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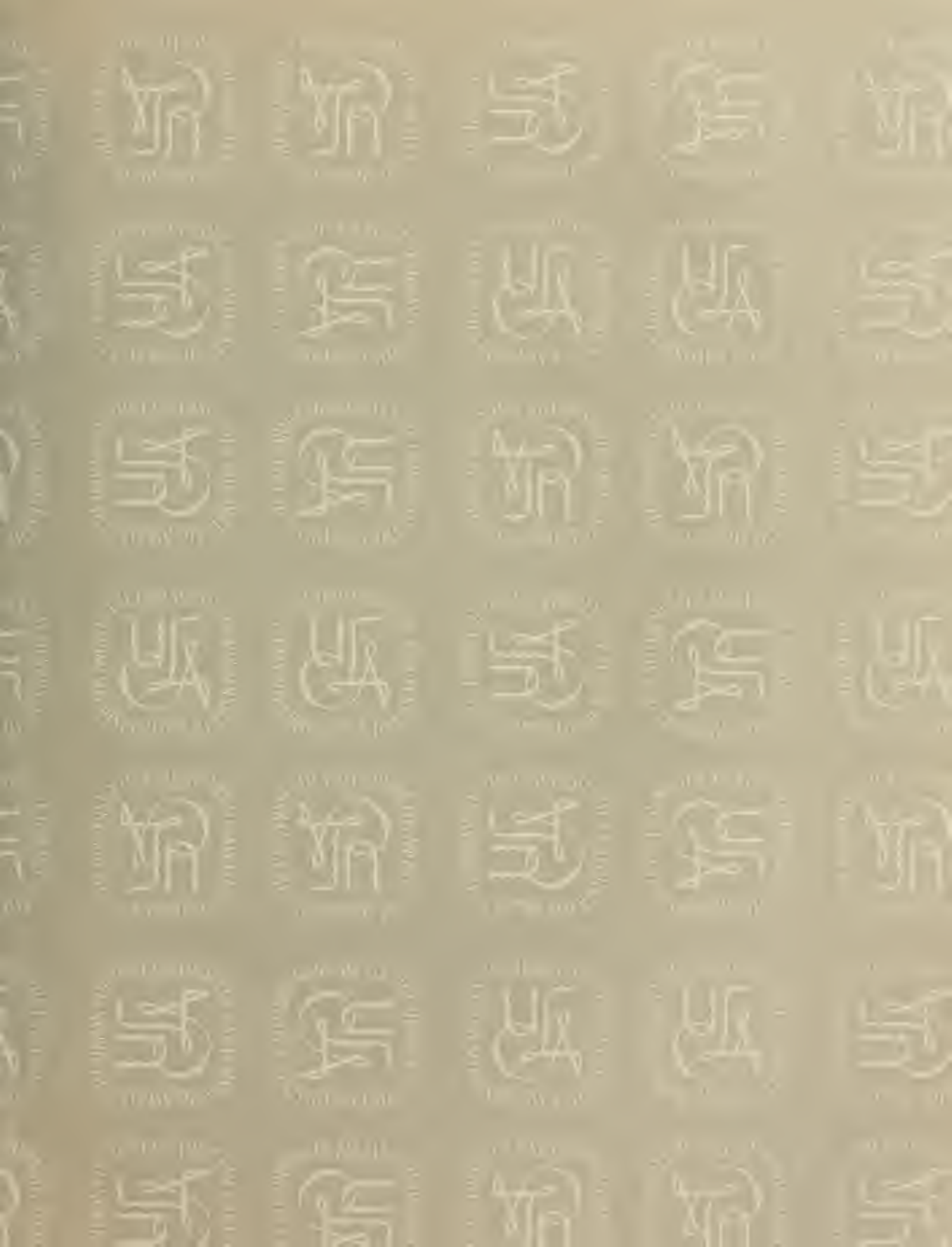
C. K. OGDEN



PROPRIETY ASCERTAINED

IN HER

PICTURE;

OR,

INGLISH SPEECH AND SPELLING

RENDERED MUTUAL GUIDES.

By JAMES ELPHINSTON.

VOLLUME I.

Hic enim eſt uſus literarum, ut cuſtodiant voces; et veluti depoſitum reddant legentibus.
QUINTIL. Inſt. Orat.

DHE USE OF LETTERS IZ TO' TREZZURE WORDS, AND RETURN DHE DEPOZZIT TO' DHE READER.

LONDON:
PRINTED BY JON WALTER,
BLACFRIARS.

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TO' DHE

KING.

SIR,

AUGUSTUS found hiz Language ripe for immortallity: hiz ſmiles bade Roman Lerning aſcertain Propriety in her Picture. A LEO's goolden days gave rizing Tempels to' ring widh hightened harmony; gave, not onely a *Raphael* to' paint, but a *Vida* to' ſing. Reviving Art and Science danced down hand in hand. LEWIS,

foſtering

foftering Genius, and founding Acaddemies, rendered France dhe admiracion ov dhe World, and her Language dhe Diccion ov it. YOOR MADJESTY, emmulous no les ov preceding, dhan ov contemporary Glory; and finding Glory, onely in dhe improovment ov mankind; haz dained, not merely by pattronage ov dhe fublimeft Muzic, and by dhe inftitucion ov a Brittifh Acaddemy, to' raiz rivals to' dhe moaft exquizite Artifts ov Anticquity; but, by fixing Ingliſh Speech in Ingliſh Orthoggraphy, to' fecure dhe unfading luſter ov Truith, and dhe unfailing fucceffion ov a *Horrace*, a *Boileau*, and a *Pope*.

If an umbel individdual haz prezumed to' attempt a task, hiddherto' held arduous for Acaddemies;

demies; he hopes for pardon, onely az he ſhal be found to' hav performed it: nor wil, i nſuch caſe, dhe Smile be regretted, hwich conſtitutes him, widh ſo dutifool venneracion,

SIR,

Yoor MADJESTY'S

moaſt devotedly zellous,

az peculiarly onnored, Servant;

JAMES ELPHINSTON.

LONDON,
APRIL 6, 1786.

PREFFACE.

EVVERY tung iz independant ov evvery oddher. Hooevver ſeeks dhe anallogy (or nattural rule) ov anny tung, muſt dherfore find it at home: nor wil dhe ſeeker ſeek in vain. Ingliſh diccion dhen haz no laws, but her own. Yet, in her picturage, and conſequently in much ov her livving practice; hav anny oddher laws, or anny lawleſnes, been prefferably regarded. No more can anny language adopt dhe ſyſtem ov anny oddher; dhan anny nacion, dhe hoal pollity ov anoddher nacion: for ſuch adopter wer no more a diſtinct nacion or language; wer but a mongrel, or an eccoe.

LANGUAGES indeed, az nacions, howevver independant, becom recipprocally illuſtrated by tokens ov propinquity. Anceſtors ar vennerabel, dho dheir authority be paſt; and collatterals chear, by mutual illumina-

cion. Nedher dhus effencial, badges ov boath wil remain ; hwile *Anallogy* procedes, by her own domeſtic laws. Dezirous nevvertheles ov grattifying, az wel az ov garding, *Ettymollogy* (or traceabel orrigin) ; ſhe labors to' doo boath, az far az intelligibel repprezentacion can admit. But, firſt, dhe charge ov innovacion, widh dhat ov inconſiſtence, muſt recoil on dhoze, hoo flaviſhly recurring to' raddical and incompattibel ſymbols, hav latterly rejected manny juſt pictures, drawn for Ingliſh words, on dheir impoartacion ; and diſguized dheze, az nearly az poſſibel, in dhe ſhroud ov dheir progennitors. Dhus did *moov* and *proov* impoart dhe eſſence (dropping dhe terminacion) ov *mouvoir* and *prouver*. *O* and *oo*, differing onely az direct and depreſſive ; and ſo being, ov old, promiſcuouſly repprezented ; *move* and *prove* came to' be dhe more poppular pictures ; eſpeſcially widh dhoze, hoo, knowing no more dhe deſcent, dhan dhe dezert, ov dhe children ; took *movere* and *probare*, to' be dhe immediate parents.

Az ſurely did Ingliſh picturage, two hundred years ago, inſert dhe ſervile, in *fourm* or *foorm*, now duly *foarm*, dhe bench ; and more lately, in *hoaſt*, ov hwatevver idea ; az reject anny ſervile from dhe prior part ov *wherſore* (ment *hwerfore)* and *Shakſpere*, now *Shakſpear*; *ſhake*

ſhake and *where (hwere)*, now *hware*, being az much out ov dhe queſtion, az *forme* or *forma*, *hoſt* and *hoſte* (afterwards *oſt*, and *hôte* for *ôte*); az *hoſtie*, *hoſtia*, or *hoſpes*. In dhe reign ov Truith, ear and eye obeyed her. Nedher *thaught*, *braught*, nor anny oddher *aught*; more dhan *jail*, *perſwade*, *aſſwage*, or *ſuttel*, had yet begun to' confound rime and rezon, widh dhe appearance ov *ought*, *thought*, *brought*; *gaol* or *goal*, *perſuade*, *aſſuage*, *ſubtle*, and dheir fellow-falſifiers. Nay, *az*, *haz*, *waz*, *iz* and *hiz* had dhe rezzolucion to' be ſeen, az wel az herd, in Queen Elizzabeths days. For it waz, and ever wil be, dhe firſt axiom ov ORTHOGGRAPHY:

A PICTURE MUST REFLECT ITS ORIDGINAL.

In oddher words: *Orthoggraphy iz dhe mirror ov Orthoeppy*; propper immage, ov propper ſound. On dhis principel, Anallogy, dhe conſiſtent queen ov tungs; ov each in itſelf, and ov all widh each oddher; muſt adapt, by elizzion, inſercion, or chainge; hwatevver ſhe brings into' anny diccion, to' dhe preciſe repprezentacion ov dhe ſound ſhe iz dhare to' convey; widhout regard edher to' ſounds, or to' ſymbols; dhat may, or may not, hav belonged to' parent, or collatteral, tungs.

Som principels muſt be common to' human language: but each language haz a ſyſtem ov her own. Certain diccions, like dhe Greek, uzing but won power ov an aſpirate; hav no need ov more dhan won picture. Few (if anny) moddern tungs, beſide our own, enjoy dhe dental aſpirate at all. Dhe Ingliſh, widh dhe French, haz loſt dhe guttural. In compenſacion ov dhat unregretted aſpirate, hwich dhe aincients pozeſſed, at leaſt in won power; dhe modderns hav acquired an art dheir parents knew not (or knew dhey needed not); ov aſpirating, ſom barely (az dhe French) dhe ſilken ſibbilacion; oddhers (az dhe Itallian) prefixing dhe dry dental, to' dhat aſpirate; and ſom (az dhe Ingliſh) dooing boath; in dhe ſounds ov *ſh*, and *tſh*; *zh*, and *dzh*. If not evvery diccion hav depreſſive aſpirates; and, if no oddher hav had occazion to' dubbel dhem; certain it iz dhat Ingliſh ſpeech dubbels, (dhat iz, repeats) az wel az depreſſes, evvery won ov its aſpirates; dhe labial, dhe dental, and dhe ſibbilating. Notthing, dherfore, can juſtify our continnuing to' diſſembel a facculty, hwich we prezerv in ſo ampel a manner, and in ſo conſtant a practice. Shal we ſee (and ſee we muſt) *laf*, *laffing*; *cof*, *coffing*; widh *ſtuf*, *ſtuffing*; *ſtif*, *ſtiffer*, *ſtiffen*, and dhe reſt? and ſhal we hezzitate to' write, hwat we can no more forbair to' read, dhan to' ſpeak; *hav*, *havving*;

liv,

liv, *livving*, *livved*, *livver*, or dhe like ? Shal we ſay and ſee *fiſh*, *fiſher*, and *fiſſure* ; *threſh*, *threſher* ; *pres*, *preſſure*, *azure* and *ſeizure* (or *ſezure*)? and ſhal *pleaſe*, hwich iz itſelf *pleze*, make us fonder ov ſeing *pleaſure*, dhan ov feeling *plezzure*? Or doo *plaiſir*, *loiſir*, *trêſor* and *meſure*, command dhe Ingliſh eye to' enjoy *pleaſure*, *leaſure* or *leiſure*, *treaſure* and *meaſure* ; hware dhe ear haz ſuch titel to' claim dhe reallities ov *plezzure*, *lezzure*, *trezzure* and *mezzure*? Som doo affect dhe ſound ov *lezure* ; but dhey ar few, and dhoze few doo but affect it. To' edher interrogacion, muſt dhe anſer be neggative. Dhe dental aſpirate we enjoy beyond anny oddher nacion (perhaps aincient or moddern), in all dhe plennitude ov its dubbel emiſſion. We hav nevver, like dhe Greeks, hoo had it but in won power, nexured it in won picture : nor hav we dhe ſame rezon widh dhe Lattins, dho dhey had dhe ſame rezon widh dhe Greeks, to' uze onely a direct combinacion. Unconfined az iz dhis aſpirate, to' anny peculiar ſymbol ; if *th* compound dhe direct, *dh* muſt compound dhe depreſſive : dhe dental aſpirate being indeed no oddher dhan dhe dental mute, in edher power, aſſuming dhe aſpiracion. Far dherfore from offering anny apollogy for prezenting dhe depreſſive, az wel az dhe direct, dental aſpirate ; won cannot but bluſh dhat dhis, and ſo much more ov dhe picturage

in

in dhis work, ſhood be at wonce demonſtrative and new.

ANALLOGY howevver being dhe gennerous gardian, not jellous rival ov Ettymollogy, wil exterminate no raddical, dhat endaingers not dhe ſound; offer no inſertive, unles prooved indiſpenſabel; nor propoze anny chainge, beſide dhe demonſtrably recquizite, for dhe prezzervacion and promocion ov our tung. Graiter conceſſions Orthoggraphy cannot make to' Orrigin; hoo, to' Language az to' Man, iz a forrain power. And ſuch dhe French Acaddemy held her: elſe had not yet been ſettelled on ſo happy principels, dhat independant picture, hwich aſcertaining, diffuzes dhe French language. Scarce a century haz paſt ſince *aage*, *iſle*, *meſme*, *viſcomte*, *eſtre*, *eſtoile*, *eſchole*, became univerſally *âge*, *île*, *même*, *vicomte*, *être*, *étoile*, *école*; and dhe like: az dhe century preceding had exploded *recepte*, *debte*, *doubte*, *voulte*, *faulte*; for dhe true and unalterabel *receitte*, *dette*, *doute*, *voûte*, *faute*; and dhe reſt. Dhe Itallian Acaddemiſcians had ſet dhe exampel; and rendered dhe eldeſt daughter ov dhe Lattin tung, conſiſtent and communicative az her parent. Dhey fixed her Orthoggraphy, beyond dhe power ov chainge; and went immediately fardher, dhan even dhe French hav yet been abel to' follow.

Ingliſh

Ingliſh Orthoggraphy muſt pas like firy trial: happy, if ſhe can ſo ſurvive it! Hers ar dhe ſelf-ſame ennemies, and hers dhe ſame intereſt to' overthrow dhem. Hers alſo dhe ſame aid, even dhat ov Anallogy; reziſtles in our cauz, az in anny oddher. Dhe obſtinacy ov Preſcripcion muſt itſelf guiv way; Ettymollogy's aw muſt fly before her. So ſhal Ingliſh rezon be eſtabbliſhed in Ingliſh libberty; our language ſhal proov acceſſibel, az ſhe iz accompliſhed; hwen accompliſhed in appearance, az ſhe iz in reallity. So ſhal dhe purity ov our ſpeech be prezerved by dhe truith ov her picture; and irreffragabel theory be, at length, carried into' univerſal practice.

Languages, howevver deſcended, or allied; becom ſepparate and independant, az nacions. A raſcional travveller vizzits oddher, even parent, contries; chiefly, for dhe bennefit ov hiz own. But he goes not promiſcuouſly to' collect evvery novvelty, or anticquity, he finds. Hiz candor diſcovvers manny things indiſpenſabel to' won ſittuacion, dhat ar incompattibel widh anoddher. But Rezon he ſees common to' mankind. He marks her attencion in evvery clime or community, to' dhe improovments and enaccions, dhe laws and cuſtoms, dhat reſpectively ſuit it. Admiring dhus abraud certain par-

ticculars, hwich dhe ſame Rezon denies him to' bring home ; he doz howevver, by her fool conſent and kind cultivacion, bring home dhat ſpirrit az taſte ov devizing, promoting, and perfetting, hwatevver may improov hiz particcular contry ; dho he may not, perhaps cannot, hav found dhat identic improovment in anoddher ; but hwich he knows (from hwat he haz ſeen) oddher contries wood hav pozeſſed and practiſed, had dhey equally required or admitted it.

Dhe ſame iz dhe Travveller into' forrain languages, az into' forrain contries ; dhe chief end ov vizziting boath, being dhe improovment ov dhe native. He perceivs manny things genneral, nor a few peculiar. Far from attempting to' impoart dheze, or perverſely to' retain dhem, if miſtakenly impoarted ; he doz impoart dhe taſte he haz richly improoved, from hiz wel-erned knollege ov oddher tungs ; and, widh dhe taſte, dhe ſpirrit ov dooing juſtice to' each, az ov drawing dhence reſpectively, among numberles advantages, dhat ov rendering his own language, in unborrowed buty, admirabel az her ſiſters, perhaps matured before her ; nor dhe les, poſſibly dhe more, dheir formidabel rival.

IDEL wer it to' repeat, dhat, languages being diſtinct az nacions; dhe conſtitucion ov anny won, aincient or moddern, can nevver pretend dhe ſmalleſt authorrity, or influence over anny oddher. *Brittain* waz pepelled from *Gaul*; but dhe *Gauls* cood nevver be *Brittons*. Dhe Brittiſh language ſprung from Gaulic or Celtic, and Teutonnic; from French, Spanniſh, Itallian, Lattin, and Greek; iz no more anny won, ov dhoze languages; dhan dhe Brittons ar Celts, Teutons, or anny oddher ov dheir progennitors. No language dherfore, az no pepel; can bair dhe repprezentacion, more dhan dhe reallity, ov anoddher; or be amenabel to' laws, hwich it cood nevver know.

HWEN dhe eſſence ov a language (hwich iz its complete ſyſtem ov ſound) iz braught by raſcional nature, in dhe foolnes ov time, to' maturity; it becoms dhe duty ov man to' perform hiz part (dhe ſole part, widh hwich he iz entruſted) in dhe aſcertainment ov human ſpeech; dhat ov firſt inveſtigating from dhe pureſt livving practice, dhe hoal ſyſtem ov real or audibel propriety in hiz language; and dhen ov repprezenting dhat propriety, by dhe moaſt expreſſive ſyſtem ov litterary ſymbols; ſo to' picture ſpeech, az nearly az poſſibel, in dhe exact ſtate ov perfeccion ſhe may hav attained: dhat dhus he may

proppagate abraud, az wel az perpettuate at home, dhe purity, he haz been at length ſo happy to' compas; may ſecure alike dhe purified language from relapſing into' barbariſm, and from degennerating into' corrupcion; may raiz her to' her juſt rank among polliſhed languages, hwile he renders her dhe wordhy vehikel ov hiz nacions wizdom and attainments, to' remoteſt ages.

Som wil ſay (for hwat wil not ſom ſay?) 'All chainges ar daingerous, dherfore non ſhood be made.' Dhis may, muſt, hav always been ſaid; it iz obvious, by hoom. Yet chainges diſgracefool, no les dhan daingerous, hav been inſenſibly, often abſurdly, made dheze two centuries paſt; hwile dhe chainges, indiſpenſabel to' Truith, hav continnued edher dredded, or unknown. Language indeed iz too much dhe glory, to' be dhe work, ov man. He made no more hiz ſounds, dhan his organs: dhat iz, no man, or ſet ov men, devized human ſpeech, or contrived dhe ſmalleſt ſound ov it. Man, following Nature, promotes and perfets harmony. Hwen he finds dhat, by hiz attentive coopperacion, dho unaſſumed inſtrumentallity, hiz Language haz attained her ſummit; it dhen becoms hiz provvince to' preclude, if he can, fardher chainge: nor can ſuch precluzion be effected, but by fixing her in Orthoggraphy.

Such

Such rezoners (nor ar dhey few) wil reply: 'Language iz all chance, and caprece; it iz dherfore idel to' think ov edher ſtopping or ſtuddying it'. Directly dhe reverſe iz Language: dhat carracteriſtic facculty, hwich dhe Guivver enabels man ſo to' mature, dhat evvery part and partikel, evvery ſyllabel and ſound, ar reducibel to' demmonſtracion; and evince human ſpeech az conſiſtent, and az harmonious, az dhe rezon, it iz guivven to' convey. Oppozite aguen to' vulgar idea, ſo ſteddy iz livving language, wonce matured by Time, and depozzited in Orthoggraphy, dhat it afterwards admits verry littel varriacion: witnes dhe Lattin tung, from dhe days ov Augustus; and dhe French, from dhe reign ov Lewis XIV.

Dho no language can be aſcertained or communicated, widhout being committed to' due repprezentacion; oddher diccions appear, before dhey received dheir final polliſh, to' hav been chiefly endaingered in dheir outworks; hwaraz ours, for want ov dhe fences ov Orthoggraphy, haz been expozed to' immediate corrupcion in her verry vitals: ſom not knowing how to' gard dheir ſpeech, oddhers not knowing hwat ſpeech to' gard. Hence dhe contraſt ov dhe *Ingliſh* and dhe *Scottiſh* Dialects; and dhe difference grown widh dhe diſtance, between

Londons language, and dhat ov dhe provvinces. It waz before barely poſſibel to' inveſtigate English Truith: now it iz impoſſibel to' miſtake her. Dhey, dhat for ſom time may be ſhy to' exhibbit her, wil at leaſt approov dhe boldnes, dhat diſplays her here; dhat ſhows no ſhut vowel open, or open ſhut; and renders dhe verry ſtres, an object ov intuiſcion. Won haz but to' read (if poſſibel) anny ſentence, or cupplet, az hiddherto' written; and dhe ſame, according to' Orthoggraphy; to' be ſtruc not onely widh Propriety, hware alone ſhe can be found, but widh dhe ſweet neceſſity ov aſcertaining her in her picture. Ov dhis Propriety dhe ear, not dhe eye, iz dhe judge: for dhe ear iz dhe eye ov dhe mind. Let us hear, to' write: dhen ſhal we ſee, to' ſpeak. Let us firſt ſpel, az dhe beſt ſpeakers ſpeak; and dhen (but not til dhen) let us pretend to' ſpeak, az we ſpel.

From long and attentive diſcrimminacion ov livving ſpeech, in dhe center ov Ingliſh purity: haz been at laſt completed a picture, hwich Truith can ſtamp widh dhe name ov English Orthoggraphy: dhat ſacred depozzit, hware London, in prime polliſh, firſt ſees hwat ſhe ſays, and hwat dherfore ſhe haz onely to' prezerv; but hware dhoze, hoo cannot hear her, may alſo ſee it;

and

and, conſiding in a delinneacion ſo authenticated; may ſpeedily imbibe in dhe remoteſt corners a purity, hwich Coarts doo not always beſtow. Hwile all endowed widh ſpeech, ar dhus intereſted in propriety; ſuch members ov dhe Metroppolis, az hav had dhe good-fortune, (hweddher from dellicate edducacion, or from incorruptibel taſte) ov keeping equally free from grocenes, and from affectacion; hav doutles a chance, if ſtil but a chance, for purity. But dhe diſtant hav no poſſibel chance, unles from repprezentacion. If dherfore a few cood, az non can, be ſure ov edher acquiring or prezerving Propriety, widhout an atteſted Picture; widhout dhat *Theory*, ſtrictly ſo called, hwich can alone emboddy livving *Practice*; indiſpenſabel wood be ſuch Picture or Theory, to' dhe grait majorrity, even ov dhe Brittiſh Cappital.

Since dhen falſe picturage haz ſo long diſguized alike and diſonnored Ingliſh Propriety, muſt it dherfore continnue to' doo boath? If we hav hiddherto' miſrepprezented, and often miſtaken, Truith, for want ov havving ſeen her; ſhal we ſhut our eyes to' her charms, now ſhe dains to' diſplay dhem? or ſhal we be affraid ov beguinning to' doo her juſtice, becauz we hav not ſooner begun? Hoo wil not raddher own widh won poet, panting for evvery Ortho——

Rien n'eſt beau, que le vrai : le vrai ſeul eſt aimable.

Il doit regner partout, et méme dans la fable.

Naught, but dhe Truith, iz lovly ; naught iz fair.
No charms haz Fabel, if no Truith be dhare.

and conſequently forguiv him, hoo envies dhis poets parragon ?

Quod verum atque decens, curo et rogo ; et omnis in hoc ſum.

Dhe true, dhe decent, iz my arduous taſk.
'Tiz all I aim at, and iz all I aſk.

Or hoo can forbair joining dhat parragon hwen he erects hiz ſtandard ?

Hoc opus, hoc ſtudium parvi properemus et ampli ;
Si patriae volumus, ſi nobis vivere cari.

SUCH, GRAIT AND SMALL, IF OURS DHE ARDOR SHOWN ;
WE CROWN OUR CONTRY'S GLORY, AND OUR OWN!

J. E. *Grait Marribone-Street, N.* 1. March 1, MDCCLXXXVI.

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PROPRIETY ASCERTAINED IN HER PICTURE:

OR,

INGLISH SPEECH AND SPELLING

RENDERED MUTUAL GUIDES.

PART I.

OV ARTICULACION.

CHAP. I.

ON REDUNDANT CONSONANTS.

ORTHOGGRAPHY iz dhe juſt picture, or delinneacion, ov ORTHOEPPY, or propper ſpeech; and, duly red, returns it faithfoolly to' dhe ear. On dhe exactnes ov dhe picture, muſt depend dhe permanence, and extenſion, ov dhe reſpective language.

Speech can hav but two parts; vocallity and articulacion: like its employer, ſoll and boddy. Dhe latter, for dhe ſake ov dhe former, becoms Orthoggraphy's, az Medcines, prior object. All dhat edher can doo, iz to' lop luxuriance, to' ſupply defiſcience, and to' correct error: hwich laſt may imply dhe oddher two.

Dhe conſonants ar ſignifficantly divided into' *licquids* and *mutes*; az wel az into' dhe claſſes ov dhe organs, dhat emit dhem. Nor iz articulacion, ſimpel or aſpirate, les natturally divizzibel into' *direct* and *depreſſive*; according to' dhe emiſſion ov dhe breth. A divizzion, hwich aroze from experriment, wil be juſtified by it; in dhe utterance ov *p*, *b*; *f*, *v*; or anny fellow-pair ov oppozite identicals, raddher dhan cognates. More ſattisfying howevver muſt be dhe fool vew ov human articulacion, in dhe

TABEL

TABEL OV AFFINNITY.

DHE LICQUIDS:

lingual,	*guttural,*	*dental,*	*labial,*
l	r	n	m

DHE MUTES:

direct;		*depressive;*		
simpel,	*aspirate.*	*simpel,*	*aspirate.*	
p		b		
	ph, *f*		v	*livial.*
t		d		
	th		dh	*dental.*
f, *c*		z, *s*		
	ſh, *ſi*		[zh] *zi*	*ſibilating.*
k, *c*, *q*		g		
	ch		gh	*pallatal or guttural.*
	ch[*tſh*]		j,*g*[*dzh*]	*compound.*
x = *cs*		x = *gz*		

Evvery departure from Orthoggraphy, by exces, defect, or misrepprezentacion; must hav arizzen from ignorance ov domestic principel, or zeal for forrain ettymollogy.

SECCION I.

REDUNDANT ASPIRACION.

All primmitive tungs had a guttural aspirate. Aspiracion, dho nattural az bredhing, ads effort to' simpel articulacion: nor haz simpel *h*, in all dialects, been so subject to' dhe interchainge ov impropper suppression and impropper utterance; but becauz it requires more exercion, dhan anny oddher mute. Ov all dhe vocal organs, dhe throat, if dhe moast expressive, iz dhe least harmonious. Softening dherfore (or smoodhing) dialects, hav been apt to' harmonize its opperacion away. Dhus hav dhe French and Inglish languages lost dhe guttural aspirate. Som time waz it gon, are it waz known to' be gon: we suspect not, dhat *we looz a power, az we discontinnue a practice.*

Not onely prezervs nature an ancestral venneracion: we ar proud to' retain symbols ov dhat anticquity, hwich we ar prouder to' hav surpassed. Hence hav all descendants been zellous to' arrogate, az if to' incorporate, certain

tain ornaments ov genneallogy; hwich intrinſic worth haz found, not merely ſuperfluous, but incompattibel. Such ar dhe numberles raddicals, hwich adhere to'evvery rizing diccion; til Anallogy ſift or winnow it, and ſevver dhe chaf from dhe corn. Dhe firſt chaf ſhe haz here to'blow away, iz dhe ſemblance ov ſuch aſpiracion, az exiſts no more: dhe next, ov ſuch az nevver did exiſt in ours; ſom, perhaps, dhat nevver cood exiſt in anny language.

1. *after* c *and* g.

Dhe ſame cauz, dhat haz banniſhed dhe ſemblance ov guttural aſpiracion from French, muſt make it ceſe to'tantalize Ingliſh Orthoggraphy. Long did *characſtere*, *méchanique*, *mélancholie*, *écho*, briſtel in France; and longer did *characſter*, *mechanic*, *melancholy*, *echo*, in Ingland; before it waz perceived, dhat onely *caracſtere*, *mécanique*, *mélancolie*, and *éco*, remained in won contry; or *carracſter*, *mccannic*, *mellancoly*, and *ecco*, in dhe oddher. *Chaſm*, dhe Greek, cood not paint dhe Ingliſh *caſm:* French and Lattin wer out ov dhe queſtion. *Chord* and *chorus* will nevver make more dhan *cord* and *corus*. Dhe French *eſchole*, *eſcholier*, *ſcholiaſte*, and *ſcholaſtique*, produced dhe ſimmilar Ingliſh *ſchole* (afterwards *ſchool*) widh *ſcholar*, *ſcholiaſt*, and *ſcholaſtic*. Shal not dhe ſame rezon, dhat reduced dhe parents to'*école*, *écolier*, *ſcoliaſte*, and *ſcolaſtique*; bring dhe children to'*ſcool*, *ſcollar*, *ſcoliaſt*, and *ſcolaſtic?*

Analogy ſettels all: in won diccion, *eſtomac*, and *monarque*, *diſtique*, *époque*, *eunuque*; in dhe oddher, *ſtommac* (ſtummac), *monnark*, *diſtic*, *eppoc*, *cunuc*: dhare, *arc* and *arcange*; here, dhe matthemattic *arc*, az wel az Noahs *ark*, and *arcaingel*. No more dhan dhe ſimpel mute can remain in dhe French *tecnique*, dhe Ingliſh *tecnic*, or dhe common *icneumon*. Greek and Lattin we hav preferred, az uzual, to'parent-French; in *anchor* and *anchoret*, for *ancor* and *ancoret*. *Anacorete* iz indeed French; but no man can make edher *anachoret*, *anacoret*, or even *anaccoret*, Ingliſh. Nor haz dhe moddher *conque* betrayed us into'*conch*, for *conk*.

Before dhe ſlender or ſoftening vowels, *e*, *i*, *y*; French picturage retained dhe figgure ov dhe old guttural aſpirate, to'repprezent dhe new aſpirate ſibbilacion: *cher-chez* le *chemin* de la *chymie*, *archevêque*, *architecte* de la *monarchie*. Ingliſh repprezentacion kept dhe ſame ſymbols for dhe new aſpirate, ſubjoined to'dhe ſimpel dental. Hwile, from the Teutonnic aſſemblage *ſch*, French picture takes dhe primmitive *ch*; Ingliſh prefers *ſh* (not here to'antiſcipate ſibbilating *licquefaccion)*, for dhe correſpondent ſoftly-aſpirate *ſibbilacion:* claiming alſo *ch*, to'repprezent *tſh*, or dhe harder ſibbilating aſpirate: for hwich hoal combinacion ov ſound, Itallian makes ſimpel *c*, before dhe ſofteners, to'ſuffice. Dhus boath French and Ingliſh prezerved dhe old ſymbols, to'repprezent dhe reſpective new aſpirate: az in won diccion, *chanter*, *choquer*, *choiſir*; *chant*, *choc*, and *choix*: *riche*,

niche, *arche*, and *perche*; ſo in dhe oddher, *chant*, *choke* (widh *ſhoc*), *chooz* and *choice*; *rich*, *nich*, *arch*, *perch*, and dhe reſt. Yet dhe French *acroſtiche* and *hémiſtiche* (for *émiſtiche*) left our *acroſtic* and *hemmiſtic*, widhout final aſpiracion. We muſt perceiv dhat after *l* or *n*, az after *t*, dhe Ingliſh *ch* emits no more dhan *ſh*; and ſo coincides widh dhe French aſpirate. Dhus *Welch*, *French*, *Scotch*; ar but *Welſh*, *Frenſh*, *Scotſh*; dhe no les nattural contractives ov *Waliſh*, *Frankiſh*, *Scottiſh*. So ar *milch*, *batch*, and *branch*, merely *milſh*, *batſh*, and *branſh*; but for dheir duteous regard to parents! hweddher domeſtic, az *milk* and *bake*; or forrain, az *branche*.

Dho dhe Ingliſh *archbiſhop*, *archduke*, or dhe like, be fool az moddern az dhe French *archevêque*, *archiduc*, and dhe reſt; Ingliſh Anallogy, not havving ſo gennerally moddernized dhe aſpirate before dhe melters (*e* or *i*), az dhe French haz don; muſt dhare prezerv, hwen unaſpirating, dhe ſimpel mute in dhe unſoftening figgure (*k*). If not even dhe French hav moddernized *choeur*, *orcheſtre*, *archétype*, *archiépiſcopal*, *chiromance* or *chïromancie*; and ſo hav to'paint dhe remaining ſounds *queur*, *orqueſtre*, *arquétype*, *arquiépiſcopal*, *quiromance* or *quiromancie*; no les fairly muſt dhe Ingliſh adapt dhe pictures ov *coir*, *orkeſtra*, *arketype*, *arkiepiſcopal*, *kirromancy*.

French anallogy ſecures, before dhe ſofteners, dhe moddern power in the old picture, ov proppers preciſely

az

az commons : not more ov *chyle*, *chimiſte*, *chimere*, *architecte*, or *monarchie* ; dhan ov *Chiron*, *Achille*, *Achéron*, or *Antioche*. On equal principel dhen az dhe French hear, and ſee, *Caron* and *Chiron*, *catécumene* and *catéchiſte* ; wil dhe Ingliſh (in time) ſee, az dhey hear, *kyle*, *kymmiſt* (or *kemmiſt*) *kimera*, *arkitect*, *monnarky*, and *Antioc :* ſo *catecumen* and *catekiſt* ; *Caron*, *Kiron*, widh *Akilles*, *Ackeron*, and dhe reſt.

After dhe exampel ov dhe French *chérubin*, hav dhe Ingliſh moddernized *cherrub* and *cherrubim :* nor can Brittiſh *chivvalry* yield to' dhe parent *chevalerie*. *Chirurgie*, *chirurgien* and *chirurgique* did produce reſpectively our *chirurgeon*, *chirurgery* and *chirurgic* or *chirurgical* ; hwich hav melted the guttural aſpirate into' dhe ſimpel ſibbilacion in *ſurgeon*, *ſurgery* ; and now even *ſurgic* or *ſurgical* ſeems expelling *kirurgic* or *kirurgical*. From *paroiſſe* waz formed our *parriſh* ; but from dhe old *paroch*, *parochial*, now herd (and hwy not ſeen ?) *parokial*.

Dhe French *ſchiſme* and *ſchiſmatique*, can nevver ſanccion dhe Ingliſh *ſchiſm* and *ſchiſmatic*, for *ſizm* and *ſizmatic* ; more dhan *cédule* and *ciſeaux* (or dheir ſeeming parents, *ſchedula* and *ſciſſaria*) can pretend to authorize *ſchedule* and *ſciſſars*, for *ceddule* and *cizzars*. From *Scaldis* came *Eſchauld* (ſince *Echaut*) hwence dhe *Scheldt*, truly the *Skeld* ; but *eſquiver* (if evver it waz *eſchiver* or *eſchever*) ſhood long are now hav tranſmitted

mitted dhe appearance widh dhe reallity ov *eſkew*. *Scheme* and *ſchirrous*, in Ingliſh dres, muſt appear *ſkeme* and *ſkirrous*. Dhe raddical *h*, between *c* and a licquid, may indulge dhe ettymolodgic eye ; widhout violating dhe ear ov Anallogy : az *Chronus* and *Chloe* can be but *Cronus* and *Cloe*.

A French reformer did propoze dhe tranſpoziſcion, or interchainge, ov dhe ſeccond and third letters in *chaos :* hwich waz but exchainging won dainger for anoddher. *Cahos*, hazzarding (raddher offering) an independant aſpiracion, prezents doutles ſomhwat caottic : *caos* paints dhe edher (French or Ingliſh) deſcendant ov the aincient *chaos*.

If dhe direct guttural aſpirate be loſt, ſtil les cood dhe depreſſive remain. Dhis power indeed waz hardly in nature ; dho, in evvery ſittuacion, its picture may be found. Hware uſefool or tollerabel, it muſt be prezerved or tollerated ; az we ſhal hav due occazion to' ſee. Nedher can it be (prezerved nor tollerated) in dhe beguinning ; az in *ghoſt*, *ghaſtly* and *aghaſt* ; hwich, hwatevver dhey hav been, can no more appear (widhout terrifying), but in dhe ſhape ov *goaſt*, *gaſtly* and *agaſt*.

2. *after* r.

Dhe Greeks thaught dhe ruf licquid attracted, or pozeſſed almoaſt inherent, aſpiracion. Dhe French re-

ceived it for a time, in few beſide *rhapſodie*, *rhétorique*, *rhinocéros*; *myrrhe* and *catarrhe*; hwich tranſmitted dhe Ingliſh *rhapſody*, *rhetoric*, *rhinoceros*, *myrrh* and *catarrh*. *Rhythme* and *rhyme* hav boath paſt into' *rime*; and ſhal not *rheum*, or *rhume*, com edher Greekly into' *reum*, or Frenchly into' *rume*? Anallogy, howevver, ſoon frowned the idel briſtler from won tung; nor cood evver ſmile upon it in dhe oddher. Proppers ar often dhe laſt in propriety; yet *rapſody*, *rettoric*, *rinoſceros*, *myr* and *catar*, wil no ſooner (or not much ſooner) hav dhus acquired dhe ſimpel buty ov Truith, than dhe *Rine* and dhe *Rone*, *Reims*, *Rodes* and *Rode-iland*, *Pyrrus* and *Burrus*, *Pyrra* and *Myrra*, widh their fellows, wil be proud to'emmulate dhe ſimpliſcity.

3. *after* t.

Dhe French havving no dental aſpirate, its appearance in *thym*, *thon*, or *Thomas*, affects not dhe ſound; az it might in dhe Ingliſh *thyme*, *thunny*, or *Thomas*; for *tyme*, *tunny* and *Tommas*. Dhis *apothicaire*, in *apoticaire*, haz juſtly dropt dhe unpractiſed aſpiracion; hiz Brittiſh ofspring, dhus by nature *apottecary*, diſdaining at wonce hiz orrigin and hiz eſſence, wil now be notthing les dhan a Greek *apotthecary*, widh dhe fool aſpirate, in Ingliſh duplicacion; hwich he glories to' find dhat Brittons, az wel az Greeks, can command. Yet dhis power nó won attempts to' exert, in favor ov dhe no les oridginally Greek *Thomas*, *Theobald*; *Catherine* and *Dorothy*;

hoo

hoo wil howevver be az much ſafer az onneſter, widh dhe ſimpel mute in *Tommas*, *Tebbald*, *Catterine* and *Dorroty*: hwich may be equally preddicated ov *Bethune* (in *Betuine*) and dhe like French names. In dhe Ingliſh ile ov *Thannet*, and Scotch county ov *Caithnes*; dhe falſifier iz equally perniſcious. *Thames*, like *Thomas*, haz hiddherto' hugged dhe ded raddical; hwich hiz parent *Tame*, and petty *Tems* himſelf, ſeem equally, like *Tom*, to' diſdain.

Dhe French *diphthongue* emits dhe labial fool, az it muſt ſimplify dhe dental aſpirate. Dhe Ingliſh *diphthong*, on dhe contrary, ſimplifies dhe labial; foolly emitting the dental aſpirate, in *dipthong*. Like harmony renders dhe hoal prior aſpirate evvaneſcent, and dhe *g* more dhan ſuperfluous, in dhe Ingliſh *apophthegm*; hwich can be but *appothem*, az *Phthia Thia*: dho hwat haz been caught briſtling in *phthiſic*, muſt be by Truith exhibbited, az by Rezon red, plain *tizzic*. *Demoſthenes* deceivs not by hiz aſpirate; hwich, after dhe ſibbilacion, can emit no more dhan dhe ſimpel dental; az if *Demoſtenes*; hwile *Poſtumus* dhe propper name, and *poſtumous* dhe Ingliſh adjective, like dhe Lattin ſuperlative, hwence dhey boath ſpring; hav no aſpiracion to' drop. Dhe lopper ov redundance muſt not ad, dhat Lattin nevver knew ſuch a word az *poſthumus*; conſequently, dhat poor *poſthumous* may be a *terrae-filius*, but no oddher way *a child ov dhe ground*.

4. *medial.*

A FALSE ſervile iz ſtil worſe dhan a falſe aſpiracion: dhis endaingers but dhe boddy, dhat dhe ſoll, ov expreſſion. Dhe idel *h* encreſed dhe word by a ſyllabel, az in dhe old French *Jehan* and *Jehanne*; ſo in dhe old Ingliſh *Johan* and *Johanne*. *Jean* and *Jeanne* hav dherfore remained in won diccion, hware *Jan* and *Janne* might ſuffice. *Joan* came of trim, in native ſimpliſcity: her ſeccond vowel now waz her ſervile. Onneſt *Jon*, hoo fancied ſom forrain rellic a no les native part ov himſelf, ſtickelled hard for hiz *h*: prommiſing ſollemnly to' make no more uſe ov it, dhan he had don. Littel waz he aware dhat *h*, ſo compreſt, wood aſpire at dhe dooing ov ſom ſuch duty, az ſilent *a* now performed to' hiz ſiſter; or ſuch az *h* muſt perform in dhe German names *Kehl*, *Bruhl*, and *Kuhf*. Dho *Jon* himſelf dhus perceived not hiz diſguize in *John*; it cood not eſcape hiz eglet, *Benjamin*; hoo, from dhe juſtice he effected boath to'hiz fahdher and to' himſelf, aroze dhe *Rare Ben Jonſon!* Ov him it waz nevver furmized, az it haz been ov hiz preddeceſſor and parragon, SHAKSPEAR; dhat he waz les a maſter ov Art, for ſhowing himſelf a *ſon* ov Nature. Few parents, indeed, can boaſt ſuch prodgeny az edher. Dhat a *Thomas* ſhood produce a *Thomaſon*, can awake no wonder; but dhat a *Tom* ſhood gennerate a *Thomſon*, or even a *Thompſon*, hoo cood hav expected? Yet, amid dhe improovment ov arts, particcularly ov *ſign-painting*, *Dhe Tompſon*, like *Dhe Ben-Jonſon*, wood be conſtrued by dhe few, *Dhe Phenix*; by dhe reſt, *Dhe Griffin*,

Griffin, or *Dhe Draggon*. For, according to dhe new pollity ov London, hwich contrafts dhe hieroglypphics ov Egypt (fuch dhe proggres ov human letters, even beyond dhat ov arts); dhe name, or anny madgic word, on dhe fign-board, delinneates dhe hed, or exhibbits dhe total picture.

5. *inifcial.*

French picturage haz prooved more obfequious to' Ettymollogy, in retaining *h* inifcial, hware idel, dhan in dhe indulgence ov anny oddher fuperfluity. In manny words from dhe Greek; nay, in fom from, or thro', dhe Lattin; French haz kept dhe fhaddow, hwile Ingliſh haz impoarted dhe fubftance. Dhus ar oppozed dhe French feeming *Hamadryade*, *hémifphere*; *Homere*, *Horace*; widh *habit*, *habituel*, and oddhers; which ar no more dhan *Amadryade*, *émifphere*; *Omere*, *Orace*; *abit*, *abituel*, and dhe like; to' dhe real *Hammadryad*, *hemmifphere*, *Homer*, *Horrace*, widh *habbit*, *habittual*, and dheir fellows.

Ten, at leaft, ov Lattin orrigin, hav hugged, widh like fervillity, in boath moddern diccions, dhe deceitfool fantom: *heure*, *hoir*, *hêritage*, *herbe*, *hommage*, *honneur*, *honneſte* (now feeming *honnête)*, *humble*; widh *hoſtelier* and *hoſpital*, now written *hôtelier* and *hôpital*; hwence dhe Ingliſh *hour*, *heir*, *heritage*, *herb*, *homage*, *honour* or *honor*, *honeſt*, *humble*; *hoſtler* and *hoſpital*.

Az

Az dhe former ar (nor ſhood bluſh to' own it, raddher ſhood bluſh not to' own it) *eure*, *oir*, *éritage*, *erbe*, *ommage*, *onneur*, *onnête*, *umble*, *ôtelier*, and *ôpital*; dhe latter ar no les really *our*, *eir* (homonnymous to' *air*) and dhe old (alſo French-Ingliſh) law-term *eyre*, for *eyr*; ſo *erritage*, *erb*, *ommage*, *onnor*, *onneſt*, *umbel*, *oſteller*, contracted *oſtler*, (not unſeen,) and *oſpital* (vertually *oſſpital*): hwich muſt all at length ſettel in dhis dheir juſt picture; dhat ignorance may no more pant after dheir aſpiracion.

Dhe firſt and laſt appear dhe more neſceſſary, by dhe verry argument dhat might be urged againſt dhem; dheir cognacion (or relacion) to' *horary*, and *hoſpitallity* or *hoſpitabel*. How elſe ſhal be obviouſly aſcertained, hwat cood not hav been ſuſpected; dhat dhe former hav no aſpiracion, and dhat dhe latter hav won? Dhe ſame may be ſaid ov *eir* and *heredditary* or *inherrit*; alſo ov *hoaſt* and *oſtler*. *Hôtel* proovs alreddy too redouted a rival to'dhe Ingliſh *manſion* or *lodging-houſe*, not to' claim in *otel* juſt natturalizement, or fool aſpiracion in Ingland. Nay, dhe onneſt *oſteller* or *oſtler*, hoos parent *(hoſtelier)* departed like dhe Phenix, may bring over not onely dhe ſucceſſor *hôtelier*, but dhe hoal *hôtellerie*, to' ſupplant at wonce dhe *inkeeper* and dhe *in*. Hwat indeed iz won petty vulgar ſyllabel, to' a magnifficent ſtrainger ov five? If it be objected, dhat *our*, dhe ſubſtantive, iz undiſtinguiſhed from *our*, dhe adjective; iz dhe falſehood ov Art les daingerous, dhan dhe truith ov Nature? Dhat Truith requires

requires dhe aid ov Falſehood, beſpeaks *our our* (wood a SWIFT ſay) ov *il-luminacion*; or ſhows dhe *ours* ov *il-luminacion* to' be *ours*.

DHEY dhat think *uman*, *umor*, and dhe like, look too *umbel*, may innocently indulge dhe ſeeming aſpiracion; for anny real wil be ſwallowed up in dhe licquefaccion. But equal muſt be dheir *humiliation* and *umilliacion*, hwen dhey perceiv no difference; and find dhat, hwile *umbel onnor* can no longer be tortured into *humble honour*; BEFORE ONNOR IZ UMILLITY. Not but dhat dhe aſpiracion remains neſceſſarily audibel in dhe three coincident *hue*, *hew* and *Hugh*; ſo diſtinct from dhe three alſo coincident, *u*, *yoo* and *yew*.

PROPPERS, dhat doo not lead, muſt follow. Hwatever be dhe fate ov fair *Hellen* or *Ellen*; *Humphrey* or *Humfrey* wil, by ſpurning dhe falſe aſpiracion, doo (in *Umfrey*) juſtice at wonce to' hiz parent *(Omfroi)* and to' himſelf. Moddeſt *Nump* nevver wiſhes to'look *Humpy*, more dhan doz *Nel* to' ſeem *Helly*; dho *Helle* waz no ineffective carracter, hwen ſhe lent her name to' a ſea, and rendered dhe *Helleſpont* her own.

SECCION II.

L; P, B; S, C, G, UNRETAINABEL.

REDUNDANT *h* iz not dhe onely load on Ingliſh articulacion. From ſimmilar mimmicry, or unexammined importacion,

poartacion, manny ſhameſool ſuperfluities remain. Dhe French *faulte*, *voulte*, and *parfaict*, drew reddy immitators into' *fault*, *vault*, and *perfect*; hware onneſt earleſnes iz now proud to'realize boath dhe *l* and dhe *c*; hwich French orthoggraphy long haz rejected, and Ingliſh harmony nevver cood know. Since, howevver, we followed dhe French ſo impliſcitly into' error, ſhal we not az fondly coppy dheir reformacion? Shal not *faute*, *voûte*, and *parfait*, invite (dho dhey cannot command) dheir no les faithfool children *faut*, *vaut*, and *perfet*; if dheze our livving words, in dhe mouth ov Ellegance, be inſufliſcient to' aſcertain dheir picture? Oppozite dhen az ar *fault* and *aſſault*, how ſhal dhe oppoziſcion be prezerved at home, or believed abraud, if dhey appear not *faut* and *aſſalt*; won dropping dhe perniſcious, dhe oddher dhe uſeles raddical? From dhe no les juſtly exploded *veredict* and *endicter* (firſt perhaps *indicter*) haz Ingliſh law coppied and kept her *verdict* and *indict*, for *verdit* and *indite*, or *endite*. If Juſtice be blind, Law ſeems equally def; and, ſo prooving Ettymollogy's moaſt zellous partizan, abets dhe chief ennemy ov Orthoggraphy.

Dhe French *recepte*, *debte*, *doubte*, *iſle*, and *viſcomte*, wer ſervilely tranſlated centuries ago, into'dhe Ingliſh *recept*, *debt*, *doubt*, *iſle*, and *viſcount*. Orthoggraphy, dhat braught dhe former, in proces ov rezon widh time, to' *recette*, *dette*, *doute*, *île* and *vîcomte*; might hope to' bring dhe latter (ſuppozing Ingliſh equal to' French underſtanding) to' *receit*, *det*, *dout*, *ile*, and *vicount*.

Receit

Receit, indeed, had joined *conceit* and *deceit*; hwen Juriſprudence, finding it enervated, reenacted *receipt*; nor cood ſurely refuze like juſtice to' *deceipt*, or to' *conceipt*. Dhis wants howevver onely an act ov Anallogy, dhe abſolute az unerring arbitres ov litterary law. But dhe reſtoracion juſt hinted, ſeems to' plead her authorrity. Can *p* be denied to' *recepcion*, *decepcion*, or *concepcion*; more dhan *c* to' *perfeccion*, in edher language? and ſhal dhe reſpective mute be denied to' ſo near relacions, on dhe ſlender plea ov its conſtituting, in ſo *ſmall* a part, dhe eſſence ov won ſet; and in *no* part, edher dhe eſſence or dhe aid ov dhe oddher? To' dhe Ingliſh *prefect* and *prefecture*, *c* iz alike eſſencial: nor ar dhe French *préfet* and *préfecture*, les perfet pictures. Hwatevver be dhe oridginal compoziſcion ov dhe marritime ſuburb, ſeen *Deptford*; nedher part can be fairly red: nor can dhe real name be drawn from anny picture, dhat prezents not *Dedfoard*.

Becauz dhe French *poignant*, *daigne*, *feigne*, *campagne*, *Champagne*, hav dhe *g* neſceſſarily licquefied; dhe Ingliſh *poinant*, *dain*, *fein*, *campain*, *Shampain*, hav claimed dhe ſame ſymbol, widhout pretence ov ſuch, or ov anny oddher ſervice. If *daigner* might guiv us *deign*, ſhood not *deſdaigner* (dho truly *dédaigner*) hav yielded us *diſdeign?* But, if *diſdain* be juſt, can ſimpel *dain* be les juſt? *Charlemain*, wonce alſo (az in French) *Charlemagne*, wil dain to' make dhe anſer.

Suppozing dhe neſceſſary licquefier ov *regne*, a no les neſceſſary diſtinctive in *reign*; *arraign*, for *arrain*, waits, perhaps, dhe return ov *arragnt*, for *arrant:* and hwat may not be hoped after *receipt?* But if *arrain*, dhe iſſue ov a barbarous *arregnare*, be unempeached in vocallity; might not Anallogy and Diſtinccion combine, to' introduce *rane* for *reign?*

Forain and *ſouverain*, hwen *foraing* and *ſouveraing*, prooved dhe verry nattural parents ov dhe Ingliſh *foreign* and *ſovereign*; firſt perhaps *foraigne* and *ſouveraigne*, if not immediately *foraign* and *ſoveraign*. But ar dhey les vizzibel parents ov *forrain* and *ſovverain (ſuvverain)*, dhat dhe children dhus appear dhemſelvs?

In Itallian and French, *g* is doutles a licquefier; az in *ſeraglio*, *bagno*, *poignard* and *compagnon*; but nevver cood or can be dhe Ingliſh licquefier, in *ſerallio*, *bannio*, *ponniard*, more dhan in *compannion*. Nor can dhe Itallian proppers be tranſlated into' Ingliſh widhout pootting on Ingliſh dres; az in *Ventimillia*, or *Campannia*, dhus differing ſuffiſciently from dhe old *Campania*.

Law cannot help taking *connizance*, and making *reconnizance*; dho ſhe haz hiddherto' exhibbited *cogniſance* and *recogniſance*, or *cognizance* and *recognizance*; hwich hardly reccognize dheir old French parents *cognoiſ-*

ſance

*ſance*and *recognoiſſance*, now *connaiſſance* and *reconnaiſſance:* widhout anny derogacion to' *cognitio* and *recognitio*, dhe ſacred propperty ov a ſtil more polliſhed (dho remoter) anceſtor.

L, wonce eſſencial to' *ſhould*, *would* and *could*, haz long had no oddher effect, dhan addiſcionally to' miſlead from dhe reallities ov *ſhood*, *wood* and *cood*.

SECCION III.

L. F, K, S, AND ODDHER ABUTTALS (R, N, B, D, G).

If Celtic names dhat uzed a ſeccond *l* iniſcial, az a licquefier, uze it no more, ſince dropping dhe licquefaccion; az *Lloyd* (or *Llwyd)* and *Llandaffe*, now *Loyd* and *Landaf*; can Ingliſh words retain idel abuttals? foar more dhan foarteen? *l*, *f*, *k*, or even *s*, more dhan *r*, *n*, *m*, *p*, or dhe reſt? more in monnoſyllabels, dhan in pollyſyllabels? or, ſhal dhoze ad (in charrity) a third ſymbol; hoo know dhat in evvery diccion a ſinguel letter, like a ſinguel ſound, may conſtitute a word?

Must we oppoze *tell* and *foretel*, as if *telling* and *foretelling* wer not equally indiſpenſabel? *call* and *recal*; az if dhe vowel wer chainged? or muſt *ſhal*, *mal*, (widh *pal-mal)*; *lol*, *Nol*, *Mol*, *Pol*, bely dheir eſſence, in *ſhall*, *loll*, and dhe reſt; becauz *ſhilly-ſhally*, *ſhilling* and *ſhallop*, *lolling*, *lollard*, *Nolly*, *Molly* and *Polly*, fairly prezent dhemſelvs?

ſelvs? Can *ſhal* ſeem to' claim coincidence widh *ſhawl*; hwen even its formative *ſhalt*, ſo faithfool to' *ſhal*, refuzes to' chime widh *ſalt?*

Shal we, hoo hav hiddherto dredded to' dubbel dhe depreſſive labial aſpirate, hware neſceſſarily repeated; leve, widhout ſhaddow ov pretence, dhe direct dubbling ſupernumerary, in *ſtaff*, *ſtiff*, *ſtuff*, for *ſtaf*, *ſtif*, *ſtuf*, and dhe like?

Becauz *k* muſt dubbel *c*, or be dhe pallatal figgure, before *e*, *i* or *y*; muſt it doo or be dhe ſame, widh no ſuch following? becauz in *packing*, *wicked*, and *lucky*; dherfore in *pac*, *wic*, and *luc?* ſo becauz in *attacking*, *ranſacked*; dherfore in *attact*, *ranſact*; *attac*, *ranſac*; *attaccabel*, or *ranſaccabel?* Hware indeed *k* terminates a root, it may natturally continnue in dhe branches; az in *remark*, *remarking*, *remarked*, or *remarkt*; and even in *remarkabel*; dho *remarcabel* be reggular az *cabel*.

Won *s* may ſhut a vowel, and anoddher *s* articculate a following, in dhe ſame word; az in *paſſing*, *paſſed*, *paſſage* or *paſſabel*. Muſt dherfore, or can dherfore, won *s* cloze a word, and anoddher *s* alſo cloze it? Ar *bles* and *blis* les reddy dhan *bleſs* and *bliſs*, for *bleſſing* and *bliſſes?* Iz *les* (ſimpel or compound) inferior, but in barbariſm, to' *leſs?* If ſo, *let* and *fit* ar les reddy for *letting* and *fitter*, dhan *lett* and *fitt?*

Hwile

Hwile *needles* haz now no more to' fear, dhan *artles*; it may be objected dhat dhe compound *tiles (widhout a ty)* bairs occular coincidence widh *tiles*, dhe formative ov *tile*; a diſſyllabel widh a monnoſyllabel! and ſimmilarly *cares* dhe diſſyllabel, noun or verb, widh *cares*, noun or verb, from *care*. So muſt it be allowed dhat *careſt*, the contractive ov *careſſed*, no more joſtels widh *careſt* from *care*, dhan doz *auguſt*, the adjective, widh dhe month ov *Auguſt*; or *buffet*, a cupboard, widh *buffet*, a blow: nay, dhat *prieſt*, dhe verb; and dhe noun, *prieſt*; differ widhout dainger, in number ov ſyllabels, az wel az in vocallity: not to' mencion dhe diſſyllabel proppers, *Dares*, *Dives*, or dhe like; dhat claim the identic letters widh dhe monnoſyllabels *dares*, *dives*, and dhe reſt. If dhe context clear ezily real, much more muſt it ſeeming coincidence.

If dherfore *compas*, *canvas*, *harras* and *embarras*, *diſmis* and *diſcus*, *attac* and *ranſac*, widh *caſſoc*, *frantic*, *lunatic* and *arithmetic*, be reproachles, az *pas*, *mis*, *tac*, *ſac*, *ſoc* or *tic*; muſt not *as aſſes* accompany *pas paſſes*; and even *az azzes*, *buz buzzes*, or the like? Did not ſo ſay, and ſo ſee, Shakspear? hware he uzes *azzes* az comparrizons; nor cood hav *aſſes* more in hiz eye, dhan in hiz ear.

Hoo dhen made dhe moddeſt law, or hoo ſhal meekly obey it; dhat no Ingliſh noun or verb can conſiſt, ov (but) two letters? Ar *eg*, *in*, *as*, *od*, *ad*, *eb*, *er*, in anny ſenſe

ſenſe les perfet dhan *leg* or *beg*, *pin*, *mas*, *mad*, *nod*, *nab*, or *mar*? dhan *drag*, *ſkin*, *clas*, and ſo foarth?

If a noun or verb chance to' coincide widh an adverb, a prepoziſcion, or a conjunccion; hwat inconvenience can dhence arize, hwen ſo manny words ov dhe ſame clas in evvery language ſo neſceſſarily, yet ſafely, coincide? Ar we affraid to' be ſeen *in* an *in*? and ſhal dhe adverb *of*, no longer joſtling widh dhe prepoziſcion *ov*, pretend to' duplicacion?

But, if dhe boddily eye muſt be filled, at dhe expence ov dhe intellectual; ſhal *l*, *f*, *c*, or *s* itſelf, plead anny amplifying privvilege, dhat *r*, *n*, *m*, *p*, *b*, *v*, and dhe reſt, ſimpel or aſpirate, may not equally claim? Shal *ill* and *well*, ov evvery kind, az wel az *ell*, *bell*, *ſell*, *puff*, *crack*, *aſs* and *graſs*, or dheir fellows; hav anny plezing power, not indulged to *barr*, *penn*, *cramm*, *ſtopp*, *clubb*, *lovv*; *fatt catt*, *madd dogg*; and dhe like? If dhoze be propper, ar not dheze? if not dheze, ar dhoze?

Hwile dhus *el* and *il*, *wel* and *til*, *bel* and *ſel*, *puf* and *crac*, *as* and *gras*, proov az faithfool pictures, and az reddy roots, as *bar*, *pen*, *cram*, *ſtop*, *club*, *fat cat*, or *mad dog*; nor can be more ſo dhan *lov*, hwich iz indeed *luv*; hwile *mal*, *Mol*, and *extol*, ar az reggular az dhe reſt: we dhe more ezily conceiv dhe principel, unexcepcioned in ours az in oddher ſyſtems, dhat admits *no more final dhan iniſcial duplicacion*; dhe former *l* ov *all* and *oll*

oll final, being merely dhe occular gard to' dhe open vowel; nor les neſceſſary to' compounds, dhan to' ſimpels: alike dhen to' *tall* and *toll*, *pall* and *poll*, boath diſtinctive; to' *all* and *widhall*, *fall and befall*, *roll* and *enroll*; ſo to' *controll*, ſeen alſo *controul*; hwich renders dhe vowel equivvocal, widhout grattifying Ettymollogy.

Az notthing innocent, far les anny thing uſefool, can here be exploded; under Orthoggraphy's own protecçion, ar dhe abuttals *n* and *b*: hweddher expectant inſtruments ov formacion, az in *limn* and *limb*; or gards alſo to' dhe open vowel, az in *climb* and *comb*.

CHAPTER II.

Ov dhe recquizite insertives.

EXCES wil not ſupply defect. Orthoggraphy howevver iz not more bound to' retrench dhe won, dhan to' make up dhe oddher. An aſpirate, in ſimpel figgure, iz dubbled az anny oddher conſonant: dhus a *lavviſh offer*. An aſpirate, ſtil in compound ſhape, dubbels itſelf to' dhe eye, by prefixing onely dhe ſimpel. Dhus did *c* dubbel dhe guttural in dhe Greek and Lattin *Bacchus*; dho now in French and Ingliſh, hwich hav boath loſt dhat aſpirate, dhe ſimpel doz but dubbel itſelf. Dhe ſimpel labial ſtil dubbels dhe aſpirate in dhe Ingliſh *ſapphire*, az in *Sappho* and *Apphia*: ſo dhe direct dental in *Matthew*, *Matthias*, or dhe like.

Aincient languages ſeem to' hav uzed no depreſſive aſpirate, unles dhe labial interchainged (no dout, az now, by vulgarrity) widh dhe braud licquefier (*v* widh *w*). Dhe Ingliſh almoaſt alone, ov dhe moddern, haz pre-

zerved

zerved dhe dental; and dhat, like oddher aſpirates, in edher power.

Dhe ſame orthoggraphy dherfore, dhat by dhe ſimpel dubbels dhe aſpirate in *Matthew*, muſt in *metthod*, and even in *Atthens*; dhe French, Lattin, and Greek parents being equally forrain to' dhe Ingliſh children. Dhe like anallogy dubbels dhe depreſſive aſpirate by dhe depreſſive ſimpel in *gaddher*, *neddher*, *hiddher*, *boddher*, *oddher*, and *broddhel* (herd *udhdher*, and *brudhdhel)* widh dhe reſt. Proppers wil be clear az appellatives: *Rotthes* and *Roddhery*, *Roddherhith (Ruddherhith)* and *Ruddherfoard*. *Atthol* and *Maddher* ſhow at wonce dhe ſhut vowel and dhe aſpirate.

SECCION I.

h.

If dhen dhe inſertive be alike expedient in *Atthens* and *raddher*; *h* alone can be inſerted to' prolong dhe ſhut ſound ov *a* ſlender (dhat iz, to' repprezent dhe *ah* we hear) in *fahdher*, *pappah*, *mammah*, *Pahtric*, *Barbahdoes* (hware, az gennerally, preferred to *Barbadoes)* and in *gahp* (licquefied *gyahp*) wonce *gape*; in all hwich it acts, az doz dhe ettymolodgic *l* in *half*, *calf*, *Ralph*, *calm*, and evvery *alm*, widh *alms* and *almoner*; dho in *almond*, az in *ſalmon*, it ſhuts and ſhortens; making dhem herd, az dhey dherfore muſt be ſeen, *ammond* (raddher *ammon)* along widh *ſammon*.

SECCION II.

t. d.

WIDH like rezon iz inſerted dhe ſimpel dental; at wonce to' ſhut dhe preceding vowel, and to' dubbel dhe aſpirate, dhat ſucceded dhe guttural; dhat ſucceſſor being compozed ov dhe ſimpel dental, widh dhe aſpirated ſibbilaccion *(tſh* and *dzh)*; dho Ingliſhly repprezented *ch* and *j*, or *g* before *e*, *i*, or *y*.

DHE ſame exigence dhen, dhat inſerts *t* in *ſatchel*, *Fletcher*, *Mitchel*, and *dutches*; and prepares it in *diſpatch*, *catch*, *wretch*, *ditch*, *notch*, or *clutch*; for *diſpatching*, *catching*, *wretches*, and dhe oddher formatives, aught no les to' prepare it in *attatch* and *detatch*, *bretch* and *ritch*; for *attatching*, *bretching*, *ritches*, even *Ritchard* and dhe reſt. Brave *Ritchy* haz ventured to' lead. *Riche*, *dépêche* (wonce *deſpeſche) ſachet*, *fléchier*, *attacher*, and dhe oddher parents, had dhey anny voice in a forrain parlement, wood no more forbid dhe propriety ov dheir children; dhan wood *rico*, *ſaccus*, or anny preddeceſſor, from dhe Hebrew down, hav forbidden dheirs.

No les neſceſſary iz dhe depreſſive *(d)* in *badge*, *ledge*, *bridge*, *lodge*, and *judge*; dhan in *badges*, *ledges*, *lodger*, *judging*, or dhe reſt; being dhe gard ov dhe ſhut vowel,

vowel, az dhe ſhutter ov it; hwile *bach* and *attach* might ſuffice to' dhemſelvs, had dhey no more likelihood ov prodgeny dhan haz *much*, in almoaſt all dhe dignity ov *mucho*. If *ſuch* may pas, by like plea; *tutch*, widh fammily and frends, muſt hencefoarth *watch* over dheir propperty and propriety; *hwich* hav been ſo long invaded and violated, widhout aſſerter or avenger.

In *oſtrich* indeed, no inſertive iz neſceſſary; becauz non in *oſtriches*, hware dhe *i* iz febel, and coincident widh *i* ſhut. But in *partridge*, no les dhan in *partridges*, dhe inſertive iz recquizite, to' preclude the poſſibillity ov anny *ige*; a ſound peculiarly abomminabel to' evvery unviſciated ear.

Bague, *loge*, *juge*, *abréger*, or dhe like, hav had no more power dhan inclinacion to' prevent *badge*, *lodge*, *judge* or *abridge*. Ettymollogy even ſmiled on her *judge*, hoom ſhe reccognized dhe legittimate ofspring ov *judex*, az ſure az dhis ov *jus dicere*. About dhe reſt, ſhe knew almoaſt az littel az ſhe cared, ſeing dhem all hopeles barbarians; prezerving ſcarce a linneament ov *bacca*, *locare*, *brevis*, or βραχὺς. Won member ov dhis corrupt clas ſhe gennerouſly fancied yet retrievabel. *Allegare* pretended no *d*. Daining a glance at *alléguer*, ſhe ſaw non. ALLEDGE (pronounced ſhe in writing, hwich for ſevveral rezons ſhe prefers to' oral ſentence) ALLEDGE *has doubtleſs the forcible ſupport of* LEDGE, LODGE, *with the other very beautiful minions of their learned claſs: that claſs, which would rather bear* pidgeon, re-

lidgion, imadgine; Rodger, Trodjan, ſodjorn; *than* pigeon, religion, imagine; Roger, Trojan, ſojourn! *Thoſe blockheads only, who, forgetting the very* ALLEGIANCE *they profeſs to their honoured friend Analogy; without allegation of ought, unleſs that* ALLEDGE *tells truth! have alleged the beautifully-recovered relique* allege, *the dangerous innovation!*

SECCION III.

v. p.

Like *ſapphire* and *proffer*, wil *propphet* and *proffit* appear, hwenevver dhey dare to' appear dhemſelvs. Shal dhe French *prophete*, or *profit*, forbid it? Ettymollogy alone can prefer even *propphet* to' *proffet*. Az French, like Lattin, dubbels apparently, hware really, dhe direct labial aſpirate; edher wood hav dubbelled dhe depreſſive to' dhe eye, had it ſo don to' dhe ear. Ingliſh dubbels az often dhe depreſſive, az dhe direct: and ſhal we be affraid or aſhamed to' ſhow dhe truith, becauz oddher nacions had not dhat truith to' ſhow? Shal we ſay and ſee *puffing*, and *differ*; and ſay, widhout ſeing, *lovving* or *livver?* Shal *p* and *b*, not *f* and *v*, be equally herd and ſeen? *mop* and *mob*, or *cup* and *cub*; not *luf* and *lov*, or dhe like?

In *twelfth* and *twelvmonth*, dhe ſtifled aſpirate doz no more good or harm, dhan dhe ſimmilarly pent licquid

in

in *govvernment*, vertually *guvverment*. *P* and *b* ar indeed often employed to' covver *m* before a dental, az in *Brompton*, *Hampſted*, *Embden*; ſo in *drempt*, *exempt*, *exempcion*, *glimpſe*, *Dempſter*, *ſempſtres*. But a licquid having ſuch tendency to' communicate dhe depreſſive, and dhe ſibbilacion, to' receiv it; dhe direct labial proovs a caucionary inſertive. Dho aincient *Samſon*, immoovabel, requires it not; dhe *ſon* ov *Sam* muſt hav a gard in *Sampſon*: elſe wood he becom *Samzon*, dhe compannion ov *damzon* or *damzen*.

SECCION IV.

——*to' ſhut dhe antepenultimate.*

Dhe harmony ov human language muſt depend on (muſt indeed conſiſt ov) dhe propper union ov vocallity and articulacion. A vowel unſhut by a following conſonant, if ſtrong (dhat iz, emphatticized) muſt be comparratively long; if weak, propoarcionably ſhort. A vowel ſhut iz ſtopt, howevver elſe varied, by dhe ſhutting conſonant; dherfore ov les vocallity, dhan won ov like emphaſis open; dho dhe ſtrength (and conſequent length) ov dhe ſyllabel, muſt be encreſed by dhe ſhutters *collizzion* widh anoddher conſonant, articculating dhe ſubſequent vowel. Dhis meeting ov uncombinabel conſonants occazioned in aincient languages, hwat waz called *length by poziſcion*; but in ours occazions length, hware it communicates (az it natturally doz) ſtrength or ſtres: for,

dho

dho ſhutting chainges dhe quallity, it affects not always dhe quantity of Ingliſh ſound. Indiſpenſabel howevver it iz, dhat dhe cauz be ſeen ; elſe dhe conſequence cannot be expected.

Since language, like all oddher human performance, muſt procede by dhe alternacion ov labor and reſt ; in adjuſted, if not equal, poarcions ; it may be no les plezing dhan propper, nor les ezy dhan edher, to' trace dhe few poſſibel mezzures, dhat harmonize dhe variety ov ſpeech. Effort precedes remiſſion. *Strong* and *weak*, dhence *long* and *ſhort*, muſt be dhe firſt mezzure ov expreſſion ; dhe *foot* named by dhe Greeks Trokee, or Coree, az dhe apteſt to' *run* or to' *dance*. Edher name, ſtrong on dhe former ſyllabel, exemplifies dhe foot. Equally, dho not in equally preciſe number, may dhe feet or ſteps be exemplified, hweddher in proze or verſe ; but, according to' dheir happy combinacion, muſt dhe harmony ov boath be aſcertained. A fair *Trocaic*, in edher, ov three Trokees and a half ; or (familliarized into') four Trokees, muſt be allowed—

Sollyma, beguin dhe ſong.

Sollyma, beguin dhe carrol.

Dhe next, az dhe oppozite foot, muſt be *weak* and *ſtrong*, or *ſhort* and *long* ; Iambe ; hwenceſoevver named, exemplifying alſo itſelf. Dhe *Iambic* haz dherfore but to' prefix a weak ſyllabel to' dhe *Trocaic* mezzure :—

Fair

Fair Sollyma, beguin dhe ſong.

Dho Trocaics excede not dhoze we hav ſeen, Iambics may contain anny number ov Iambs, not exceding ſix, hwich conſtitute dhe French *heroic*, and dhe Ingliſh *Allexandrine*; ſo termed (probbably) for its *exces* ov a foot, beyond dhe *pentammeter* (or five-foot) Iambic, dhe Ingliſh heroic mezzure:

Ye Nymphs ov Sollyma, beguin dhe ſong.

Dhy rclm for evver laſts: dhy own MESSIAH *reigns!*

Az Trocaics and Iambics may dellicately interchainge dhe peculiar foot ov each oddher; much more may dhey ſubſtitute a PYRRIC, *two weak* or *ſhort* ſyllabels; (dhe tripper in dhe Pyrric dance;) or dhe SPONDEE, adapted in *two ſtrong* or *long* ſyllabels, to' occazions ov *ſolemnity*.

AINCIENT quantity ov vocal ſound iz to' be aſcertained by *poziſcion*, *coaliſcion*, *contraccion*, *cremment* (medial encreſe in dhe inflexion ov noun or verb) or by *terminacion*; conſequently, by *derrivacion* or *compoziſcion*; and, hwen by non ov dhoze cauzes, by claſſical *authorrity*. Moddern quantity, depending chiefly on dhe alternacion ov ſtrength and weaknes, hardly admits oddher dhan dhe four diſſyllabel feet. Ingliſh indeed (like aincient language) ſo inviggorates won ſyllabel, dhat it may enfebel, not onely won, but two ſyllabels; hweddher preceding

ceding or following. Foarce howevver producing febelnes, raddher dhan febelnes foarce; dhe DACTYL; *won ſtrong* and *two weak*, or *won long* and *two ſhort*, iz a far more nattural foot or mezzure dhan dhe ANNAPEST, its *repercucient*, or retrogade: *two weak* and *won ſtrong*, or *two ſhort* and *won long*. Yet ar dheze mutually related, az *Trokee* and *Iamb*. Dhe *Dactyl*, or finguer, conſiſting ov won long and two ſhort members; ſo *gallopping* in won long and two ſhort ſteps, being equal in time to' *Spondee*, compozed widh it dhe aincient *heroic hexammeter* (or ſix-foot) mezzure; hware *Annapeſt*, dho ov dhe ſame time, cood find no admittance. From each howevver hav we a familliar mezzure: dhe *Dactyllian* and *Annapeſtic*, differing but by a febel ſyllabel.

Dhe former widh Dactyls divides an Iamb:
But dhe latter widh Annapeſts fils up dhe jamb.

Boath ar indeed ſo natturally Dactyllian, dhat won name may ſuffice dhem; az moaſt verſifiers promiſcuouſly commence widh edher won or two febel ſyllabels; counting onely from dhe firſt emphatticized.

Dhis verſe, like a gallopper, ſwallows dhe ground:
Or dhe verſe Annapeſtic diſplays dhe rebound.

So od, yet ſo even, iz won ſpecies ov dhe old Annapeſtic; dhat it may edher be varied into a ſort ov ſtanza, or reduced to' dhe round ov *Pyrric*, *Spondee*: hence not

unaptly

unaptly named *Ionicus à minore*, progreſſive from dhe les *(Hor.* III. xii.) But, all moddern languages being ſtrictly ſubject to' alternacion, Ingliſh Dactyl and Annapeſt ar equally rezolvabel into' a Trokee and a half; a ſtronger and weaker, or weaker and ſtronger extreme. Dhus it iz, dhat *dignity* and *underſtand*, *equally introduce* to' a dubbel Trokee, in *dignitary* and *underſtanding*.

If dhen dhe ſtres (or enfoarcement) be dhe hinge ov harmony, ſhal we not endevvor to' command it? If dhe ſtres be az apt to' ſhut dhe vowel, az dhe ſhut vowel to' ſhow dhe ſtres; ſhal boath continnue inacceſſibel, raddher dhan ſhow dhe ſhutter, dhat aſcertains dhem? Ingliſh Orthoeppy and Orthoggraphy hav experienced no violacion ſo genneral az dhat, hwich muſt arize from dhe privvilege claimed by Ettymollogy, ov prezenting articulacion ſinguel, if its forrain parent waz ſinguel; howevver dubbel may be itſelf. Dhis claim, les or more regarded in dhe yet-forming picturage ov all derivvative dialects; haz propoarcionably impeded dheir due repprezentacion; til each came to' repprezent onely herſelf, on finding herſelf alone in queſtion. Hwen a language haz, like ours, at length attained her maturity, ſhe muſt fix and follow her own ſepparate ſyſtem; hwich, far from diſclaiming all deſcent, wil ſecure deſcent forrain widh domeſtic.

In our dactyllian diccion, hware ſo frequently won ſtrong ſyllabel iz followed, not onely by won abſolutely febel; but by anoddher ſo inferiorly ſtrong, dhat boath ar comparratively febel; *dhe antepenultimate vowel* (or laſt

but two) *iz apt to' be ſtrong*; *and ſhut*, if articulacion follow; dho onneſt Ettymollogy, hoo hears onely widh her eyes, and knows no child but in dhe parent; haz hiddherto' inſiſted, almoaſt widhout denial, on ſeing dhe vowel ſtil open, and dhe ſucceding articulacion ſtil ſinguel, az ſhe continnues to' ſee dhem in dhe Lattin language. Dhis may be ezily exemplified in evvery articulacion, and in evvery clas ov pollyſyllabels. Dhe contraſt ſtrikes at wonce ear and eye, in *annihilate*, *exhilarate*, *charity*, *ſerenity*, *ſublimity*; *apathy*, *ebony*; *gratitude*, *adamant*; *ſycophant*, *aqueduct*, *agony*. Dubbel iz dhus dhe direct ſibbilacion, az in *capacity*, *ruſticity*, *velocity*; ſo in *curioſity*, *philoſophy*, *philoſopher*, and dhe like. Yet dubbel iz dhe depreſſive, az in *Lazarus* or *Azimuth*, ſo in *poſitive* and *compoſitor*, *viſible* and *Viſigoth*, *inquiſitive*, and *heſitate*, *Iſidore* and *Iſabel*, widh dheir fellows. Vertually dherfore dhey ar, and vertuouſly muſt appear, *annihhilate* (dho ſom, from ſeing, doo ſay *annihilate*) *exhillarate*, *charrity*, *ſerennity*, *ſublimmity*; *appathy*, *ebbony*, *grattitude*, *addamant*, *ſyccophant*, *acqueduct*, *aggony*. So *capaſcity*, *ruſtiſcity*, *veloſcity*; *curioſſity*, *philoſſophy*, *philoſſopher*; widh *Lazzarus*, *Azzimuth*, *pozzitive*, *compozzitor*; *vizzibel*, *Vizzigoth*; *inquizzitive*, *hezzitate*; *Izzidore*, *Izzabel*, and dhe reſt. Won law rules dhe ſimpels and dhe aſpirates. Dhus *propheſy* and *prophecy* (dhe verb opening always, dhe noun on poettic occazion, dhe final vowel into' dhe dipthong); *gravity* and *levity*, *every* and *livery*, *Athelſtan* and *Ethelred*, *treachery* and *tragedy*, *majeſty* and *magiſtrate*: all really (and hwy not repprezentedly?) ſhut dhe ſtrong antepenultimate, in *propphesy* and *propphecy* (if not yet *proffeſy* and

and *proffecy)*; *gravvity*, *levvity*; *ewery*, *livvery*; *Atthelſtan*, *Etthelred*; *tretchery*; *tradgedy*; *madjeſty*, *madgiſtrate*; and ſo on.

Hence it iz, dhat *vile*, *type*, or *nature*, ar not followed in vocallity by dhe hiddherto' apparent *viliſy*, *typify*, *natural*; hwich, not being dheir formatives, but equally primmitive, ſubmit to' antepenultimate power, and ſhut dhe ſtrong vowel in dhe real *villify*, *typpify*, *nattural*, widh dhe like. An immediate and litteral formative prezervs no les natturally dhe vowel (unchainged) ov its root. Dhe open vowel ov *note* remains dherfore in *notabel*, dhat may be noted; dhus diſtinct from *nottabel* (dhe primmitive and figgurative) dhat muſt be ſo. Dho dhe diſſyllabels, *alien* and *various*, hav dheir prior vowel open and ſtrong; dhe triſſyllabels *allienate* and *varriegate* (ſquezing alſo dhe weak vowels into' coaliſcion) ſhut duly dhe ſtrong antepenultimate. Yet *amiabel* may edher dilate into' a tetraſyllabel (a word ov four ſyllabels) or melt dhe medial vowels into' coaleſcence; and becom a triſſyllabel, without ſhutting dhe firſt, dho dhe ſtrongeſt vowel. So, az *u* doz not ſhut by antepenultimate foarce, witnes *purity* or *accuzative*; it remains equally open in *conſtitucion* and *conſtitucional*; nor les dhe emphattic *o*, in *devocion*, *devocional*. Open iz dhus dhe ſtrong vowel, az in *purify*, ſo in *glorify*, *adorabel*, *deplorabel*, *potabel*, *placabel*, *capabel*, in *irony*, *ivory*, *library*; *horary*; in *votary*, *notary*, *potentate*, az in *vote*, *note*, and *potent*; az in *ice*, in *icikel* and *izinglas*. No wonder if *nice*, *fine*, *ſecret*, and *favor* command *nicety*, *finery* and *finary*, *ſecrecy*, and *favorite*.

Nedher haz dhe ennergy ſhut dhe firſt vowel ov *apricoc*, hwich ſom ar fond to' name *apricot*, in politenes to' dhe parent *abricot* ; dho *artichoke* be no ſuch pliant plant ov *artichaut*.

Proppers, being les familliar, demand preciſe picture more dhan common terms. Nor widhout dhe appearance can dhe reallity be known, in *Pollydore*, *Bellerophon*, *Ahinnoam*, *Ahitthophel*, *Jehoſhaphat* ; more dhan in *pollitic*, or *polittic* and *polittical* ; *herretic*, and *herettic* or *herettical* ; in *finnical*, *diminnutive*, and ſo on. Dhe parents *Polydore*, *Polydorus*, or *Bellerophon*, far from precluding, enforce dhe lov ov truith, by dhe reſiſtles power ov exampel ; ſo *Marie* la *bonne*, or *Mary* dhe *boon* (hwen *boon* waz ſynonnymous to' *good)* prevents not Natures opperacion in dhe name ov dhe ſuburb *Marribone* ; hwich muſt, but in dhe niceſt diſcriminacion ov dhe febel vowel, coincide widh *marrowbone*.

Notthing, dherfore, not even Ettymollogy, can longer obſtruct dhe prezzentacion ov truith to' dhe eye, more dhan to' dhe ear ; hweddher in dhe open or dhe ſhut vowel, dhe ſinguel or dhe dubbel conſonant. Ettymollogy haz alreddy ſeen (and ſeen wel-plezed) certain duplicacions, which ſhe had always onnored in parental diccions, Dubbel dherfore (or repeated) by birth az wel az breeding, iz dhe chief articulacion ov *fallacy* and *fallibel*, *terrify* and *terribel (horribel narrative !) affabel*, *ineffabel*; *ſtannary*, *ſcammony*; *appetite*, *attitude*; *irritate*, *aggravate* ; *adjutant*, *adjective* ; *iraſcibel*, *poſſibel* ; *neceſſity*,

ſity, *neceſſitate* ; *ſuſcitate*, *faſcinate*, *eviſcerate*, and oddhers. It cannot hence be imadgined, dhat *c* (hwich waz dhe Lattin *k*) ſibbilated in dhe firſt parents. Manny (even moddern) parents indeed, in won contry, hav livved to' ſee dheir children in anoddher ; dhe more wordhy dheir deſcent, and dhe more conſpiccuouſly rezembling dheir anceſtors ; dhat, like dhem, dhe deſcendants maintained heredditary rectitude, and aſſumed no ſemblance but dheir own. Dhus ar *pilori*, *galerie*, *loterie*, *cotignac*, *apanage*, *ouragan*, proud ov dheir equally onnorabel and obviouſly undegennerate ofspring, *pillory*, *gallery*, *lottery*, *quiddeny*, *appánage*, *hurricane*. But old Ettymollogy, having unfortunately no acquaintance widh moddern tungs, or widh anny thing later dhan Lattin ; comforts herſelf for ſeccondary loſſes, hwich ſhe cood nedher prevent nor foreſee ; hwen ſhe contemplates dhe ſtrength ov dhe chains, dhat hav ſo manny ages enſlaved dhe Ingliſh language ; and hwich ſhe ſmiles to' think ſtil more dhan ſuffiſcient to' perpettuate dhe thraldom.

A word ov four ſyllabels, ſtrong on dhe firſt, iz apt alſo by dhe ſtrength, to' ſhut dhe vowel ; nor les *nattu-rally* apt to' ſhow dhe ſhutter ; hwich, by dhe ſucceſſive benefficence ov Truith, recipprocally ſhows dhe ſtres, or ſittuacion ov vocal ennergy. Dhus doo *alliment*, *ellement*, *ſerraphim*, *ſuſcitate*, *preſſerence*, irreziſtibly lead to' *allimental* and *allimony*, *ellemental*, *cerremony*, *neſceſſary*, *prefferabel*, and dhe like : hwich tetraſyllabels, by dhe nattural law ov alternacion, or ov mutually conſequencial foarce and febelnes, muſt conſtitute each a dubbel Trokee. Dhe alternate dhen before, ſtil more dhan

dhat after dhe ſtrongeſt vowel (it being ezier to' antiſcipate ennergy dhan to' recovver it) acquires ſuffiſcient (dho but feccondary) ſtrength to' ſhut dhe vowel ; hwich we muſt vizzibly, az audibly, confes in *cerremonial* and *cerremonious*, *prefferencial* and *revverencial*, *mannumit*, *mannumiſſion* ; *hezzitacion*, *prezzervacion*, *allabaſter*, *Maddagaſcar*, and dhe reſt. Yet, if dhe firſt ov an Annapeſt catch dhus graiter ſtrength, dhan dhe laſt ov a Dactyl prezervs ; dhe latter iz no les real, becauz les ſenſibel, dhan dhe former ſhutting ennergy ov *mellancolly*, or ov *Orthoeppy* ; poettically dherfore enfoarcibel into' lawfool rime widh *folly*, or widh *Sheppey*.

SECCION V.

—— *to' ſhut dhe penultimate.*

If dhe articulacion ſhutting dhe antepenultimate, az wel az artiçculating dhe ſubſequent vowel, haz been hiddherto' belied by Ettymollogy, widh ſo few excepcions, and ſo few frends ; ſcarce haz dhe penultimate vowel, ſhut by ſimmilar cauz, widh its ſhutter renewed for ſimmilar purpoſe, been treated widh les indignity ov repprezentacion. Not onely before *ic*, az before *ical* ; but before *it*, *id*, *iſh*, *age* ; and indeed before anny oddher ending ; haz dhe natturally enfoarced, and az natturally ſhut vowel, been, widh like blind ſubmiſſion, left ſeemingly open ; by dhe following conſonants being left ſeemingly ſinguel ; dho' az really ſhutting won vowel, az repeated to' artiçculate anoddher.

Dhus

Dhus *grammatic*, *poetic*, *critic*, *analytic*, *deſpotic*, *periodic*, *Apoſtolic*, *Malabaric*, *cynic*, *mimic*, *epic*, *Arabic*, *ſcraphic*, *civic*, *ethic*, *phyſic*, *logic*; or *grammatical*, and ſo on; hav, by Ettymollogy's *madgic* pencil, identified dhe true-born Ingliſh *grammattic*, *poettic*, *crittic*, *annalyttic*, *deſpottic*, *perioddic*, *Appoſtollic*, *Mallabarric*, *cynnic*, *mimmic*, *eppic*, *Arabbic*, *ſerapphic* (or *ſeraffic*) *civvic*, *etthic*, *phyzzic* (if not yet *fizzic*) *lodgic*; or *grammattical*, and ſo foarth. Not but dhat *Arabbic*, *fanattic*, *lunattic*, widh chainge ov nature and ov ſtres, chainge at wonce dheir Orthoggraphy; into *Arrabic*, *fannatic*, *lunatic*, and dhe like. Dhus *arrithmettic*, and *arrithmettical*, *polittic* and *polittical*, ar dhe adjectives; *arithmetic* and *pollitics*, dhe ſciences.

Widh *tacit*, *rigid*, *vaniſh*, *image*, hav *value*, *ſeraph*, *ſenate*, *camel*; *rapine*, *tribute*; *metal*, *medal*; *hazard*; *vicar*, *figure*; *prophet*, *profit*, and *proverb*; *method*, *gather*, and *ſojourn*; ſo natturalized proppers, like *Adam*, *Athens*, *Paris*; paſſed all by won authorrity, az current coin, for dhe ſterling *taſcit*, *ridgid*, *vanniſh*, *immage*; *vallue*, *ſerraph*, *ſennate*, *cammel*; *rappine*, *tribbute*; *mettal*, *meddal*; *hazzard*; *viccar*, *figgure*; *propphet* (or *proffet*) *proffit*, *provverb*; *metthod*, *gaddher*, *ſodjorn*; widh *Addam*, *Atthens*, *Parris*, and dhe reſt. By dhe ſame authorrity may anny thing pas for its oppozite.

It may ezily be imadgined dhat, in dhis our counterfeit coinage, dhe few nouns hwich becom ſuch by tranſpozing dhe ſtres ov dheir verbs; dho, by dhe tranſpoziſcion,

cion, dhey ſhut dhe vowel dhey ſtrengthen; ar ſo far from confeſſing to' dhe eye anny chainge, dhat dhey hav *ſacredly* kept dhe ſemblance ov dhe parents dhey contraſt: continnuing to' ſeem *cement*, *preſage*, *prelude*, *produce*, *record*, *rebel*; yet moddeſtly expecting to' be taken for *cemment*, *preſſage*, *prellude*, *prodduce*, *reccord*, *rebbel!* Nor doz dhe indiſpenſabel chainge (hwich iz non ov our making) preclude anny won ov dhe latter clas from becomming (widhout new chainge) a joccular verb; or anny won ov dhe former, from becomming a ſollemn noun. Dhe verbs *premize* and *refuze*, ſimmilarly huddelled into' won ſemblance widh dheir nouns, differ alſo in dhe power ov dhe ſibbilant; dhe ſubſtantives being *premiſe* and *reſſuſe*; hwile dhe adjective *refuſe*, ſtrong (az dhe verb) on dhe latter, joins in direct ſibbilacion, dhe clas ov *abſtruſe*, *moroſe*, *conciſe*, and *baſe*. Orthoggraphy ſo ſevvers each prefcious *minnute*, from anny (even ſeeming) connexion widh *minute*.

Ir in dhe end, after an open vowel (unles in certain formative caſes) we dare not, like dhe French, *uze* dhe direct figgure for dhe depreſſive ſibbilant; much les iz it poſſibel for dhe direct form, ſinguel or dubbel, to' picture medially dhe depreſſive ſibbilating power. Hwile dherfore *deſert*, *preſent*, and dheir *pleaſant* companions, *dezerting* ezy Truith, *prezent* onely *plezzant* conundrums; obviouſly diſtinct ar dhe ſound and dhe ſenſe, ov *dezert* and *dezzert* or *dezzart*, *prezent* and *prezzent*; joined by *plezzant*, *pezzant*, *bezzant*, and *phezzant* or *fezzant*; az wel az by *plezzure*, *lezzure*, *trezzure*, and *mezzure*.

mezzure. Alike indiſpenſabel being dhus found *orrizon* and *horizon*; *raizin*, *rezon*, *trezon*, *wezand*, *poizon*; *blazon*, *brazen*; *razor*, *hazel*, *ezel*; *bezom*, *uzage*, and dheir fellows; nor dheze les dhan *baſon*, *biſon*, *uſance*, and dheir equally onneſt, if not equally numerous, aſſociates; ſhal we dout about *rizzen*, *prizzon*, *rozzin*, *dazzel*, *mizzel*, *muzzel*: *nozzel*, *bezzel*, *chizzel*, *cizzar*, or *clozzet*; about *wizzard*, *lizzard*, *buzzard*, *hazzard*, or *bozzom* (wonce *boozom*, now herd *buzzom*) widh *dozzen*, *cozzen* (*duzzen*, *cuzzen*) and dhe reſt? *Buſy* can no more paint *bizzy*, dhan *duſy dizzy*, or *huſſy huzzy*; dho *huſwife* can be but *huzzif*, az *huſband*, *huzband*; dhe ſibbilant catching nattural depreſſion from dhe depreſſive concommitant.

SECCION VI.

——to' ſhut dhe ſtrong vowel before dhe ſibbilating aſpirate.

No ſinguel conſonant dhen can repprezent a dubbel; leaſt ov all, dhe ſibbilacion. Dhe vowel *i*, indeed, haz been emboldened by Ettymollogy to' claim privvileges, nevver known edher to aincient or moddern Orthoggraphy; particcularly dhat ov continnuing to' appear open, dho evver ſo audibly ſhut. Dhis if it hav claimed but in common widh oddher vowels, no won ov dhem haz carried dhe boldnes into' ſuch frequency, widh evvery clozer; nor in ſo peculiar a manner, widh dhe ſibbilacion.

Ettymollogy, howevver, ſeing onely hwat iz aincient or diſtant ; hears notthing dhat iz moddern or near. She haz dherfore no objeccion to' dhe fight ov Truith from afar ; nor conſequently to' *miſſive* and *miſſion*, *paſſive* and *paſſion* ; or to' *ceſſion* and *ſeſſion*, a pair ſhe littel ſuppozes coincident. No umbrage can ſhe take at *Roſcius* or *Priſcian*, *heteroſcian*, or *amphiſcian* ; hware ſhe dreams ov no dubbel ſibbilacion more dhan ov anny liquefaccion, far les ov aſpiracion. *Viſcid* and *luſcious* ſhe can alſo look at ; but inſiſts on ſeing *precious* and *vicious* ; her indignacion havving alreddy been exhauſted, on *précieux* and *vicieux* ; hwich ſhe did weep to' behold, after caſting a tender glance on *pretioſus* and *vitioſus*, az wel az on *pretium* and *vitium* ; til ſollaced a littel by dhe luxury ov ſorrow, ſhe ſaid to' herſelf: *Let moddern mutilators enjoy dhe monſters dhey make!* and wood hav added, had ſhe known Jonny Gay :

> *My juſt revenge may reſt contented,*
> *Widh* prix, *and* price, *and* vice *invented.*

Anallogy took pitty on dhe outcaſts, az ſhe had don on dheir parents ; determining to' aſcertain, widh *prize*, *price*, and *vice*, boath *preſcious* and *viſcious* ; nor quite to' exterminate dhe forrain *ſpecies* and *ſpecie*, hwen ſhe made *ſpeſcial* and *ſpeſcify* her own. She knew, dho' Ettymollogy did not, dhat a ſhut vowel cood not be ſeen widhout dhe ſhutter ; morover, dhat Ingliſh waz nedher French nor Lattin ! ſhe did dherfore immediate juſtice

juſtice to' dhe *judiſcious phyziſcian*; dhe *auſpiſcious ſuſpiſcion*, *artifiſcial noviſciate*, *ſuffiſcient defiſcience*, and dhe reſt.

In evvery diccion, ſimpels and aſpirates, by dheir contraſted nearnes, hav been liabel to' interchainge. Hence dhe Lattin barbariſm ov *chommodum* for *commodum*; and Ettymollogy's old ſtruggel for *charus*, in prefference to' *carus*. Dhe Itallians erly uzed ſimpel *c* before *e* and *i*, az dhe Ingliſh doo *ch* (vertually *tſh*); and, on dhe contrary, *ch* before dhoze vowels, like dhe Spanniſh, French, and Ingliſh *c* elſehware; or like dhe Lattin *c* evvery-hware equivvalent to' *q* or *k*: witnes *Cicerone*, *chi che ſia*; in Ingliſh picturage (at leaſt ov dhe articulacion) *Chicherone*, *ki ke ſia*. Before dhe ſame ſlender vowels, dhe Ingliſh, widh dhe French and Spanniards, adopted *c* (won Greek ſhape) for dhe ſimpel ſibbilacion; in words, hoos Lattin anceſtors had rendered it dhe ſubſtitute of *k*: az in dhe Spanniſh *Ciceron*, or *Cecina*; dhe French *Cicéron*, and dhe Ingliſh *Cicero*, hwich iz truly *Ciſcero*; dho Ettymollogy fancy it ſtil dhe Lattin *Cicero*, dhat iz *Kikero*; hwich it juſt az much rezembels, az doz dhe French *Cicéron* Κικέρων *(Kikerôn)*.

From Lattin nouns in *tio*, dhe Itallian formatives to' dhe dental *t* ad dhe ſimpel ſibbilant. Dhus became *natio*, *nazione (natſione)*. Dhe Spanniſh, keeping onely dhe latter dental, fairly repprezent it; az *nacion*. Dhe French, retaining dhe ſame ſinguel ſibbilacion, paint it by dhe Lattin hard dental *t*; az *nation*. Dhe Ingliſh,

dropping likewize dhe dental, kept implifcitly (widh dhe French) its obdurate figgure for dhe fibbilacion ; hwich dhey did indeed afpirate, by melting its nefceffarily febel vowel into' coalifcion, widh anoddher dhence equally febel ; dhe former becomming in licquefaccion precifely identic, or coincident, widh dhe afpiracion *(i* widh *h)* : hwence dhe Ingliſh word proovs a fyllabel fhorter, dhan dhe French or Spanniſh correfpondent. Yet in fom (nor dhoze a few) wer dhe French and Ingliſh cognates parrifyllabic (equal in fyllabels) hware dhe French turned *atio* into' *aifon :* az *ratio* into' *raifon*, hwence dhe Ingliſh fervile *reafon*, becom now libberal *rezon* ; widhout precluding dhe no les fervile *ration* for *racion*, rate ov mezzure. So *terminaifon*, *termination*, for *terminacion*, and dhe like.

By dhis leaft recconcilabel ov all Ettymollogy's fubftitucions ; haz *t* hiddherto' fupplanted dhe juft picture ov dhe fibbilacion ; hweddher *s* or *c*, its now nattural (hware nefceffary) repprezentative. Dho *s* cannot continnue in Ingliſh, az in French, to' repprezent (except az before excepted) dhe depreffive fibbilant ; and dherfore might always fil its own place widh licquefied afpiracion ; yet, unles hware it alreddy ettymolodgically doz fo (az in *expreffion)*, it wood be variouſly apt to' miflead ; hware its moddern fubftitute *c* endaingers notthing. Hwaraz dherfore dhe French *nation*, and dhe Ingliſh *nation*, violate at wonce Latinnity and Truith ; dhe Spanniſh *nacion*, nor les dhe Ingliſh *nacion (naſhon)* by pretending no more

more likenes, dhan ſhe haz to' her parent, doz equal juſtice to' boath. Dhe vowel (or vocal figgure) *i*, which, in oddher diccions, iz univerſally equivvalent to' dhe Ingliſh *e*; enjoys dhence dhe ſame equivvalence in ours, edher hwen febel or ſhut; az, by won or dhe oddher cauz, in evvery ſyllabel ov *indivizzibillity*.

Into' won abſurdity, howevver, dhe French hav not led us; nor hav dhey led us into' manny, or evver committed won equal to' dhat (we hav hiddherto' practiſed) ov prezenting before dhe aſpirate licquefaccion, *i* occularly (az ettymolodgically) open, for *i* really (az auriccularly) ſhut! True it iz dhat, before *ti* belying *ſi* or *ci*, no ſhutting dubbler cood be vizzibel; an irreffragabel argument, wer dhare no oddher, againſt any ſuch ſubſtitucion. Dhus dubbly impoſſibel iz dhe continnuance ov anny ſuch picture az *ambition*, *ambitious*; *propitious*, *propitiate*, *propitiation*; *initial*, *initiate*, *initiation*; or az *Titian*, *Politian*, *Domitian*, or *Domitius*; for (dhe indiſpenſabel az unexcepcionabel) *ambiſcion*, *ambiſcious*; *propiſcious*, *propiſciate*, *propiſciacion*; *iniſcial*, *iniſciate*, *iniſciacion*; *Tiſcian*, *Poliſcian*, *Domiſcian*, *Domiſcius*, and dhe like. Here we perceiv dhat dhe vowel, hwich became neſceſſarily febel by coaliſcion, az dhe *a* ov *iniſciate*, opens into' no les neſceſſary ſtrength, in ſuch az *iniſciacion*; hware dhe preceding *ci* remains dhe ſimpel ſibbilant, articculating dhe febel vowel. Nor iz *iniſciate* more clearly a word ov three ſyllabels, *i-niſ-ciate*; dhan *iniſciacion*, ov five: *i-niſ-ci-a-cion*: dhe laſt being vertually

vertually *ſhate* and *ſhon*. *Aincient*, like *iniſciate*, melts dhe ſibbilated *i*, into' dhe aſpiracion, hwich *truncheon* dubbly pictures: for *trunſhon* wood be dhe ſemblance, az it iz dhe reallity; had not *tronçon* trounced us into' dhe *c*.

Not *i ſhut* alone waz exhibbited open, hwen ſhut, before dhe licquefying or aſpirating ſibbilacion. Simmilarly waz *e* falſified by *ſpecial*, *precious*, *diſcretion*; for *ſpeſcial*, *preſcious*, *diſcreſcion*: nor *a* and *e*, les dhan *i*, ſhut by antepenultimate power. Dhus hav *national*, *rational*, and *diſcretional*; az much az *conditional*, *petitioner*, and ſo on, deceived hooevver truſted ſuch *apparitions!* For hoo ſhood know dhem to' be dhe *appariſcions* ov *naſcional*, *raſcional*, *diſcreſcional*; *condiſcional*, *petiſcioner*, and dhe like reallities? Dhe three laſt indeed follow az natturally *diſcreſcion*, *condiſcion*, *petiſcion*; az dhe two firſt depart from *nacion* and from *racion*. No won wil now wonder dhat dhe Lattin-looking *ratiocinate* and *ratiocination*, far from being chainged, becom permanently and perſpiccuouſly Ingliſh in *raſcioſcinate* and *raſcioſcinacion*; dho ſtil too pompous to' be plezing repprezentatives ov *rezon* and *rezoning*; or ov *argue* and *argumentacion*. *Stacion* dherfore, and *probacion*, ar cloſely followed by dheir immediate agents *ſtacioner* and *probacioner*; hwile dhe ſtrong vowel az natturally ſhuts in dhe remoter formatives, *ſtaſcionary* and *probaſcionary*; like *diſcreſcionary* and *diſcreſcional*; hwich obey at wonce edher Anallogy.

FIVE

Five hav ventured medially to' prezent, az wel az realize, dhe aſpirate ſibbilacion; three ov dhem to' ſubjoin dhe truly febel vowel, hwich it muſt abſorb. But all five hav perſiſted in ſhutting dhe ſtrong vowel, widhout ſhowing dhe ſhutter: dhat iz, all five hav conſtantly ſhut dhe vowel, and conſiſtently left it open! Four ar dhe prodgeny ov French parents; dhe fifth deſcends from Greek and Lattin, thro' Teutonnic channel. Mediately iz dhus *epiſcopus*, dhe vennerabel anceſtor ov *biſhop*; hoo can no more be reccognized, widhout appearing *biſſhop*, dhan cood *Matthew* in dhe mutilacion ov *Mathew*: for *biſhop* muſt clas widh *Eliſha*. Hwen *paroch* remained onely in *parokial*, *paroiſſe* produced dhe ſeeming *pariſh*, and dhe real *parriſh*, hwence *pariſhioner*; hoo muſt becom *parriſſhioner* (if not *parriſcioner*) or hope no more to' chime widh *practiſcioner*. *Façon*, *couſſin*, and *boiſſel* (now *boiſſeau*) cood hav no objeccion, if dhey had a vote againſt dheir childrens owning dhemſelvs *Faſhion*, *cooſſhion*, *booſſhel*. *Faſcion*, doutles, and *cooſſion*, wood pleze all parties az wel.

It wil ezily be imadgined, dhat dhe ſame ennergies hav dhe ſame effects in opening or ſhutting dhe vowel, before dhe depreſſive, az before dhe direct ſibbilacion, ſimpel or aſpirate. Open dhen az dhe emphattic vowel natturally iz in *creacion*, *complecion*, *devocion*, *conſtitucion*; and continnues in *devocional*, az in *conſtitucional*; ſimmilarly muſt it be open, in *occazion*, *cohezion*, *explozion*, *contuzion*; dho antepenultimately ſhut in *occazional*,

nal, az in *raſcional*. Dhe ſame ennergy dhat ſhuts dhe vowel in *addiſcion*, muſt ſhut it in *divizzion*: ſo in *vizzion* and *vizzionary*, *provizzion* and *provizzional*. Az *coaliſcion* and *collizzion*, ſo *tranſiſcion* (or *tranziſcion*) and *decizzion*. *Cazzual* joins *cazzuiſt*, az wel az *vizzual*; hwile *u* maintains its native opennes, az *uzual*. By dhis happy neceſſity, and onely poſſibel means, ov ſupplying dhe vizzibel ſhutter ov a vowel before dhe licquid-aſpirate ſibbilacion, ar we enabled to' clear Ingliſh Orthoggraphy ov its chief reproach; and to' pay, at leaſt in won inſtance, dhat grait det ov annalodgic exampel, we ſo long hav incurred to' our guides.

Dhat exces, defect, and falſe immage, might be alike precluded; Orthoggraphy muſt hav ſtippulated for all human diccion, dhe prelimminary: *Won ſound ſhal hav but won ſymbol, and won ſymbol ſhal hav but won ſound.* If dhe erlieſt languages moaſt facredly, az moaſt ezily, obzerved dhis law ov Nature; dheir deſcendants hav onely to' keep az near its obſervance, az dhe ſucceſſive ſyſtems ov dheir anceſtors hav left widhin dheir power. Hebrew Orthoggraphy, declining to' paint dhe ſoll ov ſound, cood not but be equally dellicate, to' exhibbit no ſuperfluity, defect, or blemmiſh ov dhe boddy. Dhe Greek, for manny ages, held anny ſepparate picture ov long vowels unneſceſſary; making dhe ſhort ſuffice by dhat aid ov aſſociate ſerviles, hwich haz been dhence tranſmitted to' moddern, peculiarly to' French and Ingliſh picturage. Simpel doutles preceded compound ſound; and articulacion,

articulacion, az wel az vocallity, muſt appear in its conſtituting parts, before dhoze parts cood aſſume anny nexure. Dhe Lattins, admitting no nexure, unles *f* and *v* may be ſo called, prezerved beſide dheze (hwich dhey held dheir own) dhe oridginally Greek conſtituents *(ph)* ov dhe direct labial aſpirate, in dhe terms immediately impoarted from dhe parent-language. Q, or *q*, waz littel elſe dhan a varriacion ov *c*, to' bind *u* in braud *licquefaccion*, widh dhe vowel following; hwile *c* and *g* cood each know but won ſound, dhat iz, *k* direct and depreſſive.

Aincient languages wer dhus too ſimply clear to' admit interchainge, or ſubſtitucion, ov ſymbols; for dhis wood hav been an obvious infraccion, in boath parts, ov Orthoggraphy's goolden law. Greek and Roman ſibbilacion nevver waz aſpirate; dho dhe Hebrew ſibbilant admitted aſpiracion. Aincient ſibbilaccion, az aſpiracion, waz natturally direct; nor had it, az haz moddern, a ſepparately depreſſive figgure. Dho *s* and *z* hav deſcended to' dhe French and dhe Ingliſh, purely az dhe direct and depreſſive ſibbilacion; dhe aincient preddeceſſor ov *z* waz a nexure or combinacion prefixing *t*, if not raddher *d* (dhe nearer relacion), to' dhe depreſſive ſibbilant. Hence *s*, erly allowed ſuſceptibel ov edher power; came to' be employed, by moddern picturage, in boath; and *c* ſoftened, before *e*, *i*, or *y*; or by a mark under, into' dhe direct ſibbilant, offiſciated (ettymolodgically) for *s*, hware *s* waz engaged in dhe depreſſive ſervice. So, hware *c* plays *s*, *k* muſt play *c*; hwile *g*, at Ettymollogy's command,

encroaches on *j*, before dhe ſoftening vowels; and, having dhare no ſubſtitute for its hard part, muſt itſelf perform it with dhe garding ſervile *(u)*. If dhen moddern picturage, among unavoidabel varieties, hav received boath *s* and *c*; muſt it alſo receiv *t*, for direct ſibbilacion? Dhis iz alreddy anſered, in favor ov all Orthoggraphy; ſhood Ettymollogy dy, ov dotage or ov deſpair.

Out ov dhe queſtion wer, and ar, *ſaticty* and *Miltiades*; hwich nevver ceſing to' be tetraſyllabels, admit nedher dimminucion, nor chainge. We cannot hav forgot dhat *i* melts, onely hwen febel, into' aſpiracion; and hwen ſquezed by dhe ſtrong preceding ſyllabel into' licqueſied (or aſpirating) combinacion, widh dhe no les neſceſſarily weak vowel following. In edher *ſatiety* or *Miltiades*, dhe *i* iz, by antepenultimate ennergy, irreffragably ſtrong; dherfore abſolutely unconnected widh dhe vowel following. Dhus dhe *i*, far from becomming a febel conſonant, remains dhe ſtrong open vowel, or dipthong; and dhe four ſyllabels keep az clear az dhe four ov *ſociety*, or dhe five ov *Alcibiades*; hwaraz dhe weak *i* neſceſſarily melts into' mere aſpiracion, in *ſaciate* and *inſaciabel*; vertually *ſaſhate* and *inſaſhabel*. Hwile dherfore dhe French *ſaciété* aught no more to' be falſified *ſatiété*; dhe Ingliſh *ſatiety* is invariabel in ſound or ſemblance, az dhe Lattin *ſatietas*; hwich can no more be ſibbilated or ſhortened, dhan Horraces tetraſyllabel:

Heu

Heu, nimis longo ſatiate *ludo !*

Ah ! *ſaciate* ov dhe bluddy game,
Fly, Mars ; nor taint Minerva's fame !

It haz not yet been prezumed, dhat dhe Hebrew ſibbilated dentallity : ſo *Phaltiel* and *Shealtiel* (in boath ov which dhe dental articculates a weak and even meltabel, or combinabel, vowel) hav remained inviolate : a compliment no les dûe to' Greek proppers, not onely when dhe *i*, az in *Miltiades*, iz ſtrong ; but hwen febel, az in *Bytias*, Ingliſhly *Byttias*, like *Adramyttium*. Such dherfore, az *Etius* or *Photius*, muſt retain dhe *t* in ſound ; or, in *Ecius* and *Phocius*, chainge dhe ſymbol. Dhus *Poarcius* (and *Poarcia)* can alone appear.

Dhat dhe hard dental and ſoft ſibbilacion ar, in Nature, interchaingeabel (az oppozite) cognates ; can be douted by non, hoo know dhat in different dialects γλῶσσα *(glôſſa)* and γλῶττα *(glôtta)* ſignified equally dhe tung. So dhe German *waſſer* and *watter* (hwence dhe Ingliſh *wauter)* ar alike nattural ſiſters, az queſtionles children ov ὕδωρ *(hydor)*. But it wil no more be pretended, dhan imadgined ; dhat in anny dialect or diſtrict, won evver did, or cood, repprezent (more dhan be) dhe oddher ; dhat won cood be ſeen, hware dhe oddher wer herd. Dho dhus evvery derivvative diccion muſt, widhout effort, retain a ſuffiſcient, az propoarcionabel, rezemblance,

to' near, and les near, and remoteſt parents; no tung wil evver find her own powers, or her own picture; her own eſſence (in ſhort) or its repprezentacion; til ſhe looz ſight ov evvery oddher tung, aincient or moddern; and fix her hoal attenſion on dhe ſtuddy, improovment, and prezzervacion ov herſelf; dhe ſole object ov dhat picture, hwich muſt convey and aſcertain her to' dhe moaſt diſtant places and times. Dhus, and dhus onely, hav Greek and Lattin tranſmitted dhemſelvs (in ſuch purity and buty!) to' dhe delight and venneracion ov all ſucceeding ages; and dhus it iz dhat dheir daughters, Itallian, Spanniſh, and French (bating littel elſe dhan *t* for *c*, and redundant *h*) hav gloried, az far az degennerate dialects and manners wood permit, to' emmulate at leaſt dhe conſiſtence ov dheir immortal parents. Hwile dherfore each language, aincient and moddern, haz its inveſtigabel ſyſtem ov ſymbols, az ov ſounds; no won iz to' be warped widh dhe ſymbols, more dhan widh dhe ſounds ov anoddher: we ar no more to' write Ingliſh like Lattin or French, dhan to' read Lattin or French like Ingliſh.

SECCION VII.

Dhe rule ov duplicacion.

Duplicacion's chief difficulty ſurmounted, hwat ſhe fardher ows to' Truith, wil be paid in dhe obzervance ov won littel rule: *Hwat iz dubbel to' dhe ear, muſt be dubbel*

bel to' dhe eyc ; in oddher words : *A vowel, ſhut to dhe ear, muſt not ſay to' dhe eye :* I am open. How elſe iz it poſſibel to' diſtinguiſh dhe penultimate vowel ov medial articulacion, ov (ſuch az) *Livy* and *ivy*, *coney* and *poney*, *ſtudy* and *ſtudent*, *herald* and *heroe*, *Horace* and *Florus*, *Trojan* and *Trajan*, *ſtature* and *nature*, *Robert* and *Toby*, *moral* and *oral*, *comet* and *moment*, *tenant* and *penal*, *choler* and *colon*, *ſolace* and *Solon*, *gravel* and *navel*, *ever* and *fever*, *ſeven* and *even*, *devil* and *evil* ? Shal we grudge dhen to' ſhow, more dhan to' ſay, Truith ? Or can we expect to hear, hware we muſt not ſee, *Livvy*, *cunney*, *ſtuddy*, *herrald*, *Horrace*, *Trodjan*, *ſtatture*, *Robbert*, *morral* ; *commet*, *tennant*, *coller*, *ſollace*, *gravvel*, *evver*, *ſevven*, *devvil* ?

If it be alledged, dhat clas may ſomtimes diſcrimminate ; clas implies grammarians, hoo ar nedher ov evvery age nor ov evvery clime. Som oddities howevver may be found to' boaſt dhe diſcovvery, dhat adjectives, being quallifiers ov ſubſtantives, ar a more confidencial ſet ov words dhan dhe nouns dhey quallify ; dhat dherfore open ar, az dhey ſeem, not onely *puny* or *Punic*, and *mural* ; but *holy*, *ſolar* and *polar* ; *coral* (wonce *choral*), *final*, *finite*, *private*, *native*, *ſilent*, *even*, *ebon*, *pagan*, *Roman*, and ſo on ; dhat oddher primmitives hav but to' proov dhemſelvs forrainers, to' claim dhe libberty ov writing our language, az wel az ov ſpeaking it, in dheir own (reſpectively reſpectabel !) way ; but, dhat all true formatives, ov Ingliſh breed, ſcorn to

ſay

ſay won thing, and to' ſhow anoddher. Even to' ſo cunning, ſo candid, and ſo pattriottic diſtinguiſhers ov claſſes and ov kinds; it may be anſered, dhat *ſeven* and *eleven*, *heavy* and *level*, *civil* and *privy*, *any* and *many*, *very* and *foreign*, *ſolemn* and *ſolid*, *clement* and *proper*, *modeſt* and *modern*, ar all *onneſt* adjectives denying dhemſelvs to' be (hwat all unviſciated ears know dhem to' be, and all unviſciated eyes muſt wiſh to' ſee dhem) *ſevven*, *elevven*; *hevvy*, *levvel*; *civvil*, *privvy*; *anny*, *manny*; *verry*, *forrain*; *ſollemn*, *ſollid*; *clemment*, *propper*; *moddeſt*, *moddern*; widh dheir fellows. Adjectives, on dhe oddher hand, ar not dhe truly onnorabel primmitives, *glory*, *Mary*, *navy*, *nature*; widh numbers we hav ſeen and ſhal ſee: not to' mencion *vary*, or anny oddher verb. But, Ingliſh formatives at wonce, and adjectives, ar the ſeeming *finic* and *finical*, *Spaniſh*, *Rheniſh*, *clever*, *nether*, widh *rather*, oftener an adverb; and even *riſen*, az evvery participel iz an adjective: dho dhe real *finnic* and *finnical*, *Spanniſh*, *Renniſh*, *clevver*, *neddher*, *raddher*; and *rizzen*, widh ſuch oddhers. Dhe *clever* iz dhe agent dhat *cleves*; *nedher*, dhe neggative ov *edher*. *Scholar* iz indeed a ſubſtantive, nedher Ingliſh-born, nor Ingliſh-bred; but wil better dezerv hiz name, and perhaps hiz peddigree; hwen *ſcollar* chimes duly with *dollar*, or raddher widh himſelf.

Yet, in a dozzen, all ov won clas and ov won ending; hwat lerner, yong or old, far or near, ſhal hope dhe guift ov knowing, or ov remembering; dhat *valor*, *color*, *honor*,

nor, *clamor*, *liquor*, *vigor*; ar *vallor*, *cullor*, *onnor*, *clammor*, *liccor*, *viggor*? and dhat *vapor*, *labor*, *favor*, *favor*, *flavor*, *odor*, ar preciſely hwat dhey ſeem? even ov half a dozzen (clas out ov dhe queſtion), dhat *hover*, *cover*, *plover*, ar *hovver*, *covver*, *plovver* (huvver, cuvver, pluvver); and *over*, *Dover*, *clover*, faithfool pictures? Hoo ſhal dream dhat *covet* iz *covvet* (cuvvet), and ſo chimes widh *lov* (luv) *it*; az ſurely az dhe propper *Lovit* iz *Lovvit* (Luvvit), quite diſſonant from *Lovat*? Iz it humanly intelligibel dhat *primer* and *proper* ar, az forrainers, *primmer* and *propper*; but dhat *primmer* and *propper*, az natives, ar not *primer* and *proper*; dhat *primer*, dhe coincident and identic ov *primmer* (verry creddibel!) iz nedher *more prim*, nor dhe agent dhat *prims*; and dhat dhe *primer*, or agent dhat *primes*, is (in reallity, az in appearance,) dhe verry reverſe ov *primmer*? But natives ov evvery clas hav alſo run into' dhe licenciouſnes ov plezing dhe eye, at dhe expence ov dhe ear. If *lade* fairly forms *ladel*; *ſhade* and *mead* hav hiddherto' exhibbited *ſhadow* and *meadow*, for *ſhaddow* and *meddow*; az we ſaw *rath*, *neath*, and *cleve*, prezent *rather*, *nether*, and *clever*, for *raddher*, *neddher*, and *clevver*. Orthoggraphy dhus diſcrimminating oppozites from identicals (near az dhey ar), *Vigor*, dhe ſurname, no more joſtels widh *viggor* dhe abſtract, dhan *clever* dhe agent widh *clevver* dhe adjective; nor wil *cavvern* and *tavvern* retain dhe ſeducing ſemblance ov *cavern* and *tavern*, in ſervile aw ov *caverne*, *caverna*, or *taberna*.

So

So littel indeed iz dhis fallacious practice reducibel to' Anallogy, dhat dhe verry vowels and conſonants ſeem to' vary dheir nature, in order to' forbid its continnuance. *I*, ſo peculiarly inclinabel to' ſhut penultimate or antepenultimate, keeps open in *pilot* and *Pilate*, *private*, *pirate* and *tyrant* (*i* and *y* being moddernly won), in *primate* and *climate*; dho it ceſe not to' ſhut itſelf in *ſpirit* and *limit*, which ar *ſpirrit* and *limmit*; az wel az in *primmacy*, *privvacy*, *pirracy*, *tyrranny*, and dhe like ſubjects ov antepenultimate power. *U*, on dhe contrary, ſo faithfoolly hwat it ſeems, in penultimate, az in antepenultimate place; indulged dhe ſhutting taſte in dhe apparent *puniſh* and *pumice*, *ſtudy* and *ducat*, *uſher* and *Uſhant*; hwich now gladly own dhe buty ov Truith, in *punniſh* and *pummice*, *ſtuddy* and *duccat*; if not *ducket*, az it haz alreddy ventured to' pas. *Uſher* wer liker hiz parent *huiſſier* (truly *uiſſier*); and fool az like himſelf, in *uſſier*. Nor can he keep dhe vizzibel aſpiracion, widhout alſo dubbling dhe ſibbilant, to' ſhut dhe vowel before it, in *usſher*; az wil no les neſceſſarily *Usſhant*: *Oueſſant* can hav no (ſtil more, cannot hav anny) objeccion.

Dho we hav found dhe penultimate vowel az natturally ſhut before edher *c* or *g* ſoftened, az elſehware; dho *Cecil* and *tragic* be indiſpenſably *Ceſcil* and *tradgic*; dhe vowel keeps open in *precept*, az before *cent* or *gent* final, witnes dhe *decent agent*; except in dhe Lattin *eſcent*, vouched in *creſcent*; *quieſcent*, reddy az we ſaw dhe depreſſive ſibbilacion for dubbel duty before *ent*, az before

before oddher endings, in *prezzent plezzure*, and dhe reſt. *Licquid*, like *licquidate*, and *oblicquity*, ſhuts dhe ſtrong vowel at length to' dhe eye, az evver to' dhe ear. Yet elſehware dhe ſtrong penultimate before *q* (widh its inſepparabel braud licquefaccion) keeps harmonioufly open ; az in *frequent*, widh its twins *frequently* and *frequency :* nor les natturally in *equal*, dho *ecquity* and *inicquity* own *equally* antepenultimate power.

Ettymollogy's ignorance ov moddern tungs makes her ſomtimes overſhoot her mark. Caring, az littel az knowing, about *banniſſe*, *dommage*, *hommage*, *honneur*, *honneſte* and *honneſteté* (now ſeen les falſely *honnête* and *honnêteté)* ; dho dheze ſhe wood prefer to' (hwat ſhe ſuſpects not indeed dhe true pictures) *ommage*, *onneur*, *onnête* and *onnêteté* ; but, evver peeping at Lattin parents ; dhoze ſhe did hope to' revive in dheir (mediate or immediate) prodgeny, *baniſh*, *damage*, *homage*, *honor* or *honour* ; dhe latter perhaps more vennerabel in Ingliſh, dho not ov equal ſtanding in fool az aincient ſtile ; or even ſo Roman-like, az *honeſt* and *honeſty :* nor cood ſhe, more dhan oddher ſtraingers, conceiv dheze (hwat all, but ſtraingers, know dhem) to' be, *banniſh*, *dammage*, *ommage*, *onnor*, *onneſt*, widh *onneſty*, its apparent ofspring. Les waz it ſurprizing, dhat her genneral antepenultimate practice, ov prezenting an open vowel before a ſinguel conſonant (hware ſhe no more drempt ov a ſhut vowel, dhan ov a vizzibel ſhutter), ſhood carry *enemy*, and even *tranquility*, for *ennemy* and *tranquillity* ; in ſpite not onely ov

ennemi, hoom *inimicus* muſt inſtantly eclipſe ; but ov *tranquillité*, hwich, far from reviving, ſeems half to' hav extinguiſhed, her own *tranquillitas*. Here Ettymollogy appears for wonce in compact widh French, againſt her own language : for *tranquilité*, havving no liquefaccion (but ov dhis ſhe knows notthing) admits no duplicacion.

Dhis dhen aſide, if a few quitted dhe miſleader, hware ſhe cood not miſlead ; or followed her, even hware ſhe forſook herſelf ; it waz onely to' doo onnor to' her genneral practice. Yet ar numbers, nature-guided, ſpurning her chains for dhe glorious libberty ov Truith. Dhus, hwile dhe Greek, Lattin, and French *canon*, widh dhe French *chanoine*, pretend to' warrant *canon* in two ſenſes, for *cannon*, hwich iz dhe Ingliſh word in all ſenſes ; and *manoir* wood leggalize *manour* or *manor*, for our *mannor* ; nedher *linum* nor *linon*, *penus* nor *pecunia*, *papaver* nor *pavot*, *lilium* nor *lis*, hav been abel to' preclude dhe Brittiſh *linnen*, *penny*, *poppy*, *lilly*. So *alun*, *calotte*, *palette*, *valiſe* ; *ſalade*, *galant*, *balance* ; *ſeulet*, *filet* ; *galet* or *galetas*, *miroir*, *marier*, *charier*, *parier* ; *poiré*, *chéri*, *furet*, *virole* ; *querelle*, *écureuil* ; *carotte*, *carogne*, *ognon*, *trognon*, *panier*, *chamois*, *poupée*, *ruban* ; *patin*, *petit*, *pitance* ; *paquet*, *raquette*, *magot* ; hav nevver drempt ov diſinherriting dheir children, for appearing widh equal integgrity dennizens ov dhe land hware dhe latter wer born ; in dhe onneſt ſhape dherfore ov *allum*, *callot*, *pallet*, *wallet*, *ſallad*, *gallant*,

lant, *ballance*; *ſilly*, *fillet*; *garret*, *mirror*, *marry*, *carry*, *parry*, *perry*, *ſherry*, *ferret*, *ferrel*, *quarrel*, *ſquirrel*; *carrot*, *carrion*, *onnion* (unnion), *trunnion*, *pannier*; *ſhammy*, *puppy*, *ribbon*; *patten*, *petty*, *pittance*; *packet*, *racket*, *maggot*. Az wel might dhe parents affect dhe identity ov dhe ofspring, az dhe ofspring dhat ov dhe parents.

Here hav we had inſtances ov dhe verry nattural doctrine, dhat, hwen two febel vowels ar ſquezed into' coaliſcion by preceding ennergy; dhe ſtrong vowel, ſo ſhut, muſt ſhow dhe ſhutter: az in *ſtallion*, *ſcullion*; *batallion*, *medallion*; *pavillion*; *pinnion*, *compannion*, *Spanniard*, *ſpanniel*, *Danniel*, *Sammuel*: ſo in *bannio* and *ſerallio*; *Oſtillia*, *Ventimillia* (no more unintelligibly *bagnio*, or dhe like); compannions ov *inviddious*, *inſiddious*, *aſſidduous*, *graddual*, and dhe reſt: not to' repeat *ſpeſcial*, *viſcious*, *vizzion*, or aught we ſaw under dhe dubbel fibbilacion. Diſtinct dhen alike to' edher organ, iz dhe ſtrong vowel ov *ingenious* and *ingennuous*, *imperial* and *empyrreal*, widh dheir fellows. So remember we az wel dhe open ſtrong vowel ov *alien* and *various*, az dhe ſhut ov *allienate* and *varriegate*; ſimmilarly, hware no coaliſcion can take place, doo' we reccollect *capabel* and *placabel*; yet reccognize, even in ſeccondary ſtrength, *cappabillity* and *placcabillity*; dho *capabillity* and *placabillity* be (preciſely) allowabel az dheir concretes. *Notabel* dhe formative, and *nottabel* dhe primmitive, may nattrally claim (in like manner) dhe reſpective abſtracts, *notabillity*

billity and *nottabillity*; or, more familliarly (az more Ingliſhly) *notabelnes* and *nottabelnes*.

Since notthing dhen but dhe duplicacion ov dhe conſonant, boath to' ear and eye, can to' boath aſcertain its reallity; and ſhut dhe ſtrong vowel, particcularly dhe penultimate; if nouns might be left to' dhe ſhrewdnes ov conjecture, or dhe happines ov ſkil; in dhe claſſes ov primmitive and formative, or forrain and domeſtic; can we riſk equally verbs, on dhe due enfoarcement ov hwich dhe power ov opperacion depends? Suppozing (dhe unſuppozabel) dhat boath *image* and *imitate* cood be intuitively conjectured *immage* and *immitate*; iz dhare a poſſibillity for ſtraingers (ov hwatevver age, contry, or carracter) to' underſtand (indeed to' believ) dhat *continue*, *conſider*, *deliver*, *endeavour* (or even *endeavor*) *envelop*, and *develop*; *enamour* (or *enamor*) *enamel*, *examine*, *imagine*: *repleniſh*, *diminiſh*, *admoniſh*; ar *continnue*, *conſidder*, *delivver*, *endevvor*, *envellop*, *devellop*; *enammor*, *enammel*, *exammine*, *imadgine*; *replenniſh*, *diminniſh*, *admonniſh*? Can all dhoze (and manny ſuch) appear to' open dhe penultimate; and *enliven* or *environ* continnue, really, to' doo ſo? Nay, muſt not dhe nouns *retinue*, *revenue*, *replevy*, *apparel*, along widh *eleven*, join dhe verbs in dhe truith ov *retinnue*, *revennue*, *replevvy*, *apparrel*, *elevven*; or run hedlong widh *avenue* (hwich iz *avvenue*) into' antepenultimate power? To' dhe nouns belied a no les dainger muſt arize, from dheir ſeeming to' clas widh dhoze ov ſtrong and open penultimate;

nultimate ; *horizon*, *diſcipel*, *cathedral*, *vagary*, and dhe reſt.

So, hwen *rebel* and *rebbel*, widh dheir compannions, ar dhus duly diſtinguiſhed ; if Ettymollogy pretend to' pay no *tribbute*, and fancy her *tribute* may ſuffice to' Brittiſh exigence ; becauz *tributum* ſufficed to' dhe Roman, or *tribut* (if dhis ſhe know) to' dhe Gallic ; Anallogy, dhe equal ruler ov Lattin, French, and Ingliſh, wil not onely exact her *tribbute* ; but will az certainly be joined by dhe verbs *contribbute*, *diſtribbute*, and *retribbute*. On dhis argument *continuity* or *contribucion* (in hwich dhe intervocal *n*, or *b*, might be ſafely dubbled) haz no more titel to' (anny) influence, dhan wood *tribute*, *continue*, or *continuance* ; ſuppozing dheze divinabel by *modern ſubtlety !* But, if *continnue* and *continnuance*, *conſidder* and *conſidderate*, be az neſceſſary az *tribbute* and *contribbute* ; *continnuacion* and *conſidderacion* ar at leaſt az vindicabel az *continuacion*, *conſideracion*, or dhe like ; unles, hware dhe iniſcial dactyl may be wanted.

If (in fine) ſom natturalized favorites hav been allowed (howevver inconſiſtently) to' retain dheir native dres ; and ſom, even Romans, been received in dhe French faſhion ; if *Horace*, *Terence*, and *Ovid* ; az wel az *Tacitus*, *Herodotus*, *Thucydides*, *Eurypides*, *Sophocles*, *Ariſtophanes* and *Æſchylus* hav ſo long perſonated *Horrace*, *Terrence*, *Ovvid* ; *Taſcitus*, *Heroddotus*, *Thucyddides*, *Euryppides*, *Sopphocles*, *Arriſtopphanes*, *Eſkilus* ; and dhe

dhe like : dhe les familliar ov dhe Aincients hav maintained dheir gennuine dignity, by daring to' appear (hweddher Frenchly or Lattinly) dhemſelvs ; *Homer*, *Heſiod*, *Aratus*, *Diodorus*, *Longinus*, and dhe reſt ; hoo hav not materially varied, edher vowel or articulacion.

Forrain appellatives, widh forrain proppers, hwile ſtraingers, keep natively open hware ſtrong ; hwen familliarized, hav been apt to' ſhut dhe vowel. Dhus differs dhe penultimate ov *ephah* and *epphod*, ov *program* and *proggres :* ſo dhat ov *pagod*, *pagan*, or *Dagon :* and dhat ov *draggon*, *flaggon*, *ſpiggot*, or *biggot*. Dho *Satturn* and *ſattin* proov dhus equal antipodes ov *Satan* ; *Solon*, ov *ſollace* or *ſollid* ; *Salem* ov *ſollemn*, and *colon* ov *collic*, *coller*, *collar*, nor les ov *cullor* ; and, dho propper names be gennerally dhe laſt to' looz ſight ov orrigin ; Truith (anoddher name for Anallogy) ſooner or later triumphs over all adverſaries ; and, evincing herſelf dhe onely propriety, induces proppers ſomtimes more to merrit dheir name, by bravely even leading in her cauz ; hwen ſhe haz wonce rouzed dheir patriot-ardor to' ſhow English az onneſt az oddher diccions ; and her practiſcioners az raſcional at laſt az oddher nacions, hoo hav trod dhe padhs ov Truith before dhem. *Collin Phillips*, and *Phillip Collins*, ſet a nobel exampel ; hwich not onely *Callais* (or *Callis)* ; but *Parris* wil az ſurely follow, az *London* iz *Londres à Paris.*

Dhat

Dhat dhe Inglish, az much az anny writers, abhor miſrepprezentacion, iz evvident from boath parts ov dheir practice; dho won part, to' be perfet, muſt no longer counteract dhe oddher. Dhey did endevvor (hware dhey thaught dhey durſt) to' exhibbit fairly, if not uniformly, each domeſtic ofspring; hwile falſe dellicacy for primmitives, no longer ſtraingers, left dheze ſuch aſpect az unwittingly denied dheir eſſence; and pictured dhem unamenabel to' Inglish law. How indeed can dhoze heds ov fammilies, be ſtil counted aliens; dhat hav ſo abſolutely quitted all oddher nacions and languages, az to' proov Ingliſh dennizens equally widh dheir children? It waz dherfore in reallity, dhat lov ov Truith or Propriety, dhe firſt principel ov all raſcional Nature; nor (ſurely les viggorous in Brittish, dhan in oddher Nacions; hwich carried Brittons often abraud, in queſt ov hwat cood onely be found at home; and, by exces ov fillial duty, ſwallowing all ſelf-attenſion, paid exaggerated, or inapplicabel, reſpect to' evvery or anny parent, or collatteral, raddher dhan drempt ov anny juſtice to' dhemſelves. Dhis duly underſtood, hwich, haz but to' be conſiddered; Orthoggraphy's chief obſtakel wil vanniſh, like ſnow before dhe ſun. Dhe truly propper *Forreſt* and *Forreſter*, wil bring dheir appellative parents az *moddels* to' dhe *moddeſt*; dhe French *foreſt* and *foreſtier* being at leaſt az diſtant from dheir Ingliſh prodgeny, az from dheir own (at length appearing) ſelvs, *forêt and forêtier*; dho good old uſe and wont ſtil ſtickel hard for dhe reallity az wel az appearance ov *foreſtier*: nor can dhey be more

more diſtant, dhan ar *modele* (or *modelle)* and *modeſte*, *joli*, *petit*, *tacite*, or *mizaine*; from *moddel*, *moddeſt*, *jolly*, *petty*, *taſcit*, and *mizzen*.

Dhe Greek μῆλον, Dorrically μᾶλον, dhe Lattin *malum*, and dhe French *melon*, wer dhe linneal anceſtors ov dhe Ingliſh *mellon*. Dhe Greek and Lattin prior vowel iz ſtrong and open; dhe French open, dho dhe febelleſt ov vocals: dhe Ingliſh iz ſtrong and ſhut. Becauz not won ov dhe three preddeceſſors cood ſhut dhe vowel, or conſequently dubbel dhe medial articulacion; muſt our *mellon*, dhat neſceſſarily doz boath, ſhow nedher? Dhe ſtrong vowel iz no les ſhut in dhe Ingliſh *taſcit*; hware dhe medial ſibbilacion can be dubbled onely by an inſertive ov anoddher ſhape. Shall dhe parents *tacite* or *tacitus*, forbid dheir child to' tel truith by duplicacion, becauz dhemſelvs cood tel truith onely in ſimpliſcity? Hwy did dhey not preclude dhe lopping ov dheir own reſpective terminacion? Becauz dheir ofspring waz a diſtinct creture, dhat cood lop no terminacion ov dheirs; becauz, in ſhort, French or Lattin waz not Ingliſh. Iz a child, in dhis diſcrimminating age, indiſcrimminabel from its parent? Iz French, or Lattin, Ingliſh now? Doz dhe propriety ov won language preclude dhe propriety ov anoddher? Or doz not parental exampel beſt enfoarce fillial duty? Since *magiſtratus* and *magiſtrat* ar alike perfet, can a *madgiſtrate* conſiſtently be les ſo?

Matter

Matter dhen and *manner*, long united, az now *ſpirrit* and *boddy*, in Anallogy's cauz ; proov dhus no les wordhy dheir immediate parents *matiere* and *maniere*, dhan ov dheir progennitors *materia* and *manus*. *Matter* unreproached az unwarped, *continnues* to' ſuppoart her irreproachabel *cozzen*, *material* ; hwile *ſpirrit* pretends no more to' affect *aſpirate* dhan *ſpiral*. *Onnor* and *onneſty*, *morraliſt* widh *morallity*, dhe *moddeſt* ov dhe *modiſh*, dhe *polliſhed* ov dhe *Poliſh*, az wel az ov dhe *Brittiſh* ; dhe *Gallic* and dhe *Gaulic*, dhe *Spanniſh* and dhe *Daniſh*, dhe *Flemmings* and dhe *Romans*, *Ittaly* and *Itallians*, *Atthens* and *Athenians* ; dhe *crittics* and dhe *Critoes* ov dhe litterate world, now regard French, Lattin, Greek, or anny oddher tung, juſt ſo far az ſhe may hav taught dhem not to' ape her appearance, but to' immitate her excellence ; in a perfet contempt for all elſe dhan addamantine Truith.

Alternacion being ſo nattural to' human effort or ſtres ; and ſtres being in our language ſo apt to' ſhut dhe vowel, az on dhe oddher hand dhe vowel ſhut by colliding articulacion to' draw dhe ſtres ; it becoms ezy az ecquitabel, to' write *prezerv* and *prezzervacion*, *prodgeny* and *progennitor*, *immage* and *imadgine*, *orrigin* and *oridginal*, *neſceſſary* and *neceſſity*, *ſpittal* and *oſpital* (oſſpital), *mettal* and *metallic*, *meddal* and *medallion*, *alien* and *allienate*, *annalyze* and *anallyſis*, *anallogy* and *annalodgic*, *ettymollogy* and *ettymolodgic* ov *etymmolodgic* ; no les dhan *articulacion*

or *articculacion*, and ſo on ; dho *articculate*, or dhe like, be invariabel : dhe writer obtaining dhus from Truith her undouted warrant to' paint dhe optionabel ſounds edher way dhat her ear commands dhem, in dhe reſpective ſittuacion, to' be red.

Dhe prezzent writer, havving dhus ſattisfied himſelf, cannot think, in dhis or hiz oddher inveſtigacions, anny apollogy recquizite, or even tollerabel, for acting up to' hiz wel-erned conviccion ; and fearleſly exemplifying a doctrine, reduced not onely to' demmonſtracion, but ſo ezily braught into' practice. For, hwatevver be dhe faſcinacion ov Habbit, or dhe obſtinacy ov Prepozeſcion ; Falſehood cannot procede widhout pain, nor Truith commence widh difficulty.

SECCION VIII.

Dhe caſe ov an iniſcial aſſemblage.

In ſyllabicacion, not onely a ſinguel intervocal conſonant, hwich natturally articculates dhe vowel following ; but anny iniſcial aſſemblage ov conſonants, tending equally to' pas on undivided, may leve dhe preceding vowel open. Az dherfore *cubic* and *puling*, *baſer* and *hater*, ar *cu-bic*, *pu-ling*, *ba-ſer* and *ha-ter* ; dhe ſame combinacions articculate *bleſt* and *ſty*, in *ableſt* and *haſty* ; *a-bleſt*, *ha-ſty* : dhe former, by contraccion, from *abelleſt* ; dhe latter,

latter, by formacion, from *haſte*. Dhe vowel ſimmilarly, ov *taſte* and *paſte*, remains in *ta-ſter*, and *pa-ſtry*; az juſtly az doz dhe vowel ov *veſt*, in *veſtry*; hweddher divided *veſt-ry* or *veſ-try*. In primmitives, howevver, Ingliſh ennergy or ſtres, being almoaſt equally apt to' ſhut dhe penultimate and dhe antepenultimate vowel; Orthoggraphy muſt in edher caſe inſert a ſhutting dubbler, or divide a nattural combinacion. But diſtinccion muſt be made between a mute and licquid, and dhe ſibbilacion widh a following mute. Dhe former aſſemblage can nevver ſhut dhe foregoing, az it muſt always articculate dhe following vowel; nor les in compoziſcion, hware it muſt be divided, az in *haples*. Dhe latter aſſemblage, dho it may commence a word, iz medially found (except in the abov caſe ov formacion) to' be, not onely divizzibel, but divided: az in *proſper*, *yeſter*, *baſket*; *proſ-per*, *yeſ-ter*, *baſ-ket*. Dhus it iz dhat *chaſtity* and *chaſtizement* own (in *chaſ-ti-ty* and *chaſ-tize-ment)* dhe antepenultimate ſhutting power, az Ingliſh primmitives, or immediate tranſplants from dhe French *chaſteté* and *chaſtiment* (now *châtiment*); and ſo no formative compannions ov *chaſten* and *chaſtening*. Az *chaſte* commands its prodgeny *chaſter*, *cha-ſter*, and dhe reſt; ſo doutles doz *faſt*, *faſter*; hwich, hweddher parted *faſt-er* or *faſ-ter*, chimes widh *maſter* and *paſtor*; hoo muſt divide widh *paſture* and *paſtern*; *impoſtor*, *impoſture*: *maſ-ter*, *im-poſ-tor*, and dhe reſt. Hwile *plaſter* dhus joins *maſter*, and *poſture paſture*, *poſtern* joins not *paſtern*; but, in *po-ſtern*, ſtil

follows dhe old French *poſterne*, now *poterne*. To' be ſtampt Ingliſh, it muſt dherfore aſſume dhe ſervile: *poaſt* and *poaſtern* muſt accompany *coaſt* and *coaſter*.

Dhe ſtres following, may draw dhe hoal ſibbilating aſſemblage away from dhe oridginal prepoziſcion: az in *deſpair*, *deſpize*, *deſpite*, *deſcant*, *reſpect*, *proſpective*, *deſpottic*; *de-ſpair*, *de-ſpize*, *de-ſpite*, *de-ſcant*, *re-ſpect*, *pro-ſpec-tive*, *de-ſpot-tic*: dho *deſ-pair*, and dhe like, wood littel alter dhe febel vowel. But dhe ſtres, preceding, muſt part dhe articulacions; by claiming at leaſt won to' ſhut dhe ſtrong vowel, in *deſperate* and *deſpicabel*, *deſpot* and *deſpotiſm*, *reſpit* and *proſpect*; widh *deſcant*, *diſtant*, and dheir fellows: *deſ-pe-rate*, *reſ-pit*, and ſo on. An inſertive dubbler, az in *maſſter*, *proſſper*, *deſſcant*, wood pleze evvery party, but dhat ov Ettymollogy; hoom Anallogy wil (ſtrain to') pleze, hware ſhe can.

She cannot howevver forgo dhe ſhutting dubbler (hoos uſe Ettymollogy, being def, cannot know) widh dhe ſtrong vowel preceding a mute and licquid: az in *public progreſs*; hwich can be aſcertained hwat it iz, onely in *pubblic proggres*. Dhe occazions happily ar not numerous, ov dhe penultimate dilemma. Truith iz dhare dhen dhe more ezily, but not dhe les neſceſſarily, to' be repprezented. Hwat we hav been by Ettymollogy's madgic tied to' ſee, and often conſequently bound to' hear; *tablet* and *tabret*, *fabric* and *Afric*, *public* and *publiſh*, *ſtabliſh*

ſtabliſh and *eſtabliſh* ; *goblin*, *poplin* and *poplar* ; becauz raſcionally red *ta-blet*, and ſo on, az *Hybla*, *Afra* ; *Hybla*, *A-fra* ; muſt be written *tabblet* and *tabbret*, *fabbric* and *Affric*, *pubblic* and *pubbliſh*, *ſtabbliſh* and *eſtabbliſh* ; *gobblin*, *popplin* and *popplar* ; or nevver fairly red dhemſelvs. *Butler* and *pedlar*, or dhe like, need no inſertive ; for dhey may wel part articulacions, hwich nature nevver joined. *Copley*, or ſuch, but decompounds (in *Cop-ley)* ; and *fopling* (in *fop-ling)* claims hiz parent. *Chappel* aught to' be attended by *chapplain* ; or *chapplin*, az in dhe furname. *Chapelain* dhen cood no more ordain *chaplain*, dhan *chapelle* can ſanctify *chapel*. *Chaplet* iz juſt az ſacred az *chaplain*, and *goblet* az *chaplet*. *Chapplain* or *chapplin*, *chapplet* and *gobblet* ar dhe words.

Az *ſuppel* forms by contraccion, from *ſuppeller* and *ſuppelly*, *ſuppler* and *ſupply* ; ſo *cuppel*, *dubbel* and *trippel* or *trebbel*, form *cupplet*, *dubblet*, *tripplet* or *trebblet*. *Regglet* muſt join *guigglet*, to' be equally raſcional : *ugly* may be gueſſed to' be *uggly*, and *ſmugly* known to' be *ſmuggly* : *ſmuggling* iz an onneſt picture, hwatevver be dhe practice. If *Affric* ſet ſo eddifying an exampel, hwich *Dupplin* iz proud to' follow ; *Dubblin* and *Lubblin*, hwen Truith alike prevails ; nay *Egglon* wil, no more dhan *Egglinton* or *egglantine*, retain an ambigguous aſpect : for dhe ſame iz dhe effect ov penultimate and antepenultimate ennergy. Dhe ſame dhen muſt be dhe alternative : *Plant a gard, or part frends.* Az *tabblet* or *tab-let* ; *proggres* or *prog-res* ; ſo *tabblature* or *tab-la-*

ture,

ture, *orthoggraphy* or *orthog-ra-phy*. But *tablet* and *tablature*, *progres* and *orthography* ar grammattically divided, and ſo uttered by dhe diſtant grammarian, *ta-blet*, *ta-bla-ture*, widh dhe reſt: falſe ſound muſt follow falſe picture, hware picture alone can lead.

Dhat dhe penultimate howevver iz a les extenſive, dhan dhe antepenultimate power; alreddy evvident, iz here alſo obzervabel. Dhe vowel, open in *Agra*, ſhuts in *Aggragas*, and in *Aggrigentum*; vulgarly ſeen, az natively herd, *Agragas*, *Agrigentum*. So dhe ſtrong vowel, open in *ſacred* and *ſecret* (*ſa-cred*, *ſe-cret*), ſhuts widh equal propriety in *ſaccrament*, *ſaccrifice*, and *ſeccretary*; dho in *accrid* it iz ſhut (and ſo ſhood appear) az in *accrimony*; *id* being won ov dhe peculiar terminacions ov a ſhut penultimate, az in *arrid* or *plaſcid*; unles dhe penultimate vowel be onneſt *u*, az in *lucid*, *lurid*, or *putrid*. If dherfore *democcracy*, *hypoccriſy*, and dheir fellows, muſt vizzibly, az audibly, ſhut dhe ſtrong vowel; no les muſt ſuch proppers az *Socrates*, *Hippocrates* and *Democritus*, in dhe truly Ingliſh *Soccrates*, *Hippoccrates* (herd indeed *Soccrate's*, *Hippoccrate's*), widh *Democcritus*. So wil dhe laffing ſage ſpeak, in hiz verry name, hiz contraſt to' *Heraclitus*, if not raddher *Herraclitus*; nor dhe les penultimately ſtrong and open.

Dhe firſt buty ov Truith iz perſpicuity, dhe ſenſe being always propoarcionably clear, according to' dhe propriety

propriety ov ſound; hwich can be aſcertained to' dhe reader, onely by its due repprezentacion. No more dhen can joſtel under won fallacious aſpect, *reprezent* dhe litteral compound, implying *prezent aguen*; and *repprezent*, dhe figgurative ſimpel, prezenting (perhaps for dhe firſt time) to' dhe mind; dhe firſt vowel keeping az duly open in dhe won, az natturally ſhutting by ſeccondary ſtres in dhe oddher. So preciſely differ, in ſenſe and ſound, *recreate* and *reccreate*, *recreacion* and *reccreacion*; az *reformacion* and *refformacion*, or dhe like.

CHAP-

CHAPTER III.

Ov misrepprezented Articulacion.

AFTER endevvoring to' ſupply dhe defiſcient, az wel az to' cancel dhe redundant, it remains to' correct dhe intrinſically inaddequate, ſymbol ov Ingliſh articulacion.

SECCION I.

Licquid for licquid, and mute for mute.

1. L *for* R *and* N; M *for* N.

Colonel waz triſſyllabbic at firſt, alſo in Ingliſh; and may ſtil Hudibraſtically be ſo:

Dhus did Sir Knight abandon dwelling,
And out he rode a colonelling.

Ingliſh Anallogy howevver ſo ſtrengthened dhe firſt vowel, dhat dhe ſeccond became inaudibel; and left a diſſyllabel ſhutting boath vowels widh *l*. Dhis luſcious recurrence harmony cood no more brook, dhan in dhe Scottiſh ſurnames *Melvil* and *Colvil*; hoos French parents cood take care ov dhemſelvs. Dhat power dhen, az different from human Art az from blind Chance—

Dhat Pow'r, triumphant in Horacian ſtrains;
Hwich, over human ſpeech, harmonious reigns;

made dhe beſt chainge poſſibel, becauz dhe chainge moaſt nattural, in boath caſes: in won, dhat ov dhe former *l* into' its neareſt, az moaſt oppozite cognate; dhus combining az contraſting dhe licquids, in *curnel:* commuting no les happily dhe ſtrong vowel (*o* into' *u* ſhut), az *cornel* waz dhe tree. Dhus hav dhe licquids been always reſpectively interchaingeabel. Ezily az λείριον, or λίριον, *(leirion* or *lirion)* ran into' dhe Lattin *lilium*, and δῶρον, *(dôron)* into' *donum*; az νύμφη or νύμφα, *(nymphe* or *nympha)* produced boath *nympha* and *lympha*; az βέλτιστος, and ἔλθω, *(beltiſtos* and *eltho)* turned dhe Dorric βέντιστος, and ἔνθω *(bentiſtos* and *entho)*; or az dhe Pheniſcian *Nibaras* waz dhe nattural parent (or child) ov Λιπάρας, *(Liparas) Lipara* (now *Lipari)* dhe *Lantern* ov dhe Vulcanian or Eolian ilands: ſo ezily did dhe French *falbala* communicate our *furbelow*; *matelas* our *mattras* or *mattres* (dho dhe licquid ov *coutelas* remained in *cutlas) rançon*, *ranſom*; *natte*, *mat.* Nor cood dhe ear

open and wonder, hwy *Melvil* and *Colvil* treated her widh *Melvin* and *Colvin*, or *Bannantyne* widh *Ballantine*; more dhan dhat dhe French *baluſtre* ſhood find dhe Ingliſh *banniſter*, dhe more rezembling, az dhe ſmoodher, prodgeny dhan *balliſter*. Doo we fear dhen dhe look ov a letter, more dhan dhe jar ov a ſound; and ſhal dhe Brittiſh *Curnel* ſtil hezzitate to' appear, in anny but French uniform; or trembel to' ſhow hiz own (raddher dhan hiz fahdhers) face? If dhus nattural be dhe relacion ov *Sarum* (or *Sarrum*) and *Salſberry*; ov *Salopia*, or *Sallop*, and *Shrowſberry*; it iz no more wonderfool dhat ſom Florridans call *rum lum*, dhan dhat ſom Brittons call *Belſon Benſon*; and, if *n* be interchaingeabel widh *l*, dhe mute next akin to' *n* may wel be ſo, independantly ov rezemblance: Δ, Λ, (D L). Hence dhe Pheniſcian *Gadir* became, thro' dhe Lattin *Gades*, and dhe Spanniſh *Cadiz*, dhe Ingliſh *Cales*; dhe Eollic Υδύσσης (*Ydyſſes*), dhe Lattin and Ingliſh *Ulyſſes*; *AEgidius*, dhe French and Ingliſh *Giles*: on dhe oddher hand, dhe French *laiterie*, dhe Ingliſh *dairy*; hwence dhe Scotch *day*, dairy-maid.

M. *for* N.

Dhe ſmoodh chainges ov *n* into' cognate powers, we derive, amid numberles buties, from dhe Greek and Lattin, thro' dhe French; and firſt in dhe Lattin neggative: az *vizzibel*, invizzibel; *legal*, illegal; *recconcilabel*, *irreconcilabel*; *material*, *immaterial*. So, in dhe Greek

Greek and French prepoziſcion *en*, az wel az Lattin prepoziſcion *in*, or elſehware; *n* runs natturally into' *m*, before a labial: az *enrich*, *empovveriſh*, *imprint*. Dhe French write dhus *Edimbourg*, az wood dhe Lattins hav written *Edimburgum*. No wonder dhe Scots long continued to' abbreviate dheir cappital, *Embruch*; hwile dhe Ingliſh knew onely (az dhey can onely know) *Eddinburrough* or *Eddinburrow:* hweddher from *Edwinburrough*, commonly ſeen *Edinburgh*; or from *Edenburg*, az oddhers hav chozen to' write; let Ettymollogy decide. Dho dhe labial licquid dhus natturally precede dhe ſimpel mute ov dhe ſame organ, edher dhe dental or labial licquid may go before dhe direct labial aſpirate; but dhe dental alone before dhe depreſſive; dhe prepoziſcion remaining *inviolate* or *unviolated*. So *infeſt* and *inveſt*, *infix* and *enfoarce*, *invallidate* not dhe *emphaſis* or dhe *triumph*. Dhe licquid labial dhus, taking place onely in words oridginally Greek; lovs to' be followed by dhe vizzibel components ov dhe aſpirate. A propper indeed, like *Bamf*, haz no ſuch claim; but ſurely can no more paint dhe labial licquid by dhe dental figgure (in *Banf)* dhan can dhe dental licquid be painted by dhe labial figgure in *accompt*, *compting*-houſe, *compter*, or *comptroller*; for *account*, *counting*-houſe, *counter*, and *controller*. Ettymollogy, havving no ears, fils dhus her eye widh hwat raddicals ſhe can; delighting (we remember) particcularly in aſpirates, for want ov knowing hware dhey hav returned into' ſimpels; az in *diphthong*, *Ogilvy*, *Caithnes*, *Garthmore*, *Thomas*, *Michael*; for *dipthong*, *Ogilby*,

Ogilby, *Caitnes*, *Gartmore*, *Tommas*, *Micael*; and dhe reſt.

3. B *and* C *for* T.

Dho licquids be dhus intermeltabel, and aſpirates interchainged widh dheir ſimpels; to' hint dhat mutes ov different organ, or even ov oppozite power, cannot be interchaingeabel; ſeems an indignity to' dhe attenſion at wonce ov dhe reader, dhe hearer, and dhe writer. Yet *c* for *t* in *victual* and *victuals*, hware we muſt hear *vittel* and *vittels*; iz ſtil les digeſtabel, dhan in *climacteric*, hware dhe ſame Harmony commands *climatteric* in Brittain, and *Connetticut* in Amerrica; dho *Connecticut*, enfoarcing dhe ſeccond, may more ezily ſevver dhe ſyllabels. But can a ſimpel credditor be found widh pacience for dhe *ſubtle debtor*, hoo ſo ſecretes *(ſuttel dettor)* hiz intrinſic vallue? Dhe Lattin (annalodgic) *victuale* produced dhe French *victuaille:* dhis, dhe Ingliſh *victual*, hwich ſoon ſettelled in *vittel*; preciſely az *dictamnus* and *dictame* paſt into' our *dittany*. Dhis dezerter muſt dherfore be redoomed to' dhe chains ov *dictamny*, if poor *vittel* muſt continnue crampt in *victual*. Hwat indeed may not be claimed by dhe lodgic ov Ettymollogy? Says *B:* I am *T* in *debtor*, *ſubtle* and *ſubtlety*; az prefferably to' *T*'s own pretenſions in *dettor*, *ſuttel* and *ſuttelty*, az *debt* and *doubt* ar beyond edher *det* or *dout*. *C* avers: I am *T*, in *victual*, *victuals*, az duly az *B* can annihware be *T*, az dhe lips can be dhe teeth, or az anny thing can be anny oddher thing. *B* iz *B*, bluſters won, in dhe Lattin *debitum*

debitum and *debitor*, *dubius*, *indubitabilis*, *ſubtilis* and *ſubtilitas*; ſo doutles in dheir moddern prodgeny. Dhat dherfore *B* iz *T* in *debt* and *debtor*, *doubt* and *doubter*, *ſubtle* and *ſubtlety*; iz alike undouted and indubitabel. *C* iz *C*, retriumphs dhe oddher, in *victus* and *victuaille*: dherfore *C* iz *T*, in *victual* and *victuals*. Hwat dhen may not be prooved to' be annihware, becauz it iz ſomhware; and anny-thing, becauz it iz ſomthing? Iz not a letter equally effective, hwen ov equal effect—hweddher to' repprezent ſound, or to' render ſound uncomattabel? On dhis grait principel ſaw we *T* play *S*, or ſoft *C*, in *attention*, *relation*, and *ſatiate*; for *attenſion*, *relacion*, and *ſaciate*; nay dubbel *S* in *initiate* and *diſcretion* for *iniſſiate* or *iniſciate*, *diſcreſſion* or *diſcreſcion*; becauz *T* muſt play *T*, in *attentive*, *relate*, *diſcrete* and *ſatiety* (*initiata diſcretione*, *ſatiata attentio*): nor annihware cood, or can play anny oddher part. Dho *T* dherfore, always, and onely itſelf; pretended not, to' fibbilate dhe Lattin parents; dhat madgic mute haz long made good its right (here firſt made bad) to' opperate dhe fibbilacion ov dhe children.

SECCION II.

Direct for depressive.

1. S *for* Z.

No conſonant attracts ſo much enquiry, az dhe fibbilacion. Not onely az a mute, haz it boath powers and

boath

boath ſymbols (*S* and *Z*) : it haz been deemed a fifth licquid. Ov edher clas doz it partake, and from boath differ. Mute-like, it aſſociates a licquid : *l*, *n*, *m* ; not *r*. *Sly*, *ſnuf*, *ſmel*, ar exampels. But it aſſociates alſo (hwich no oddher mute doz) anny oddher direct ſimpel mute : az in *ſpy*, *ſty*, *ſky*, *ſcate*, and *ſquil*. Like a licquid, it melts (direct or depreſſive) according to' concommitance ; and if, like oddher mutes, it communicate its power to' dhe licquid it iniſcially artiçculates ; it receivs alſo dhe power ov anny conſonant, widh hwich on edher hand it coinbines. No les dhen in *ſpot* and *tops*, dhan in *diſmal damſel*, hoo cannot be aſcertained from her picture, unles dhat picture be preciſe ; az it can onely be in *dizmal damzel:* for ſom, boath near and far, ar ſtraingers alike to' dhe plaſtic and pliant power, hweddher ov licquid or ov ſibbilacion. Hence it iz, dhat *panſy* (being *panzy)* cannot rime widh *fancy* ; nor *palſy* be oddher dhan *palzy*. Nay ſo apt ar licquids to' depres dhe ſibbilacion, dhat dhat, hwich waz neſceſſarily direct in dhe ſimpel word ; finks into' depreſſion, hwen pent between dhem in dhe compound. Dhus two proppers, compounding impoartant precepts, *Win ſlow*, and *On ſlow* ; depres equally dhe ſibbilant in *Winſlow* and *Onſlow* ; ſo diſtinguiſhed from dhe oridginal maxims, in *Winzlow* and *Onzlow*, az if combining *wins low* and *ons low*. Dhe ſibbilacion, even febel before dhe licquid, acquires ſom degree ov depreſſion : dhus in *diſlike*, *diſregard*, *diſmis* ; hwen herd (az often) *dizlike*, *dizregard*, *dizmis*. Direct dhen az muſt *ſ* be in *ſmug*, no les muſt it be depreſſive in *gums* ; and, az dhe ſibbilacion differs in *ſmile*

and

and *limes*, ſo muſt it in *glimpſe* and *limbs* or *limns*; in *mix* (which iz *mics*) and *ſkims*. Dhe ſame iz it in *ſpar* and *raſp*; yet oppozite, az dhe *r* in *harp* and *harm*, ar dhe ſibbilants in *ſpaſm*; or in *ſpaſms*, hware dhe licquid depreſſes dhe ſibbilant on edher ſide. Dhus, equal to' licquids in melting, and beyond mutes in ſociabillity; nay, beyond boath in ſtrength, and equal to' edher in ſoftnes ov intrinſic harmony; dhe ſibbilant cood not but proov dhe chief inſtrument ov conformacion, in dhe boddy ov human ſpeech. Wel might ſuch ſuperiorrities make ſom even aincient grammarians pronounce it *a letter ov its own power*; and, ſaying no more, ſhow it at leaſt beyond dheirs. But dhey hav no more boddily ear dhan intellectual eye, hoo venture to' ſibbilate dhe ſibbilacion az unplezing in itſelf; or, az if annihware conſtituting (like dhe gooſes, or dhe ſnakes) dhe total expreſſion ov man. Inconſidderacion alone obzervs not, dhat unvaried mellody (or ſoftnes) muſt az neſceſſarily cloy, az dhe unrelieved ruf muſt grate. Dhe ſibbilacion doutles varies its buty by ſhifting its powers; by aſſuming, not onely cameleon-like, but like evvery ſocial carracter, and beyond evvery oddher articculating carracter, dhe complexion (more or les) ov its company. Iniſcially hav we dhus ſeen it lend, az elſehware it borrows; and ov boath we find *ſweet vouchers* in dhe *ſmalleſt lambs*, or in dhe *ſlender goſlings*, more ſafely fledged *gozlings*.

In dhe beguinning dherfore dhe oppozite powers muſt be ſeen, az wel az herd; but, in dhe end, dhe direct figgure

figgure (*s*) repprezents dhe formative in edher emiſſion according to' hwat precedes it; dhe ſibbilant prooving depreſſive after a depreſſive, or after an open vowel. Hence dhe vizzibel, az real, contraſt ov *ſeal* and *zeal*, *Sion* and *Zion*; and dhe no les real, (dho invizzibel) antipodiſm ov ſuch az *bits* and *bids*, *cups* and *cubs*, *fops* and *fobs*, *ropes* and *robes*; *elſe* and *els*, *curſe* and *curs*, *diverſe* and *divers*, *tenſe* and *tens*; or az dhe *glimpſe* and *limbs* we ſaw. So differ dhe final ſibbilants ov *as* and *aes* or *a's*, *copperas* and *opperaes* or *oppera's*; *Phyllis* or *Phillis* and *fillies*, *Davis* and *Davies*; *Harris* and *Harry's*, az wel az *Harries*; *Pharos* and *Pharaohs*; hwich iz herd, and hwy not ſeen, *Pharohs?* Becauz *Pharaon* iz boath herd and ſeen *Pharaon!* So may we even more clearly diſcrimminate dhe final conſonant dhan dhe final vowel, hwen dhey are febel; az we hav often alreddy perceived; and may perceiv in *Iſſus* and *iſſues*, *Apollos* and *Apollo's*, or dhe like. Dhus ar *bids*, *fobs*, *curs*, *divers*; *a's*, *opperaes* and dhe oddher formatives, vertually *bidz*, *fobz*, *curz*, *diverz*; *a'z*, *opperacz*, and dhe reſt. Equal antipodes ar dhe plurals, *pence* and *pens*; dhe former contraſting, az wel az contracting, *pennies*. Dho *peas* dhen, dhe plural, claims dhe direct form ov dhe depreſſive ſibbilant; *peze*, dhe collective (vulgarly, az pleonaſtically *peaſe*) can hav no ſuch titel. Doz *pois* or *piſum* advance anny? If dhe plural ov *dhis* ſo vizzibly prolong dhe vowel, ſhal it not az vizzibly depres dhe conſonant, in *dheze*: evenat dhe no ſmall riſk ov carrying *dhats* plural, *dhoze*, along widh it? But ſhood boath be indulged in dhe formative plea ov falſifying

ſifying dheir end, dho dhey can no more dheir beguinning; hav *eaſe* and *cheeſe* more regard for *aiſe* and *caſeus*, or anny oddher anceſtor, dhan for Truith and dhemſelvs, in *eze* and *cheze*? Muſt *pleaſe* attend *pleas*, az *peaſe peas*? (*Que l'un, et l'autre, eſt plaiſant!*) Wil not *pleze* raddher bring *peze* to' *ſeze* and *teze*, widh equal *eze* and *plezzure*? So wil ſhine, widh reſpective buty, *chezcake* and *Cheſhunt*; hwile *Chesſhere* appears at laſt herſelf. So wil be duly oppozed *leze*, in ſuch compound az *leze-madjeſty*, and *leſe*; *dheze* and *geeſe*, *peze* and *pece*; from which latter dhe French parent wil, widh her own mantel, covver dhe coincident *piece*. *Flece*, *Grece*, *Friezland*, and dhe *Millaneze*, wil not be more contraſted. Such oppoziſcion wil dhen adjuſt *verſe* and *proze*, *purpoſe* and *propoze*, *doſe* and *doze*, *cloſe* and *cloze*, *Ros* and *roze*: nor les wil be jointly adjuſted *dhoze hoze*, wonce *hozen*; and widh its own identity, *noze*, hwich ſprings thro' *nez* from *naſus*.

Dhe direct haz been allowed dhe final formative figgure; even aſſuming depreſſive power, hweddher after a depreſſive conſonant, or after an open vowel: but, depreſſively, dhe direct figgure cannot ſhut a vowel. Hwile *hees* or *he's*, *haves* (or *havs*) and *doos* (or *does*) wer dhe words; *s* plauzibly preferred dhe formative plea. But *his*, *has*, or *does*, can no more paint *hiz*, *haz*, or *doz* (duz), dhan *as*, *is*, and *was*, can prezent *az*, *iz*, and *waz*; dhan *buſy* and *buſineſs* can prommiſe *bizzy* and *bizzines*, hwich ſhrinks into' *bizznes* for particcular occupa-

cion ; dhan *huſſy* or *huſſar* can ſpeak *huzzy* or *hoozar* ; dho *huſband* and *huſwife* plead equally wedloc widh a depreſſive, for perſonating *huzband* and *huzwife*, or *huzzif*.

English verbs, and dheir accions, hwen coincident in all elſe, ar butifoolly apt to' diſcrimminate final ſibbilacion. Verb aſſumes dhe genial depreſſive, noun dherfore dhe oppozite power. Dhus *devize* and *advize*, hiddherto' appearing *deviſe* and *adviſe*, in fillial aw ov (dhe French) *deviſer* and *aviſer*, wonce *adviſer* ; form *device* and *advice*, widh dutiles diſregard to' *devis*, *deviſe*, or *avis*, wonce *advis* : hwile on dhe contrary, boath ſtrong on dhe former ſyllabel, and identic to' dhe ear, *practiſe* and *practice* (from *practiquer* and *practique*, now *pratiquer* and *pratique*) prezerv in different ſhape, dhe ſame direct ſibbilacion. So *chaſe* and *chace* (from *chaſſer* and *chaſſe*) diſtinguiſh verb and noun to' dhe eye, dho dhe ear find a perfet coincidence. Widh *purchaſe* and *purchace*, dhe eye may be alike tickled ; hwile *prommiſe*, *purpoſe*, and dhe reſt, vary nedher dhe power nor dhe picture ov dhe ſibbilacion. Az *prize* and *price* in like manner ſpring from *priſer* and *prix* ; dhe verb *rize*, falſified *riſe*, forms dhe real *riſe* or *rice*, for its accion, coincident widh dhe grain. So, from *choiſir* and *choix*, dhe apparent verb *chooſe*, (indeed equally *chuſe!*) and dhe true accion *choice*. But dhe verb, under Rezons commencing reign, wil now be found *chooz*, dhe companion ov *looz*, ſo ſacredly ſhrouded in *loſe!* on won hand, dhat

dhat it may not appear *looſe* (a juſt avoidance); and, on dhe oddher, dhat it may (at its own graiter perril) ſeem dhe parent ov *loſs*; hwich muſt (alas!) be owned *loozes* large enuf ofspring, in *los*. But ſhood Truith ſtil look littel, *loſſes* may be multiplied ezily az before. If *rize*, *prize*, *chooz* and *looz*, ſecure dhus dhemſelvs, az wel az dheir accions, *riſe* or *rice*, *price*, *choice* and *los*; dhe two former hav doutles equal right to' command dheir no les legittimate prodgeny, dhe two verbs *raiz* and *praiz*. Dho ſuch be dhe irreffragabel doctrine ov Anallogy; dhoze, hoo feel not yet its foarce; and, fancying ſafety in *riſe* and *priſe*, for dhe verbs; not in *rice* widh *price*, for dhe nouns; find *riſe* alike reddy for *rize* and for *rice*, muſt (conſequencially!) retain *raiſe* and *praiſe*.

Φράσις. in Lattin form *phraſis*, had dhe medial direct az dhe final ſibbilacion. Dhe French *phraſe* (or *fraſe*) haz it neſceſſarily depreſſive: nor haz les natturally tranſmitted dhe depreſſive widh varied vocallity, to' dhe Ingliſh *phraze* (or *fraze*); hwich, fearing no more (in *phraſe*) to' be committed widh *baſe*, *caſe*, *mace*, or *brace*; finds onnor widh ſafety in joining, under dhe auſpices ov Truith, its own fearles frends *maze*, *gaze*, *blaze*, *braze*, and dhe reſt. Dho manny nouns and verbs retain dhus dhe ſame (hweddher direct or depreſſive) power, and dherfore picture, ov dhe ſibbilacion: hware dhe active and accion (or verb and noun) vary, by Natures guidance, from depreſſive to' direct; muſt dhey, or can dhey, under dhe reign ov Rezon, continnue clodhed widh won form? Can *riſe*, *uſe*, *abuſe*,

abuſe, *excuſe*, *diffuſe*, *refuſe*, *houſe*, and *mouſe*, reppre-zent widh equal (indeed widh anny) precizzion, *rize*, *uze*, *abuze*, *excuze*, *diffüze*, *refuze*, *houz*, *mouz*; and *rice*, *uce*; or *riſe*, *uſe*, and ſo on, az dhey ſeem? Doz dhe grammattical diſtinccion ov noun and verb ſuffice? Iz evvery reader a grammarian? Or doz dhe ſenſe prezent dhe ſound, not dhe ſound dhe ſenſe? If ſo, hoo wood not coart dhe Brittiſh language, in her common clo-dhing; prefferably to' all oddhers, in dhe brightnes ov Orthoggraphy? Dhey, widh evvery polliſh and illumina-cion, ſtil hold a ſtrainger a ſtudent; hwaraz Ingliſh intuiſ-cion conjures him a conjurer! Widhout dhis happy power, poor Ingliſh, in her vulgar dres, muſt remain uncomattabel. Dhe prezzent plan indeed, in abſolute independance on ſuch aid, or raddher in total defiance ov it; procedes ſtep by ſtep, widh dhe light ov Anallogy; hoo ſeems likely to' render our language az plezzant, be-cauz az perſpiccuous, az anny ov her preddeceſſors or con-temporaries. Widhout edher aſking or prommiſing wonders, dhis and oddher conundrums may be ſolved. No boddy can pozes two ſolls: no ſoll can inform two boddies. Simmilar may be ſolls, in boddies diſtinct: dhe les ov chainges, az ov evils, iz to' be chozen. Hwat-evver iz right, haz but to' ſtand; hwatevver iz wrong, muſt be corrected. Dhe accions dhen or nouns, hwich ar alreddy *riſe*, *uſe*, *abuſe*, *excuſe*; dhe adjectives *dif-fuſe* and *refuſe*, widh dhe ſubſtantive *reffuſe*; az wel az *houſe*, *mouſe*, and dheir few fellows, being right, can-not be righter: nor can dhe verbs be right, unles dhey

tel

tel equal (and equally obvious) truith, in *rize*, *uze*, *abuze*, *excuze*; *diffuze*, *refuze*, and evvery oddher *fuze*, widh *houz*, its fammily and frends. Hwile *loſe* and *leſe*, *gooſe* and *gueſe*, *ceſe* and *ſeze*; *creſe* widh *encreſe* and *decreſe*, *greſe* and *grezy*, ar dhus alike ſtrong in dhe truith, az *Lucrece*, *Grece*, or *ſlece*; az *breze*, *freze*, *ſneze*, or *ſqueze*: *groſe* might join *moroſe*, had not dhe good *grocer* more ſollidly joined *groce* widh *nice*, from hiz happy ignorance ov *gros* and *niais*. *Moroſe* however iz fairly joined by ſuch adjectives az *conciſe*, *preciſe*, *abſtruſe*, *recluſe*; hwich lead to' dhe direct medial after dhe open vowel, and before final *ive*: az in *evaſive*, *cohefive*, *deciſive*, *corroſive*, *abuſive*, *concluſive*. *Advize* and *devize* muſt expect dhe company ov *revize* and *revizal*; az juſtly az *refuze*, dhat ov *refuzal*. Dhe French *guiſe* tranſmitted dhe depreſſive ſibbilacion to' evvery Ingliſh *wiſe*, implying manner or ſhape. But *wize* alone can, aſſuredly and aſſuringly, paint dhe power ov dhe word, ov hwatevver orrigin or idea; dho, not onely *wizdom*, but dhe vulgar *wiſdom*, by depreſſive concommitance, may repprezent dhe abſtract; hwile notthing but preciſe picture can ſpeak to' dhe eye dhe reallity ov *wizzard*, more dhan ov *lizzard*, *buzzard*, *hazzard*, or dhe like. Final febelnes admits ezily dhe direct ſibbilacion, in *prommiſe* and *premmiſe*, az in *practiſe* and *practice*; but *premize* widh *compromize*, and evvery ſuch ſtrong active ending, muſt depres it: dhus *anattomize*, *annalyze* or *annatize*, *realize*, and dhe reſt. Dhis depreſſion propoarcionably affects primmary and ſecconda-

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ry ſtrength. Simpels doutles command (becauz dhey conſtitute) compounds: az *baſe*, *debaſe* and *embaſe*; ſo *raſe*, *craſe*, and dhe like. Equally direct ſaw we *chaſe* and *chace*, *purchaſe* and *purchace*. Such equallity occazions an unimpoartant interchainge ov *chouſe*, *ſouſe*, and *grouſe*, widh *chouce*, *ſouce*, and *grouce*. But verbs tend more natturally to' dhe depreſſive: nor can dhey admit, hware dhey need no ſervile. Such ar *blouz*, *touz*, *rouz*, and *carouz*.

Iniscial and final ſibbilacion dhus eſtabbliſhed in its picture, medial alone remains in queſtion. Sibbilating ſociabillity iz now too wel known, to' fear anny-thing for dhe *diſmal damſel* (hoo iz at beſt but a *dizmal damzel*), more dhan for *priſm*, or *prims*, alſo vertually *prizm* and *primz*. Dho dheze be acceſſibel in edher ſhape; *priſon* iz impregnabel az *riſen*; and boath widh *pleaſant*, widh a *thouſand*, *reaſons*! Human ingenuity cannot, thro' ſuch outworks, guet at *prizzon*, *rizzen*; or at *plezzant rezon*, in a *thouzand ſezons*; hwile dhe gardles, like *maſon*, *baſon*, *biſon*, or *advowſon*, offer not a ſemblance ov defence. Medial ſibbilacion dherfore (az all oddher truith) defies reggular approach, onely hwen irreggularly repprezented. Moddern Ettymollogy may be plezed widh dhe direct ſhaddow for dhe depreſſive ſubſtance, in dhe ſinguel ſibbilacion between vowels. Hwen ment direct in French orrigin, it iz dubbled; az in *preſſentiment*, *reſſentir*, *reſſembler*, *reſſuſciter*, *reſſort*, *reſſource*; *deſſert*, *deſſein*, *deſſiner*, and dhe like. Dhe ſinguel dhen

dhen muſt be depreſſive in *préſent* and *préſenter*, *préſerver* and *préſider*, *réſerver* and *réſider*, *réſiſter*, *réſulter*, and *réſoudre*; in *déſert*, *déſigner*, *déſiſter*, *deſir* and *deſirer*. Ingliſh not admitting (az not needing) dhe directive expedient, admits onely dhe univerſal expedient ov direct Truith: dhat here dhen ov guivving to' dhe direct ſound, dhe direct ſymbol; and, to' dhe depreſſive, dhe depreſſive: az in *preſentiment*, *reſuſcitate*, *reſource*, *deſign*; *dezire*, *deziſt*, *reziſt*, *rezult*; widhout precluding *perſiſt*, *inſiſt*, or *conſiſt*. Dhus obviouſly, az unconfoundedly, appear *deſert*, dhe after-collacion; *dezert*, dezerving; and *dezzert* or *dezzart*, wild. Beſides, our language haz manny words, beguinning widh dhe direct ſibbilant *(s)*; hwich ſhe alſo compounds widh *pre* and *re*, to' intimate priorrity and rezumpcion: particcularly *ſent*, *ſerv*, *ſide*, *ſign*, *ſort*, and *ſolv*. Dhe compounds muſt be direct az dhe ſimpels; and ſo ar finely diſtinguiſhed by oppozite ſibbilacion, from dhe elſe coincident deſcendants ov dhe French. Diſtinct dhen alike to' ear and eye muſt be *preſent*, *prezent*, and *prezzent*; *reſent* and *rezent*, *reſerv* and *rezerv*; *preſide* and *prezide*, *reſide* and *rezide*, *reſign* and *rezign*, *reſort* and *rezort*, *reſolv* and *rezolv*, widh *reſolucion* and *rezzolucion*. No compound iz dhe French *poſſéder* or *poſſeſſion*, more dhan dhe Ingliſh *pozes* or *pozeſſion*; hwich *poſſeſs* and *poſſeſſion* muſt no more bely. Dhe French parents ar fairly painted: ſhal not dhe Ingliſh children? Or ſhal *pozes* dred dhe ſemblance ov its antipode *(pozes)* dhe formative ov *poze*, more dhan doo *cares* and *careſt* confuzion widh dhe

ofspring ov *care*; or dhe truly *auguſt*, widh dhe month ov *Auguſt?* Iz dhe Anallogy (or Truith) hoo may find it indiſpenſabel to' clodhe even oppozite reallities widh won appearance, les abel dhan Abſurdity or Falſehood, to' diſtinguiſh dhem? May not *a man*, undiſtinguiſhed by aught elſe, be ſuffiſciently *known by hiz company?*

Simpel fibbilacion preciſely pictured, aſpirate finds ezy aſcertainment. Sibbilacion iniſcial, ſimpel or aſpirate, iz equally diſputeles. No Ingliſh word beguins widh dhe depreſſively-aſpirate fibbilant, widhout dhe oddher dental vertually prefixed; az in *ginger*, *julep* (dzhindzher, dzhulep). Sibbilant aſpiracion direct muſt iniſciaily be painted *ſh*; az in *ſhoo*, on *ſhore*; unles before *u* open, hware dhe licquefaccion becoms dhe coincident ſubſtitute ov aſpiracion, articculating *oo:* az in *ſure ſugar* (ſhoor ſhoogar). Compoziſcion, or formacion, renders dhe ſame pictures medial: *Baſhaws*, *aſhore aſſure*. Nor can aught, but dhe aſpiracion, aſpirate in dhe end: witnes *fiſh*, and *finniſh*. But licquefaccion, ſo natturally coinciding widh aſpiracion; aſpirate fibbilacion medial may arize alike direct and depreſſive, from dhe fibbilants articculating or melting *i* febel into' coaliſcion widh anoddher febel vowel; and ſo may be conſtituted reſpectively ov *ſi* or *ci*, and *zi*. Dhus in *paſſion*, *expreſſion*, *miſſion*, *concuſſion*; in *caucion*, *complecion*, *diſcreſcion*, *tranſiſcion* (or *tranziſcion*), *maliſcious ſuſpiſcion*, *capriſcious nocion*, *ſuperſtiſcious nacion*, *vivacious*, yet *viſcious*, *rezzolucion!* Widh *gracious ingraciate*; *depreciate*, *viſciate*; *propiſciate*, *propiſciacion*,

and dhe reſt. Simmilarly, and indiſtinguiſhably, may *c* febel repprezent dhe ſibbilants melting aſpiracion. Perfet iz dhus dhe rime, az coincident dhe ending, in *occan* and *mocion*, *teſtaceous* and *vivacious*. So doutles proppers: *Atthanaſius*, *Theodoſius*, *Phocius*, *Dionyſſius*, *Mauriſcius*, *Phocion*, *Oſſian*: *Aſia*, *Pheniſcia*, *Cappadocia*, *Meſia* or *Myſſia*, *Lyſcia*, widh *Lucius*, *Lucia*, and dhe reſt. If dhe depreſſive licquid-aſpirate vertually follow dhe dry dental in *Androgeos*, *Trajan*, *contagion*, *contagious*, *currageous*, and ſuch; no les muſt it appear widhout dhe prefixture in its own licquefied form: az in *occazion* and *occazzional*, *cohezion*, *vizzion*, *divizzion*, *explozion*, *concluzion*; our picturage not admitting *occazhon*, *occazzhonal*, or dhe like.

Dhis artikel may be completed by obzerving, dhat, az *s* becoms depreſſive widh depreſſives; *z*, widh directs, becoms direct. Ingliſh indeed knows no ſuch combinacion, unles in German names: az in *Schwartz*, *Lintz*, *Mentz*, *Metz*, or *Lutzen*. Yet can we not hav completed it widhout perceiving dhat, ov articulacions two powers, dhe depreſſive (az dhe ſofter) iz more ſuited to' dhe ſmoodhnes ov formacion; hweddher dhat ov a plural noun, or ov a noun-formed verb: az in *houſe*, *houzes*; and *to' houz*, *houzing*. Nor ſhal we be too ſevere on certain ears, dhat prefer (howevver improperly, for all muſt not be ſoft) *Zommerzet (Zummerzet)* to' *Sommerſet (Summerſet)*; hwen we reflect, dhat Attic harmony chainged σύμμαχος *(ſymmachos)* into' ξύμμαχος *(xymmachos)*

chos); hwich cood be (inifcially) no more dhan our *Zymmachos*; dhe Greek ξ and Lattin *x* being, refpectively, dhe fole depreffive inifcial fibbilacion: for dhe direct form in edher language waz nevver uzed depreffively; and dhe depreffive form (ζ or *z*) involved *dz*, a nexure in boath parts, even inifcially, audibel at *Atthens* and *Room*; dho no more fo in *France* or *Ingland*, hwich retain but dhe latter. And dhus it iz, dhat *Xerxes* in aincient, az in moddern articulacion, cood be no more dhan *Zerxes*; hwich French dellicacy fmoodhs into' *Zercès*.

2. TH *for* DH.

Hwat, dho Greek and Lattin depreffed not dhe dental afpirate? Hwat, dho dheir erlier ofspring knew it not in edher power? Muft dherfore dhe Ingliſh, hoo pozeffes boath powers, in a perfeccion no oddher tung perhaps evver cood boaft, continnue affraid to' paint boath? or from an abject immitacion, hware iz no coppy; bely her variety ov articulacion, raddher dhan exert her happy libberty ov prezenting it? Happier indeed iz dhis libberty, az difentanguelled from nexure. If dhe direct mute, widh its afpiracion, conftitute fo fairly dhe direct afpirate; fhal not dhe depreffive mute, widh its afpiracion, conftitute (az fairly) dhe depreffive afpirate? Shal *t* not be *d*, hwen fimpel; and fhal *t* be alfo *d*, widh afpiracion? Shal *te* and *de*, or *tea* and *Dee*; fhal *ty* and *dy*, guiv diftinct founds and idea's; and fhal *dhe Thе*, hweddher *dhe Theodore*, *dhe Thetis*, *dhe theater*, or *dhe theory*;

theory; ſhal *dhy thigh*, widh coincident vowels diſtinguiſhed, continnue to' blend in won ſemblance, oppozite powers ov articulacion; *the the*, or *dhe dhe*; *thy thigh*, or *dhy dhigh?* Equally juſt! Dhe aſpirate ov *t* iz iniſcial in *thic* and *thin*; ov *d*, in *dhis* and *dhat:* and muſt all foar ſeem to' hav won iniſcial? *This* or *that thic* or *thin thing* iz no more diſtinctly expreſſive, dhan *dhis* or *dhat dhic* or *dhin dhing*. *This thing* iz juſt az good az *dhis dhing*; and no better. Nedher can intelligibly paint *dhis thing*. So, *They, throwing their threads thick, think thine thin*; iz equal, in precizzion ov picture, to' *Dhey, dhrowing dheir dhreads dhick, dhink dhine dhin:* for dhe clear and ezy, *Dhey, throwing dheir threds thic, think dhine thin*. Can natives or ſtraingers obviouſly diſtinguiſh ſo verry poſſibel an expreſſion az?—*They thought the theme, that thwarted them, threatened the three other brethren*; more *dhan?—Dhey dhought dhe dheme, dhat dhwarted dhem, dhreatened dhe dhree odher bredhren.*—Can edher miſtake?—*Dhey thaught dhe theme, dhat thwarted dhem, threttened dhe three oddher breddhren,*—or diſcrimminate dhe articulacion ov?—

Thither Therſites thus the thunder threw,
Tho' throbb'd the thief with Phthian thrillings thro'.

more dhan dhat ov

Dhiddher Dherſites dhus dhe dhunder dhrew,
Dho' dhrobb'd dhe dhief widh Phdhian dhrillings dhrough.

for dhe at leaſt readabel cupplet :

Dhiddher Ϸherſites dhus dhe thunder threw,
Dho throbb'd dhe thief widh Phthian thrillings throo.

Dhat *Phthian* can vertually be but *Ϸhian*, evvery reader knows. Nor is dhe rime a reppetiſcion ov dhe hoal ſyllabel : for *threw*, propperly (dhat iz, foolly) uttered, haz a licquefaccion, hwich dhe blunt *throo* haz not ; *ew* being equal to' *u* or *yoo*.

Ether and *edher* differ ſuffiſciently, dho ſolely, in dhe power ov dhe aſpirate ; widhout dhe vulgar ſervile ov *either*, hwich ſom ſtrain to' render dhe effective; az prepoſterouſly az dhe idel *o* ov *yeoman*, for *yeman*. Againſt dhe diſtinctive pictures, hwich exactly repprezent dhe diſtinct powers ov dhe aſpirate, no argument can be alledged, dhat doz not equally opperate againſt dhe diſtinccion ov *f* and *v*, ov *t* and *d* ; dhat doz not dherfore proov dhe diſtinccion ov dhe picture, indiſpenſabel az dhat ov dhe power. Dhe aſpirates interchainge by formacion: ſo doo dhe ſimpels. Az natturally az we ſay and ſee in different languages, *patre* and *padre*, *Petro* and *Pedro* ;

Pedro; and in our own *Pahtric* and *Paddy*, *ſtopped* and *ſtopt*, *diſtreſſed* and *diſtreſt*; ſo natturally muſt we doo boath in *path* and *padhs*, *oath* and *oadhs*, *mouth* and *moudhs*; *bath* and *badhe*, *breth* and *bredhe*, *loth* and *lodhe*, *mouth* and *moudh*. We muſt ſee, becauz we muſt hear, *helth*, *helthy*; *welth*, *welthy*; and, for dhe ſame rezon, *worth*, *wordhy*; *north*, *nordhern*; *ſouth*, *ſoddhern*; *with* dhe noun, and *widh* dhe preppoziſcion. Dhus ar, and dhus onely can be ſeen; or, from being ſeen, herd; dhe oppozite aſpirate ov *foarth* (or *far-thing*) and *fardhing*, ov *Martha* and *Carmardhen*. Muſt we paint dhe chainged power ov dhe labial, not ov dhe dental, aſpirate? eſpecially, hwen in dhe latter, dhe ſimpel mute alone iz to' chainge; hwich ſo ezily chainges, hwen onely ſimpel? Can we ſay and ſee *ſheaf* and *ſheavs*; not *ſheath* and *ſheadhs*? May boath eye and ear diſtinguiſh *life* and *live*, or *lives*; and may dhey not *tithe*, *tidhe*, and *tidhes*? Indiſpenſably diſtinct ar appropriacion and plurallity: an *oaths* obligacion, and dhe obligacion ov *oadhs*; a *cloths* finenes, and fine *clodhs*; like a *paths* narrownes, and narrow *padhs*. Dhis, far from precluding, authorizes dhe real az harmonious ſubſtitucion ov dhe direct ſimpel to' dhe depreſſive aſpirate, hwen dhe depreſſive aſpirate commences dhe ſyllabel following; in dhe familliar *t'oddher* hwich compounds *dhe oddher*, az *anoddher* (ſollemn or familliar) *an oddher*. But, if dhe direct aſpirate can, no more dhan dhe direct ſimpel, repprezent dhe depreſſive aſpirate; can dhe direct aſpirate repprezent dhe depreſſive ſimpel? Dhis queſtion ſeems not to' hav been

poot, hwile *burthen* and *murther* painted (ſo long ſo reſpectedly!) *burden* and *murder*. Now, it haz been poot; ſhal London, hòo talks fairly az natturally, ov her *Bednal*-green, and *Bedlam*-oſpital, pretend widh her pen to' exhibbit edher, in dhe ſemblance ov *Bethnal* or ov *Bethlehem?* Can dhe wonce pious cappital perſiſt in profaning a name, hwich ſhe queſtionles ment to' onnor? Can ſhe knowingly employ it, az dhe vehikel ov falſehood? Ingland, ardent to' prezerv and to' proppagate Truith, wil find Scotland firſt her ſcollar, and dhen her rival. *Lethington* and *Nithiſdale* wil ſoon bluſh dhey evver perſonated *Ledington* or *Nidſdale*. *Leith* wil remain inviolate, az *Lethe* or dhe *Nith*. Yet notthing millitates againſt dhe London-ſuburb *Roddherhith*, dho dhe rif-raf doo name it *Redrif*.

Coon preſcedent ad foarce to' demmonſtracion, or dhe practice ov won dialect lend fanccion to' dhat ov anoddher; *dh* may ſtil be traced in old Ingliſh, and its nexure (or due ſymbol) in Saxon picturage. Nor wil Ettymollogy hezzitate to' confirm dhe depreſſive figgure ov dhe dental to' dhe Ingliſh Artikel, its branches and cognates; *Dhe*, *dhis*, *dhat*, and dhe reſt; hwen ſhe ſees dhe German parents, dho now inſuſceptibel ov dhe aſpirate, ſo approach it in dhe ſimpel, az faithfoolly to' ſhow hwat dhey ſay in *der*, *die*, and *das*.

3. PH, and F, for V.

Closely az dhe reſpective articulacions, direct and de-

depreſſive, ar allied ; not won direct ſymbol, beſide dhat ov dhe ſibbilacion in its formative capaſcity, can pretend to' picture alſo dhe depreſſive power. Dhe cognates *p*, *b* ; *ph*, *v*, and dhe reſt ; being at wonce oppozite, and almoaſt identical ; cannot be diſtinguiſhed, in ſemblance, az in eſſence, widh too much precizzion. Yet haz nedher dhe dainger, nor dhe neceſſity, ſufficed to' prevent our hiddherto' employing dhe direct figgure ov evvery won ov dhe aſpirates for dhe depreſſive, no les dhan for dhe direct power ; ov dhe ſibbilating and dental (az we hav ſeen) always ; and even ov dhe labial in a few inſtances, dho it hav a depreſſive picture. Dhe aſpirates of aincient languages (unles perhaps dhe labial) had no depreſſive emiſſion, conſequently no depreſſive appearance. Our language, havving boath powers ov evvery aſpirate ; haz at length found boath pictures, for dhe two dhat wanted. Ov dhe third, dhe labial, hwich had always ſo diſtinct ſymbols, from dhe Eollic Digamma down ; in no inſtance can won be allowed to' offiſciate for anoddher. Yet dhe Greek and Lattin *Stephanus* haz hiddherto' (in ſpite ov our ſenſes) commanded our ſeing *Stephen*, hware we muſt hear *Steven*. Dhe ſame contempt ov all common-ſenſe, and aw even ov a *nepos*, haz made us prefer *nephew* to' *nevvew* ; widh hoos obvious parent *(neveu)* we ſeem to' have been az littel acquainted, az widh dhe atteſtacion our ear gave to' dhe ofspring. It waz indeed for want ov knowing (or ov regarding) dhe immediate parent ov *Steven*, dhat we made him in onnor prefer dhe more remote. For *Stephanus* had procreated

Eſtivane

Eſtivane and *Eſtivenne* (hoo became *Eſtienne* and *Etienne)* are he dhus tranſmitted our *Steven.* If here, nor onely here, we hav found Ettymollogy almoaſt az blind az def; in dhis, az in anny ſenſe, we may wel pronounce widh YONG:

ANALLOGY, *our ſureſt guide below!*

that intellectual rezemblance, relacion, propoarcion, connexion, conſiſtence; hwich enabels, from things dhat ar ſeen, to' judge ov things dhat ar not ſeen; az, from a part, ov dhe hoal: dhat indiſſolubel coherence, by hwich evvery part propoarcionably ſtrengthens or ſuppoarts dhe reſt; and all dhe parts, each minuteſt member:

Hware all muſt fool, or not coherent be;
And all dhat rizes, rize in due degree.

Ettymollogy iz chiefly daingerous, hwen miſtaken for Anallogy; az, ov all guides, miſtaken Anallogy muſt be dhe moaſt daingerous. Falſe principels muſt produce falſe practice; and half-vews, les knollege dhan non. Nor les admirably ſaid dhe ſame philoſopphic poet, hoos underſtanding waz ſo erly open, and, hwen open, ſo capacious:

A littel lerning iz a daing'rous thing.
Drink deep, or taſte not, dhe Pierian ſpring;

Hware

Hware ſhallow drafts intoxicate dhe brain,
But drinking largely ſobers us again.

Evvery primmitive diccion ſeems to' hav enjoyed dhe labial, dental, and guttural aſpirates. Dhe ſibbilating aſpirate, unknown to' dhe parent-languages, aroze (we ſaw) a ſupplement or ſucceſſor to' dhe guttural, hwich dhe French and dhe Ingliſh hav loſt. Our language howevver haz dhe compenſacion ov prezerving, almoaſt alone ov livving tungs, dhe dental aſpirate (we now ſee az wel az hear) in boath powers. Dhat dhe depreſſive labial aſpirate haz been, in all tungs and times, liabel to' interchainge widh dhe braud licquefaccion ; or dhe ſound ov *v*, widh dhat ov *w* ; cannot ſurprize hooevver knows dhe cognacion or affinnity ov dhoze labials. But, dhat dhe Lattin ended no ſyllabel, conſequently no word, widh *v*, iz az certain az, dhat, had auriccular Anallogy ſo commanded, occular wood hav obeyed. In Itallian and French, dhe ſame cauz had dhe ſame effect ; nor dhis by ſervile immitacion, hwich boath hav nobly diſdained : for won (at leaſt) ov dhe ſiſters, howevver boath gennerally harmonious, made dhe harſh iniſcial aſſemblage *vr*, hwich dheir parent nevver cood know. Ingliſh picturage, evver az much affraid ov not following oddher anallogies, az if ſhe had been affraid to' find her own ; warped, or braudened, widh dhe Teutonnic tungs, dhe new combinacion *vr* into' dhe unutterabel *wr*. Dhus from *verus*, ſquezed and varied into' *vrai*, firſt *vray*,

came dhe old Ingliſh *wray*, ſtil a ſurname, az wel az dhe ſimpel ov dhe obſolete *bewray*. Yet Candor gladly owns, dhat *verry*, and dhe like, doo onnor to' Ingliſh diccion. *B*, *v*, and *w*, being dhen, by inſepparabel gradacion, connected; we may, widhout much Teutonnic aid, bring from *ſcribere* and *eſcribre*, dhe old anceſtor ov *écrire*; or from *ſcribtum* and *eſcript*, dhe harbingers ov *ſcriptum* and *écrit*, dhe Ingliſh *write* and *writ*; hware dhe Scots, and probbably oddher ſtraingers, hav taken (haples dho onneſt!) pains to' prezerv, like dhe *kn* and *gn* in *know* and *gnaw*, dhe reallity ov an aſſemblage, hwich Nature cood nevver employ, and can hardly behold widhout pain. Aincient languages clozed no ſyllabel widh a depreſſive aſpirate (if indeed dhey had anny). Dheir immediate iſſue followed dheir exampel. Our libberal Anallogy ends a ſyllabel widh edher power ov evvery aſpirate ſhe admits; and wel might cloze a word widh dhe depreſſive aſpirate, hwich, clozing ſo oft a ſyllabel, muſt be ſo often dubbled; or hwich, ſhutting ſo natturally won vowel, az natturally renews itſelf to' articculate anoddher. If dhis be irreffragabel in *hav havving*, *liv livving*, *lov lovving (luv luvving)* and dhe like; ſhal we dred to' ſee, more dhan to' hear, dhe impoartant preppoziſcion *ov*? Dhe adverb *of*, no longer confounded widh its oppozite, wil no longer be tempted to' barbarous duplicacion. *Ov dhis we herd, a grait way of.* We know dhe impoartance *ov* diſtinccion; and muſt not poot *of* dhe practice *ov* it. If *f* cannot, in won inſtance, repprezent *v*; ſhal *u*, in won inſtance, repprezent edher power ov dhe

dhe labial aſpirate ? Becauz dhe figgures *u* and *v* became promiſcuous in Lattin picturage, can dhe French *lieutenant* make an Ingliſh *lieftennant.*; more dhan dhe French *colonel*, an Ingliſh *curnel ?*

Dainger muſt attend dhe repprezentacion ov won found by various ſymbols. Different orrigin may ſomtimes be ſo indicated, hware no light iz thrown on dhe idea ; but at dhe riſk ov all hoo, innocently unquallified, cannot be bound to' trace various orrigin ; to' trace a diſtinccion, widhout a difference ! Aſpirates hav, in all written exhibiſcion, firſt appeared hwat dhey ar ; dhe reſpective mute widh aſpiracion. Greek picturage braught evvery aſpirate into' nexure. Yet dhe ſole aſpirate, hwich haz in Ingliſh adopted nexure, haz retained in ſom ſcientiffic terms, drawn, thro' French and Lattin, from dhe Greek ; dhe primmitive components, prefferably to' dheir combinacion ; retained dhe ſepparate ſymbols, hwich even dheir Greek parent had combined. Dhus, dho *phyzzic* be ſafe az *philoſſophy*, hwile *fyzzic* (or *fizzic)* and *filoſſofy* wood be more truly *fizzical* and *filoſſoffic* ; *cypher*, *prophane*, and oddhers ; for *cifer* (if not *ſifer) profane*, or dhe like ; violate, at wonce, Orrigin and Anallogy. But, az in *fantom*, *fantaſy*, *fezzant*, *filter*, and even *fraze* ; Rezon guetting graddual ground, explodes (dhe ſhame widh dhe dainger ov) Affectacion.

SECCION III.

ODDHER MISREPPREZENTACION OV CONSONANTS.

1. *Dhe old guttural, for dhe labial, aſpirate.*

INTERCHAINGE iz doutles moaſt incident to' affinnity; and dhe cloſeſt affinnity iz equivvalence. For Ettymollogy iz much too grait an antiquary to' acquieſce in Analogy's principel; *Won ſound ſhood hav but won ſymbol:* a principel, hwich, in dhe picture ov evvery derivvative language, more or les violated; wil evverihware, by dhe new light ov Orthoggraphy, becom widh conſiſtence regarded. Dho we ſee dherfore, not onely widhout pain, but widh plezzure, *fantom*, *frenzy*, *ſtile*, *rime*, and dhe like, take univerſal place ov *phantom*, *phrenzy*; *ſtyle*, *ryme*; az wel az ov *rhyme*, *rhythm*, and dheir fellow-briſtlers; no mocion iz here made, for an act to' exclude edher *ph* or *y* Greek. Widh dhe French we ſtil too much onnor, at wonce, *philoſſophy* and *phyzzic*.

DHE old guttural aſpirate, now ſoftened into' dhe labial, cannot aſſume dhe Greek, but muſt dhe Lattin, ſemblance ov dhe labial. Hwat oridginally appeared, for dhe beſt ov poſſibel rezons, *laugh*, *cough*, *hough*, *trough*; *ſlough* (ſkin), *chough*, *rough*, *tough*, *enough*; muſt now appear for dhe ſame beſt ov rezons, *laf*, *cof*, *hof*, *trof*;

trof; *ſluf*, *chuf*, *ruf*, *tuf*, *enuf*. *Hough* iz becom *Huf* in dhe ſurname; az *Brough* became *Bruf*, in dhe town ov Weſtmoreland. *Lough*, tranſmuted into' dhe French and Ingliſh *lake*, iz now notthing dhe les *luf*, in dhe compound ſtil ſeen *Loughborough*; hwich may be painted *Lufburrough*, dho herd onely *Lufburrow*; dhe final guttural being totally loſt, az in *plough*, *ſlough* (mire) and *bough* (branch); hwich retain howevver dhe fool dipthong; az doo dhe compound proppers *Houghton*, *Loughton*, *Stoughton*, *Broughton*, *Boughton*; dropping entirely dhe aſpirate. By interchainge ov dhe *ruf* and *gentel ſpirrit*, az talk dhe Greek Grammarians; or ov aſpiracion, and its abſence; *Hough* and *Houghton* hav been varied into' *Ough* and *Oughton*; dhen, by tranziſcion ov dhe guttural into' dhe labial aſpirate, hav becom (in Barkſhere, if not elſehware) *Uf* and *Ufton*. Nedher aſpirate, nor *u* effective, hav *dough* and *dhough* retained. Dhe latter vowel becoms dherfore a ſervile (or mute gard) to' dhe open *o*: az it iz, dho febel, in *burrough* fondly ſevvered from *burrow!* Dhe aſpirate iz now indeed in littel dainger ov being held effective in Ingland; but dhe noun wer ſtil ſafer az ezier in dhe ſhape ov *dow*, like *row* or *tow*; and dhe conjunccion *dho* iz evvery way az complete az dhe adverb *ſo*.

2. *Dhe French for dhe Ingliſh ſibbilating aſpirate.*

If dhe guttural aſpirate, no more herd, proovs now ſo ſparingly ſeen; its ſibbilating ſucceſſor, hwich retained its

its form in French, cannot alſo retain dhat form in Ingliſh, unles hware vertually prefixing oddher dentallity: az in *church*, *finch*, *filch*, *fitch*. Dhe ſame rezon dhat paints dhe French *chaiſe*, *champagne*, *chevalier*, *chagrin (capucin) machine* and *débauché* ; muſt exhibbit dhe Ingliſh *ſhaiz*, *ſhampain*, *ſhevvalier* or *ſhevvaleer*, *ſhagreen*, *(cappuſheen* or *cappuſhin)*, *maſheen* (or *maſhene)* ; widh *debauſhee*, or *debbauſhee*, az dhe writer may chooz it to' be red. If evvery oridginal claim an addequate picture ; muſt proppers, dhe moaſt natturalized proppers, continnue aliens ? If we ſay (and we doo ſay) *Shamoon*, muſt we ſee him, or can we ſee him in dhe appearance ov dhe French arketype *Chamont ?* If *Sharlot* ſo effencially differ from *Charles*, muſt ſhe affect (in *Charlotte)* to' rezembel raddher him, dhan herſelf ? *Rochelle*, dhe fair picture in France, can prezerv her identity in Ingland, onely az *Roſhelle* or *Roſhel*.

3 Q *for* C *or* K.

Dhe ſame power, emitted by *c*, *k*, and *q* ; riſks notthing, if dhe departments ov each be aſcertained. Q can articculate onely dhe braud licquefier, ettymolodgically painted by *u*, for *oo* compreſſed into' *w* ; az in *equal quantity*. No more dhen can it appear in *maſkerade*, *peak*, *anteek* ; dhan in *maſk*, *riſk*, *burleſk*, *pictureſk* ; in *pic*, *pike*, *oblike*, or *antic :* hwich preclude nedher *anticquity*, nor *oblicquity*. *Banket* (no more *banquet)* muſt join *blanket* and *banker* ; az muſt *conker*, and *conkeſt* ;

conkeſt; hwich joins nedher *inqueſt*, nor anny *queſt*. Dhe *markis* (or *markes)* and *marchiones* (howevver elſe *equipped)* muſt bring dheir *eckipage*; *le marquis et la marquiſe*, *leur équipage*. *Chec* muſt produce *checker* ov evvery kind; and ſhal *échiquier* command dhe *exchecker*? *Liqueur* and *régliſſe* hav gennerated *liccor* and *liccorice*; dhe latter, like dhe Scotch village *Leſtarric*, ſo harmonized from *Reſtalrig*. Muſt dhey dhence boath look, Lattinly, *liquor* and *liquorice*? Becauz dhe French *quay* (now *quai*, truly *cai)* waz dhe obvious parent ov our *key (kee)* dhe hwarf; iz *key* dherfore *quay*; az dhe Weſt-Ingliſh, and Iriſh, wood warp it? So muſt dhe coincident *key* be *clef* or *clé*; and evvery child its parent!

4. S *and* C, J *and* G, *interchainged.*

S *and* C.

Dho *c* waz univerſally dhe Lattin ſymbol ov *k*; in Ingliſh, az in French, it haz becom before *e* or *i*, dhe ſubſtitute ov *(s,)* dhe direct ſibbilacion. It can dherfore no more paint *k* in dhe proppers *Cis*, *Sceva*, and *Aceldama*, for *Kis*, *Skeva* and *Akeldama*, dhan in dhe appellatives *ſceptic* and *ſceleton*; now gennerally ſeen, az wel az herd, *ſkeptic* and *ſkelleton*. And ſhal not *Euclid* himſelf be yet abel to' demonſtrate an *Iſoſkeles* trianguel? In a few words, our picturage haz followed dhe French coppy ov retaining dhe ettymolodgic *c*, hware it retains no ſound, or leves dhe *s* non: *ſcene*, *ſcepter*, *ſciattic*, *ſcioliſt*,

liſt, *ſcience*; *ſcintillacion*, *reſcind*, *tranſcend*, *abſces*; widh (queſtionles) dheir cognates. Won cannot blame dhe gardener for pruning *ſcion* into' *cion*; but dhey know littel ov *ſenteur*, *cimiterre*, or *ſitus*, hoo pretend to' compliment Ettymollogy widh *ſcent*, *ſcimitar* and *ſcite*; for *ſent*, *cimmiter*, and *ſite*. Two ſymbols for won ſound yield dhe eye howevver dhe plezzure and dhe pride ov diſtinguiſhing *ſite* and *cite*, *ſit* and *cit*, *ſeſſion* and *ceſſion*, *ſignet* and *cygnet*, *ſcene* and *ſean* and *ſeen*. Different ſoarces may hav ſent dhe contending *cinnabar* and *ſinnoper*, *cifer* and *ſifer* (even *cypher*), nay *ſentinel* and *centinel*, *ſuperſede* and *ſupercede!* But a littel attenſion wil commonly ſuffice for habittuating *ſuperſede* and *intercede*; for ſteering between dhe rocs ov Ettymollogy. Dho an acquaintance widh *morſus*, raddher dhan widh *morceau* (wonce *morcel*), and a prefference ov dear Lattin even to' domeſtic Anallogy, hwich offers *parcel* a native compannion; may hav rendered *morſel* dhe favorite figgure; ſimmilar cauz haz not introduced *tinſel*, hwich might ſparkel widh *handſel* or *hanſel*, ſtil widhout a glance at *étincelle*. So dhe French *danſe* and *tranſe* denied not, *dance* and *trance*, admittance to' Ingliſh Orthoggraphy.

2. J *and* G.

Dhe rival repprezentatives ov dhe depreſſive fibbilating aſpirate hav ſomtimes equally baffled moddern Ettymollogy. *Gelée* and *ſergent* did hope to' find dheir children

dren *gelly* and *ſergeant*, az ſurely az *général* had found hiz ſon a *genneral*. But hwat parent ſhal prommiſe for hiz child? Hiz child tranſplanted into' dhe land ov LIBBERTY! *Jelly* and *ſerjeant*, far from owning, diſclaimed dheir parents. Dhe former declared herſelf a native ov *Poartland-ſtreet* (N. 64.) Dhe latter ſwore (for ſom, even ov hiz rank, in dhoze days did ſwair;) dhat he waz Ingliſh-born; and cood (hwat few *ſargents* beſide himſelf cood) ſwair, he had but a ſinguel ſupernumerary. *Geole* proteſted (for ſhe pozeſſed too manny ſwairers to' ſwair) dhat her wiſh, like her arms, waz fool. Dhe land (ſhe ſaid) ov *Antigallicans*, waz a land ov *Antiraſcionals:* elſe wood nevver *gaol*, more dhan *goal*, hav attempted to' make an Ingliſh *jail*, *ſuer ſang et eau—remuer ciel et terre* (dhoze wer her expreſſions) in dhe wild endevvor ov anny way rezembling her parent. Dhe vennerabel *Gervaiſe* and *Geoffroi* ſmiled ſimmilarly at dhe ISLAND, hware *Jervas* and *Jervis*, *Jeffrey* and *Jeffery* wer Oridginals, if not *Aborigines!*

SECCION IV.

C, G, *and oddhers, miſrepprezented, by being miſattended.*

Two conſonants, oridginally guttural or pallatal, ſoften in Ingliſh, az in French, before *e*, *i*, and its equivvalent *y*: *c*, into' coincidence widh dhe direct ſibbi-

lant *(s)*; *g*, into' dhe depreſſive ſibbilated aſpirate *(j)*; hwich, in French dherfore, iz equal to' *zh*; but, in Ingliſh, prefixes dhe dry dental, az if *dzh*. *E* final, dhe genneral ſervant ov dhe vowels, proovs dhus dhe ſilent ſoftening gard ov dheze two articulacions: az in *pece* and *chainge*, *peceabel* and *chaingeabel*, *judge* and *judgeabel*; ſo in *judgement*, *chaingeles* and *pecefool*. Nor iz dhe ſervile les neſceſſary to' *Birmingeham* and *Hwittingeham*, hwich ar dhe verry reverſe ov *Birmingham* and *Whittingham*. Hwile *trace* dhus and *charge* retain dhe ſervile in *traceabel* and *chargeabel*; dhey cannot, becauz dhey need not, in *tracing* or in *charges*. Ov various uſe iz *e* ſervile to' dhe certain ſibbilant: principally to' keep it direct after a licquid or dipthong, dhat wood depres it; or before an aſpiracion, dhat wood render it aſpirate: az in *elſe*, *elſehware*; *falſe*, *falſehood*; *houſe*, *houſehold*. Dhus hav we ſeen, az *adverſe*, *diverſe*, diſtinct from *divers* dhe formative.

Before dhen dhe vowels dhat wood chainge dhem, dhe gutturals require a like prezerver, No articulacions more natturally (non perhaps ſo natturally) ſubjoin edher licquefaccion. French, az Greek, harmony haz nevver admitted dhe braud licquefier; hwich Lattin haz lent Ingliſh, and oddher moddern diccions. Dhis iz *equally* ſtriking in *l'équité du langage Français*, and in dhe *ecquity* ov our *language*. Az French howevver retains dhe ſemblance ov *u* after *q*, in reſpect to' her immediate parent; and plants it after *g*, az gard againſt dhe

dhe ſofteners; in dhis capaſcity our Orthoggraphy ſimmilarly employs it: az in *gues*, *guide*, and *Guy*; ſo in *plague*, *plaguy*, *plaguing* and *plagued*; in *harangue*, *haranguing*, *harangued*, and *haranguer*: not excluding dhe braud licquefaccion ov ſuch az *linguiſt*, *languor*, *languiſh* and *anguiſh*; hwich laſt brings it doutles from *angoiſſe*. But in dhe dipthong *oi*, alone, doz French vocallity admit dhe braud licquefaccion; unles alſo in dhe interjeccions *ouai* and *oui*, and in dhe few Teutonnic words ſhe adopts, az *oueſt* and *ouate*, our *weſt* and *wad*. In dhe Ingliſh *exergue*, for *exerg*, boath dhe French ſerviles ar ſuperfluous. *Tongue*, hwich can but be *tung*, ads won decepcion to' anoddher. Nor hav *tunged* and *tungy* anny more need ov ſervile, dhan *bunged* or *bungy* from *bung*; or dhan *longer*, *longed* and *longing*, from *long*. Dhe final ov dhe French *long* iz indeed a mere abuttal; attended immediately by dhe gard before dhe ſoftener, in *longue*, ſo diſtinguiſhed from *longe*. In dhe Ingliſh *long*, dhe hard guttural, eſſencial to' nazallity, renders itſelf diſtinctly ſenſibel in articculating a vowel, eſpeſcially febel, hweddher in dhe ſame or in dhe next word; alike dherfore in *prolonging* and *prolong it*; nor les even widh dhe ſtrong vowel, in dhe ſollemn *prolongacion*: az if *prolong-guing* (*u* ſervile), *prolong-guit*, *prolong-gacion*.

> *Elſe hwence dhis plezing hope, dhis fond dezire*;
> *Dhis* longing *after immortallity?*

Anallogy dhus tranſmits, widhout oddher aid, parental

power thro' dhe fammily: az in *hang*, *hanging*, *hanged*, *hanger*; ſo in *dangel*, *dangelling* or *dangling*, and dhe like. Such primmitives az *anguel* and *anguer* are doutles more ſafe by dhe ſervile, dho *anguelling* and *anguerry* muſt run into' *angling* and *angry*; nay, morover, dho dhe ſound *ange* be not Ingliſh: hwich all dhe world doz not yet know. *Sing* makes dhus dhe agent *ſinger* chime widh *finguer*; and *ſinge*, dhe *ſinger*, widh *ginger*. *Leguer* muſt claim dhe company ov *eguer* and *meguer*, az wel az ov *tiguer*. Not a *tigres* can fly at dhem. Nor widhout dhe hardener can dhe *g* be kept hard, in dhe Ingliſh *homogueneal*; or, widhout dhe dubbel dental, dhe oddher ſtrong vowel aſcertained in *hetterogueneous*.

A SEEMING aſpiracion (dhe fantom ov a fantom) wonce attempted to' ſupplant dhe pallatal gard in *ghitar*, *ghizzard*, *gherkin*, and *ghcſs*; for *guitar*, *guizzard*, *guerkin*, and *gues*. Dhis ideal appearance ov dhe guttural aſpirate (hwich ſcarce evver cood boaſt a depreſſive reallity) ſhows at leaſt dhe demand ov ſom ſervile. And iz it not az neſceſſary to' diſtinguiſh, boath in ſenſe and in ſound, *guin* (better known in *beguin*), *guiv*, *guil*, *guilt*, (*guilded*, dho coincident widh *guilt*, *guiltines*) *guig*, *guear*, *guet*, and *guibbous*; from *gin* ſnare, or *Jin*, little Jane; *give* or *gyve*, *jil*, *jilt*, *jig*, *jeer*, *jet*; and *jibbous*, a poſſibel (if joccular) ſprout ov *jib?* Iz it les recquizite in *gueld*, (*guelding*, or *guelder*) dhan in *Guelderland*; in *guild* widh goold, dhan in dhe *Guild* ov *Guildhall*; in an Ingliſh *guilder* hoo *guilds*, dhan in anny Dutch

Dutch *guilder*, howevver employed? Becauz *gan* (*began*) and *gave*, *gat* or *got*, and *gaddher*; becauz *goold* or *gooſe*, need no gard for dhe pallatal; ſhal *gin* (or *begin*), *give*, *get*, and *together*, *gild* or *geeſe*, require won in vain? Ar not *gueſe* and *togueddher* ezy, az *gues* and *gaddher*; *forguet*, az *guet*; and *targuet*, az edher? Shood not *Waguer*, dhe innocent ſurname, be dhus garded from anny ſemblance ov *wager*; dhe Ingliſh ofspring ov *gageure*, and dhe verry nattural coincident ov dhe *wager* ov war againſt wizdom? Shal we not be az raſcional in *guibbelgabbel*, az in *jibber-jabber*? and may not our own *guibberiſh*, hwich ſom wood profoundly trace from a Hebrew parent; be az expreſſively intelligibel, az dhe French *galimathias*, hwich haz dhe certain glory ov Greek extraccion? Hwile *guiddy guirl*, *guird*, *guimp*, and *guimlet* (unawed even by *gibelet*) demand dhe inſertive; az doo moddern proppers, like *Guy* or *Guilhermin*; dho even aincient *Egypt*, ſoftened thro' dhe French, requires non; dhe old ungarded guttural may ſtil onnor, az forrainers, *gymnaſtic* and *gymnoſſophiſt*; along widh ſuch vennerabel proppers, az *Geber*, *Gethſemane*, *Bethphage*; *Trogyllium*, *Gilboa*, *Gihon*. *Giddeon* muſt dubbel hiz *d*, az *gymnoſſophiſt* hiz *s*; or each deny hiz name in our language; dho dhe latter *g* muſt be apt (for variety) to' melt in *Gyges* and *Ogygia*. Nedher ſoftnes nor ſervile know Teutonnics, more dhan Celtics: az *Gilbert*, *Gertrude* and *Gottingen*; ſo *Argyle*, *Elgin*, *Logy*, *Carneggy*, *Bargenny* (or *Balgenny*) *Dalgety*, and dhe reſt. No gard can be wanted for *Gib*, *Gibbon*, or *Foddhergil*, more

dhan

dhan for *Gilbert*; for *begging* or *bigger*, more dhan for *beggar*, *longer*, or *longing*; dhe raddical vertue pervading dhe branches. But, in Ingliſh roots; domeſtic rule may harden won *g* ſhutting, and ſoften anoddher dhat articculates; az *exaggerate* wil *ſuggeſt*; hware dhe oppozites, abſolutely ſepparabel, run ſmoodhly into' a duplicacion ov dhe latter. Nor can we be hurt, dho we ſomtimes hear les dhan we ſee: *To' ſudgeſt* iz not to' *exadgerate*. On dhe oddher hand, dhe hard and ſoft *c*, for dhe direct guttural and ſibbilant, ar far more ezily parted; az in *flaccid* and *ſuccede:* alike out ov dhe queſtion being *ſuccéder*, *ſuggérer* or *exagérer*; *flaccidus* or *ſuccedere*, *ſuggerere* or *exaggerare:* in hwich fcar dhe duplicacion kept on boath ſides equally unſoftened, az dhe Lattin guttural knew no chainge. *C* hard, havving *k* for its ſubſtitute, before dhe ſoftening vowels; and nevver, in ſuch ſittuacion, being *k's* repprezentative; cannot hav anny uſe for a ſervile. Yet in *cuiras* and *circuit*, Ettymollogy's dear *u* performs dhis frendly part; hwich *kiras* and *cirkit* (or *cirket)* wood render unneſceſſary; az *biſket* haz almoaſt exterminated *biſcuit*; and *baſket* altogueddher *baſcaud*, dhe firſt (probbabel) ofset ov *baſcauda*. Mart. xi. 120. Ord. vulg. xiv. 99.

Barbara de pictis veni Baſcauda Britannis:
Sed me jam mavult dicere Roma ſuam.

From painted Brittains I *Baſcauda* came;
Hoom now imperial Room wood native claim.

If uſeles ſerviles be perniicious, az oddhers indiſpenſabel; *u* can no more appear in *gard* dhan in *regard*, in *gardian* dhan in *garden* or in *garrantee*. Poor Ettymollogy knew not *garde*, *garder*, *gardien* or *garant*, more dhan *jardin*; but ſquinted at *guarda*, *guardar*, or annithing, raddher dhan immediate parents, hoom ſhe ſcarce regarded more dhan dheir children; hwen ſhe took upon her to' fancy dhat anny parents had a titel to' obtrude ſuch ſpawn az *guard* and *guardian*: dhe latter warrantably producing in remote parts, dhe effective *gwardian*, az *guarantee gwarrantee*: ſo dhare prezenting dhe braud licquefaccion, hwile at London emitting dhe ſlender. Anallogy's emiſſion ov dhe ſlender licquefier after a pallatal (*k*, *c*, or *q*) iz *a ſtil ſmal voice*, hwich dhe (oppozite) braudener ſurely nevver can picture; and hwich iz indeed dhe ſole Ingliſh emiſſion, dhat proovs too ſuttel for ſymbol. Dellicate ears alone can diſcern, hwat onely dellicate organs can convey: dhat nice licquefaccion, widh hwich dhe pallatals artiċculate *i* open, *a* ſhut, and dhe *ur* pictured by *ir*. Herd iz dhus, hwat cannot be ſeen; hwat, omitted or ſtiffened, iz equally groce; in dhe *kind guide*, dhe *card* or *gard*, in *ſkirt* or *guird*: hware we muſt hear, dho we cannot ſee, dhe *kyind gyide*; impoſſibly *guyide*, or dhe like; dhe *g* keeping hard, before dhe ſlender licquefier ov dhe vowel. *Sky* and *Guy* may dhus be a *Shibboleth*, or diſtinguiſher: dhe remote from ellegance (verry pardonably) guivving dhe ſounds (blunt) az dhey ſeem; ſo artiċculating alike *ſkirt* and *curt*, or *curd*, *guird* and *hurdy-gurdy*.

SIMMILARLY

Simmilarly obſtructs the *u* ov *buy* and *build*, dhe *w* ov *ſword* and *anſwer*; as *bild* · *ſoard* and *anſer*. *Bild* gladly lent dhe *u* to' *guild*. Dhe verb *to' by* fears no joſtel from dhe prepoſition dhan *ſoard* dhe weppon, from *ſoar'd* dhe pretterite: nor can dhe Ingliſh *anſer* apprehend annithing,, but from a Lattin *gooſe*. Dhe licquefier ſinks by affinnity in *ſwoon*, *ſwoop*, and *hwoop*; but muſt no longer falſify dhe prepoſterous *who*, *whole*, *whore*; for *hoo*, *hoal* and *hore*. Dhe unutterabel (az inconceivabel) *w* before *r* iniſcial, like dhe *k* before *n* iniſcial, pleads occular diſtinccion; az ov *wry* from *ry*, *write* from *rite*, *wright* from *right*; *knight* from *night*, *know* from *now*, different in vocallity az in meaning: but *knowledge*, or even *knolledge*, haz no plea from ſound, ſenſe, or compoziſcion. It ſtil may ſeem to' open dhe neſceſſarily ſhut penultimate, hwile decompoundabel *knowl-edge* or *knoll-edge*, dhe edge ov dhe *knoll* or *knowl*. *Knollege* may be more ſafely indulged widh dhe occular iniſcial ov *know*; dho *nollege*, ſecuring ſenſe and ſound, wer dhe happy (az dhe natturał) compannion ov *college*. A mere ettymolodgic iz dhus dhe apparent iniſcial ov *wren*, az ov *gnaw* (widh *gnaſh*), *knee*, *Mnemoſſyne*, *pneumattic* or *pneumatic*, *bdéllium*, *Ptollemy*, *czar*, *pſalm*; or hwatevver oddhers pretend to' commence widh incombinabels. Nor from dhis clas can be ſevvered dhe *ſcene* (if uncrouded) ov *Science*, hoos anceſtors wer in no dainger ov commencing anny word or ſyllabel widh *two coincident* *s*; dho France haz tranſmitted

tranſmitted boath raddicals, ſhood won in tranſmiſſion be loſt.

SECCION V.

Inverſion ov el *and* er *final.*

To' Ingliſh articulacion dhe graiteſt obſtakel remains, in dhe blindeſt ov blind ſubmiſſions to' Ettymollogy. Dhe febelleſt human ſound iz dhe French *e* femminine; often, dho not always, final. Its ſittuacion being dhus natturally febel, its hoal eſſence, or ſound, muſt edher be abſorbed in a following vowel; or evapporate, widhout peculiar care, into' imperceptibillity; thro' dhe ſuperior foarce ov dhe vowel, hweddher before or after it. Dhis appears equally in *légere* and *légerement*, *maire* and *maître*, *bile* and *bible:* in evvery won ov hwich, unles ſwallowed by a ſucceding vowel, or ſunk in rapiddity; *e* femminine iz not onely effective, but effective in its own place; dhat iz, herd hware ſeen. Soon did we drop (if evver we impoarted) dhe ſound ov dhe French *e* final, after a ſinguel conſonant; retaining it, at leaſt, in dhe ſervice ov Orthoggraphy; hoo employs it, az in French, (dho inaudibly) ſo ſtil to' claim its articulacion, az to' forbid dhe ſhutting ov dhe preceding vowel. Dhis it doz in dhe Ingliſh *bile*, hwich elſe wer *bil*; and even after dhe compound articulacion in dhe ending *aſte*, from dhe French *aſte*, really (and now ſeemingly) *áte:* az

in *haſte*; from dhe old *haſte*, now *háte*. Dhe ſame febel office doz dhe French *e* final perform, after a compound articulacion; after anny mute, embracing *l* or *r*: hwich licquids, havving ſo much intrinſic ſound, ar wel named *half-vowels*; and, az ſuch, ſupply (hware dhey ſtifel) dhe weak vocallity; dhat ſtil, on ſollemn occazions, wil be herd: az in *bi-le*, *bi-ble*; *mai-re*, *maî-tre*. But, az dhus dhe French *bible* prezervs dhe letters in dheir order; dhe *Ingliſh bibel* doz dhe ſame.

Long did dhe mute widh *r* maintain, in our picturage, dhe French arraingement; ſo long indeed, as it continnued a ſecret, dhat dhe vowel, hwich opperated after boath conſonants in French, acted in Ingliſh between dhem. *Centre* and *fibre* wer ſuppozed coincident, at leaſt in dhe latter ſyllabel; az *theatre* in dhe laſt, widh dheir parents; til *theater*, *center*, and *fiber*, wer found dhe children. *R* took her place after dhe febel vowel ſhe ſhut; and evvery mute became proud to' articculate dhe vowel hwich ſhe did, raddher dhan dhe licquid, hwich ſhe did not, articculate. So fond waz *g* herſelf ov dooing a real, and ſpurning a pretended, duty; dhat ſhe commenced it at her own perril, widhout a gard, in *cager* and *tiger*; dho now, in *eguer* and *tiguer*, ſhe ſecurely looks, az wel az ſpeaks, dhe truith. *C* alone remained ſelfiſh and ſtubborn. Dhe ſelfiſh ar always prepoſterous. She durſt not truſt herſelf, like *g*, to' *e's* articculacion; hwich, ſhe fear'd, wood melt her hard hart. Nor knew ſhe dhat *k* waz her oddher ſelf, in ſuch ſcenes ov dainger; or indeed,

deed, dhat herſelf had been all dhe hwile uzurping dhe place ov her frend. *K* came at length to' proffer her ſervice ; raddher in relief ov her good cozzen *C*, dhan in proſſecucion ov her own claim. *C* reluctantly quitted her *acres* and *lucre : akers* and *luker* hailed dheir lawfool owner ; *maſſacre* gave way to' *maſſaker*, and *ſepulchre* (or *ſepulcre)* to' *ſeppoolker*. Hware *wafer*, *cipher*, and *offer*, dho equally French, az being dhe immediate ofſpring ov *gaufre*, *chiffre*, and *offre* ; affect no ſuch appearance az *wafre*, *ciphre*, or *offre* ; hware dhe ſeccond indeed for evvery rezon ſhood be *cifer*, or (ſtil more oridginally) *ſifer* ; dhe French *liver* muſt be az ſterling, az dhe Dutch *ſtiver :* nor can *livre* more juſtly paint its own Ingliſh name, dhan *Dover* can paint its French name, ov *Douvre* or *Douvres*.

Annimated by long pozeſſion ov won licquid, and ſecure in dhe flexibillity ov dhe oddher, evvery mute took now ſpeech upon her ; and all emmulouſly proteſted dhat, dho dhey had been divoarced by wicked Anallogy from *r*, in order to' articculate an inaudibel ſomthing ; dhey ſhood not, for like petty purpoſe, be toren from lovly *l* ; hoo wood ſuffice to' dhem, widhout a vowel. *R*, ſaid dhey, iz at beſt but a canine barbarian : *l* we oft aſſociate by native dellicacy. Firſt boaſted *p* and *b*, in certain terminating ſittuacions : " Our French parents knew not *l :* to' dheir *principe*, *participe*, and *ſyllabe*, we hav, in dhe aſſumpcion ov dhe lambent licquid, revived almoaſt Lattin vocallity ; and, hware dhey received dhe ruf gut-

tural, dho not its combinacion, from harmonious anceſtors, az in *pourpre* and *marbre*; Ingliſh mellody melted it into' its oppozite cognate." All dhis iz juſt, but dhe claim ov aſſociacion: *principel*, *particippel*, *ſyllabel*; *purpel*, or *marbel*; nevver wer, or wil be, *principle*, and dhe like. Nor, dho *Neapolis* might wel ſhrink into' dhe French *Naples*, can dhis alſo picture dhe Ingliſh *Napels*; more dhan *maples mapels*, or *Gueldre Guelderland*. To' Ingliſh Anallogy indeed *r* iz no more an alien, dhan *l*. Dhe ſame cauz (febel vocallity in dhe end) haz made Grocenes aſſume *r* in (dhe colloquial) *idear* and *windowr*, for *idea* and *window*; and Ellegance ad dhat licqnid to' dhe French parents *géographe*, and *philoſophe*, in dhe Ingliſh *geoggrapher* and *philoſſopher*. Dho aſpirates and ſimpels now rage alike for *l*; *raffel* and *trifel* inſiſting to' be (hwat dhey nevver wer or can be) *raffle* and *trifle*; dhe depreſſive labial aſpirate haz always ſcorned dhe ly ov tranſpoziſcion; and found dhe favorite licquid ſuffiſciently near, hware Nature had placed it, in *navel*, *gravvel*, *drivvel*, and dhe reſt.

Dhe next claimants ov *l*, wer dhe pallatals (*c* and *g*). *Eagle* ſcreamed dhe demand, hweddher anny won durſt diſpute dhe propperties or proprieties ov *aigle*. So *Beagle* barked about *bigle*. "In France (interrupted *Article*) hoo queſtions my perfeccion? and, in Ingland, hoo deſcries anny difference?"—"*Article* (cries *Particle*) iz a mere ſmuggler. My moddher *particule* waz reſpectably French, az *corpuſcule* or *veſtibule*; or az I am obvi-

obviouſly and irreproachably Ingliſh." Dhe diſſyllabel *Treacle*, and triſſyllabel *Chronicle*, urged, on like principel, dhe aſſociated *l* to' *tériaque* and *chronique* or *cronique*; ſo evincing dhemſelvs no les legittimate natives ov Ingland, dhan dheir parents had been ov France.

Dhe firſt, and fierceſt, waz anſered: *Aigle* iz a perfet figgure, for it iz unexcepcionably *ai-gle*. If dhe Ingliſh prodgeny wer indulged, az it cannot be, in dhe idel ettymolodgic ov dhe prior part; *gle* can paint no ſyllabel in dhe end ov an Ingliſh word: for it dhare iz edher a boddy widhout a ſoll, or it annimates a *Jac-o-lantern*; gleaming in won place, and opperating in anoddher. If *eaguel* dherfore ſhood attempt to' pleze boath Ettymollogy and Anallogy; yielding dhe tail at leaſt to' dhe latter, hwile dhe hed retained *a*, dhe mere fantom ov *a*, all alive in *aigle*, or in *aquila*; *beaguel* wood be a mongrel, diſowned by bird and beaſt. Dho *treakels* claims ar equal to' *eaguels*; *eguel*, *beguel*, and *trekel*, ar (nor can anny oddher be) dhe words. *Article* and *particle* ar aſſuredly French; nor les aſſuredly ar *artikel* and *partikel* and *cronnikel* (harmleſly *chronnikel)*, widh *corpuſkel* and *veſtibel*, Ingliſh. *Veſtibule* haz doutles more ov *veſtibulum*; but Euphony (or ſmoodhnes) muſt retain *annimalcule*. *Muſcle* found an ezy migracion into' *muſcel*; hweddher dhe petty ſhelfiſh, or dhe parent ov muſcular mocion. Againſt *ankle*, *inkle*, and *unkle*, ſtrennuouſly inſiſted *ancle*, *incle*, and *uncle*. Dhe laſt, being a ſcollar, alledged (not *oncle*, but) *avunculus*.

culus. Dhe oddher two argued widh ſimmilar ſtrength, *Ankel*, *inkel*, and *unkel* (mere upſtarts) ſettelled dhe matter. Dhe proppers *Bunkel*, *Henkel*, and *Tickel*, raddher led, dhan followed, *rankel*, *tinkel*, *tackel*, *freckel*, *pickel*, *buckel*; widh *haggel*, *higgel*, *boggel*, *ſtruggel*, *wriggel*, *wrangel*, *tingel*, *bungel*: dheze, or dhe like, requiring no gard for dhe latter guttural, hwich but repeats dhe former.

Dhe laſt and loudeſt claimants, az havving leaſt to' ſay, wer dhe dentals and ſibbilacions. Dhe direct ſibbilant can indeed in Ingliſh (dho nedher in French, Lattin, nor Greek) *ſlily ſlide* into' coaliſcion widh dhe mellifluous licquid. But notthing can render dhat licquid a *hoalvowel*; or *e* final in Ingliſh, at wonce neſceſſarily febel, and effective. Dhe pronouns *he*, *ſhe*, *me*, *we*, *ye*, ar fool az natturally ſtrong az weak; dhe artikel *dhe* may be ſtrong, az dhe pronoun *(dhee)*: and dhe prime ov all verbs, dhe verry eſſence ov opperacion *(be)*, haz ſurely no nattural febelnes. More annalodgic (dhat iz, more reggular) wer dhey ov old: witnes *hee*, widh dhe ſervile; hwich muſt ſtil, in *hees* or *he's*, be a help at hand. But an Ingliſh word havving no oddher vowel, muſt endow even *e* final widh vocallity; and ſo ſevven leading monoſyllabels becom aliens, az much az *ſpecie*; or *ſpecies*, widh dhe laſt vowel open, az if *ſpecie's*, like *Thales*, *Hercules*, and oddher Greeks. Forrain ſimmilarly and fool, ar *ſimile* and *epitome*; Ingliſhly illedgibel (even az forrainers) widhout dhe antepenultimate ſhutter in *ſimmile*,

mile, *epittome*. No wonder if *epittomy* ſhood appear, az *ſimmily* haz don; or if *apoſtrophe* raddher Frenchly ſhrink into' *appoſtroph*, dhan Greekly expand into *apoſtrophe*, herd in Ingland by like vertue *apoſtrophy*. To' dhe ſame power proppers dhemſelvs being ſubject, *Penelope*, *Inarime*, and *Gethſemane*, dho forrain in dhe final effective (no les dhan *Mamre*, *Coloſſe*, or *Bethphage)* muſt becom, to' be Ingliſhly utterabel, *Penellope*, *Inarrime*, *Gethſemmane*, and dhe reſt. Be dhis az it muſt, nedher dhe dry dental, nor dhe ſibbilacion cood urge dhe preſcedent ov oddher tungs for combining prepozzitively widh *l* at all, far les before *e* final or ſilent. Moddeſt waz comparratively dhe ſibbilacion, hoo had alreddy ſhown her attachment to' Truith in *veſſel*, *taſſel*, or *toſſel*, and dhe like; nor les, in dhe depreſſive: az in *hazel*, *dazzel*, *drizzel*, *nozzel*, *puzzel*, and *bamboozel*; dho Abſurdity haz *puzzled* her verry ſelf, to' *dazzle* us widh her power ov impoſſibility. Here indeed ſhe ſeems to' crown her conqueſts. Dhe direct ſibbilant alone combines widh *l*, and in Ingliſh onely: az in *ſlow* or *ſlender*. Dhe depreſſive ſibbilant can combine widh *l*, in no human language. No combinacion can be made to' articculate a non-entity. Dherfore *dazzel* muſt appear *dazzle*, ſince *taſſel* cannot appear *taſsle*; and dherfore *tl* or *dl* may articculate a notthing, ſince dhey can in no language articculate anny-thing. Dhis may be dhe quinteſſence ov litterary Lodgic, yet cannot excite dhe envy ov Orthoggraphy. A letter howevver ov ſo ſmoodh and ſo ezy coaleſcence az dhe ſibbilant, cood not paciently brook dhat her ſubſtitute *(t)*,

ſquezed

ſquezed almoaſt into' notthing, ſhood ſtil ſtickel for an imadginary right, hwich principals in dhe plennitude ov power had been compelled to' abandon. Dhis ſhe inſtanced widh indignacion in dhe round ov *caſtel*, *neſtel*, *thiſtel*, *joſtel*, and *buſtel*; briſtelling (or briſtling) ettymolodgically forſooth! in *caſtle* and fellow-monſters. *Caſtel* exhibbits indeed dhe relacion to' *caſtellum*, in dhe picture ov itſelf; hwile dhe pent articculacion widh its febel vowel neſceſſarily ſink, widhout dhe aid ov dhe abov Enchantres. So *chattel* reunites itſelf to' its parent *chátel*, *peſtel* to' *piſtillum*; *neſtel* to' *neſt*; *joſtel*, to' dhe old *jouſt*, afterwards *juſt*; from dhe French *jouſte* (now *joúte)* az dhis from *juſtum*. But, hwence doo dhe reſt bring dheir *t?* From dhe anallogy ov Falſificacion; or raddher, from dhe falſificacion ov Anallogy: dhus dherfore *throſtel*, *ruſtel*, and *buſtel*; vulgarly ſeen *throſtle*, *ruſtle*, *buſtle*; dho really herd *throſſel*, *ruſſel*, *buſſel*; from *thruſh*, *ruſh*, and *buz* or *pooſh*. *Epiſtel* and *apoſtel*, ſo recconciled to' rezon and to' dhemſelvs; ar not dhe les juſt to' *épiſtre*, *apoſtre* (now *épître*, *apótre)*, or to' *epiſtola* and *apoſtolus*.

Like arraingèment haz been tried, if not quite ſo ſuccesfoolly, widh *n*. And ſurely *faſten*, *liſten*, *gliſten*, might fool az natturally appear *faſtne*, *liſtne*, *gliſtne*; az *luſter*, *luſtre*; or az *hwiſtle*, really *hwiſſel*, wood (in *whiſtle)* fain proov propinquity to' *fiſtula* or *fiſtulare*, raddher dhan to' *ſiffler*, *ſifflet* or *ſiffle*; and much raddher dhan to' *hwiz*, dhe undouted az obvious parent. Yet, dho *gliſtre*, *glittre*,

littre, *lettre*, and even *philtre*, hav ſunk beneadh *gliſter*, *glitter*, *litter*, *letter*, and *filter*; *gliſtne* may ſtil hope to' extinguiſh *gliſten*, and even *tne* to' triumph over *ten*, hwen *Jno* iz in ſo fair a way ov extinguiſhing at wonce *John* and *Jon*. Dhat *Jno* iz in ſuch a way, may be augured from two verry happy prognoſtics; won genneral, dhe oddher peculiar. Dhe grait *Odin* ov dhe North, braudened into' *Wodin*, and ſlendered into' *Weden*, hwence *Wedden*; haz (by more dhan Scandinavian enchantment) becom dhe Brittiſh *Mercury*, on hiz own *Wedneſday*, and in hiz own *Wedneſbury*; hwich cood onely by ſuch power picture *Weddenſday* and *Weddenſberry*: onely indeed by dhe power, dhat makes *Gentlemen* tantamount to' *Gentelmen*; dho far les can tranſmute dhem togueddher into' *Wenſday*, *Wenſberry*, and *Gemmen*. Dhe oddher no les vennerabel corroboracion, iz dhe ſurname ſymbolizing *Archdecon*; hwich notthing but a new *Wedne* cood ever eliſcit from dhe Antediluvian *Arcedeckne*. If *no* may dhus repprezent *on*, *tne ten*, az wel az *dne den*, or *tre ter*; *tle*, not onely *tel*, but *ſel*; *dle* dherfore ezily *del*; no *Wil o' dhe wiſp* (hweddher in *Wedneſbury* on *Wedneſday*, or not) wil *gliſtne* (or *gliſtre*) dhe *luſtre* ov *Jno's little candle*; ſince it muſt ſuffice to' ſhow—a vowel at wonce final and medial, ſilent and audibel—a conſonant az wel az a vowel, ſeen in won place, and herd in anoddher—ſyllabels red bacwards and forwards—incombinabels combined; or, dhoze letters commencing togueddher, dhat can onely be red in ſepparacion. Dhe Greek τλημόλεμος, dhe Lattin *Tlepolemus*, and dhe Ingliſh

Tlepollemus, wood verrily becom a τρισμέγιστος *(Triſmegiſtos)* anoddher *Thrice-graiteſt Wedne*, *Wodin*, or *Odin*; did hiz ſinguel authorrity ſuffice to' evince, dhat edher combinacion, *tl* or *dl*, waz evver natturally practicabel; or cood widhout violence, or widh joint effect, commence a ſyllabel. If dhis dhey can no more medially dhan finally *(commencing finally* being here firſt no contradiccion); Rezon muſt affert her evvery *tittel* ov *titel*, nor be *idel* and *piddel*. Nedher wil ſhe bluſh to' recall hwat ſhe muſt bluſh to' hav rellegated, widh *littel* and *middel*, *Littelton* and *Middelton*; dho *lyttel* and *myddel* be wel exploded. Hwat wood Batavians think, or Swabians, ov Ingliſh litterature, did edher ſee *Middelburg* or *Mindelheim*, painted *Middleburg* or *Mindleheim?* Dhe ſame az if dhey ſaw *Gueldreland* for *Guelderland*; dho *Gueldre* or *Gueldres* be dhe Gallic name. If dhey did not joccularly moddernize in quoting,

> *Mitto tibi* metulas: *cancros imitare legendo.*
> *Carm. Proverb.*

> *Vol. ym. vig. I:* but, leſt dhe laffers blab;
> Mark, dho dhey mayn't, dhe moovment ov dhe crab.

dhey wood ſublimely exclaim widh *Virgil*, (Georg. 1. 199.)

> ——— *omnia fatis*
> *In pejus ruere, ac retro ſublapſa referri.*

Az

Az faireſt flow'rs ar fated wonce to' fade,
E'n *ſubtle* Science *dwindles* retrograde.

No wonder *Tickel* waz proud to' prezerv hiz name, or pittied hwat *tickles* moddern tranſpozzitors. By ſuch aid ſhal we ſtil recovver our goods and *chattels*; by ſuch annimacion ſhal we yet fight our *battels*, az widh new *juſtnes*, widh renewed *juices*. Dhen wil *battellous* no more arrain *Milton*, dhan amaze his Crittics, hoo wil umbly own:

It iz not Homer nods, but we dhat dream.

Nor can it be needfool to' ad, dhat *turtel* and *fardel*, *mantel* and *candel*, by dhus prezenting dheir own identities; retain fool az much likenes to' dheir parents, *turtur* and *tourtre* or *tourterelle*, *fardel* and *mantel* (dho now *fardeau* and *manteau)*; and ſurely no les to' *chandelle* or *candela*. Nedher haz it perhaps paſt unobzerved, dhat dhe ſole argument for dhe idel dubbler ov *s* final here drops. *Les*, widh evver ſo manny *eſſes*, wil nevver be *more*; in, or out ov, compoziſcion. Diſtinct ar dhe ſymbols az dhe ſounds and idea's, hwarevver dhe *needels* ar *needles*.

Dhat formacion iz by Orthoggraphy promoted (not impeded), we hav alreddy ſeen. Dho *abel* can be no ſhorter, nor dred more dhan formerly from innocent

Abel; *abeller* and *abelleſt* contract dhemſelvs natturally az evver, into' *abler* and *ableſt*: ſo dhe adverbs *abelly*, *abellier*, *abellieſt*; into' *ably*, *ablier*, *ablieſt*. In like manner *dubbels* formatives, *dubbelly*, *dubbelling*, *dubbelled*, muſt currently ſhrink into' *dubbly*, *dubbling*, *dubbled*, and dhe reſt, widh dheir fellows. But, hware dhe combinacion, az *tl* and *dl*, iz impracticabel; dhe formatives muſt edher continnue fool, or (az in oddher incombinabel caſes) muſt prezerv conſiſtence and vocallity, by marking dhe contraccion widh dhe elider, known by dhe Greek name *Apoſtrophe*, or dhe French *Appoſtroph*. Dhus *titel* (wonce *tytel*) muſt ſhow at laſt dhe formacions it haz always really made: *titelling*, *titelled*, *titeller*; or *tit'ling*, *tit'led*, *tit'ler*. *Tittular* iz a primmitive; and *intittuled*, dhe formal preddeceſſor ov *entitelled* or *entit'led*. So *tittel*, *tittelling* or *titt'ling*; dho *titling* and *pidling* be equally ſafe, hware dhe combinacion iz impoſſibel. Simmilarly, *idel*, *ideller*, *idelleſt*; or *id'ler*, *id'leſt*; widh *idelly*, *idellier*, *idellieſt*, running into' *id'ly*, *id'lier*, *id'lieſt*. Az *cradel*, *cradelling* or *crad'ling*; ſo *ſaddel*, *ſaddelling*, *ſadd'ling*; or better, az ezier, *ſadling*; widh *ſaddeller*, *ſadd'ler*, and dhe irreproachabel *ſadler*; like *butler*, *cutler*, and dhe reſt.

SECCION VI.

Inverſion ov dhe braud licquid aſpirate.

FINAL tranſpoziſcion, after graddual decay, dhus to-

tally

tally gon ; ſhal iniſcial tranſpoziſcion becom ſacred, to' aught elſe dhan oblivvion ? To' reccollect how it commenced, can but raiz a new bluſh. Not to hint dhe ſucceſſive tranſiſcion ov τις and τι *(tis* and *ti)* into' dhe Dorian κις and κι *(kis* and *ki)*, hwence dhe Lattin homonnymous *cis* and *ci* braudened into' *quis* and *qui :* an Eolianiſm, hwich (dho French nevver wood) Ingliſh haz adopted.—In days (howevver) hwen *qu*, after prooving dhus introductory, became ſubſtitucional to' *w* ; it waz perceived, dhat *h* cood not articculate *q*. Yet boath appeared indiſpenſabel : won, becauz it waz Lattin ; dhe oddher, aldho it waz Ingliſh. So boath muſt enter, hware dhey can. *Quis* and *quid* wer proliffic parents : *quhich* and *quhat* wer erly children ; dhe former, doutles guttural, are it melted and ſimplified into' *quhilk*. Long did it reign in dhe (polliſhed) ſhape ov *which*, alike parramount ov perſons and ov things. No wonder a rival aroze : a rival indeed ov unexampelled ambiſcion. Preddeceſſors and parragons maintained promiſcuous ſway ; til *Quho* ſtarted pale at dhe idea. *I*, quoth Quho, *wil perſonate onely agents ov intelligence : let* Quhich, *or Scottiſh* Quhilk, *engroce irraſcional things*. Dhe diſtinguiſher ov perſons and things came at length to' diſcern, dhat *qu* ſtil waz not *w*. But, conſcious alſo ov aſpiracion in its onely poſſibel place ; dhat iz, herd before dhe liquefaccion, dho ſeen after it ; dhe poſſibillity ov rendering dhe aſpiracion vizzibel, hware audibel, did not occur widh dhe propriety ov chainging dhe licquefied repprezentacion. Hence dhe prepoſterous *which* and *what*, for *hwich* and *hwat* ; *who* and *where*, now

hoo

hoo and *hware*; dho *whence* and *whither*, in *hwence* and *hwiddher*, hav remained. So did *quhich* and *which* gennerate *quhether* and *whether*; at length alſo ſeen az herd, *hwich* and *hweddher*: ov no leſs butifool diſcriminacion, dhan *hware* and *hwiddher*; dho Ignorance, or Inattenſion, miſtake often dhe parents for dhe children.

Quando, or *quand*, produced ſimmilarly the Ingliſh *quhan*, *whan*, *when*; at laſt *hwen*. Like cauz made like ſhamefool ſubſtitucion and inverſion, in manny nouns and verbs ov various orrigin; but, gennerally, ſo diſtinguiſhed from oddhers widhout aſpiracion: *whale*, *wheal*, *wheel*; *while*, *whine*, *whin*, *whit*, *whiſt*, *whet*: wonce *quhale*, and ſo on; but now (az really always) *hwale*, *hweal*, *hweel*, *hwile*, *hwine*, *hwin*, *hwit*, *hwiſt*, *hwet*; dhus diſtinct to' eye az ear, from *wale* and dhe reſt. Hwich, *hwat*, *hware* and *hwen*, ar no les happily ſevvered from *witch*, *Wat* (littel *Walter*) *ware* and *wen*; nay *hweddher* and *hwiddher*, from *weddher* and *widdher*. But dhe licquefaccion ſinks in dhe aſpiracion before *O* direct or depreſſive: in *whole*, *whore*; *who*, and *whoop*; for *hwole*, *hwore*; *hwoo*, and *hwoop*; hwich dherfore becom, by dhe abſorpcion ov affinity, *hole* (diſtinguiſhingly *hoal*), *hore*, *hoo*, and *hoop*; dhe latter ſtil propperly *hwoop*, az longer dhan *hoop*, dhe guirder. Oddhers arize from formacion, domeſtic or forrain: *wheat*, *whiz*, *whir*, *wheedle*, *whim*, *whip*, *white*, *whelm*, *whelp*, *wharf*; truly, *hweat*, *hwiz*, *hwir* (hwor), *hwedel*, *hwim*, *hwip*, *hwite*, *hwelm*, *hwelp*, *hwarf*; widh dheir few formatives and fellows. Nor can it

it now ſurprizė, dhat Liſtleſnes or Affectacion ſhood be apt to' ſmoodh away a bredhing; hwich, hware herd, ſpoke effort; and, hware ſeen, impracticabillity. Diſtinccion howevver, dhat introduced, muſt prezerv it; and, az no human language, more dhan aught elſe, evver mooved at wonce bacward and forward; Anallogy, hoo (cunningly) *found* dhe place ov *iniſcial* aſpiracion, az wel az ov a *final* licquid; nedher can be embarraſſed nor aſhamed to' ſhow it.

PART

PART II.

OV INGLISH VOCALLITY, AND ITS REPPREZENTACION.

CHAPTER I.

Ov dhe OPEN VOWELS.

SECCION I.

Ov dheir SERVILES.

IN aincient languages, vowels had length; intrinſic, or from ſittuacion. Dhare, nattural length drew ennergy: in ours, ennergy produces length; at leaſt, in a certain degree. A ſtoppage ov vocallity, by cluſtering conſonants; muſt retard, if it compres, dhe emiſſion ov

dhe vocallity. Combining vowels gard each oddher, and propoarcionably increſe dhe vocal ſound. Hence aroze on won hand, *length*, *by* dhe *ſubſequence* ov uncombining articulacions; on dhe oddher, by dhe combinacion ov vowels in *a dipthong*. But vowels, in all diccions, hav certain inherent quantity; more or les emphattic. Nor doo dhe vowels, in dhe moddern, combine onely dheir audibel powers: dhey ſerv each oddher equally in ſilence. Ingliſh vowels, az open or ſhut, vary dhe eſſence, no les dhan dhe quantity, ov dheir ſound. No vowel iz more different from anoddher, dhan dhe ſame vowel, open and ſhut; reſpectively, from its ſeeming ſelf: dhus *a*, *an*; *me*, *men*; *I*, *in*; *O*, *on*; *u*, *un*; az in *unit*, *under*. *U* and *oo*, differing onely by dhe ſlender licquefaccion, muſt ſhrink into' dhe ſame ſhut vowel: az *tube*, *tub*; ſo *two-pence* (too-pence), *tuppence*. Nor here can we avoid perceiving, dhat *i* ſhut iz *e* ſhortened: dhus *three-pence* becom *thrippence*, *evil il*. A vowel dhen, varied by anny ſhutting conſonant; can gard itſelf no way from ſuch variacion, but by aſſociating a quiet frend, to' preclude dhe approach ov ſuch chainger. Dhis aſſociate, gennerally (not always) a vowel, erns from its office, dhe (no ignobel) name ov *ſervile*. Evvery vowel, az needing aid, iz reddy to' guiv it: hweddher in dhe end, againſt a comming formative; or, in dhe middel, before a conſonant clozing dhe ſyllabel. Dhus ar *lay* and *day*, *ſee* and *ſea*, *ſloe* and *ſlow*, *hue* and *due*; prepared for remaining in *lays* and *laid*, *lain* and *ſeen* (contractives indeed ov dhe old diſſyllabels *layen* and *ſeen*);

ſeen); *ſees* and *ſeas*, *ſloes* and *ſlowth*; *hucs* and *dues*. *Y*, being itſelf a final figgure, can ſubjoin no oddher; but, in medial ſhape and ſittuacion, aſſumes dhe genneral ſervile: az *ly*, *fly*; *lies*, *flies*. In febel ſtate, dhe ſervile iz no les neſceſſary, to' keep dhe ſibbilacion depreſſive: az in *dy*, *dies*; ſo in *lady*, *ladies*: az in *ally*, *allies*; ſo in *rally*, *rallies*. Hware Ettymollogy or Diſtinccion (az in *lay* and *ſlow)* points no peculiar, *e* iz dhe common ſervant. If *idèa*, *motto*, or dhe like ſtrainger, com and continnue ungarded; anny ſuch muſt, for prezzervacion, call dhe final frend, or her proxy, dhe moment a clozer appears. Hence dhe neceſſity ov *ideaes*, *mottoes*; or *idea's*, *motto's*: for, hooevver can read, need not be told, dhat *ideas* or *mottos*, ſhutting dhe final vowel, renders dhe ſibbilacion direct; and ſo alters boath vowel and conſonant. Dhe ſervile (or diſtinguiſher) ov A *braud*, iz *u*; its final (dhence alſo medial) *w*, or dhe ſubſtitucionally melted *l*, dhe prior ov two in dhe end:

Dhus, widh *aw*, *laud* dhe *Author* ov *all*.

E, dhe genneral gard ov dhe final open vowel, ſecures it, even after an intervening articulacion; by ſeeming ſtil to' call dhis away: for *e* final waz oridginally effective, dho febel, az in French; but, from conſtant febelnes, graddually dwindelled into' abſolute ſilence nor dhare, we find, ov ſmaller ſervice dhan in dhe oddher capaſcity. Hence dhe contraſt, like dhe former, ov open and ſhut; in *bare* and *bar*, *mete* and *met*, *fine* and *fin*, *rode* and *rod*, *uſe* and *us*, *uze* and *Uz*. By dhe addiſcion ov *e* ſervile,

az to' dhe French *Tyr*, in *Tyre*; might dhus dhe Ingliſhly uncomattabel vowel, ov dhe ſacred proppers *Job* and *Ruth*, be obviouſly aſcertained. Yet dhe latter wood not compliment even *Eve*, az ſhe did her own moddher-in-law: for *Job* and *Jeſſe* wood equally exhort her to' maintain dhat innate unmoddernizabel dignity; hwich *Hercules*, and oddher heroes ov hiz nacion and ending, hav aſſerted widh us, ov keeping dhe primmitive long vowel open; widhout anny vizzibel opener, hwich aincient ſimplicity (not needing) cood not know. Widh dhis doctrine (az Wit and Lerning hav kept alike innocent ov it) *Pope* waz in no dainger ov interfering, hwen he ſaid

Dho oft dhe ear dhe open vowels tire:

and thrice expozed in won line, dhe intergahp ov vowels, for want ov intervening articulacion.

Servants, wanted, muſt attend; *unwanted, muſt widhdraw*. *One* haz chainged into' *won*: *onely* nevver chainged. Equal dhe buty ov dhe chainge, and ov dhe continnuance! Anallogy effected boath. *Onely*, belonging nedher to' dhe numeral, but in dhe genneral (dho unical) ſenſe ov manner; nor to' dhe indeffinite pronoun, hwich boath varied into' *won*; kept invariabel in ſenſe and ſound, hwile *wons* particcular adverb ov time accompanied *won* in harmonious tranſmutacion. Coincidence iz accidental and occazzional. *One* coincided widh *own*;

won

won coincides widh dhe pretterite ov *win*; edher unendaingering, az unendaingered. Howevver, ſince *one* and *once* ar dhus becom *won* and *wonce*; muſt dhe former figgures remain? Since *onely* nevver altered, can *only* now repprezent it? Or doo we ſtil glory in dhe dubbel power ov counteracting Truith, to' make our language an inſolvabel riddel! dhat ov retaining dhe picture, hware dhe oridginal iz chainged; and ov chainging dhe picture, hware dhe oridginal iz unvaried? Shal we tel even children (nor wil children, more dhan ſtraingers, be over apt to' believ us) dhat *one* iz *won*, and dhat *on* iz *one*; dhat dhe open iz dhe ſhut, and dhe ſhut dhe open; dhe long dhe ſhort, and dhe ſhort dhe long? Dhe latter fallacy iz indeed dhe more daingerous; for dhe former onely inſults common-ſenſe, hwile it overturns evvery principel; but *only* for *onely* inſinnuates hwat nedher old nor yong, not at London (hoo hav herd ov principel) can dout: dhat dhe *o* ov *one* ſhifts (or ſhuts) by ſittuacion in *only*, az dhe *i* ov *vine* in *vinyard*; hwich (it muſt be owned) haz widh like ſacred care, been (even til now) kept a ſimmilar ſecret in *vineyard*. Trade, hoo taught us to' onnor (in all ſenſes) a *draft*, exhibbits widh like integgrity, dhe onneſt *grocer*, az he iz. Dealers doutles *en gros*, raddher dhan *en détail*, hav held *groſs*, dhe condign repprezentative ov *groce*. So muzic-mongers ov old havving unfortunately fallen in widh *baſſe* or *baſſo*, thaught *baſs* a ſuffiſcient poarcion to' play dhe Ingliſh *baſe*. Az dhe *draft* dhen, or *Bas* (dhe Solan-gooſe-

iland), or az *won* admits no ſervile, to' dhe vowel ſhut and ſhort; ſo *baſe*, *groce* or *nice*, and *draught* drines, can no more dhan *onely*, *more*, *hware*, or *here*; nor, more dhan dheze, *blacmore*, *elſehware*, or *heretofore*, forgo dhe ſervile for rezons we know. But dhen, for rezons we alſo know, boath genneral and particcular, no uſeles (and ſo counterfeit) ſervile can pretend aguen to' enter *hwaraz*, *morover*, or *herafter*. It muſt indeed be a moddern annalyſt, an adept in dhe new philoſſophy ov letters; hoo diſcovvers, dhat dhe laſt excluder can be decompounded *her-aſt-er*, prefferably to' *he-raf-ter*. On dhis principel it iz, dhat dhe ſervile ov *ſpare*, *mire*, *fire*, *wile*, *tide*; ov *ſee*, *agree*, *ſue*, *true*, *blue*, *due*, finds no place in *ſparing*, *miry*, *firy*, *wily*, *tidy*; *ſeing*, *agreabel*, *ſuing* or *ſueth*, *bluiſh* or *blues*, *truly* or *duly*; ſo doutles *enſue*, *enſuing*; *purſue*, *purſuant*; nor les after *u* febel, in *reſcue*, *reſcuing*; *ague*, *aguiſh*; *vallue*, *valluing*, *valluabel*, and dhe reſt. Dhe oddher final ſervile *(w)* muſt remain to' ſhow dhe root. Juſt dherfore az *hoe*, *hoing*, muſt be *ſow*, *ſowing*: dhe braud vowel iz alſo garded in *ſaw*, *ſawing*, *ſawyer*, and dhe like.

1. *A* braud, *widh (and widhout) ſervile.*

A braud, dhe prime vowel ov all oddher tungs, haz no ſepparate ſymbol in Ingliſh picturage; nor even a ſepparate name in our vocal ſyſtem. Being here dhen, but a ſpecies, or expanſion ov *A*; *A braud*, muſt be known by ſervile, by ſittuacion, or by proxy. *A ſtenders* two founds

ſounds being ſo diſtinct ; *A braud* open, and *A braud* ſhut, may wel be ſuppozed to' differ, like dhe open and ſhut, or long and ſhort, vowels ov oddher tungs, onely in quantity or degree (ov ſound). Dhus *wall* and *wallet*, *ſquall* and *ſquallid*. But *A braud* cannot perform its own ſhut (or ſhort) part, unles dhus artiçculated by dhe braud vocal liçquid *(w* or *qu)*. Nor can *A*, ſo artiçculated, continnue braud ; if ſhut by a guttural *(c, g)*, or by dhe nazal combinaçion : for it dhen becoms ſlender, az elſehware : dhus in *thwac* or *quac*, *wag* or *quag*, *wax* and *wags*, *twang* and *ſwank* ; az in *bac bacs*, *bag bags*, *bang* and *bank*. Hware *A* braud plays not its own ſhut part ; it ſubſtitutes *O*, hwich haz no ſhut duty ov its own. Dherfore *O* ſhut iz *A braud* ſhut or ſhort, unles hware *A braud* can play dhis its own part ; and dhare *O* diſengaged (dhat iz, artiçculated by *w* or *qu*, and ſhut by anny conſonant but *c*, *g*, or *ng)* az faithfoolly perſonates *U* ſhut. Perfet iz dhus dhe rime ov *ward* and *cord*, *word* and *curd* ; az ov *bard* and *card*, *bird* and *word*, *quac* and *bac*, *wax* and *bacs*, or dhe like. *A* dhen cannot be known or ſecured, hwat it haz not ceſed (under anny miſrepprezentaçion) to' be, boath braud and open ; widhout recovvering or aſſuming its propper ſervile *(u)* in *wrauth*, *wauter*, *ſquaudron*, and *vaux*. So wil dhe concrete *wroth*, intuitively az intrinſically, differ from its abſtract *(wrauth)* onely in degree ov vocallity. But before *l* and a dental, dhe ſervile *(u)* wonce expreſſed in *hault*, *bauld*, *haulter*, *aulder*, *faulſe* and *faulſity* ; being ſtil underſtood dho unſeen, in *halt*, *bald*, *halter*, *alder*,

falſe

falſe and *falſity*, or dhe like ; dhe vowel remains inviolate. *Aſſault* dherfore, in *aſſalt*, need no longer fear to' ſeem dhe compound ov *ſalt*. Dhis vowels final ſervile (*w*) continnues before *l* or *n* : dhus *draw*, *drawl*, *drawn* ; widh *yawl*, *yawn*, and dhe reſt. Proppers or peculiars natturally retain dhe raddical and medial vowel. Hence dhe different ſervile figgure ov *Saul* and *ſhawl* ; and dhe merely occular diſtinccion ov *Faun* and *fawn*, *Paul* and *pall*, *awl* and *all*, *cawl* and *call*, or ſuch coincidents.

2. A ſlender, *widh its ſervile*.

A ſlenders (French and Ingliſh) ſervile iz *i* : az in dhe auriccularly identical *fain* and *fein*, *vain* and *vein* ; not precluding dhe final ſervant in *fane* and *vane*. Nor iz dhe attendant les required by Anallogy, hwa e Ettymollogy cannot guiv won: az in *jail* or *campain*, from *geole* and *campagne*. *Geail* might indeed hav borrowed three, or *geale* even four letters (two ov dhem ſerviles), from dhe parent. Scorning ſerviles, we wood hav effectives ; ov won ſort at leaſt, alreddy commemmorated ; ſuch az, a hardening vowel, to' ſoften a conſonant ! and, az littel fearing apparent coincidence az real impoſſibillity, hav long (widh like rezon, if not widh like parſiallity) admired *gaol* and *goal*, in profound contempt for dhe upſtart *jail*. If a falſe ſervile waz formerly guivven to' dhis vowel in *aunge* and *aunger* ; or, if dhe braud ſound hav ſince refined into' dhe ſlender ; ſhal dhe true ſervile be

be now grudged edher to' *ainge*, or to' *ainger*; az in *rainge*, *rainging*, *rainger*, and *dainger*? Nay, hware equally due, to' *aingel* and *aincient*; to' *chaimber*, *caimbric*, and *Caimbridge*? Yet idel wer it to' ad, dhat a ſhut vowel ſeeks no opener; dhat dherfore no ſervile can find place in *angellic* more dhan in *anteek*, *antic*, or *Cam: camera* and *chambre* being forrain to' dhe queſtion, az to' dhe language. Dhe propper *Grainge* and *Grainger* hav ſet dhe brave exampel.

3. E, *widh its ſerviles.*

E, effectively (az in *Europe* and *few*) aſſociating *u* and *w*; aſſumes evvery oddher vowel in dhe capaſcity ov a ſervile: *a*, az in *heal* or *meat*; anoddher ſeeming ſelf, az in *heel* and *meet*; boath dhus occularly clear: *i*, in *receiv* and *receit*, widh dheir cognates (or cozzens); in *teil* dhe tree, not entangling *teal* dhe fowl: in certain Ingliſh ſurnames, identic widh oddhers, or widh common appellacions; az *Keil* widh *keel*, *Leigh* widh *Lee*, and *lea*; in dhe Scotch names, *Keir*, *Weir*, *Keith*, *Leith*, and dhe like: *O*, at leaſt in dhe Ingliſh town ov *St. Neots*. Coincident proppers diſtinguiſh ſomtimes dheir contry by dheir ſervile. Dhus differ, yet agree, *Neil* ov Scotland, and *Neal* ov Ireland; *Read* ov England, and *Reid* ov Scotland.

4. O direct, *with its ſerviles.*

O lovs *a* ; az in *boar*, *coat*, *coal* ; apparently diſtinct from *bore*, *cote*, and *Cole*, dhe propper. *Hoal*, widhout approaching *hole*, miſleads no more by dhe ſemblance ov dhe braud (Eollic) *hwole*, dhan by dhat ov dhe impracticabel (az diſtorted) *whole* ; prooving equally juſt to' itſelf, and to' its true parent ὅλος *(holos)*. Hwat may not mend ? *Whore* haz but to' drop dhe falſe iniſcial, and turn onneſt in (*hore*) dhe uncontamminating coincident ov *hoar*. Neſceſſarily az dhe inſertive gards *hoard*, *coach*, and *coaſt* ; muſt it furbiſh up *ſoard*, dropping dhe ded licquefier ov dhe long fatal *ſword*. Simmilarly muſt it ſecure *poart*, *ſpoart*, *foart*, *foard* (and *affoard*) ; *poark*, *poarch*, and *foarge* ; *foarce* and *divoarce* ; *hoaſt*, *goaſt*, *poaſt* and *moaſt* (az *leaſt*). Nor can dheze keep unaccompanied by *impoart*, *impoartant* and *impoartance* ; *poarter*, *poartrait*, *poarcion*, *Poarcius* and *Poarcia*, *Poartugal*, *Opoarto* ; widh dheir cognates. Yet ov oppozite vowel, az ov oddher fammilies, ar *ſportule* and *fortres*, *fortify*, *comfort*, and dhe like. *Foarth*, fair *Bodotria's* native name, can fear notthing from edher collider (or conglider) dhe ordinal or dhe adverb.

Hail, *Frith ov* FOARTH ! *perennial* foarce
Ov Scottiſh fame, *and Brittiſh* foarce !
Call foarth *dhy own* AUGUSTA'S *ſmile*,
And roll dhe glory ov dhe ILE.

Dho

Dho dhe ſimpel *loath* or *lothe* cannot remain in our language, *loth* and *lodhe* being dhe adjective and verb; *loathſom*, or *lotheſom*, continnues indiſpenſabel, and ſimmilarly dhe ſervile in dhe compound propper. *Loathberry* or *Lotheberry*. Dhus, dho *ambo*, or oddher parent, admit no ſervile; *boath* or *bothe*, to' be red, muſt require won. So *ſloath* (not now firſt exhibbited) differs from *ſloth*, (onely) az *Truith* from *Truth*. Yet *ſlow* may lend dhe oddher ſilent frend to' *ſlowth*, az doz *grow* to' *growth*. But *u* can be no more an Ingliſh ſervile to' *O*, leſt it ſeem to' join dhe foregoing vowel in a domeſtic dipthong; or open *O* depreſſive in dhe French, raddher dhan *O* direct in dhe Ingliſh manner. No more can it dherfore enter *ſoul*, *four*, *court*, *gourd*, *courſe* or *ſource*, dhan *mourn* or *bourn*, ſo onneſtly and ſo ezily *moarn* and *boarn*. *Foarm*, dhe bench, wil not now fight its *form*; or diſpute widh it *perform*, anny more dhan *inform*, *reform*, or dhe reſt. In *ſoll* alone, can mans better part be ſafe; and ſuch did ſhe diſcloze herſelf in ages les attentive to' *boddy*. *Foar*, for like rezon, wil *henceſoarth* be counted dhe *foarth* excepcionles numeral. *Coarſe*, dhe race, wil no more joſtel widh *coarce*, dhe remnant ov dhe runner, dhan widh *coarſe* dhe antipode ov fine. Ingliſh *diſcoarſe* (dredding juſt az much from *diſcours*, az from *diſcurſus*) cannot now fail to' bring a *concoarſe*; nay to' charm hooevver ſhal hav *recoarſe* to' it, or dhe ſmalleſt *intercoarſe* widh it. Ov dheze wil *ſoarce* be dhe pure compannion; az *coart* and *goard*, ov *poart* and *board*. A *coartier* attends *coart*; but *curteous* and *curteſy*,

teſy, ar (widh *curtezan*) out ov dhe queſtion. *Flown*, dhe particippel ov *fly*, retaining dhe ſervile ov *flow*, like *own* dhe formative ov *ow*, cannot be ſuppozed to' chime widh dhe dipthongal *frown* or *down*. So *bow*, dhe arch, widh its ofspring *bowl*, dhe gobblet or baſon, can hav no oddher dhan occular coincidence widh *bow* bend, and *bowl* dhe trundeller (or *trundler*); hwich aſſert dhe dipthong. But *roll* (dhe child ov *rolle*, now *rôle*) being no formative ov *row*, muſt proov ov az barbarous effect in *rowl*, az *controll* in *controul*; hwich iz az much more perniſcious dhan *comptroll*; az dhis but kils dhe boddy, dhat endaingers dhe ſoll. Hwile *joll* dhus exterminates *jowl*, no jingler widh *howl*; *poll* ſeems at leaſt to' keep clear ov *pole*; and *boll*, dhe ear or mezzure (ov corn), rezembels no more dhe coincident *bole* and *bowl* dhan dhe verry diſſonant *bowl*. In *poultry*, *poultice*, *coulter*, and *ſhoulder*; now *poltry*, *poltice*, *colter* and *ſholder*; dhe *u* waz az daingerous az formerly in *coult* and *ould*, now ſafely (underſtanding dhe unſeen ſervile in) *colt* and *old*. It muſt be owned dhat *revolt* often, and dhe propper *Boldero* always, ſhuts dhe ſtrong vowel, like *retort* and *border*; dhoze primmitives nevver havving had a ſervile: but nedher had πόλτος (*poltos*) nor *culter*.

A braud, and *O* direct, dhus lovving dhe ſame ſerviles, underſtood or expreſſed; az in *bald* and *bold*, ſuppozed ſtil *bauld* and *bould*; widh like ſafety doo boath employ *l* itſelf for dhe occular braudener or opener before *l* or *k* final; az doz, in a few proppers, *O* before final *n*

or *m*. Dhus *pall* and *poll*, *ball* and *boll*, all foar diſtinctive: ſo *talk* widh ſevveral, and *folk* widh ſcarce anny companions; in hwich latter prediccament waz *holm*, wonce diſtinctive from *home*; dho now kindly accompanying, raddher az a propper, *Coln* (widh *Colney*) and *Colm*, *Lincoln* and *Malcolm*; in hwich laſt dhe prior *l* iz alſo ſervile az dhat in *walnut* and *chaldron*, or in *Holboarn*, hware it indeed iz ſuperfluous. Dhe ſtreet can no more claim dhe *l* ov *hole*, dhan can *hoboy*, dhe vowels ov dhe French *hautbois*; or dhe petty *boe*, dhoze ov *beau*. *L* cannot be a final ſervile: nor can Affectacion (dhe dubbler ov Ignorance) evver render *l* effective in *Briſtol*. Dhe cappital ov Sommerſet muſt rize to' Truith, widh dhe ſurname, in (all dhe buty ov) *Briſtow*. Nay *marl* wood yield to' *maul*, in onnor ov ſuch a frend; and ſhow herſelf onneſtly *Maulburrough*; but for fear ov dhe lerned laffers ov London, hoo ſo duly decide in difficult caſes. If we cannot now wonder at dhe conteſt between *faucon* and *falcon*, *Fawkener* and *Falconer* or *Falconar*; we may ezily reconcile *hawker* and *Halkerton*. *L* iz dhe more aincient, dhe oddher dhe ſafer ſervile. Hwile *almanac* and *almug* boldly brauden dhe firſt vowel before *l* effective; dhe veſſel *aum*, and inſtrument *ſhawm*, demand dhe vocal figgure ov dhe ſilent frend: for *l* wood unbrauden dhem, dho it might ſymbolize dhe protraccion ov dhe ſlender ſound, az it doz in *alms*, *palm*, *balm*, *pſalm*, and *calm*; in *Malmſey*, and in *Malmſberry*. *Alms* infer dhe *almoner*, hoo wood gladly carry *almonds* along widh him. In *qualm* (hwich dherfore

dherfore cannot rime widh *pſalm)* it muſt prolong hwat dhe licquefier braudens. Dhe *l* effective ſhuts az duly dhe ſlender vowel in *pſalmiſt* and *pſalmody*, az it clozes (not ſhuts) dhe braud, in *pſalter* or *pſaltery:* hwich ar preciſely *ſalmiſt*, *ſalmody*, *ſaulter* and *ſaultery*.

Alike uſefool dhen ar dhe final ſerviles *e* and *w:* dhe latter, to' dhe two cognate vowels we hav juſt ſeen; dhe former (we remember) to' all. Hwile dhey dhus know dheir (reſpective) places; and, far from joſtling, mutually diſtinguiſh, az in *toe* and *tow*; hwat Anallogy or Ettymollogy, or ſtil more cogent power, drives *won ſervile after anoddher?* poor *e* final, az if dhe ſlave alſo ov her ſiſter! Hwence dhen dhe *awe* we *owe*, or how ar we *awed* dhus to' pay widhout *owing*, and to' hoom iz it paid, *owed* or not? From equal acquaintance widh miſtres and maid, widh ſervile and effective, doo we pay like regard to' boath. If *ſtore* iz *no ſore*, two letters cannot be ſtore for an Ingliſh noun or verb: ſo three at leaſt muſt be indiſpenſabel. Dhat *aw* and *ow* hav an eſſencial vowel az duly garded az *awl* or *own*, haz hiddherto' been a ſecret (or a ſolleciſm) to' dhe Orrakels ov Ingliſh litterature. Dhey hoo ſee no uſe ov two letters, but to' *fil dhe eye*, hware won (alas!) fils dhe ear; muſt *pronounce* dhe word more (nay, moaſt) *perfect* widh three. Since *ax* and *ox* aught dherfore to' ſwel into' *axe* and *oxe*, ſhal dhe eye be robb'd ov *addice*, becauz dhe ear (forſooth!) owns no more dhan *adz?* But let us compromize widh dhe inſaciabel organ. Dho Anallogy cannot ad a ſervile,

hware

hware won iz alreddy ; ſhe muſt require dhe return ov an effective, dhat haz been (by hwatevver agency or inagency) ſpirritted from her : dhe febel vowel hwich, dho between dhe licquids apt to' be abſorbed, muſt prezerv dhe power ov dividing dhem ; in eight particippels or particippials : *ſtolen*, *ſwolen*, *ſworen*, *woren*, *boren*, *toren*, *ſhoren* ; and even *forloren* ; dho *loren* (widh *lear)* be loſt, and remain onely in dhe poettic noun *lore*. Seldom indeed can dhe dillatacion be recquiſite ; but it nevver can be rendered impoſſibel : nor, hwen dhe weak vowel ſinks, can it continnue to' aſcertain dhe opennes ov dhe ſtrong, widhout leving dhe elider to' play dhat frendly part ; az in *ſtol'n*, *bor'n*, *forlor'n* ; hware dhe ſervile iz az neſceſſary az in *bor'd* or *deplor'd*, from *bored* and *deplored*. In ſuch az *ſpoken* or *chozen*, dhe latter vowel iz equally febel, dho in no dainger ov being ſwallowed between incombinabels ; but, in dhe oddhers, dhe proxy muſt be dhe more wanted, dhat dhe principal can ſo rarely proov effective.

5. O depreſſive, *widh its ſervile.*

O, direct and depreſſive, waz blended by promiſcuous ſerviles ; til Diſtinccion appointed *o.* (formerly dhe direct) dhe depreſſive attendant. *Boord* and *coke* no longer diſguized *board* and *cook*. Boath powers (all powers) ar longer or ſhorter, az ſtronger or weaker. Somhwat ſhorter iz vocallity before a direct, dhan before a depreſſive clozer : dhe direct proovs apter to' ſtop, dhe depreſſive

ſive to' continnue dhe ſound. So verb, evver moddifying *opperacion*; dhe ſame vowel wil be longer in verb, dhan in anny oddher part ov ſpeech. *Cloſe* dhe noun, and *cloze* dhe verb; *ſop* and *ſob*, *proof* and *proov*, exemplify. By various cauz may dhe quantity ov dhe ſame vowel be varied, even before dhe ſame conſonant. Obviouſly accountabel iz dhe difference ov *hoop* and *hwoop*, *ſoon* and *ſwoon*; ſtil onely in degree, or quantity, ov dhe ſame depreſſive vowel. *Feed* lends length to' *food*; longer dherfore, not onely dhan *foot*, but dhan *hood*, *good*, or *ſtood*. *Wood*, noun or verb, muſt be ſhort hwen compared widh *woo'd*, dhe contractive ov *wooed*. So diſtinguiſhes and allitterates *Milton:*

Dhat wood *be* woo'd; *and*, *not unſaught*, *be* won.

Dhe old verb *woul*, for *wol* (now *wil*), waz ſhort; ſhorter indeed dhan dhe noun *wool*. Dhus ar now dhe ſound and ſenſe contraſted in dhe quantity ov *fool* (ſhort), not empty; and ov *fool* (long), not wize. Nor ar now firſt dhe *fooliſh*, or dhe empty ov thaught, found *foolleſt* ov expreſſion. Yet, dho it wer ſevere to' pronounce anny aſſembly *fool* ov *fools*; ſom aſſemblies muſt be owned *foolliſh* ov dhe *fooliſh*.

Evvery verb in *o* depreſſive, haz dhe peculiar ſervile: ſhal dhe vertual parent, and conſequent proxy, ov all active verbs, be denied dhat attendant? *Doo*, *dooing*, *dooeſt*, and *dooeth*, preclude not *doſt*, *doth*, or *doz*, more dhan dhe

dhe now undilatabel *don* (duſt, duth, duz, dun). *Doo not*, far from denying, affirms dhe equal integgrity ov *don't*; by dhe direct and open vowel, dhe familliar compannion ov *won't*, (wonce *woul not*, for *wool not*, now) wil not. Hwile *e* and *o* wer interchaingeabel attendants on *o* direct and depreſſive; dhe prime verb ov accion waz fairly attended, in *doe doeing*; and ſhal it now be les ſo, dhat dhe department ov evvery ſervile, az wel az ov evvery effective, iz aſcertained?

Occular diſtinccion iz a paltry plea for endaingering won, at leaſt, ov words dhat coincide; and dhat won (if poſſibel) more genneral, az more variouſly prepoziſcional, dhan dhe oddher artikel. Boath ar in dheir nature (ov artikels) queſtionles prepozzitive, elſe cood dhey not arti-cculate; and edher, being dhe exhibbitive or directive organ ov an object, iz natturally les emphattic (az les impoartant) dhan dhat object. Yet junctures ar, hwen artikel muſt be enfoarced:

He waz dhe *man indeed*; *and* DHE MAN,
Dhat moaſt dezerv'd dhe *name ov* FREMAN.

Dhe caſe unclear'd, yoo poot me TO' *it:*
I am but going TO' *purſue it.*

Az POPE:

Man nevver iz, but always TO' *be, bleſt.*

Strong ar boath directives in dhe old phraze *to' and fro*; and *to'* in evvery ſuch elliptic iddiom, or compound ov mocion, az dhe aincient *go to'*, dhe familliar *com to'* and *poot to'*, or dhe marritime *ly to'*. Dhe conjunccion *too* (alſo) and dhe numeral *two*, ar natturally ſtrong; dho, comparratively, more or les ſo. *Too*, dhe chec ov quallity or quantity in *too bold*, *too boldly*; *too littel*, *too much*, or dhe like; iz by nature almoaſt az febel, az *(to)* dhe verbal artikel or nomminal prepoziſcion. In dhe ſound ov *too* (howevver) dhey all coincide. Dhe numeral, to' pleze dhe eye, perhaps to' ſecure dhe ſenſe, may ſtil be allowed dhe ſubſtitucion ov dhe (cognate) vocal licquid for dhe vowel; even at dhe riſk ov being uttered, az it now nohware iz, dho' it wonce (perhaps) evverihware waz, *two*; like dhe old *quho*, and its ſucceſſor *who* (meaning *hwo)*; hwich, havving no diſtinctive plea, runs no riſk (and precludes anny) in *hoo*, widh *hoom* and *hoos*. Ettymollogy herſelf wil becom *hoos* partizan; hwen ſhe deſcries dhat, if *hoo* be les like *quho* or *qui*, it iz more like dhe prior parent *o (ho)*, free from Eolian grocenes. Poor Anallogy ſeeks no better argument, dhan dhat *hoo* rezembels (exactly repprezents) itſelf. Dhe moaſt febel *too*, dhe verry artikel or prepoziſcion, waz bold enuf, centuries ago, dhus to' appear widh *(o)* dhe ſole remaining ſervile ov dhis vocal power; and propperly dhe ſervile ov no oddher. But, now dhat dhe itch ov plezing dhe eye haz grown ſo invetterate; even at dhe hazzard ov dhe ear, dherfore ov dhe underſtanding; leſt dhe prepoziſcion *(to)* be warped (az it muſt by dhe diſtant (from propriety)

into' coincidence widh dhe Greek artikel (τὸ), or dhe Ingliſh words *toe* and *tow*; dhe elider may (dho firſt in dhis work) diſtinguiſh *to'*, for *too*; az its fellow-prepoziſcion *thro'* haz long abbreviated *throogh*, or *throo*; hwich can no more be ſafely ſeen *through*. Dhe elider alone can be dhe ſervile in *thro'out*, or dhe guttural fantom dhe divider, in *throoghout*; if three ſame ſemblances, rarely poſſibel, nevver elligibel, be ſtil impracticabel in ſucceſſion, az in *throooout*. Yet iz dhis foolly az refferabel *too too too too* (alſo *to' two too)* juſt cauzes: zeal for orthograpphic precizzion, and reſpect for dhe inquizzitive reader. *Too too too!* (*To' two* alſo!) *Too too* (*To' two*): hwich wil render it equally diſputeles *dhat dhat*, *dhat dhat* chain ov diſtinct identities involvs, iz recconcilabel to' intelligibillity. *Thurrough*, truly *thurrow*, iz no prepoziſcion; but an adjective dilated from it. A *thurrow* ſcollar (or hooevver wiſhes to' be won), wil *thurrowly* comprehend dhe hoal matter; nor les ezily annalyze ſuch common compounds az *thurrofare*, *thurroſtitch*, *thurropaced*, *thurrobred*; or ſuch proppers az *Thurroton*, *Thurrogood*; even, if ſubſtitucionally *Thorroton*, *Thorrogood*, or dhe like.

Better no ſervile, dhan a falſe. If *door*, *floor*, *moor*, cannot now pretend to' paint *dore*, *flore*, and *more*, (dho *doar*, *floar*, and *moar* might); dhe genneral attendant, hwich did ainciently confound *o* direct and depreſſive, muſt not continnue to' bely dhe latter, even in *ſhoe* or *canoe*; far les, in imperial *Rome*; hware *ſhoo* and *canoo*,

az wel az *Room*, ſo ezily ſpeak dhe truith. Dhe cunning eye cannot much dred dhe Citty's coincidence widh anny common term, ov like ſound; but aught to' dred hwat dhe innocent ear muſt hav had, and may hav, to' undergo from dhe apparent identity ov *Rome* and *roam*. So *move*, *prove*, *behove*, and *loſe*, wil no more delude; hwen *moov*, *proov*, *behoov*, and *looz* (like *proof* and *behoof*) remoov dhe poſſibillity. Nor, widhout dhe peculiar ſervile, can *bomb*, *womb*, *tomb*, or *gold*, be known ov different vocallity from *comb* and *cold*; or ſecure dhemſelvs in dhe verry cappital, hwat dhey ar: *boomb*, *woomb*, *toomb*, and *goold*. So muſt *woolf* be ſevvered from *gulf*. Dhe labial crowning dhe labial (in *mb*), iz in two ov dhe dhree a mere abuttal: in dhe firſt it iz alſo diſtinctive. Widh *woomb* or *woom*, muſt reappear *woomman*; or hwat ſhal be held dhe dialect (and hwat dhe practiſcioners?) hware evvery picture continnues to' blaſpheme

Dhe faireſt ov Creacion! laſt and beſt
Ov all Gods *Works!*——

Doz Brittain boaſt her proggres in dhe Arts? Let her paint at leaſt dhe name ſhe now exhibbits for dhe picture.

Dhe French (az Greek) *ou* can repprezent dhe Ingliſh *o*, no more in won power, dhan in dhe oddher. *Ou* Ingliſh iz a dipthong, expreſſing clearly edher part. Az

o, direct or depreſſive, admits no ſubſtitute, but in dhe diſtinctive *two*; *o* depreſſive knows but won ſervile: dhe reppetiſcion ov its own ſemblance. *Soupe*, *groupe*, and *troupe*, ar good French parents; but *ſoop*, *groop*, and *troop* ar dhe Ingliſh children. So to' won language belong *tour*, *amour*, and *accoutre*; to' dhe oddher, *toor*, *amoor*, and *accooter*. - *Ƭooth* iz dhe Ingliſh abſtract ov *yong*: *uncooth* iz obvioufly a native compound. *Ƴoo* and *yoor*, French or Dutch, can, az Brittains, hav no oddher dhan dhe Brittiſh form. *Goold*, alſo Teutonnic, dho it had long (in *gould)* dhe forrain ſervile, and haz long had non; muſt no longer be denied its own, more dhan dhe auxilliaries *cood*, *ſhood*, *wood*; hwich (in *could*, *ſhould*, *would)* hugging dhe loſt licquid widh dhe old ſervile, hav been les warped, dho much ſhortened, in dheir vocallity. Nor ar dheze vouchers ov Truith quite new: *wood* haz been long ſtealing upon us (deeming ſtelth, alas! ſtil neſceſſary) in ſuch ingeniouſly ingennuous ſurnames az *Winwood*, *Witwood*, and *Atwood*.

6. U, *widh its ſervile*.

U open, hwich doz but licquefy (or licquidly articculate) *o* depreſſive (in *yoo)*; becoms a ſimpel vowel, peculiarly Ingliſh, dhe moment it iz ſhut (az it can onely be) by a conſonant. A nattural (az gennealodgical) gard haz it dherfore kept *i*, in *ſuit*, *fruit*, and *bruit* dhe rumor; ſo protected from *brute*, dhe beaſt. *Ruithles* TRUITH herſelf

herſelf claims dhe ſame ſervile; reſtored, raddher dhan inſerted.

7. *Dhe ſervile conſonants.*

Nor ar vocal pictures dhe onely ſerviles: two or three artic culating figgures, called *conſonants*, even hware dhey doo not ſound; promote harmony no les by dheir ſilence, dhan evver dhey cood by dheir audibillity. Dhe raddical *g*, dhat gards dhe vowel ov *ſign*, *condign*, and dheir few fellows; may equally gard dhat ov ſuch oddities az *impregn* and *impugn*; did not *impregnate* (begging Miltons pardon) ſuperſede dhe won; and *impung*, hweddher dhe child ov *impungo* (az poſſibel a parent az *impugno)*, or dhe tranſpozzitive ov Nature, almoaſt annul dhe oddher. Servile *g* pretends dhe ſame duty in *phlegm*, figgurative, az *a* in dhe homonnymous *fleam*; dho dhe litteral (and familliar) term finds no more uſe for a ſervile in *phlem*, dhan doz *appothem*, dhe Ingliſh remnant ov *apophthegm*.

Dhe old guttural aſpirate dhat wonce ſhut, now opens, dhe vowel ov ſuch az *light* or *fight*. From dhis littel clas, *hight* can no more be excluded; dho, in *height*, it long counterpoized *weight*; hware, az wel az in *weigh*, *ſtraight*, *high* and *haugh*, dhe aſpirate fantom proovs merely diſtinctive. *Inveigh* ſtil ſquints at its parent *invehere*, or at its engrafted ofspring *invective*; hwile *convey*, *purvey*, and *ſurvey*, pretend no ſuch connexions.

In

In *taught*, *thaught*, *daughter*; in *fraight*, az in *fraught*, widh dheir fellows; we ſee hware an aſpirate haz been. In ſuch names az *Armagh* or *Rannelagh*, dhe aſpirate acts preciſely az wood dhe mere aſpiracion. Dhis aſpirate haz quitted not onely dhe appellative *lee* or *lea*; but even propper compounds, like *Harley* or *Dudley*. Yet, hwile manny proppers prefer dhe ezy *Lee*; Anticquity retains, in oddhers, *Leigh* ſimpel; or compound, az in *Burleigh*. Dho vowels dherfore be dhe more nattural aſſociates ov vowels; next to' dhem ar dhe interchaingeabels widh vowels; hweddher dhe gutturals we hav juſt ſeen, dhe ſepparate aſpiracion, or dhe moaſt melting licquid; az in *calm*, *half*, *pappah*, and *fahdher*; widh dheir compannions we know.

SECCION II.

Ov dhe dipthongs and LICQUEFACCIONS.

DHE vowels ov a dipthong, being boath effective, lend mutual aid; and, needing no ſervile, admit non.

> Each, *like dhe genrous vine, ſuppoarted livs:*
> *Dhe ſtrength* ſhe *gains, iz from dh' embrace* ſhe *guivs.*

Dhis *ty* and *toy*, *coy* and *cow*, *oil* and *owl*, *coit* and *gout*. Dhis accounts for dhe unſhut vowel, or open dipthong,

ov

ov *Chriſt* (wonce *Chryſte)*: alſo ov *Wyche* and *Dyche*. Az dhe Ingliſh *Hydhe* or *Hidhe*, ſo dhe Scotch *Forſydhe* or *Forſidhe*, and *Kilſythe* or *Kilſithe*, cannot now be known widhout dhe fervile. *I* dipthong did, but in *pint*, precede *nt*; az it univerſally doz *nd* and *ld*. Like *pint*, wonce *pynte*; *mind* and *mild*, wer *mynde* and *mylde*. *Bild*, *guild*, and *reſcind* ſhut dhe vowel; az doz *wind* (dhe blower) on familliar occazions; ſublimely dho it opens elſehware. So *wild* and *kind* remain in dheir immediate branches (dhe comparratives) *wilder*, and *kinder*; dho dhe vowel duly ſhuts in dhe remoter formatives (dhe verbs) *wilder* and *kinder*; az doz, by penultimate ennergy, dhe vowel ov *child* and *kind*, in *children* and *kindred*; nor les fairly open in *childles*, *kindnes*, and *kindly*. By dhe ſame power vanniſhes dhe dipthong ov *Chriſt* from *Chriſtian*, and from *Chriſtmas*; ſo muſt from dhe Scottiſh names *Chryſtie* or *Chriſty*, and *Dryſdale* or *Driſdale*, (unles kept *Dry's-dale)*, az from dhe Ingliſh *Twiſden*. Dho *hwileſt* and *nineth* ar diſſyllabels no more; dhe dipthong cannot remain, or dhe vowel keep open, widhout a fervile; nor can anny remembrancer be ſo propper az dhe elider itſelf, in *hwil'ſt* and *nin'th*. *Eighteth* indeed, and *eight'th*, ar vizzibel az audibel: but *eighth* can repprezent nedher.

Inverted dipthongs proov licquefaccions. Dhe former vertually prefix *a* braud ſhorter or longer, to' *e*; in *i* or *y*, *oi* or *oy*; to' *oo* or *w*, in *ou* or *ow*. Dhe licquefaccions

faccions, on dhe contrary, prefix *y* or *i*, ſomtimes *e*, for dhe ſlender ; *w* or *u*, ſomtimes *o*, for dhe braud, to' anny vowel. Exemplified az we hav ſeen, we may ſee, dhe dipthongs in *high* and *hy*, *hoy*, *hoiz* and *hoiſt* ; *how*, *houſe* and *houz* : ſo dheir oppozites, *yaw*, *ya*, *ye* ; *yo*, *yoo* ; *wau*, *wa*, *we*, *wi*, *wo*, *woo*.

Ye Lawyers, on dhe banks ov *Yare*;
Compannions ov dhe *curteous* fair !

Worth wil diſtinguiſh ſtil dhe *wize* :
'Tiz *ecquity*, dheir *followers* prize.

hware dhe vowel indeed ſeems to' ſubſtitute dhe ſervile, or dhe direct *o*, to' be ſquezed into' dhe depreſſive licquefier ; *followers*, into' *folwers*. Hwile *q* dhus articculates always dhe braud licquefaccion ; ſo dhe depreſſive guttural *(g)*, not onely in *alguazil*, *Guadalquivir*, and like Spanniſh terms ; but in dhe Ingliſh *language*, *lingual* and *linguiſt* ; in evvery primmitive *guiſh*, az *anguiſh* ; in *languiſh*, *languid*, and *languor* ; in *unguent*, and in *ſanguine* : no rettoric wil be *ſweet* enuf to' *perſwade* dhe Anallogiſt, even an Ingliſh *Swetonius*, to' employ *u* for *w* elſehware. After *b* ? Impoſſibel. A *buoy*, for a *bwoy*, wer itſelf a roc or a quicſand : for *u* containing, after *b*, az after *s*, dhe ſlender ; cannot alſo convey dhe braud licquefaccion. Won ov dheze licquefaccions, dhe ſlender vocal licquid, embracing or articculating *o* depreſſive, conſtitutes dhe fifth vowel *(u)* ; ov hwich dherfore dhe pronoun *(yoo)*

iz but dhe rezzolucion. *Ew*, being an equivvalent combinacion, wood ſuffice for dhe tree; did not bizzy Ettymollogy prefix an id'ler in *yew*. Dhe female ſheep iz a *yow* or *yoe*. Dhus ar diſtinct to' dhe eye, dhe coincident *due* and *dew*; *hew*, *hue*, and *Hugh*; hware dhe aſpiracion muſt, for obvious rezon, keep clear ov dhe licquefaccion. Dhe *e* dhen, ov ſuch az *pleuriſy* and *Europe*, iz purely a Grecian rellic. *Lewd* appears a collatteral ov *purlew* and *curlew*; *lew* and *lief* being dhe Ingliſh twin-ofspring ov *lieu*. *Feud* might ſeem a fair prodgeny ov *feu*, did not Anallogy find it dhe dwarf (or ſhrimp) ov *fohood*. Hence hav ſom monſtermongers created *tripthongs*, nay *triphthongs!* prezenting *beauty to view*, *in lieu* (in *lew*) ov *buty to' vew*. *Few* and *vew* ar dhe equally butifool twins ov *peu* and *veue*, now *vue*. Nor iz *buty* dhe les fair ſiſter ov *duty*, for being dhe daughter ov *beauté*. A verry *beau* muſt exhibbit a tripthong, dho ſcarce even a thing ov three letters! dhe Ingliſh *bo* being a mere interjeccion, yet a verry oridginal; and, but for dhe dainger ov plurallity (in *boes*), unentitelled to' a ſervile. *Beau* iz doutles dhe French equivvalent found, not equivvalent ſenſe; but, in Ingliſh, equivvocal *nonſenſe*:

For true no-meaning *puzzels more dhan wit.*

Beau, ſo butifool in dhe ſingular! becoms plurally, in *beaux*, hwat prezzent Ingliſh cant calls a *bore*; az if making a hole, and ſending notthing thro'. More intélligibly might *vappa* ſupplant hiz ſon, dhe *fop*. Dhen

vappae

vappae (or moddernly, *vappæ)* wer indeed dhe dred rivals to' *beaux*.

Proppers ar advancing to' (hear and ſee) Rezon. Dhe Ingliſh *Bewley* iz now no more belied in *Beaulieu*, dhan dhe French *Beaulieu* in *Bewley*. *Beauchamp*, az an Ingliſh name, from being univerſally herd, wil com to' be ſeen, *Beecham*; dhe *beech-ham* (holm or home) being fool az nattural an Ingliſh compound az *beauchamp*, ſo wel tranſlated *Fairfield*. Hware *bo* iz herd, it muſt be ſeen, if Ingliſh; our picturage allowing *o* no ſubſtitute. Dherfore *Beaufort*, *Beaumont*, *Beauclerc*, *Beaufoie*, or dhe like, muſt continnue aliens to' our litterary conſtitucion; til dhey Brittiſhly appear *Bofort*, *Bomont*, *Boclark*, *Boſoy*, and dhe reſt. Dhus dhe furname we ſee *Botham*, for *Bottam*, may hav been *Beautemps* (now alſo Ingliſh *Fairweddher)* far more probbably dhan anny compound ov *ham*, or compannion ov *Chatham*. So *Boileau-Deſpréaux* (like *beau* and *bureau*, our *boe* and *buroe)* wood Ingliſhly appear *Boiloe Deſpreoes*, wer he not transfuzed into' *Drinkwauter Meddows*.

Az in evvery language various vowels may not onely be ſyllabels, but words; no wonder dhat various words coincide widh dipthongs, az wel az widh ſimpel vowels. To' *aw* we *ow* ſom remembrance; nor iz dhe artikel *a* les noted dhan dhe interjeccions *O!* and *Oh!* *Ay*, dhe old *alway* or *evver*, dho but a contraccion ov *ai* (*aei*) iz vertually no more dhan coincident widh dhe indefinite

artikel (*a*), dhe latter part havving ſunk into' a ſervile. But *Ay*, not being now (az it wonce waz) a ſubſtitute ov dhe interjeccion *Yes*; cannot picture *Oy*, its prezzent varriacion; and doutles dhe Miltonnic dipthong in dhe ejacculacion *Oy me*, from dhe Greek οι μοι (*oi moi*) now *Ah me!* for Nature in dhe tender (her favorite) part ov language, haz but won ſet ov ſounds. *Y*, dhe repprezentative ov *I*, in commencing licquefaccion az wel az in concluding vocallity, finds dhis vocallity articculated by dhe braud licquefier (*w*) in its name; hwich it dherfore haz in common widh dhe rivver, *Wy*. *I*, dhe pronoun ov dhe firſt perſon, or identity ov dhe ſpeaker; iz (or ſhood be) az wel known to' dhe ſaid ſpeaker, az dhe dipthong or dhe vowel; ov hwich dhe coincident *eye* iz but dhe oddher figgure; fenced, on edher ſide, by dhe frendly ſervile; az ſingularly, az dhat organ by bones, in dhe wondrous conformacion.

SECCION III.

Ov ſerviles ſuperfluous to' open vowels.

Hwile open vowels hav ſuch need ov aſſociates, it proovs not more expedient to' ſummon dhe uſefool, dhan to' bid evvery oddher widhdraw. Dhe former clas completed, dhe latter cannot be hard ov diſcuſſion. Uſeles, conſequently intollerabel; nor les deſtructive ov Ettymollogy, dhan ov Anallogy; wil gennerally be found, ſuch falſifiers

falſifiers az dhe *a* ov *ceaſe*, *leaſe*, *creaſe*; *greaſe* and *peace*; ov *peaſe*, *teaze*; *feaze*, *eaſe*, and *pleaſe*; ov *league* (*colleague*), *teague*, *tweague*, *intreague*, *fateague*: hwich ar, and can be no more dhan *ceſe*, *leſe*, *creſe*, *greſe*, *pece*; *peze*, *teze*, *feze*; *eze*, *pleze*; *legue* (*collegue*), *tegue*, *twegue*, *intregue*, *fategue*. *Pax* and *paix*, *graiſſe*, *aiſe*, and *plaiſe*, ar arguments for Ingliſh Truith. So *e* iz idel before dhe ſibbilacion, in *fleece*, *Greece*, and *geeſe*; widh *cheeſe*, *breeze*, *freeze*, *ſqueeze*, *ſneeze*, and *wheeze*: hwich ar (preciſely) *flece*, *Grece*, *gueſe*; *cheze*, *breze*, *freze*, *ſqueze*, *ſneze*, *hweze*. Dhe *i* or *e* final ov *ſeize*, muſt vanniſh in *ſeiz* or *ſeze*. Dhe *i* ov *niece* (for *nece*) iz obviouſly ſuperfluous, if not ſubſtitucionally indulgeabel to' Ettymollogy, for *e*, az in dhe diſtinctive *piece*, *friez*, and *lief*; widh *belief* and *believ*, *relief* and *reliev*, *grief* and *griev*, *thief* and *thiev*, *chief* and *atchiev*; ſo *miſchief* and *brief*, widh *repriev* and *retriev*. In *receiv* and *receit*, widh dheir collatterals; *e* playing its own part, makes *i* dhe ſervile: nor iz *e* final more neſceſſary after *v*, dhan after *f* or *t*. Stil *eav*, *ſleav*, and *greav* keep diſtinct from *eve*, *ſleve* (no more *ſleeve*), and *griev*. Dhe verbs *reve* and *leve* form (better dhan cood *reave* and *leave*, or even *reav* and *leav*) *reft* and *left*: won in ſmall dainger from *reve* dhe inſpector or ſuperintendant, known chiefly in dhe compound *portreve*; dhe oddher occularly parted from *leav*, dhe verb ov *leaf*. *Cleve*, truly propper in *Cleveland*, ſpurns az nobly anny *a*, az doo *heve* and *weve*; ſo more obviouſly connected widh dheir formatives *hevvy*, *weft*, and *cleft*.

E, dhus

E, dhus diſembarraſſed in a monnoſyllabel, diſdains alike anny intruder in a preceding ſyllabel. *A* can dherfore no more infeſt *lever*, *bever*, *fever*, or *hedhen*; nor pretends it anny place widh dheir parents. But, hwarevver its prezzence may be effencial, its abſence iz no les neſceſſary in *creture*, *feture*, *fezabel*; *decon*, *becon*; *pecoc*, *mecoc*; *trekel*, *eguel*, *beguel*; *eguer*, *meguer*; *ſezon*, *rezon*, *trezon*; *wezon* or *wezand*; in *mezel*, az in *ezel*, *wezel*, *tezel*; hwich follow *eze*, *hweze*, and *teze*; in *eric* or *erig* (vulgarly braudened into' *earwig*) from *eruca*; but no matter hwence. Nor muſt *e*, or anny id'ler, encumber *bwedel*, *bedel*, *febel*, or *bezom*; more dhan *i*, *inveguel*, *edher*, or *nedher*; or dhan dhe no les perniſcious *o*, *yeman*, *pepel*, *fedal*, and *fedary*; dheze indeed almoaſt loſt in *feudal* and *feudatary*. Wil *populus* or *peuple*, *populace* or *poppulace*, *popularis* or *poppular*, *diaconus* or *diacre*, *ratio* or *raiſon*, or annithing *raſcional*, proteſt; but againſt dhe continnuance ov falſificacion, in cognate or deſcendant? Evvery won ov dhoze, az evvery language (ſurely ENGLISH not excepted) lovs dhe Truith, and ſpeaks it: in a land hware foargery, ov all crimes, iz nevver venial; ſhal dhe language (ov a ſenſibel, thinking, and lerned pepel) continnue, in repprezentacion, an almoaſt conſtant foarger? Hwile *creator* and *creatura*, *créateur* and *créature*, in perfet pictures, expand reſpective diccion; ſhal *creator* widh *a* effective, and *creature* widh *a* ineffective, keep our language a parradox? Or, ſhal not *creture*, by dhus becom-

becomming its own due repprezentative, becom alſo eſſencially, if not apparently, liker (to') parents, dhat ar dheirs ?

Dhe forrain *i* hurts not *raizin*, *daizy* or *dairy*, from *raiſin*, *dais*, and *laiterie* ; more dhan doz dhe domeſtic ov *daily*, *raiz* and *praiz*, from *day*, *rize* and *prize*. Dhe ſame ſervile may diſtinguiſh *plaice* dhe fiſh, hwich might now appear ſafely *plaſe* : *baize* can urge no plea for dhe dubbel ſervile, *baiz* or *baze* being equally ſafe. Muſt *u* dherfore prefix *i* to' dhe ſibbilant in *juce* or *ſluce*, more dhan in *truce* or *ſpruce* ; in a *nuſance*, not in a *uſance* ; in *bruze*, not in *Bruce* ; in *cruſe* or *cruze*, dhe travverſe, not in *cruſe* dhe implement ? No won wil diſpute dhe raddical widh *Sluys*, dhe Flemmiſh poart, hwich claims no oddher ſervile ; yet depreſſes not dhe ſibbilant. The old *wear* (now *wair*) remains in *weary*, hwich *wery* wood preciſely repprezent. *Drear*, not havving undergon anny change, may wel remain in *dreary*. Wer *needel* dhe child ov *need*, raddher dhan ov *knit* ; dhe formative ſervile wood ſtand : *nedel* might ſuffice for dhe dextrous inſtrument.

Under Anallogy's approaching reign, proppers wil vy widh appellatives, hoo ſhal ſooner join her ſtandard. *Cheyne* wil be ſattisfied widh *Cheyn* or *Chene*. *Madeira* (perhaps) dropping dhe *i*, az *Eales*, *Ealing* or *Keating* dhe *a*, and *Penrith* her moddern briſtler ; wil reaſſert,

or

or (nevver too late) aſſert dhemſelvs in *Madera*, *Eles*, *Eling*, *Keting*, and *Perith*. Notthing wil dhen be too much, too littel, or hwat it iz not; ſtil les, hwat it nevver cood or can be. *Dhe hoal polliſhed pepel ov Grait-Brittain wil forguet, dhat evver Barbarrity waz dhare.*

CHAPTER II.

Ov ſerviles, infeſting ſhut vowels.

AZ vocal aſſemblage muſt dhus edher combine dhe vowels effectively, ſuppoarting each oddher in a dipthong; or keep an effective open, in hwatevver degree, by dhe ſubjunccion ov a quieſcent; evvery member, nedher ſuperior nor ſubſervient in dhe combinacion; muſt proov, not onely ſuperfluous, but obſtructive. In language, az in life:

Hwat doz no good, doz harm.

Letters becom redundant, from won ov two cauzes: by falling into' uſeleſnes, in dhe proggres ov refinement; or by remaining uſeles, az dhey wer impoarted. Dhe guttural aſpirate, hwen exploded az an ennemy, left its fantom dhe undouted frend ov harmony: az we perceived,

in *right plight*. Dhe vowel won had ſhut, dhe oddher opened. Som vowels, on dhe contrary, dhat wonce ſubjoined eſſence or uſefoolnes; ceſing to' doo edher, hindered not dhe conſonant from ſhutting dhe dezerted vowel; and yet hav been left apparently attendant, az if ſtil on duty. If dhen no vowel can claim a ſervile, but to' gard its opennes; ſhal ſhut vowels be belied by pretended ſerviles? Ov dheze beliers indeed no vowel haz ſuch cauz to' complain az *e*. Dhe ſame vocal figgures, dhat gard it open, hav been ſuffered to' embarras it boath open and ſhut; particcularly *a*.

SECCION I.

E, *overhwelmed by id'lers.*

1. *by* A.

Moast fallacious iz idel *a* in dhe primmitive *realm*, *earl*, *mearl*, *pearl*; *earn*, *yearn*, *learn* (from dhe old *lear*), *earth*, *hearth*, *pearch*, *ſearch*, *ſearce*, *hearſe*; *deaf*; *teat*, *ſweat*, *threat*; *head*, *lead* dhe mettal; *ſtead*, *bread*, *thread*, *tread*, *ſpread*, *dead*, *death*, *breath*, *breaſt*—in dhe formative *earſh*, *dearth*, *breadth*; *wealth*, *health*, *ſtealth*; *dealt*, *meant*, *leant*, *dreamt*, *leapt*; dhe three pretterites *eat*, *beat*, *read*; dhe pretterite alſo *heard* (wonce *heared*), widh dhe formatives *rehearſe* and *cleanſe*:—in dhe diffyllabels or pollyſyllabels, ſimpel or compound, primmitive or formative,

mative, *cleanly*, *early*, *earneſt*; *chearful*, *fearful*, *breakfaſt*; *meadow*, *ready*, *heavy*, *zealous*, *jealous*; *peaſant*, *pheaſant*, *pleaſant*; *pleaſure*, *meaſure*, *treaſure*, *treachery*, *leachery* widh *leacher*; *weapon*, *weather*, *feather*, *leather*, *leaven*, *heaven*; *endeavour*, or *endeavor*. In dhis clas indeed, from *meadow* down, *a* iz no id'ler; but unwittingly attempting a duty, hwich no vowel cood evver perform: dhat ov ſhutting anoddher vowel, ov ſhutting dhe verry vowel it had juſt (az in *mead)* kept open. Dho *a* cood be dhus impoarted, onely from dhe fertile regions ov Abſurdity; Ettymollogy, hoo makes manny ſuch impoartacions; but ſees nothing ſo near, az *en debvoir*, ov hwich dhe French haz loſt ſight almoaſt centuries paſt; might hav ſtumbled on a ſimpel conſonant, hwich Anallogy wood hav owned dhe fair dubbler ov its aſpirate, nay ſeccond reviver ov *debere*. Dhus wood *endebvour* hav prooved plauzibel in dhe next degree to' *endevvor*; and *u*, if uſeles in dhe ofspring, appeared at leaſt dhe proxy ov *i*, hwich waz eſſencial to' dhe parent.

Wer orrigin (az it cannot be) at all in queſtion; no *a* iz in dhe Teutonnic roots ov *erl* or (*lear* and) *learn*, *erth* or *def*; ov *ſted*, *ſpred*, *tred*, *bred*, *breſt*; ov *erneſt*, *weddher*, *feddher*, *leddher*, *hevven*; or in dhe French parents ov *tet*, *merl*, *perl*, *perch*, *ſerch*, *herſe*; *mezzure*, *trezzure*, *tretchery*, *letchery* and *letcher*, *levven* or *endevvor*. No poſſibel uſe ov dhe vowel, in progennitors forrain or domeſtic, cood atone for its miſchievous az

vain pretence ov ſervice to' *relm*, *ern*, *yern*, *herth*, *ſwet*, *thret*, *thred*, *hed*, *led* dhe mettal, *ded*, *deth*, *breth*. Nor can dhe *a*, howevver faithfool a ſervant in *ear*, *dear*, *weal*, *heal*, *ſteal*, *deal*; *mean*, *lean*, *dream*, *leap*; and howevver eſſencial an effective in *braud*; be tollerated, hware nedher won nor dhe oddher; in dhe old *erſh*, more dhan in *bredth*, *derth*, *welth*, *helth*, *ſtelth*; *delt*, *ment*, *lent*, *drempt*, *lept*. And ſurely, dhe ſervile ov *deal* or *leap* can no more remain in *delt* or *lept*, dhan dhe ſervile ov *feel* or *keep* in *felt* or *kept*. So dhe ſervile to' dhe open vowel ov dhe prezzent *eat*, *beat*, *read*, *hear*, can nevver attend dhe ſhut in dhe pretterites *et*, *bet*; *red*, *herd*; more dhan dhe ſhut vowel ov *bettee*, dhe beating (or foarcing) inſtrument; ov *reddy*, *Redding*, or dhe like. No more can dhe ſervile ov *hear*, *clean*, or *are* (ſeen ſucceſſively, az doutles herd, *air*, *ear*, *ere*) continnue in *reherſe*, *clenſe* or *clenze*, *clenly*, or *erly*; dhan dhat ov *chear*, *fear*, *braik* (wonce *break*) in *cherfool*, *ferfool*, or *brecfaſt*. Dhe falſifier dhus wil no longer (under anny pretence) diſguize *meddow*, *reddy*, *zellous*, *jellous*, or *weppon*. No rezon forbids, hware evvery rezon commands, our dubbling dhe depreſſive labial aſpirate and fibbilacion (*v* and *z*) az wel az dhe direct (*f* and *s*); or to' ſee, az wel az hear, *hevvy*, *pezzant*, *fezzant*, *plezzant*, *plezzure*, widh dhe compannions we know: for ſo we fearleſly hear and ſee dhe primmitives *effort* and *office*; and dhe formatives, *buzzing*, *buzzard*; *puzzel*, *dazzel*, or dhe like.

Not

Not onely hav we ſeen dhen dhat, wer dhe *a* really raddical in evvery won it ſophiſticates, orrigin wood proov light againſt effence; but dhat, in dhe majorrity ov dhe primmitives, it belies dhe parents almoaſt az much az dhe children; dhat, hware boath ar domeſtic, a ſervile may be indiſpenſabel to' dhoze, yet inadmiſſibel to' dheze; and dhat won ſemblance muſt az much confound effences diſtinct; az oppozite ſemblances dhoze, hwich Nature haz rendered coincident. Orthoggraphy dherfore (or conſiſtent Picture) can no more involv *read* dhe prezzent, and *red* dhe paſt, under won appearance (leſt dhe latter ſhood be taken for dhe cullor) dhan *led* dhe mettal, widh *lead* dhe prezzent ov dhe verb, ſo effencially different; leſt dhe former ſhood rezembel *led* dhe paſt, widh hwich it iz perſonally identic. Rezon wil always ſuffiſciently diſtinguiſh'idea's, hwich ſhe haz been plezed to' clodhe widh won form. Nor need we be more at a los to' diſcrimminate from dhe holy ſezon ov *Lent*, dhe onely remaining pretterite ov *lend*, dhan dhe familliar pretterite ov *lean*: dhe latter prezerving, on more or les attentive occazions, dhe uncontracted *leaned*, or its firſt abbreviacion, *lean'd*. Equal wil be dhe confuzion (dho no oddher) dhat clammor can create; if we poot not aſunder, hwat Nature (ſo Natures Author) haz joined; *herd* dhe pretterite ov *hear*, and a *herd* ov cattel; dhe *breſt* ov man or aught elſe, and dhe poart ov Brittany.

Stil, ſhood coincidence artifiſcial, hwich iz indeed

mans own work; pleze him better dhan coincidence nattural, in hwich he had no hand; and ſhood dhe latter continnue dhe more provoking, az not onely diſdaining hiz interference, but defying hiz power: leſt he wreak vengeance too far, by dhe means widhin hiz reach; let him aſſwage hiz wrauth in dhe comfortabel aſſurance, dhat human language iz in higher and happier guidance; dhat each individdual haz but to' find and to' follow dhat unerring Anallogy, ov hwich collective man iz dhe unmeritorious (az unwitting) agent; but hwich evvery man may, for himſelf at leaſt, and in propoarcion to' hiz influence, deprave boath in eſſence and picture. Rezon wil tel him, if Experience hav not (told him), dhat human diccion muſt be liabel to' coincidence; az evvery dialect muſt hav her buty and her blemmiſh; dho coincidence may conſtitute boath. Not to' mencion dhe numberleſs coincidences, neſceſſary or occazzional, ov dhe Greek language; ſcarce fewer ar dhoze ov dhe Lattin: az may be inſtanced in different parts ov won verb, coincident widh each oddher, or widh oddher words. *Statuere*, *ſtatui*, *ſtatuam*, *ſtatuas*, *ſtatuis*, *ſtatuit*; *ſtatueris*, *ſtatuerit*, *ſtatutum*, *ſtatuendum*; might ſuffiſciently exemplify, widhout *volo*, *volam*, *lego*, *legas*; *verres*, *verris*, *verri*, *verre*; *verſum*, *verſus*; *decrevi*, *vincit*, *eſt*, *eſſe*, and dhe reſt. Dhe Lattin diſſyllabel *ſuis*, ſo various at home, falls in, by proces ov time, widh dhe French monnoſyllabel *ſuis*; hwich, no les dhan *peignant* and *peigne*, haz its own diverſity. Infinite muſt be, in all tungs, ſuch meeting;

ov

ov various words coincident, boath to' ear and eye, ſtil more to' dhe latter; different ſounds, az different quantities ov vocallity, being often conveyed in won ſhape. Had dhis not alreddy appeared, it might in *veni*, *venis*, *velis*; *lege*, *leges*; *legi*, *legis*; or in ſuch az *populus*, hwich (prezenting in won ſemblance diſtinct eſſences corporeal and intellectual) ſends, not onely thro' *peuple*, *pepel*; but, thro' *peuplier*, *popplar*.

Dho Concommitance or Anallogy prevent evvery dainger ov confuzion, Ingliſh Orthoggraphy haz taken peculiar pains, by ſerviles (hweddher ov Anallogy or ov Ettymollogy) to' diſtinguiſh at leaſt to' dhe eye ſounds indiſtinguiſhabel to' dhe ear; az in *pain* and *pane*, *fain* and *fane*; *ſee* and *ſea*, *feat* and *feet*; *rite*, *write*, *right* and *wright*; *ſign* and *ſine*; *ſloe* and *ſlow*; *ſole*, *ſoal*, and *ſoll*; *brute* and *bruit*: by equivvalent and ſubſtitucional effectives, in *ſite* and *cite*, *too* and *two*, *hue* and *hew*, *foul* and *fowl*: or by boath; az in *ſight* and *cite*, *raiz* and *rays*, *fane* and *fein*; widh dheir fellows we long hav known. Yet numberles ar alſo dhe Ingliſh unavoidabel coincidences ov diſtinct idea's in won ſound and form. Hwat variety in dhe monnoſyllabel *poaſt!* So *ſee* and *ſaw*, nouns and verbs, mutually unconnected, compound in dhe interjeccion *ſee-ſaw*, dhe unchainged eſſence ov (dhe French) *ci-ça*. If *let* couch, unconfounding, even oppozite ſenſes; wel may cognates, or accruing aſſemblages, in dhe variety ov formacion, pen unjarring ſolls in won boddy; az in *bent*, *rays*, and *crew*.

Varicus

Various vowel, or varied ſtres, may diſtinguiſh to' dhe ear different words, dhat in won ſhape meet dhe eye. Dhus *ſow*, edher verb (ſhed or ſtitch) widh dhe open vowel; and *ſow*, dhe noun, widh dhe dipthong; *bow*, dhe noun (arch, or twanger) widh dhe garded vowel; and *bow*, dhe verb, claiming dhe dipthong: widh hwich (its accion) dhe bend ov revverence, az wel az *bough*, dhe branch, conſtituent ov *bower*, natturally coincides. So, widh dhe open vowel, *ſhower* dhat *ſhows*; and, widh dhe dipthong, *ſhower* dhat *ſhowers*. Strong az iz on dhe latter, dhe verb *convert*, or *object*; on dhe former, dhe noun *convert*, or *object*; ſo, ſtrong on dhe firſt, dhe primmitive *acceptabel*, or *commendabel*, claims (az due) to' dhe ſubject acceptance or commendacion: and, ſtrong on dhe ſecond, dhe Ingliſh formative *acceptabel*, or *commendabel*, ſpeaks dhe bare poſſibillity ov beſtowing it. Dhis howevver iz dhe litteral, dhat dhe figgurative; dhis dhe immediately neſceſſary, dhat dhe conſequencially morral acceptacion.

Orthoggraphy dhus opening her way, *ſempſter* and *ſempſtres* proov dhemſelves dhe lawfool ofspring ov *ſeam*; to' dhe juſt ejeccion ov *ſeamſter* and *ſeamſtreſs*; dhat firſt plauzibly preceded, and dhen pretended to' exclude dhem. So *ſtedfaſt*, and even *ſteddy*, now fammilliar, cannot but announce dheir parent *(ſted)*; nay dheir collatteral *reddy*, *hevvy*, *cherfool*, and dhe reſt; eſpeſcially, az *thred* and *ſpred* ar alreddy vouched by unexcepcionabel authorrities; wer indeed authorrity ov anny weight, but

but az dhe voucher ov Truith. Dhe ſame attentive dealers, hoo firſt prezented a *draft*; hwen dhey hear ov *net* proffit, like alſo to' ſee it; nor find it incompattibel widh anny thing *neat*. Hwen dhe ſailors talk ov *neptide*, dhey ar too onneſt to' write it *neap-tide:* nor can chronollogers, if alſo orthoggraphers, bely *lep-year* in *leap-year*. If merchants and marriners, affecting no dark art, carry dhe torch ov Truith, hwile dhey ſteer by her compas; proppers becom dubbly propper, hwen dhey dezire alſo dhe luſter ov ſuch a guide. *Hollingſhed* and *Feddherſtone* dhus invite and introduce dheir ſimpels *hed* and *feddher*. So *Serl*, *Hcrn*, *Herd*, *Derd*; *Kerſley*, *Hethcote*; *Redding*, *Emmonſon*, and dhe reſt; can continnue no longer ſhrouded in *Searl*, *Hcarne*, *Reading*, *Eamonſon*, or ſuch fallacious fantoms.

2. E ſhut, *falſified by dhe attendance ov* E, I, *and* O.

Not *a* alone falſifies *e* ſhut: dhe ſame hav hiddherto' attempted *e*, *i*, and *o*, reſpectively, in *breech* and *breeches*, *heifer*, *leiſure*; *Leoſtof*, *Leominſter*, *Leonard*, and *Theobald*; *leopard*, *jeopard* and *jeopardy*; widh *feoffee*, *infeof* and *infeofment:* for *bretch*, *bretches*; *heffer*, *lezzure*; *Leſtof*, *Lemminſter*, *Lennard*, *Tebbald*; *leppard*, *jeppard* and *jeppardy*, *feffee* widh *enfef* and *enfefment*. *I*, wonce dhe due aſſociate ov *e* open, in *freind* (firſt perhaps *freende)*; inſted ov vanniſhing from dhe vowel it cood no longer gard, haz infeſted dhe oddher

ſide in dhe prepoſterous *friend*, evver ſince dhe word became *frend*.

SECCION II.

A ſhut, *endaingered by* E *and* U.

1. *By* E *preceding*.

Oddher ſhut vowels hav hiddherto' ſuffered from ſimmilar embarraſſers, hoom Anallogy procedes to' expel. Like dhe *i* to' *e*, in *frend*; dhe *e* ov *heart*, equally perniſcious on edher ſide dhe ſhut vowel; urges, in an unſcrupulous age, dhe plea ov convenience, for falſification. Dhis ſpeſcial pleader, no more in dhe cauz ov Grammar, dhan ov God; doz but moddeſtly, az expediently, diſtinguiſh dhe *dear heart* ov man, oddher annimal, or aught elſe; from dhe unfalſifying *hart*, dhe *deer*. How perrillous dhe coincidence, to' hwat it waz centuries ago! how innocent dhe prevencion, hwich violates notthing but Anallogy and Truith! Yet certain (truly) proppers ſee yet nedher dhe perril, nor dhe innocence. Dhe Scotch *Lockhart* and *Wiſhart (Wiſshart)* ſpeak az much propriety ov evvery kind, az doo dhe Ingliſh *Hartley* or *Hartſhorn*. *Wiſhart* wood alſo hav avoided dhe aſpirating ov dhe ſibbilacion; had not *Wiſſart* been in dainger ov deſcending into' *Wizzard*. Wilfoolly muſt dhe eyes be ſhut, dhat confes not: *Falſehood*

can

can doo notthing but evil. She evver counteracts her own purpoſe. Pretending to' ſecure, hware all wood be ſafe (at leaſt les endaingered) widhout her ; ſhe certainly miſleads, in a road elſe obvious. Dhus iz (evveryhware) Cunning dhe antipode ov Wizdom : and dhus completed *heart* dhe quaternion, widh *either*, *neither*, and *yeoman* ; ov hwich dhe three laſt tempted dhe untaught in Ingland, az dhe firſt dhoze ov dhe ſame clas in Scotland, to' open dhe ſubjunctive vowel, by a *preceding ſervile :* an inverſion ov all litterary law, precluded (widhout dainger) by *hart*, *yeman*, *edher* and *nedher*.

2. *By* U *following.*

U merritoriouſly diſtinguiſhes *aunt*, dhe parent's ſiſter, from *ant* dhe *emmet* ; and guivs A *ſlender* ſhut, dhe ſervile ov A *braud* open. Yet, widhout pretence ov ſo daingerous, or ov anny, coincidence ; in defiance ov boath ſiſters, haz *aunt* had power to retain dhe company ov *jaunt*, *haunt*, *vaunt*, *taunt*, *daunt*, *gaunt*, *gauntlet* ; in all ov hwich *u* doz preciſely dhe ſame duty, it formerly did in *chaunt*, *graunt*, *maund*, and *commaund* ; in *ſaunter*, and *Saunder* ; az wel az in *braunch*, *haunch*, *paunch*, *launch*, *ſtaunch* ; all now juſtly az gennealodgically, *chant*, *grant*, *mand* (dhe old baſket), *command*, *ſanter*, *Sander* ; *branch*, *hanch*, *panch*, *lanch*, *ſtanch*. *Jaundice* alone pleaded *u* raddical ; and yet waz found mere *jandice*. So, widh *ant*, muſt return to' Truith and Ettymollogy (hoo doo not always join iſſue) *jant*, *hant*,

vant, *tant*, *dant*, *gant*, *gantlet*; and even dhe venne-rabel *Mandy-Thurſday*, widh her *mand* (or baſket) in her hand. She had indeed almoaſt left dhe language, dho *Aſtrea* had not left dhe land, hwen Anallogy (or Harmony) enacted: A *braud* (AU) *ſhal not*, *in Ingliſh*, *precede* N, *followed edher by a dry dental*, *or by a ſibbilacion*: dhat iz, *Au* ſhal not be followed by *nt*, *nd*, *nce*, *nch*, or *nge*. No ſuch ſounds being ſufferabel in dhe Ingliſh ſyſtem, az *aunt*, *aund*, *aunce*, *aunch*, or *aunge*; dhare ſhal be no ſuch ſemblances. Alike ar dherfore indiſpenſabel *chant* and *jant*, *hand* and *mand*, *chance* and *lance*, *branch* and *lanch*, *banter* and *ſanter*, *Sander* and hiz fool ſelf *Alexander*. In all ſuch *a*, far from braud and open, iz ſlender and ſhut; yet hardly ſhorter dhan if dhe ſilent aſpiracion interpozed in *ahnt*, *ſahnter*, *lahnce*, *lahnch*, and dhe reſt. Before *nge*, indeed, *a* iz alſo ſlender, but open: not *ah*, but *a*; garded dherfore by its own *(i)* ſervile (az we ſaw in its place), againſt evvery *dainger* ov *chainge*. *Faun* and *fawn* remain doutles in *Fauns* and *fawns*, unaltered by dhe aſcitiſcious depreſſive ſibbilant.

SECCION III.

U ſhut, *variouſly encumbered and endaingered.*

Dhe chainge, ov dhe open vowels into' dhe ſhut, waz exhibbited widh dhe chainge ov dhe guttural into' dhe labial

bial aſpirate ; or, dhat ov *laugh*, *cough*, *rough*, into' *laf*, *cof*, *ruf*, and dhe reſt. But dhe French form can no more clodhe dhan doz dhe French power (ov *o* depreſſive) annimate dhe Ingliſh *tutch*, *ſcurge*, *cuppel*, *dubbel*, widh *cupplet* and *dubblet* ; or *trubbel*, widh *trubblous*, and dhe oddher formatives. Dhe *ſuppel culprit* made an erly eſcape from dhe *ſouple coulpe-prit*. *Curteſy*, almoaſt az littel ſeen az herd *courteſy* ; and *curteous*, independant ov dhe old *court* (now onneſtly *coart)*, forbid us to' fear aguen dhe *touch* ov anny *ſcourge*, dhe *double trouble* ov a faithles *couple* ; or dhe unavailing toils ov *journey* and *journal*, widh *adjourn* and *ſojourn* ; more dhan dhe fallacy ov *nouriſh* and *flouriſh*, *courage*, *courier*, *country*, and *couſin* : ov hwich dhe two laſt may az plauzibly compliment Orrigin, in prezenting by *o*, dhe *u* ſhut ; az haz long don *attorney* (wonce doutles *atourney)*, dho *turnament* haz *turned* into' dhe way ov Truith. So dherfore notthing forbids *contry*, or *cozzen*, more dhan *condit* or *dozzen* ; dhan *conjure* and *conjurer*, *coz* and *doz*. Birth haz dhen all her luſter, and dhen receivs raddher dhan guivs it, hwen ſhe irradiates merrit. Dhe French immediate parents, and two at leaſt ov dhe Lattin, wil be beſt repprezented, hwen dhe children ar ſo ; in *jurney*, *jurnal*, *adjurn*, *ſodjurn*, az wel az *flurriſh*, *nurriſh*, *currage*, and *currier*. Dhey hoo boggel at Coincidence, cannot hope to' ſee Orthoggraphy ; til dhe happy time, dhat Juſtice ſhal ſtand in need ov Injury ; and Light, ov Darknes ; not alternate, but concommitant. *Corrage* wood ſoon warp into' rime widh

forrage. *Burrough*, alreddy ſeen in dhe propper, may dhus keep clear (if recquizite) ov *burrow* ; but muſt not joſtel widh *borrow*. *Thurrough* proovs an ettymolodgical compannion, dho dhe perfet picture can fear notthing (but dhe los ov hwat iz loſt) from *thurrow*, more dhan from dhe prepoziſcion *throo* or *thro'* ; hwich nevver more can appear *through*. Proppers claiming, in all human language, dheir ſhare ov like harmony widh appellatives ; *Nurſe* muſt (unendaingered and undebaſed) perſonate edher ; dho (*y* declining in our picturage to' articculate dhe figgure ov *u*, even ſhut, hwich vertually involvs it, hwen open) *Yong* may, widh Anallogy's fool conſent, pleze her ſiſter in perſonating *Yung* ; hwile *Young*, ſeeming to' blend dhe alliance ov Holland widh France (boath members ov Gaul) muſt evver be an alien in Ingland. No more can boath vowels repprezent won in *Stourton* and *Courton*, for *Sturton* and *Curton*, dhan in *Burton* from *bourg* and *burrough* ; or in *curtain*, from *courtine*. So wil *Dugglas* deem it az nobel to' join *Dugdale* in aſſerting Ingliſh, az *Dooglas* did (in *Douglas)* to' vindicate Gaulic Truith.

A NAME diſtinguiſhes its owner ; Orthoggraphy, diſtinguiſhing, prezervs dhe name. Iz not a *miſnomer* propperly dhat repprezentacion, by hwich dhe name cannot be aſcertained ? Man, havving hiz name in evvery language, from ſom carracteriſtic ; names natturally hiz Maker, from an attribute : in the firſt ov tungs, *Eternity* ; in German, dhence in Ingliſh, *Goodnes* ; in Celtic (or Gaulic) and Greek, hwence in Lattin, Itallian, Spanniſh and French ; *Opperacion*, *Prezzcnce*, *Provvidence*.

Provvidence. But evvery tung, howevver deſcended, adapts dhe ſound to' her own harmony ; and evvery pen, delinneating Truith, adapts dhe ſymbol to' dhe ſound. Dhe Greek and Lattin *Jupiter* compounded, widh dhe Hebrew idea, *Paternity* ; dhe Saxon *Thor* or *Tor* exhibbited hiz *Dominnion.* If evver name demanded continnuance ov ſymbol, widh chainge ov ſound ; *Thorſday* muſt hav precluded dhe appearance ov *Thurſday.* Yet Truith, hoo conſtellates dhe attributes ov her Author, cood not hav had *her perfct work,* had ſhe not chainged dhe ſemblance widh dhe ſubſtance ov dhe name. *Mor,* or *Maur,* differed but in a letter, nor much more in idea, from *Tor* or *Taur.* Dhe former, in perhaps evvery primmitive diccion, implying *Grait* ; in won herd and ſeen *more,* in anoddher *mare* (not to' mencion deſcendant varriacions) figgured dhe *main,* dhe *vaſt* (expanſe) not onely ov wauter, but ov erth, air, or fire. Dho common Ettymollogy wood bring *mare,* widh *amarus,* in ſpite ov dheir oppozite quantity, from מרה *(marah)* bitter ; an idea dhe aincients figguratively interchainged widh *briny* ; and *More* or *Moar,* from dhe murky hue, dhe mere accident ov ſittuacion ; nedher wil extinguiſh dhe orrigin ov dhe Gaulic or Brittiſh *mor,* or *maur,* obviouſly dhe ſame in dhe ſimpel Ingliſh *more* or *moar,* extended heath ; and in dhe *More* or *Moar* (alſo formerly ſeen *Moor)* ov *Mauritania,* hware iz now *Morocco :* dhe immenſe region, hwich contained Mount *Atlas,* and lent Poetry her ezy fabel, conſtituting dhat lofty Sovverain intimate widh hiz neighbors dhe Stars ; and hiz *unwearied* ſholders, dhe

ſuppoarters

ſuppoarters ov dhe Hevvens. *Mor* dhen or *Maur*, cood hav no rival but *Tor* or *Taur*, in dhe aincient (Eaſtern, Grecian, or Roman) world. Dhe *Andes* wer yet unknown. If *Mor* and *Tor* differed ſo littel, *Tor* and dhe Perſian or Grecian *Cyr* (or *Kyr)*, hwence *Cyrus*, *ſire*, and *ſir*, varied dhe mute, but like dhe Dorians in τότε and τόκα *(tote* and *toca)*. Nor verry diſtant from *Tor* or *Thor*, waz dhe Egypcian *Tot* or *Thoth* ; widh or widhout *thrice-graiteſt* (like *moaſt-higheſt)*, az dhus dhey named dheir *Mercury*. Nay, ſetting aſide (at leaſt for a moment) all oddher ettymollogies ov dhis name ; might it not compound boath *Mor* and *Cyr* (or *Tor)*, dhe *grait* (or expanſive) *Power* or *Lord* ; and ſo juſtify dhe interpretacion ov *Mercury's* pooting out dhe eyes ov *Argus*, and taking dhe care ov *Io* ; az dhe ſun extinguiſhes dhe ſtars, and ſuccedes to' dhe ſuperintendance ov dhe erth ? If *Mor* or *Maur* might dhus compound won name ov *Mercury* ; certain it iz dhat *Tor* or *Taur*, widh or widhout terminacion, came to' ſignify *Bacchus*, or anny *Lord* ; from dhe Lord ov dhe univerſe, evvery erthly Lord ; even dhe jellous Lord *Taurus*, hoo commanded Aſia, az did *Atlas* or *Maurus* Affric ; down (in Gaulic, Greek, Lattin, French, and fellow-diccions) to' dhe fearles az potent Lord ov dhe herd. Hence dhe butifool, dho ſeemingly groteſk picture, not onely ov *Paſipphae*, hoo beamed her *light* on *all*, by ſo conſpiccuouſly lovving her *Bool*, her *Lord Minos*, and producing dhe proddigy ov dhe *Minnotaur* ; but dhat, ſtil ſuperior, ov JUPITER and EUROPA. Fancy had but to' fein *Tor* or *Taur* (dhe *Lord*

Lord ov Crete, az ov dhe World) aſſuming dhe ſhape ov a *Bool*, dhe higheſt dhat ov dhe loweſt *Lord*; in order to' bring from *Pheniſcia* (nearly dhe center, nor far from dhe ſoarce ov human light) *Europa*, wide Proſpect, or Intellectual Expanſion; dhe wel-conceived ſiſter ov *Cadmus*, hoo (doutles by dhe aid ov hiz conſort *Harmonia*) braught Letters to' dhe Weſtern Hemmiſphere. Happy children ov dhe happy King AGENOR! hoo might be emminently ſtiled *much a man*; a Man much beyond oddher men, in guivving ſuch improovers to' mankind. Hooevver fancies Orthoggraphy to' hav loſt herſelf, wil charritably bring her bac; but hooevver wants more ov Mount *Taurus*, may find an extenſive Proluzion, in dhe Inveſtigators Comment on *Marſial*; hware *Mercury*, dhe *Ammazons*, and oddher mytholodgical carracters, ar treated (for dhe ſame cauz, dhat here delinneates Orthoggraphy) in a ſimmilarly oridginal manner.

SECCION IV.

Ov dhe endings OUS *and* OUR.

To' two febel endings, dhat hav occazioned ſtrong conteſt; Orthoggraphy muſt at length opperate juſtice, from dhe fair compromize ov Orrigin widh Anallogy. *Ous*, terminating an adjective; hweddher abſolutely febel, az in *porous*; by coaliſcion, az in *curious*; or but ſeccondarily ſtrong, az in *gennerous*; and aguen abſolutely febel, in *genn'rous* (or *genrous*),

genrous), emits preciſely dhe ſound ov *us*. *Ingenious* differs vertually from *genius*, but by *(in)* dhe prepoziſcion. Dhe French vowel dhen paints dhe Ingliſh vocal; hwile dhe Lattin *o*, widhout adding to' dhe eſſence ov dhe concrete, begs leve to' conneƈt its piƈture widh its abſtraƈt; *porous* widh *poroſſity*, *curious* widh *curioſſity*, *gennerous* widh *genneroſſity*; and dhe like. But dhe ending *our*, dho boaſting in like manner boath deſcents; being far oftener abſolutely weak, finds edher vowel ſuffiſcient to' repprezent dhe ſhut and ſhort ſound; hwich, ſinking ſo febly in dhe ſonorous licquid, cannot be auriccularly aſcertained. Boath vowels not needed, az in dhe oddher terminacion, and edher ſufficing to' dhe indeffinite ſound; *o* turns dhe ſcale in dhe eye ov Anallogy; hoo revives dhus dhe oridginal, alike abſtraƈts and agents; and perfetly conneƈts dhem widh dheir formatives and frends.

Long did Ettymollogy (unſattisfied even widh Lattin ſemblance) ſtickel, nay ſtruggel, for *our*; hwich in dhe agents az wel az abſtraƈts, had been conveyed to' Ingliſh piƈturage from dhe Lattin *or*, thro' dhe French *eur*. Two raddicals ar always better dhan won; dho dhis ſhood be at wonce an aincient and a moddern effeƈtive; and dhat a mere moddern incompattibel fantom. *O*, ſaid ſhe, in *our*, az in *ous*, iz Lattin; *u* may be French: dherfore dhey boath, in edher ending, muſt be Ingliſh. To ſuch reziſtles lodgic, Brittiſh writers ſubmitted for centuries: nevver dreaming, dhat dhe ſame Anallogy

(or

(or Truith) ov ſound, dhat braught dhe *o* into' won picturage, and dhe *u* into' anoddher ; waz to' be conſulted, before boath (or edher) cood enter, or ſettel in a third Orthoggraphy ; diſtinct, az dhe ſyſtem it painted, from dhat ov edher parent-language. Dhe compettitors made dheir way in conjunccion, under dhe happy auſpices ov dhat vennerabel judge ; hoo knows notthing ov edher party in competiſcion, but from dhe pictures ov dheir parents. Hence appeared *creatour*, *authour*, *doctour*, *profeſſour*, *ſenatour* ; and dheir fellow-agents ; nay *ſaviour*, *paviour*, *governour*, *tailour*, and oddhers, boaſting no anceſtors in *or* ; ſom, non even in *eur* ; az *jailour*, better known in dhe truly terrific (aſpect ov) *gaolour* or *goalour* (hoom *geolier* might hav ſoftened into' *jailer*, if not *gealer)* ; nay ſom, ov nedher Lattin nor French extraccion, like *nailour* and *ſailour*. Dheze wer joined by certain inannimate agents ; hwich, az dhe three laſt claſſes deduced not *o*, claimed no *u* heredditary : *raſour*, *mirrour*, *parlour*, *manour*, and dheir reſpectabel fellows. Widh dhe agents deſcended ſociably dhe abſtracts, *honour*, *favour*, *labour*, *vigour*, and dhe reſt ; hoom *endeavour* bringing no more *u* dhan *a* from abraud ; and *demeanour* widh *behaviour*, homeborn ; wer alike proud to' emmulate. Dhe few indeffinite comparratives, like *ſuperiour* and *inferiour*, big widh Ettymollogy's foolblown powers, pompouſly joined dhe dubbel aſſembly ov wel-vouched claimants ; hoo wanted, indeed, notthing but Edducacion. Dhis non but Anallogy cood guiv ; hoo, claiming no erthly deſcent, reggulates and

refines all things below; az dhe daughter and dellegate ov Hevven. By her benign opperacion, evvery ear opened, and men herd no more widh dheir eyes.

In dhe terminacion *our*, ov agents, abſtracts, or comparratives; *o* waz found dhe authentic and gennuine vowel; *u* merely a moddern raddical, and often no raddical at all. Dhe agents and dheir comparratives hailed dhe power ov Anallogy; hoo bade dhem affert dhemſelvs, in *creator*, *author*, *doctor*, *profeſſor*, *ſennator*; *ſavior*, *pavior*, *govvernor*, *tailor*, *jailor*, *nailor*, *ſailor*; *razor*, *mirror*, *parlor*, *mannor*; widh dhe reſt, annimate and inannimate; joined natturally by *ſuperior*, *inferior*, and dhe like, in adjective or ſubſtantive capaſcity. Nor cood dhe jolly *ſailor* be jellous ov hiz ſhip; but in ſo far az he maintained her, dhe beſt *ſailer* on dhe ſea. Ettymollogy, alarmed at ſo genneral a defeccion, offerred (widh tears in her eyes) to' compromize dhe matter; to' rezign dhe agents, and dheir adherents, hoom ſhe found herſelf unabel to' retain; and, in the prezzent unhappy juncture, to' content herſelf widh her own dear abſtracts, ov hoom notthing called *humannity* cood deprive her. Hweddher humannity, or aught ſtil more forcibel widh habittuated man, felt for poor Ettymollogy; certain it iz dhat a conſidderabel time ſhe did prezerv dhe dear abſtracts, for hoom ſhe ſo moovingly pleaded; nay, dhat ſhe ſtil may boaſt a formidabel party, hoo revverence dheir old frend, even in her dotage; for want ov being introduced to' Anallogy, hoo iz herſelf dhe moaſt powerfool

powerfool afferter, hware poſſibel, ov her ſiſters rights ; dho ſhe nevver wil countenance a claim, dhat ſhe cannot fairly defend.

Dhe enlightened Agents, howevver, remonſtrating to' Anallogy, dhat dheir exampel, hwich had led dheir ſiſters aſtray, aught to' proov ov no les influence towards dheir refformacion ; dhat, ſince dhey wer all ov won fammily, and differred onely in ſex ; dhe eye, hwich wonce boaſted dhe uniformity ov Falſehood, cood no longer be denied dhe fool enjoyment ov Truith ; and dhat, in ſhort, unles her Madjeſty wood command dhe uniform appearance ov all equally concerned, in dhe field ov Orthoggraphy ; dhare waz ground to' ſuſpect edher a ſhrewd combinacion ov dhe *ours*, to' render (wer it practicabel) boath vowels effective ; or a revolt ov dhe *ors* to' dhe oridginal ſtándard ov dhe *ours* ; widh hoom, az dhey wer born, dhey wer rezolved to' dy.

Anallogy cood not be def to' ſo cogent a plea. Ettymollogy cood hope no longer indulgence. *Error*, *terror*, and *horror*, firſt quitted her banner. No wonder if *onnor* and *favor*, *labor* and *viggor*, widh dheir frends, emmulouſly followed ; or if *endevvor*, *behavior*, and *demeanor* accompanied, widh purer dhan former plezzure. *Onnorabel* and *favorabel*, *laborious* and *viggorous*, now iſſue togueddher from Natures fool ſoarce; and here Anallogy dubbels her own joy, by promoting alſo dhat ov her ſiſter.

SECCION V.

Ov E *final (or medial) belying ſhut vowels.*

IMPOARTANT az ar ſerviles, in dheir place; propoarcionably ar dhey perniſcious, out ov it. *E* final we ſaw (if we herd not) ſo ſummoning its apparent articulacion, az to' prevent dhat conſonants affecting dhe vowel before it, and opperating preciſely dhe ſame effect, az if it had got between dhe vowel and dhe conſonant. Iz it poſſibel dhat ſuch *e* final ſhal alſo attend a final conſonant ſhutting dhe vowel? Such ſeeming poſſibillity haz hiddherto' belied eight monnoſyllabels, ſhut by licquids: *ar*, *wer*; *gon*, *ſhon*; dhe oddher four ſubſtituting *o* for *u* ſhut; *don*, *non*, *ſom*, *com*: all ſeen vulgarly, dhence often herd viſciouſly; *are*, and dhe like. So long az we believed, in ſpite ov our ſenſes, dhat, becauz dhe depreſſive labial aſpirate ſhut no ſyllabel in oddher tungs, it cood ſhut non in ours; ſo long did dhat aſpirate claim *e* final, even after a ſhut vowel; az if to' moc, by turns, dhe writer and dhe reader. Dhus did dhe bizzy id'ler counteract alike dhe ſubſtitucion and quantity ov dhe vowel, in dhe apparent *love*, *glove*, *dove*, *cove* (hole) *ſhove*, and *above*; for *lov*, *glov*, *dov*, *cov*; *ſhov*, *abov*; vertually *luv*, and dhe reſt. Hware *hove*, *drove*, *throve*, *ſtrove*, or *Shrove-Tueſday*, familliarly ſhut in like manner dhe vowel; no *e* final can take place: but hwen (az propperly)

propperly) dhe *o* keeps open, and unchainged; dhe ſervile iz recquizite, az elſchware. So dhe open ſtrong vowel ov *behave* demands it; dhe ſhut vowel ov *hav* diſdains it: az doo *guiv* and *liv*; hwile, in *live* and *gives* or *gyves*, it iz indiſpenſabel. In *ſieve*, for *ſiv*, dhe *e* iz twice a liar. Hware, after *v*, *e* final affects not dhe ſound; az in *conceive*, *believe*, and *ſhelve*; for *conceiv*, *believ*, and *ſhelv*; obviouſly iz it ov no more uſe, dhan it wood be to' *conceit*, *belief*, or *ſhelf*. *E* final, far from belying, aſcertains dhe ſhut or ſhort dipthong, az wel az dhe direct ſibbilant, ov ſuch az *houſe*: for *hous* wood appear formative, like dhe dubbly poſſibel *dhous*; and ſo wood ſeem equivvalent (not oppozite) to' *houz*, hware dhe vowel iz open and long. Simmilarly doo we remark its diſtinguiſhing, in ſibbilacion, *elſe*, *purſe*, *tenſe*, from *els*, *purs*, *tens*, widh dhe like; and dhe ettymolodgic ſaves *Charles* from claſſing, dho it cannot from chiming, widh *ſnarls*. But hwat ſhal be ſaid for dhe ded *e*, dhat proppers ar ſo proud to' evoke; in *Hawke*, *Hawkes*, *Willes*, and dhe like? Dhe ſame az for dhe ded *i*, ov ſuch az *Foulis*, *Charteris*, *Amisfield*, and *Saliſbury*: dhat *Fouls*, *Charters*, *Amsfield*, (if not *Ampſfield*) and *Salſberry*, muſt fearleſly follow, lead, or accompany, *Hawk*, *Hawks*, *Wils*, and dhe reſt; into' dhe ſole ſafe path, and picturage ov Truith. So *Glammis* iz now no more dhan *Glams*; but *Wemys* muſt chainge dhe *y* into' *e* ſervile, on edher ſide dhe *m*: elſe dhe name cannot be known in dhe picture. Manny Ingliſh names hav indeed ſecured dhemſelvs in time. Widh dhe

dhe old vowel dhey hav prezerved its effence, dhat iz, its ſound; az in *Willis*, *Blackiſton*, *Oſbaldiſton*; hwich preclude, no more dhan *Wils*, dhe oddher names *Blacſtone*, or *Oſwaldſton*, a term at leaſt in poſſibillity.

SECCION VI.

Ov oddher ſerviles dooing ſo.

Hwarevver dhen an open vowel wood ſeem ſhut by dhe following conſonant; dhe gard, called *a ſervile*, muſt attend, on won ſide or dhe oddher ov dhat conſonant; to' drive, or to' call it away. Hware dhe vowel iz certainly ſhut, ſuch an attendant can onely miſlead, by making it ſtil appear open. Anallogy, az all Harmony, iz at wonce reggular and varied: to' illuminate, and to' pleze. Dhe ſame Anallogy dherfore, dhat conſtitutes a vowel open; and ſo demands dhe ſervile in a primmitive or ſimpel monnoſyllabel; retains dhat vowel ennergettic in dhe formative or compound; but ſhuts dhare (by dhe verry ennergy) dhe vowel transferred, hweddher to' dhe penultimate or antepenultimate place. To' ad, dhat dhe ſame Orthoggraphy, hoo gave dhe gard to' dhe open vowel, widhdraws it from dhe ſhut, wer now to offer an indignity to' dhe reader. Dhus *ſhake*, *chear*, *vine*, *know*, and *ſpoon* becom ſhut and gardles, in *Shakſpear* (az himſelf wrote it), *cherfool*, *vinyard*, *knollege* (or *nollege*) and *ſponfool*, vertually *ſpunfool*. But dhe indignity

indignity wil vanniſh in dhe candid eyes dhat hav been hiddherto' inſulted (nor onely dhe eyes) widh *Shakeſpear*, *chearful*, *vineyard*, *knowledge* (or *knowlege*) and *ſpoonful*. But, ſhal *Tweed* form *Twedmouth* (like *Tine Tinmouth*, or *Yare Yarmouth*) in Ingland, and not az fairly form *Tweddale* in Scotland? Formatives doo not always encreaſe dhe ſyllabels, hwen dhey leſſen dhe vocal quantity. *Moon* forms *month*, wonce indeed *moneth*; and *clean clenz*, az wel az *clenly*. Like *moneth*, *cleanſe* and *cleanly* wil, from being no more ſeen, com to' be nohware herd. Wel may a ſervile vanniſh, if ſo doo edher partner ov a dipthong: az *clown*, *clumſy* (dhat iz, *clumzy*); *ſouth*, *ſoddhern*, and *Sodhwel*; like *houſe*, *huſband*, and *huſwife* (*huzband*, *huzwife* or *huzzif*). Dhus doo *two pence*, *three pence*, *five pence*, run into' dhe compounds *tuppence*, *thrippence*, *fippence*. *Half*, on dhe contrary, opens its vowel in *hapence*, az in *hapenny*.

A VOWEL dhen, ſhutting, cannot retain dhe ſervile: a vowel, keeping open, doz not always continnue to' need; and, not needing, doz not admit it. Dhus *ſhake*, chainging dhe vowel, drops dhe ſervile in *Shakſpear*; retaining dhe vowel, drops dhe ſervile in *ſhaking* and *ſhaken*. So dhe ſilent vowel, ſeeming to' claim dhe conſonant, ſaves dhe *a* ov *ake* dhe monnoſyllabel; and dhe effective vowel, following, claims really its articulacion, in *aking*, dhe diſſyllabel; leving doutles dhe preceding vowel, equally unchainged. *U*, not being ſo apt to' chainge, az oddher vowels, widh ſittuacion; hweddher

by penultimate or antepenultimate power; dhe vowel remains open in *cube*, *cubic*, and *cubical*; but ſhuts in *type*, *typpic*, and *typpical*; *trope*, *troppic*, and *troppical*. So, he hoo labors for *pure* language, iz a *puriſt*: and, promoting, partakes dhe joys ov *purity*; az doo dhe *ſincere* and *ſublime* dhoze ov *ſincerrity* and *ſublimmity*.

After dhis manner doz dhe vowel keep open in dhe immediate and litteral fammily; hwile, widh ſo butifool diſtinccion it ſhuts, in dhe diſtant and figgurative ofſpring. Widh dhe diſtincteſt, and moaſt obvious propriety, doo *chear* and *clean* prezerv dhe vowel and ſervile in *chearles* and *cleaniſh*, az wel az *chearing*, *cleaner*, and dhe reſt; nor widh les demonſtrative rezon, ſhutting dhe vowel, diſmis dhe ſervile from *cherfool*, *clenly*, and dhe like. Dheze ar ſettelled, dhoze occazzional, formatives. So dhe old *break*, now *braik*, compounds intelligibly, dhe needfool *brecfaſt*, and dhe *braik-prommiſe*, hoo doz not dezerv won. Dhus Nature, or Anallogy, iz not more demonſtratively traceabel in *fine*, *finer*, and *fineſt*; *finely*, *finelier* and *finelieſt*; *finiſh* and *finiſhly*, *finery* and *finary*, *final* and *finally*; dhan hware ſhe ſhuts dhe vowel, in dhe primmitive *finniſh*, or dhe figgurative *finnic*, *finnical*, and dhe reſt. Shal dhe Lattin *finire*, dhe French *finir*, or dhe Ingliſh *fine* deny it?

No rule being ſo littel known in theory, dho non more conſtant in practice; it iz no grait wonder dhat roots and ſimpels hav remained ſeemingly unchainged, in dheir

dheir ſo really varied branches and compounds; dhat ſtraingers hav been always, and natives often miſled, to' continnue dhe power in the continnuing picture; and dhat dherfore Orthoggraphy inſiſts at laſt on her right ov repprezenting boath open and ſhut vowels, az dhey ar. Dhe ſame propriety dhen dhat writes *plaint*, *brace*, *bare*, *fare*, *dhare* and *hware* (wonce *there* and *where*, for *dhere*, *hwere*) *cheze* and *pleze*, *vine* and *ſpike*, *oat* and *fore*, az wel az *know*; muſt write, hwat muſt be red, *plantif*, *braſſlet*, *barfoot*, *farwel*, *dherfore* and *hwerfore*, *chezcake* and *plezzant* widh *plezzure*, *vinyard* and *ſpicnard*, *otmeal* no les dhan *Otley*, *forhed* and *knollege*, if *nollege* doo not ſuffice. *Saint* ſhuts dhe *i*, not dhe *a*, in dhe Scottiſh ſurname *Sinclair*; az wil dhe Ingliſh *Sinjon*, hwen ſimmilarly onnoring its components, in the diſplay ov Truith. For domeſtic proppers, being compozed az oddher words, muſt own widh dhem won grait Anallogy. Sure dhen az *Shakeſpeare* and *ſheephearde*, *wiſedome* and *courteous*, *Broomtoune* and *Southtoune*, *Southwarke* and *Moondaie*, hav com into' *Shakſpear* and *ſhepherd*, *wiſdom* (or *wizdom*) and *curteous*, *Brompton* and *Sutton*, *Sodhwark* (really *Soddhark*, dhat iz, *Sudhdhark*) and *Monday*; ſhal we ſoon ſee, if we mean dhe world evver, or even ourſelvs long, to' ſay; not onely *plantif*, *chezcake*, *vinyard*, *forhed*, and dhe reſt; but *Hwitbred* and *Redhed*, *Hwitfield* and *Grenfield*, *Grenwich* (for *Grennich*) and *Shorditch*; widh dhe like, az we hear dhem; nor longer expoze our language, our contry, our cappital, to' inacceſſibillity or contempt, by continnuing to' ſet

foarth az Ingliſh names, dhe miſnomers *Whitebread* or even *Whitbread*, *Greenwich*, *Shoreditch*, and dheir fellows. But, if dhe prezzence ov hwat ſhood be abſent, muſt proov ſo perniſcious; dhe abſence ov hwat ſhood be prezzent, can but contraſt dhe conſequence. Shal a vowel dhat keeps open, more dhan a vowel dhat ſhuts, not ſhow reſpective Truith? Shal innocent and uſefool Ettymollogy be ſaccrificed, dhat evvery Anallogy (except dhat ov Falſificacion) may be ſo? *Plymouth* can no more be known to' be *Plymmouth*, than *Tweedale* to' be *Tweddale*, or *Shoreditch Shorditch*: can *Morton* or *Colman* be known for *Moreton* or *Coleman*? Can *Holbourn*, or *Cockburn* be ſuppozed *Hoboarn* or *Coburn*; more dhan *Colquhoun Cohoon*?

SECCION VII.

Ov Quiescents.

Quiescents hav becom ſuch by various cauzes; ov hwich dhe chief muſt be concommitance and febelnes, dhe latter dependant on dhe former. Conſonants may ſink by dhe coincidence ov affinnity: az dhe aſpirate ov *Griffiths* and *cloadhs* or *clodhes*, in dhe ſibbilacion. So pent may dhey be between oddhers, az nedher to' act nor eſcape. In ſuch caſe howevver dhey ſhood be ſet at libberty, no detainer being lodged againſt dhem. Dhus dhe labial aſpirate ov *twelfth*, *twelvpence*, *twelvmonth*; or dhe dental between fellow-licquids in *govvernment*, being

being equally an innocent prizzoner, ſhood be alike diſmiſſed. Wood *twelth*, *twelpence*, *twelmonth*, or *govverment*, ſuffer anny-thing, but riddance? Better cauz doz *ly* for dhe detencion ov dhe *mute* in ſuch az *arctic*, *aſkt*, or *Tompſon*.

Rapiddity, no frend to' Precizzion, doz aſſiſt Affinnity to' ſwallow a febel ſyllabel; hwich dhe delibberacion ov ſolemnity, or dhe ſolemnity ov delibberacion, wood emit complete. Hence hav *Glouceſter* or *Gloceſter* (Gloſceſter), *Worceſter*, *Leiceſter* (Leſceſter), *Cirenceſter* (Cirrenceſter), *Agmondeſham*, *Cholmondeley*, *Abergavenny* (Abbergavenny), *Haverford* (Havverfoard), widh dhe Scottiſh *Aberbrothoc* (Abberbroddhoc) *Ballancrief*, *Ballandalloch*, and ſo on, run into' *Gloſter*, *Woſter*, *Leſter*; *Ciſceſter*, *Ammerſham*, *Chomley* (Chumley), *Abberganny*, *Harfoard*; *Arbroadh*, *Bancrief*, *Bandalloch*, and dhe like. From ſimmilar cauz *Ritchardſon*, *Robbertſon*, *Robbinſon*, *Rolandſon*, *Weſtminſter*, drop dhe clozer ov dhe febel ſyllabel, dho even dhe ſhutter ov dhe vowel, in dhe colloquial *Ritchaſon*, *Robbeſon*, *Robbiſon*, *Rolaſon*, *Weſtmiſter*; and ſuch.

If febel conſonants make ſo ezy an eſcape, we need not wonder dhat febel vowels elude us in like manner. Nor can dhe moaſt ſollemn emiſſion ov triſſyllabels, acting by antepenultimate ennergy, prezerv dheir weak medial vowel, for want ov a partiſcion on hwich to' reſt it. Diſſyllabels proov dherfore *Iſaac*, *Iſrael*; *Aaron*, *Pharaoh*;

raoh; *Naaman*, *Balaam*, *Canaan*: for dhey emit no' more dhan *Iſ'ac*, *Iſr'el*; *A'ron*, *Phar'oh*; *Na'man*, *Bal'am*, *Can'an*. Dho febel *a* finks, az we ſee, not ſo anny oddher weak vowel; az in *Jezreel*, *Mirriam*, *Silloam*, *Phannuel*. Poetry can doutles render evvery won ov dheze diſſyllabbic, hweddher by contraccion, or by coaliſcion widh dhe next natturally effective: az in *Jezr'el*, *Silwam*, *Mirryam*, *Phannyel*: for *e* (like *a*) febel may be elided; *o* febel can condenſe into' notthing ſo near az dhe braud licquefier *(w)*, hwich doz but emboddy *o* depreſſive: dhe third (no more making *ir ur*, dhan doz *mirror* or *mirrakel*) ſquezes ezily dhe weak *i*, into' dhe ſlender licquefier; az in *lawyer*, *Caius*, or *Iſaiah*; and *Phannuel*, vertually *Phan-yooel*, drops onely dhe weak vowel *(oo)* retaining dhe vocal licquid *(y)* to' articculate or compres dhe next (now abſolutely weak) vowel in *Phannyel*, dhat iz *Phan-yel*. *Danniel* haz notthing to' drop hwen he becoms a diſſyllabel, more dhan *ſpanniel*, *Spanniard*, or *pannier*. But boaſt we not ov dropping, hwat we nevver held. Far from dropping, hwat pains took *Swift*, to' incorporate *i* in dhe Ingliſh *draper!* littel dreaming dhat dhis cood no more be made a *drapier*, dhan a Brittiſh *barber* can be hiz own French parent *barbier*. If a verry *nécromancier* cood not be alſo a *necromancer*; doo we fancy dhat dhe modiſh *financier* can evver becom an Ingliſh *financer*; eſpeſcially az dhe latter finds likewize hiz parent *(finance)* at home? Wil a *financier* guet dhe ear ov Anallogy,

more dextrouſly dhan cood a *necromancier*; or even dhan a *drapier* or a *barbier?* Hence we may at leaſt perceiv, dhat mans device can no more ad won *jot* or won *tittel* to' a word, dhan a hairſbredth to' hiz ſtatture; and dhat, az he cannot diminniſh dhe won but according to' dhe laws ov Nature; ſo can he not dhe oddher, but by dhoze ov Anallogy.

Yet ov ſevveral oddher French terms hav we blindly (raddher defly) impoarted, and fondly retained dhe vowels, widhout turning all to' Ingliſh account; az if we ſtil delighted to' ſtare at hwat we ſaw uſefool in dhe native contry, dho ov no ſigniffıcance in dhis. Such ſeems dhe truly febel *a* ov *marriage* and *carriage*. Widh bold propriety (or grait good-fortune) hav we dubbled dhe *r*, in ſpite ov Orrigin: we hav but to' write (like *porridge* and *partridge) marridge* and *carridge*, to' perfet dhe repprezentacion ov dhe two Ingliſh words. A third, ov like deſcent, demands dhe more attentive connizance, dhat attempts hav been made (hweddher lawfool or not) to' opperate ſeeming juſtice. Ingland haz univerſally named dhe vehikel ſhe impoarted from France correſpondent to' dhe French *cut-coach*, a *charret*. Som Improovers, howevver, diſcovvering dhat dhe French named dhe *races* ov dhe Aincients *courſes de chariots*; dhat dhe ſaid Aincients armed alſo for war dhoze tremendous carridges; thaught Refinement concerned to' defy univerſallity ov practice, and clandeſtinely to' warp (ſince ſhe cood not openly chainge) dhe Ingliſh *charret* into' a *charriot*;

riot; but avowedly to' paint it *chariot*. Dhey may not hav been aware dhat, wer parrentage anny-thing to' dhe purpoſe, *chariot* iz but a *waggon*, if *charrette* be a *cart*; and dhat dhe French *carroſſe-coupé* nevver took edher name.

Two impoartant children ov dhe ſame proliffic parent hav hugged an *a*, ſtil les vindicabel dhan dhe id'ler ov *carriage* and *marriage*: for won ſeduced even a *Milton* (not unimmitated) to' realize dhe non-entity:

Widh frontiſpice ov diamond *and goold.*

Dhe French *diamant* evver had three ſyllabels; but dhe Ingliſh *dimond* nevver more dhan two. Hwen *parlement* had transferred its verry ſelf to' Brittain, a Brittiſh *parliament* ſtarting inſtantaneous, rezolved to' create a Lattin, raddher dhan acnollege a Gallic anceſtor. Dhus did *parliament* engender its parent *parliamentum*: but *parlement* or *parliment* cood not, widh all its powers, ad a ſyllabel to' itſelf. *Parlement* and *parliment* ar abſolutely coincident, az *complement* and *compliment*, hwich vary dhe idea, dho not dhe ſound; or az dhe weak *le* and *li* ov *ellement* and *alliment*. Febel vowels not ſo natturally near, nor indeed evver equivvalent, prooved ſomtimes interchaingeabel in perhaps dhe moaſt polliſhed diccion dhe world haz cultivated, and hwich haz dherfore becom immortal by Orthoggraphy. Hence dhe diſpute between *elegans* and *eligans*; decided in favor ov dhe

dhe former; dho Roman ears wer in no dainger ov confounding *protenus* and *protinus*. But dhey hav nedher Roman ears nor Roman eyes, hoo can employ *feaſible*, *tenible*, *inconteſtible*, *indiſpenſible*; *aſſidious*, *inviduous*; *contravert* and *contraverſy*; for *feazabel*, *tenabel*, *inconteſtabel*, *indiſpenſabel*; *aſſidduous*, *inviddious*; *controvert* and *controverſy*; or dhe like. Az *prellate* forms *prellacy*, and *primate primmacy*; *abbat*, if not *abbate*, (eſpeſcially from *abbas)* might hav been expected to' ſuperintend hiz *abbacy:* long eſtabbliſhment wood not ſupport an *abbot*, wer he not clodhed widh integgrity. Dhe Itallian *abbate* may hav been ſtudiouſly avoided. *Ruban* and *diamant* hav produced dhe rich *ribbon* and *dimond*. *Abbot* dhus, for dhe varied vowel, fel not out widh hiz *Abbacy*, more dhan widh hiz *Abbey*.

No vowel can be ideller, dherfore non more perniſcious, dhan dhe medial intruder ov *medicine*, *veniſon* and *buſineſs*. Dhe firſt haz been carefoolly engrafted by old Ettymollogy, hoo knew notthing ov dhe parent *médecine*. Hooevver haz ears to' hear, muſt reccognize her in dhe ofspring *medcine*. If we hav made *mediſcinal*, we cannot alſo make *meddicine*, ſtil les *medicine*. *Veniſon* haz no more to' doo widh *venaiſon:* but dhat it ſhood not ſeem dhe *ſon* ov *Ven*, *venzon* wood enſure. Even from *bizzines*, *biznes* iz totally diſtinct: dhe former iz dhe abſtract; dhe latter, ſhortened by a ſyllabel, dhe occupacion or concern. *Mark dhe* bizzines *ov dhe ideller*, *or*

bizzy-*boddy*. *He nevver minds hiz own* biznes. *Widh him, dherfore, dhe duly* bizzied *haz no* biznes *at all.*

Hware ſounds ar, by febelnes, hardly diſcrimminabel; Anallogy, nay ſomtimes Ettymollogy, may guide *lier* and *begger*, az genneral; *liar* and *beggar*, particcular agents. *Dennizen* joins *cittizen*, and *beckon reckon*. But dhe def tyrant, hoo looks always at Lattin, and knows notthing later, ceſes not to' approve *attendent, dependent*, widh *attendence* and *dependence*; nay, *belligerent*, and ſo on; for *attendant, dependant, bellidgerant*, and ſo foarth. Boath Poetry and Law, howevver, hav preferred dhe Lattin Ettymollogy ov *dependency* and *dependencies*; hware dhe oddher vowel haz hardly tried to' enter.

Dhe Greek prepoziſcion *en*, and the Lattin *in* her daughter; dhe former, dhe favorite ov dhe French; dhe latter, ov dhe Ingliſh; hav occazioned in dhe laſt-named language, hware dhoze febel vowels differ ſo littel, ſom variety, dhence dainger, in dhe picturage. Yet muſt it be owned, hware all improovment wil be gratefoolly (not to' ſay gladly) owned; dhat few now write *intire, inquire, imploy*; *intreat, intruſt, indear*; *imbattle, imbitter, imbolden*; for *entire, enquire, employ*; *entreat, entruſt, endear*; *embattel, embitter, embolden*, or dhe like; dho ſom ſpecioufly prefer *inliſt, intrench, impriſon, impannel, impower, impoveriſh*; to' *enliſt, entrench, emprizzon, empannel, empower, empovveriſh*; and ſo on.

Inviolate

Inviolate iz *integgrity* az *integer*, *inquiziſcion* az *inqueſt*, hwich regards Truith more dhan *enquête*. Dhe varriacion ov febel cognates muſt be les conſequencial, az les obvious, dhan dhat ov dhe ſtrong. But varriacion by dhe eye iz always daingerous, and *needles varriacion iz* always *folly*: a prediccament, in hwich certain facecious Crittics wil kindly include dhe hoal ov dhe prezzent labor. Dhey dhat refine (like dhoze dhat judge) widhout thaught, ar remembered, but in order to' be forgotten: for, dho all improovment be innovacion, all innovacion iz not improovment. Som ſuch refiners had lately dhe misfortune to' ſee *dépêche*; perhaps indeed dhe graiter misfortune to' hav rummaged up, or ſtumbled on, *deſpeſche*. Gennerouſly, az judiſciouſly, did dhey haſten to' rectify *diſpatch* into' *deſpatch*. Dhe rectificacion vanniſhed: for Anallogy eyed it widh *diſdain*.

CHAPTER III.

Ov dhe eliding ſervile, named APOSTROPHE *or* APPOSTROPH.

WON figgure, no raddical, edher ov vowel or conſonant, may be dhe ſervant and ſubſtitute ov boath; may offiſciate az a ſervile, or mark dhe abſence ov an effective. Dhe verry idea ov *comma*, ſpeaks dhe propriety ov its picturing dhe *elider*; known by dhe oddher Greek name *apoſtrophe*, ſhortened (thro' dhe French) into' *appoſtroph*. It iz onely indeed to' pleze dhe eye, hwich, next to' Ettymollogy, Ingliſh picturage haz hiddherto' been fondeſt to' pleze; dhat won inaudibel ſymbol can repprezent anoddher. O *ſervile* diſtinctively ſubſtitutes Appoſtroph, in dhe preppoziſcions *to'* and *thro'*; and may in dhe ſeccond numeral, *two'*: dhus abbreviating *throogh*, az diſtinguiſhing dhe coincident *too* and *twoo*. E *ſervile* and dhe eliding mark, ar interchaingeabel before *s* final; but dhat dhe latter iz held

dhe diſtinctive ov appropriacion. Reppetiſcions ov *a* or *o*, ar *aes* or *oes*; *a's* or *o's*: an *a's* or *o's* propperties prefer dhe elider. Widhout edher, wer dhey *as* and *os*; dhe vowel ſhut by dhe direct, inſted ov (keeping) open before dhe depreſſive, ſibbilant. Dhe eye dhus wiſhing to' ſee apt *mottoes* (or *motto's*), ſomtimes owns a *motto's* aptnes; az candor, hoping for excellent *ideaes* (or *idea's*), iz dhe apter to' perceiv an *idea's* excellence. So dhe ear, dredding loud *huzzaes* or *huzza's*, iz prezzently deffened widh a *huzza's* loudnes. Yet iz *hoozahs* perhaps juſter dhan edher.

After a ſibbilacion or ſibbilating aſpirate, dhe elider can lop a ſibbilating ſyllabel; az in *our fahdhers' days*, and *Moſes'* law; for *fahdherſes* and *Moſeſes*: familliarly and ſublimely (by dhe coincidence ov oppozites) equivvalent to' *dhe days ov our fahdhers*, *dhe law ov Moſes*. Like dhe latter, *Norwich' cathedral*, *Carthage' towers*; for *Norwiches cathedral*, *Carthages towers*; *dhe cathedral ov Norwich*, *dhe towers ov Carthage*: ſo in anny ſingular ſibbilating appropriacion, hware dhe formative ending ſinks by febelnes and affinnity. Hence (arizes) dhe corrollary, dhat, in *a fahdhers care*, *a moddhers lov*, or dhe like appropriacion to' an individdual; no elizzion taking place, no elider can be employed; and dhat, in Ingliſh noun, dhe ſibbilating plurallity and appropriacion ar indiſpenſably, yet unconfoundedly, dhe ſame.

Between

Between a fervile and fibbilacion, appoſtroph wer obviouſly redundant, az a feccond fervile. Dhis appears from *a foes confeſſion*, or *a bows elaſtiſcity*; in *Cattilines conſpirracy*, if not in *Rooms delivverance*; in *a plays wit*, dho not in *a wits play*. Before anny oddher final formative, dhe elider alone can elide; unles after *e* effective, hwich dhare may ſink into' *e* fervile. Dhus dhe triſſyllabels *huzzaed* or *huzzahed) mottoed*, *followed*, becom diſſyllabels in *huzza'd* (or *hoozah'd)*, *motto'd*, *follow'd*. In *follo'd*, dhat wood ſuffice to' dhe ſound, dhe root or theme cood not be known. *Seen*, or *been*, can ſubſtitute no appoſtroph; becauz dhoze particippels can no more be dilated, beyond monnoſyllabels; and won ov dhem haz, for its auxilliary kindnes, *been* often ſquezed into' a *bin*; ſomtimes foarced to' joſtel with *Ben*. But in *ſeer*, *agreer*; az in *ſeeſt*, *agreeſt*; or in dhe pretterites *feed*, *agreed*; hware boath *e's* ar propperly effective; dhe elizzion, hwen recquizite, can be fixed onely by dhe elider; in *ſe'r*, *agre'r*; *ſe'ſt*, *agre'ſt*; *ſe'd*, *agre'd*; or dhe reader muſt be left to' gues: a frequent, if unthanked, compliment. So *raced* and *raged* may drop a ſyllabel, in *rac't* and *rag'd*; dho *races* and *rages* can be no ſhorter. After won elider, anoddher cannot appear. Dhe ſame appoſtroph, dhat elides an articulacion, elides dhe weak vowel articculated. Dhus *even*, *over*, hwen contracted into' monnoſyllabels, can be no more dhan, *e'n*, or *o'r*. But dhe fervile, dhat opens, cannot alſo ſhut a vowel: *evver* haz no raſcional means ov prezerving dhe ſtrong vowel in contraccion, but

but by dropping dhe ſimpel labial ov dhe aſpirate (hwich iz vertually *bh)*, and leving dhe aſpiracion to' gard or protract (az it wel can) dhe ſhut vowel in *ebr*; no hommonymy (or coincident) ov *are*, dhe lawfool *eir* ov dhe ſucceſſive *air*, *car*, and *ere*. Elſehware appoſtroph alone can elide: az in *guivv'n*, if not *guivn* (or dhe verry familliar *guin)* for *guivven*; ſo in *barb'rous*, *id'ler*, from *barbarous ideller*, and dhe like. If it be alledged, dhat *barbrous* requires ſtrictly no more appoſtroph, dhan *remembrance*, *monſtrous*, or *wondrous*; it may be afferted, dhat *rememberance* can hardly be *remembered*, or dhat *remembrance* iz immediately French, howevver old; and dhat *wonderous* iz *wondrous* now. *Gennerous travveller* may indeed be contracted widhout apparent elider; fool az wel in *genrous travler*, az in *genn'rous travv'ler*. In dhe vulgar elizzion dhe *gen'rous trav'ler* belies at wonce himſelf and hiz quallifier: for dhis picture opens in boath dhe ſtrong vowel, hwich in boath iz ſhut.

Alreddy hav we ſeen dhe impoſſibillity, ſomtimes bluntly named Abſurdity (in morral caſes a gentel term) ov exhibbitting an elider, hware notthing iz elided: alike dhen in a *huſbands* ſiſter, and a *ſiſters* huſband; a *wifes* broddher, and a *broddhers* wife; in *huſbands*, *wives*, *broddhers* and *ſiſters*. If dhus it be impoſſibel to' retain a ſervile, hware no end iz ſerved; a ſubſtitute, hware notthing iz repprezented; or an elider, dhat makes no elizzion: hwat ſhal be ſaid for a ſymbol, dhat declares a vowel abſent, hwich iz indiſpenſably prezzent, az conſtituting

ſtituting dhe ſoll ov a livving ſyllabel? In *St. James's* church, pallace, propperty hwatevver; *Jameſes* iz dhe ſame diſſyllabel, az in ſevveral *Jameſes*. Can a diſſyllabel hav but won effective vowel? or can anny effective vowel be repprezented by dhat, hwich repprezents onely inaudibillity? *Jameſes* may doutles be contracted into' won ſyllabel, az *Moſeſes* into' two. London haz boath *St. Jameſes-ſtreet*, and *James-ſtreet*. So equal propriety authorizes,

> *In* James' *bleſt pages, and in* Jons *we find,*
> *Hwatehr enlights, or ellevates dhe mind.*

Or,

> *In* Jameses *page, ſublime az* Jons, *we find,*
> *All dhat can light and ellevate mankind.*

Simmilar indeed iz *prince's* for *princes*; two ſilent ſymbols for won effective, two ſhaddows for a ſubſtance: and hwy? To' falſify, hwat no *princes* power, hwat not all dhe *princes* ov dhe erth, can alter: dhe decree ov Anallogy, pronouncing *Ingliſh appropriacion and plurallity coincident*. But dhe poet waz a verry propphet (a Lattin *vates)*, hoo ſaid:

> *Som, widhout rime or rezon, rule or chec;*
> *Braik* Priſcians *hed, and* Peggaſuſſes *nec.*

Cood propriety write *Priſcian's*, or poſſibillity *Pegaſus's?*

ſus's? a picturage widhout parrallel in dhe litterary world; unles from ſuch *Genius's, as already ſhew the promiſing progreſs of Britiſh learning thus:*

YOUNG GENTLEMEN *(and,* elſehware; perhaps in dhe ſame place, YOUNG LADYS) BOARD'D *and* EDUCAT'D, ſtil to' be admired on *Pedia's* own enſigns, in dhe center ov Ingliſh purity! To' ſay dhat *boarded* and *edducated* ar not more neſceſſary dhan *Jameſes* or *geniuſſes*; wer onely to' repeat (dhe humilliating hint), dhat dhe ſame ſymbol cannot at wonce ſpeak prezzence and abſence. Ov dhe *young gentlemen* and *ladys*, dhe running reader may judge. Yet, dho *Ladies* be now almoaſt evverihware; *Yong Gentelmen* wil for ſom time be announced onely by dhoze chozen Spirrits, to' hoom Anallogy ſhal hav graciouſly imparted dhe ellements ov Letters.

UNLES dherfore between dentals, *Apoſtrophe* haz dhe happy power ov eliding dhe vowel before dhe final formative dental, *d* or *t*; at wonce to' gard dhe opennes ov dhe foregoing vowel, and ſhorten dhe word by a fyllabel. Being ſtil dhe proxy ov *e* ſervile, it keeps alſo *c* and *g*, az it found dhem. In *trac't* dhus and *rag'd*, dhe appoſtroph not onely elides a vowel; but gards boath a vowel and a conſonant. In ſuch az *fil'd*, *bar'd*, *plan'd*, *ſham'd*, *rob'd*, *priz'd*, *uz'd*, *plagu'd*, it elides and gards; in *fail'd*, *pair'd*, *plain'd*, *aim'd*, *praiz'd*, *flow'd*, *follow'd*, or dhe like; it haz but to' elide: nor can doo

more, in *fill'd*, *barr'd*, *plann'd*, *ſhamm'd*, *robb'd*, *hwizz'd*, *buzz'd*, *bragg'd*, and ſimmilar. Widh direct articulacion, *t* alone can combine. Dherfore *hoped* and *hopped*, *chafed* and *laffed*, *paced* and *paſſed*, *baked* and *backed*, *joked*, *locked* and *looked*; *waſhed*, *watched*, *waxed*, *coaxed* and *boxed*; muſt, in contraccion, be *hop't*, *hopt*; *chaf't*, *laft*; *pac't*, *paſt*; *bak't*, *bact*; *jok't*, *loct*, and *lookt*; *waſht*, *watcht*, *waxt*; *coaxt*, and *boxt*: hwich can no longer be affraid to' appear dhus dhemſelvs; az Orthoggraphy nevver did, or wil, prezent *hop'd*, *hopp'd*, or dhe like incongruous combinacions. If articculating oppozites cannot combine, Appoſtrophs interpozal, hware uſeles alike to' vocallity and articculacion; wood, between direct and direct, but forbid a nattural and neſceſſary aſſemblage. It muſt not pas unobzerved, dhat dhe (direct) *o* ov *don't* and *won't*, iz duly opened and prolonged; dhat dhe (ſhut) vowel ov *can* and *ſhal*, iz continnued into' protraccion in *can't* and *ſhan't*; hwich ar indeed *cahnt* and *ſhahnt*; and dhat dhe (reſpective) vowel ov *am* or *ar*, *iz* and *waz*, remains alike protracted in *an't*, *in't*, *wan't*; really *ahn't*, *ihn't*, *waun't*: all familliar.

In dhe beguinning ov dhe prezzent century, our language waz moddeſtly (nor dhe les viggorouſly) advancing to' her ſtandard; az Genius (raddher Judgement) waz graddually eliſciting principel from dhe practice ov unconſcious Ellegance, hweddher in ſpeech or writing. Among (oddher) ſubſervient pictures, *Apoſtrophe* appeared

red in moddern, az in aincient, ſubſtitucion; in proze, az wel az in verſe. Thaught, exactly painted, acquired in boath inſtantaneous ennergy; Elizzion became evverihware dhe ſervant ov Brevvity, and Rezon paſt into' Rage. Won unqueſtionabel Crittic (for ſom ſtil wer) proteſted againſt dhe indignities offered to' *Apoſtrophe*, and dhe fammiliarrities uzed widh ſo dellicate a carracter. Dhe Orrakel waz herd widh venneracion; but, like oddher Orrakels, littel underſtood. Dhat *Apoſtrophe* might not be abuzed, ſhe waz annihhilated. Elizzion waz indiſcrimminately exploded, az ſign-painting haz been ſince; leſt, on edher hand, dhe obzerver ſhood be hurt by ſuperfluous indication; or *good wine* ſeem adulterated, by hanging out a *booſh*. *Apoſtrophe*, being dhe ſhaddow, left dhe ſubſtance her ſubſtitute, dhe real prezzence to' ſpeak dhe real abſence; but ſign-painting ſublimed into' *Iconoggraphy:* dhe art ov writing, inſted ov drawing, a picture. Dhe name ov dhe obnoxious immage more dhan ſufficed to' dhe pious az polittical Iconnoclaſt; hoo perhaps knew dhat (for ſom few ſubſtancial rezons) not evvery hand cood paint after dhe life, nor evvery eye reccognize intuitively (widh *Juvenals)* howevver like, dhe *blac-ſwan*, or dhe *green-draggon*, dhe *griffin*, dhe *ſphinx*, or dhe *mermaid*; dhe *bel-ſavvage*, or dhe *bool-and-mouth*; dho dhe ſaid *Iconoclaſt was very ſenſible that* (in dhis enlightened age and litterate land) *every one of whatever denomination (Briton, foreigner, cockney, country-girl) could, without great ſcholarſhip, gueſs the riddles:* Black-Swan, Green-Dragon, Bell-Savage, Bull-

and-Mouth, *with the others*; *as well as that the very groſſeſt poſt-delineator, leſs familiar doubtleſs with creatures, that never honoured this iſland, thence modeſtly dreading to delineate, could have little heſitation to ſpell them. This beautiful ænigmatic improvement of Learning, has come early enough (however) to balance the whole iniquity of Apoſtroph's abolition. Similar are the ſeveral beauties of the preſent Britiſh preſs.*

A WRITER formerly thaught himſelf obleged, az wel az entit'led, to' number hiz verry ſyllabels, in hwatevver ſtile. He need not now take dhe trubbel, even in verſe. Printer (now) and Player, alike regardles, not onely ov dhe author, but ov dhe reader or hearer; yet complimenting, az trying, dhe attencion ov edher; wil ſepparate frends, dhe moaſt natturally apoſtrophiz'd; and wil dilate verſe (alas! often needleſly) into' indiſcrimminacion from proze. So hear we, and ſo ſee we, *Par. Loſt*, B. vi. 135.

——Fool! not to think how vain,
Againſt the Omnipotent to riſe in arms!

—878.

Diſburthened heaven rejoiced, and ſoon repaired
Her mural breach, returning whence ſhe rolled.

Par. Loſt, B. viii. 263.

> And liquid lapſe of murmuring ſtreams: by theſe,
> Creatures that lived, and moved; and walked, or flew.

for

> ——*Fool! not to' think, how vain*
> *Againſt dh' Omnipotent to' rize in arms!*
>
> *Diſburden'd hevv'n, rejoic't, and ſoon repair'd*
> *Her mural breach; returning hwence ſhe roll'd.*
>
> *And licquid lapſe ov murm'ring ſtreams: by dheze,*
> *Cretures, dhat livv'd, and moov'd; and walkt, or flew.*

Dhe ſame pattent warrants dillatacion and contraccion. If a prezzent vowel may ſpeak its own abſence, dhe elider can alone ſpeak its prezzence. No wonder exampels hav alreddy occurred. Conſiſtence dherfore demands (Par. Loſt, v. 846.)

> The incens'd Father, and the incens'd Son.

not

> *Dh' incenſed Fahdher, and dh' incenſed Son.*

Widh like fredom and eze may oddher works be reſtored or reformed. Dhus, *Popes:*

Man,

Man, like the generous vine, ſupported lives:
The ſtrength he gains, is from the embrace he gives.

To enjoy is to obey.

So modern apothecaries, taught the art,
By doctours' bills, to play the doctour's part.

or *Gays:*

Pudding the parſon eats, the eſquire loves hare;
But whitepot thick is my Buxoma's fare.

Pope and *Ken* may be contraſted, in *reformacion:*

Ariſe, crowned with light; imperial Salem, ariſe!
Exalt thy towering head, and pierce the ſkies.

Wake, my ſoul! and with the ſun,
Thy daily ſtage of duty run.

Dhe innocent authors ment:

Man, like dhe genrous vine, ſuppoarted livs:
Dhe ſtrength he gains, iz from dh' embrace he guivs.

T' enjoy iz to' obey.

So

So moddern 'pottecaries, taught dhe art,
By doctors' bils, to' play dhe doctors part.

Poodding dhe parſon eats, dhe ſquire lovs hare;
But hwite-pot thic iz my Buxoma's fare.

Rize, crown'd widh light; imperial Salem, rize!
Exalt dhy tow'ring hed, and pierce dhe ſkies.

Awake, my Soll! and, widh dhe Sun,
Dhy daily ſtage ov duty run.

Hwile dhe poet dhus alone can paint hiz own numbers; it were *devoutly to' be wiſhed* (wer not dhiz phraze hacneyed into' proffanacion) dhat pubblic ſpeakers in proze, eſpeſcially divines, wood attend to' dhe advice, hwich, dho peculiarly deſigned for dhem, dhey hav ſo much neglected, and oddhers hav ſo littel underſtood: not to' mutilate dhe moaſt ſollemn endings, or to' enervate by rapiddity dheir higheſt ellocucion; foolnes being alike neſceſſary to' ſpeak attenſion, and to' command it: no more dherfore to' ſhrink *pardoned* and *abſolved*, into' *pardon'd* and *abſolv'd*; dhan *pardoneth* and *abſolveth* into' *pardons* and *abſolvs*. Among dhoze hoo, to' avoid dhis neggligence, hav run into' dhe oppozite extreme, ov continnuing dhe ſollemn into' dhe familliar; appears to' hav been even dhe maſterly

Swift, hoo choze to' deny hiz dellicate ear dhe plezzure ov enjoying, at leaſt in proze, dhe butifool tranſiſcion ov dhe ſollemn aſpirate into' dhe cognate familliar ſibbilacion. No wonder if inferior philellogers hav blindly az defly (in order to' ſeem Grammattic) uzed invariably *hath* and *doth* (not onely for *havveth* and *dooeth*, but) for *haz* and *doz*.

CHAP.

CHAPTER IV.

Ov dhe compounding and decompounding ſervile, or carracter, named HYPHEN or DIVIZZION.

HYPHEN iz dhat link or bar, hwich draws ſevveral words into' won; and rezolvs anny word, ov more ſyllabels dhan won, into' its conſtittuent (but unſevverred) parts. A *ſyllabel* muſt conſiſt ov vocallity and articculacion, or ov vocallity pure. A word muſt dherfore hav ſo manny ſepparabel members, called *ſyllabels*, az it haz *diſtinct emiſſions* ov vocallity pure or articculated; ſo manny ſyllabels, az ſepparate vowels effective, or *complete* vocal *ſounds*. Words, uttered by like organs, muſt be made in won manner, ov dhe ſame materials; and ſubject to' dhe ſame laws ov artículacion or emiſſion, in all human language. A vowel dhen may act pure (from all articculacion or organ): az *A*, indivizzibel; *Ai*, ſyllabbicated *A-i*; *Io*, *I-o*; *Eea*, *E-e-a*.

A vowel may be articculated, or acted upon, by a ſimpel, or by a compound, articulacion; won, or combined conſonants: az *my*, *bleſt*, *frend*. A conſonant, or an aſſemblage ov conſonants; dhus ſmoodhly iniſcial, articculates; or, ſmoodhly final, ſhuts; dhe vowel, and dhe ſyllabel.

I. *A ſinguel conſonant*, or an iniſcial aſſemblage *between vowels*, *articculates dhe latter*; dhat iz, articculates dhe vowel following, and ſo haz no connexion widh dhe vowel before it. Dhus *filing*, *Philo*; *later*, *Cato*; *ableſt*, *Afra*; *fi-ling*, *Phi-lo*; *la-ter*, *Ca-to*; *a-bleſt*, *A-fra*.

Letters, dhat doo not neſceſſarily join, muſt be parted. Such letters ar ov two kinds: dhoze dhat cannot join, and dhoze dhat may. Ov dhe former ſort ar letters repeated. Anallogy, Conſiſtence, Rezon (hwatevver dhe name) doz notthing in vain, doz notthing dherfore by more, dhat can be don by les; nevver typpifies (conſequently) by two ſame ſymbols, hwat can be expreſt by won. No ſymbol dhen, az no ſound; can be dubbel in dhe ſame ſyllabel: for hware ſimpliſcity ſuffices, dupliſacion wood ad but abſurdity. Dherfore

II. *A dubbel conſonant muſt be divided:* dhus *filling*, *Phillip*; *latter*, *battel*; *babbleſt*, *Affric* and *Affrica* (alike independant ov dhe French *Afrique*, and ov dhe Lattin *Africa*) widh *affraid*, az *affray* and *affright*; *fil-ling*, *Phil-lip*; *lat-ter*, *bat-tel*; *bab-bleſt*. *Af-fric*, *af-*

fray

fray, and ſo on. *Ableſt* and *babbleſt* ar now known to' be contractives ov *a-bel-leſt*, and *bab-bel-leſt*. *Irreffragabel* hav *we* long ſeen dhis *eſtabbliſhment*. In like manner doutles oddher incombinabels: az *pratler*, *ſadler*; *prat-ler*, *ſad-ler*; hwich ar but contractives ov *pratteller*, *ſaddeller*; ſo *partner* and *limner*, az if ov *partener* and *limmener*: widh *limner*, *lim-ner*; *hymniſt*, *hym-niſt*; az *limning*, *lim-ning*; *hymning*, *hym-ning*, and dhe reſt.

III. *Conſonants, dhat may part, muſt part*: it being more nattural for a conſonant to' articculate or impel, dhan merely to' ſhut or cloze a ſyllabel. Dhus *tender*, *number*, and *remembrance*; hweddher primmitives (tranſplants ov dhe French *tendre*, *nombre*, and *remembrance*) or formatives ov dhe Ingliſh *tend*, *numb*, and *remember*; muſt be divided *ten-der*, *num-ber*, and *re-mem-brance*: to' ſay, not *tend-er*, or dhe like, wer to' repeat. From dhis doctrine may be drawn its inverſion:

IV. *Vowels, natturally joined, cannot be parted*: a dipthong, a licquefaccion, a vowel and her ſervile. A dipthong iz dhe union ov vocal ſounds; alike in *I* and *Oy* (dhe old *Ye*s) in *line* and *loin*, az in *ile*, *oil*, and *owl*; in *by*, *boy*, and *bwoy*. But *w*, or its ſubſtitute (*u* compreſſed) iz *oo* emboddied into' licquefaccion, or vocal articculacion; dhat iz, a vowel, grocened into' a conſonant; az in *wall*, *quallity*, *lingual*. So dhe oddher licquefaccion combines dhe *i* and *o* ov *ſtallion*, az dhe *y*

and *o* in *yon*. Notthing, on dhe contrary, joins dhe vowels ov *lion:* hwich dherfore exemplifies dhe antifcipated Rule——

V. *Vowels, not neſceſſarily joined, muſt be parted.* Az dhe Orthoggraphy ov aincient languages (except perhaps dhat ov dhe Greek, and ov dhe Maſorettic Hebrew) required no ſerviles, and evvery language haz its own few vocal combinacions; vowels, meeting in aincient names or terms, ar now, az formerly, to' be parted: dhus *Lais*, *Briſeis*, *Lois*, *Ackelous*, *Mennelaus*, *Ptollemais* and *Ptollemaic*, *Judaic*, *Judaize* and *Judaiſm*; ar *La-is*, and dhe reſt. So doutles *laic* and *laity:* dho *layman*, *lay-broddher*, or dhe like, admit dhe Ingliſh ſervile. *Eneas* iz followed by *Eneid* or *Enneid* (az differently ſtreſſed); ſo *Coos* by *Coan:* nor doz dhe junccion ov dhe vowels in dhe Ingliſh *coin*, *cooper* or *boots*, preclude dheir ſepparacion in *coincide*, *coopperate* or *Bootes*. Dhus differ *loam* and *Silloam*, *Ardea* and *Guinea*, hwich haz hiddherto' paſt for dhe Ingliſh *Guinny*, if not *Guinnea*, a propper compannion for *cocoa*. But *Guinea* iz no more *Guinnea* or *Guinny*, dhan *cacao* iz *cocoa*. Conſiſtently widh dhe preceding laws,

VI. *Branches and Compounds prezerv dheir roots and ſimpels.* Dhus not onely *codling* dhe littel *cod*, and contractive ov dhe *coddelling* appel; but *haply*, hwich doz not indeed ſo obvious juſtice az wood *happly*, edher to' itſelf or to' its parent *(hap)*; or, az doz *reply* (in *re-ply)*, at

at wonce to' its conſtittuents and to' itſelf. So from *play*, *draw*, and *law*; *playing*, *drawer*, *lawyer*; *playing*, *draw-er*, *law-yer*: and ſo ar *away*, *awry*; *a-way*, *a-wry*. Clear az hav kept dhe ſounds, muſt keep dhe ſyllabels ov *ſhepherd*, *goatherd*, *graſhopper*; *Clephan*, *Clap-ham*, *Chatham*, *Bathurſt*; *Greſham*, *Peterſham*, *Coleſhil*: *ſhep-herd*, *goat-herd*, *graſ-hop-per*; *Clep-han*, *Clap-ham*, *Chat-ham*, *Bat-hurſt*; *Greſ-ham*, *Pe-terſ-ham*, *Coleſ-hil*. Dhus dhe *helples maltſter* iz not dhe *hel-ples maltſ-ter*; but dhe *help-les malt-ſter*, by dhe ſame equal law. So, by prepozzitive or preppoziſcional guidance, *uphold*; *entruſt*, *inſpire*, *inſtil*, *inſtruct*, *unſtiffen*, *unſtabel*, *unſtrung*; *eſtrainge*; *ſurprize*, *ſubſtitute*, *deſtroy*, *diſtrain*, *diſtract*, *diſplay*, *diſpart*, *diſpoart*, *diſtain*, *ſuſtain*, *abſtain*; *abſent*, *abſorb*, *abrogate*, *abrupt*; *abridge*; *aſcend*, *deſcend*, *tranſcend*, *tranſpire*, *tranſpoart*, *tranſact*, *tranſiſcion*, *tranſitory*, *tranſom*; *exemplary exampels*: up-hold, en-truſt, in-ſpire, in-ſtil, in-ſtruct, un-ſtif-fen, un-ſta-bel; un-ſtrung, e-ſtrainge; ſur-prize, ſub-ſti-tute, de-ſtroy, di-ſtrain, diſ-tract, diſ-play, diſ-part, di-ſpoart, di-ſtain, ſuſ-tain, abſ-tain, ab-ſent, ab-ſorb, ab-ro-gate, ab-rupt; a-bridge; aſ-cend, de-ſcend, tran-ſcend, tran-ſpire, trans-poart, tranſ-act, tranſ-iſ-cion, tranſ-i-to-ry, tran-ſom: *ex-empla-ry ex-am-pels*. Nay, diſpenſing widh dhe firſt law; *upon*; *enabel*, *unabel*, *inabillity*; *diſabel*, *diſintereſted*, *diſeze*, *peradventure*; *countract*; *ſuperintend*, *ſurantler*, *ſubalmoner*, *ſubaltern*, *ſubordinate*, *ſuburb*; *aberracion*: widh ſuch (hwarevver compounded) proppers,

az *Abberyſtwith*, *Inverceſk*, *Overyſſel*: up–on, en–a–bel, un–a–bel, in–a–bil–li–ty; diſ–a–bel, diſ–in–ter–eſ–ted, (or diſ–in–te–reſt–ed); diſ–eze, per–ad–ven–ture, coun–ter–act, ſu–per–in–tend, fur–ant–ler, ſub–al–mo–ner, ſub–al–tern, ſub-or–di–nate, ſub–urb; ab–er–ra–cion; widh Ab–ber–yſt-with, In–ver–eſk, O–ver–yſ–ſel, and dhe like. Centuries ago *uppon* appeared; hwich might now ſeem to' transfer dhe ſtres, from dhe latter to dhe former ſyllabel. Nor wood *perruze* for dhe prezzent *peruze (per–uze)* prevent vulgar Indolence or Bluntnes, from ſinking dhe licquefaccion to' *per–ooz*; az ſhe often doz dhat ov *rule* to' *rool*: at hwich we can dhe les wonder, if ſhe be ſo apt to' drop it even after a dental; az hwen ſhe ſays, *Noo toons* ar *doo* from *Soo*; for *New tunes* ar *due* from *Sue*.

Not merely by dhis licence (ov duplicacion) hwich haz its plauzibillity; but by a hoally new ſyſtem, haz dhe late ingenuity ov Brittiſh ſyllabicacion exploded evvery law ov human ſpeech. Dhe fundamental principel proovs alike ſubverſive ov vocallity and ov articulacion:

A formative ſyllabel (az) ing, ed, eth, es, er; ant, al, ic, ive; ize, iſt; *or anny ſeemingly complete raddical part, muſt be ſevverred from dhe boddy ov dhe word.* A ſoarce! hwence iſſue dhe following limpid ſtreams:

1. *A ſyllabel,*

1. *A ſyllabel, nay an aſpirate, may be divided.*

2. *A conſonant between vowels may belong to' dhe former.*

3. *An open vowel may be conſtituted ſhut.*

4. *A ſoftened conſonant may continnue hard.*

5. *A dubbel conſonant may cloze a ſyllabel.*

6. *An iniſcial aſſemblage may alſo be final.*

7. *Articculacion iz not bound to' articculate.*

8. *We ar to' ſpeak, az we ſpel; not ſpel, az we ſpeak.*

9. *We ar howevver to' ſpel on, az no won evver did, ſhood, or cood ſpeak.*

A PEEP ov prezzent litterature, in compartments; wil ſhow hwat may be produced in a field ſo wautered.

One deſ-cries with wond-er, ſome read-ers ſmil-ing; where they ſhould rath-er prove ad-mir-ers. They come well pre-par-ed, who hav al-read-y taſt-ed preſ-ent voc-al-it-y abſ-ent, when the e-lid-er pleaſ-es; abſ-ent

voc–al–it–y preſ–ent, as mod–ern typ–o–graph–y fac–il–it–ates verſ–if–ic–at–i–on. This nov–el ſyſt–em will grat–if–y the ſtud–ent of lib–er–al op–in–i–ons; part–ic–ul–ar–ly of lit–er–ar–y phil–o–ſoph–y. Noth–ing is there meant farth–er than diſt–rib–ut–ive juſt–ice; than laud–a–ble lic–ence, than the an–at–om–iſ–ing of form–at–ive aſſ–embl–ag–es, aft–er the moſt ap–prov–ed pract–ice of Brit–iſh ſyl–lab–ic–at–i–on. The di–vid–ing ſcheme, of form–er ſchol–ars; dign–it–ar–ies, in–fer–i–our clerg–y; judg–es, law–y–ers; auth–ors, tran–ſlat–ors, writ–ers, crit–icks; has diff–uſ–ed in–vinc–i–ble ſpells ov–er an–y poſſ–ib–il–it–y of ſpell–ing. De–cyph–er–ers on–ly are cap–a–ble of di–ſpell–ing them; ex–orc–iſts al–one of e–xorc–iſ–ing them. Pro–ceed–ings thus deſ–truct–ive of lit–er–at–ure, of what–ev–er is nam–ed rat–i–on–al ex–preſſ–i–on; are con–triv–anc–es un–doubt–ed–ly di–a–bol–ic; are ſhack–les un–worth–y the fav–our–ites, though deſ–piſ–ers, of nat–ure: thoſe not–a–ble ge–ni–uſ–'s, whom the ig–nor–ant im–ag–ine damn–a–ble dunc–es; who have in–veſt–ig–at–ed, il–luſtr–at–ed, per–fect–ed, Engl–iſh phil–o–log–y: riv–all–ing there–fore none oth–er than the learn–ed pro–feſſ–ors of Call–i–graph–y, per–ad–vent–ure, the mag–ic–i–ans of Ic–on–o–graph–y; un–it–ed–ly in–tit–ul–ed, the tri–part–ite fat–al–i–ties of Con–un–drum: that bleſſ–ed art–if–ice of mak–ing the per–uſ–er beſt–ow in–tel–lect–u–al, rath–er than in–tu–it–ive, e–xert–i–ons; where the mar–vel–ous, when poſſ–i–ble, un–rav–ell–ing

comes

comes forth, the ver-y an-tip-ode of ev-er-y ORTH-O, *ev-er-y* GRAPH-Y ; *as well as of* ORTH-O-GRAPH-Y.

Ov dhis parragraph, entirely mõdifh; evvery word being misdivided, misrepprezented, or boath; dhe reverse may be az dezirabel, az dhe reversal ov dhe principels, on hwich it aroze. Dheze must fall at dhe revival ov Natures laws, az *Dagon before dhe Ark*; ov dhoze laws, irreversibel az dheir Author; dhoze laws we herd repromulged, az if reproductive ov dheir violacion; yet may see reviving dhus:

Won de-scries widh won-der, som rea-ders smi-ling, hware dhey shood rad-dher proov ad-mi-rers. Dhey com wel pre-pa-red, hoo hav al-red-dy ta-sted prez-zent vo-cal-li-ty ab-sent, hwen dhe e-li-der ple-zes; ab-sent vo-cal-li-ty prez-zent, az mod-dern ty-pog-gra-phy fa-cil-li-tates ver-si-fi-ca-cion. Dhis nov-vel syf-tem wil grat-ti-fy dhe stu-dent ov lib-be-ral o-pin-nions; par-tic-cu-lar-ly, ov lit-te-ra-ry phi-los-so-phy. Not-thing iz dhare ment far-dher dhan dif-trib-bu-tive juf-tice, dhan lau-da-bel li-cence; dhan dhe a-nat-to-mi-zing ov for-ma-tive af-sem-bla-ges, af-ter dhe moaft ap-proo-ved prac-tice ov Brit-tifh syl-la-bi-ca-cion. Dhe di-vi-ding skeme, ov for-mer scol-lars, dig-ni-ta-ries, in-fe-ri-or (or, by coalifcion, *in-fe-rior) cler-gy; jud-ges, law-yers, au-thors, tranf-la-tors, wri-ters, crit-tics; haz dif-fu-zed* (contractedly *dif-fuz'd) in-vin-ci-bel fpels o-ver an-ny*

poſ-ſi-bil-li-ty ov ſpel-ling. De-cy-phe-rers one-l ary ca-pa-bel ov diſ-pel-ling dhem; *ex-or-ciſts a-lone ov ex-or-ci-zing dhem. Pro-ce-dings dhus de-ſtruc-tive ov lit-te-ra-ture, ov hwat-ev-ver iz na-med raſ-cio-nal ex-preſ-ſion*; *ar con-tri-van-ces un-dou-ted-ly di-a-bol-lic*; *ar ſhac-kels un-wor-dhy dhe fa-vo-rites, dho de-ſpi-zers, ov na-ture : dhoze not-ta-bel ge-ni-uſ-ſes* (or *ge-niuſ-ſes*), *hoom dhe ig-no-rant i-mad-gine dam-na-bel dun-ces*; *hoo hav in-veſ-ti-ga-ted, il-luſ-tra-ted, per-fet-ted, Ing-liſh phi-lol-lo-gy : ri-val-ling dher-fore non od-dher, dhan dhe ler-ned pro-feſ-ſors ov Cal-lig-gra-phy*; *per-ad-ven-ture, dhe ma-giſ-cians ov I-co-nog-gra-phy*; *u-ni-ted-ly en-ti-tel-led dhe bi-par-tite fa-tal-li-ties ov Co-nun-drum : dhat bleſ-ſed ar-ti-fice ov ma-king dhe per-u-zer be-ſtow in-tel-lec-tu-al* (coaleſcingly *in-tel-lec-tual*) *rad-dher dhan in-tu-i-tive, ex-er-cions*; *hware dhe mar-vel-lous, hwen poſ-ſi-bel, un-rav-vel-ling coms foarth, dhe ver-ry an-ti-pode ov ev-ve-ry* OR-THO, *ev-very* GRAP-PHY, *az wel az ov* OR-THOG-GRA-PHY.

Hyphen iz indiſpenſabel, equally to' ſenſe and ſound. Like *Apoſtrophe*, it gards dhe vowel; like dhe ſibbilacion, it ſubjoins propperty. Boath by elliptic tranſpoziſcion, prefix dhe proprietor or ſpeſcifier: dhe ſibbilacion, deffinitely; dhe link, indeffinitely. Dhus differ a *mottoes* (or *motto's*) *wit*, and *motto-wit*; *Londons trade*, and *London-trade*; dhe *Eddinburrough-Mercury*, and dhe *Aberdeens Jurnal*. Hwen dhe components, ceſing to' be

be occazzional, ſettel in a ſtated compound; *Hyphen* proovs uſeles, az *Apoſtrophe*: in *draftſman* and *penman*, *ſeedſman* and *oilman*, or dhe like. In dhis clas iz *townſman*, hwile *town-man* (dhe *man much in town*, or *for dhe town*, or *ov dhe town)*, *town-clark*, *town-talk*, ar immediate or occazzional, and ſo hyphenned, compounds. Nay, *gownſman* and *gownman* ar ſimmilarly related and diſtinct. Dialects, joint az contries, ar oppozite in like manner. Scotch ſays, *dhe morrows* (familliarly, *dhe morns) morning*, *Sundays night*; *hart-horn*, *hair-bredth* (if not, az formerly, *hair-bread)*, *ſtone-caſt*; or *harthorn*, and ſo on; Ingliſh, *to'-morrow-morning*, *Sunday-night*; *hartſhorn*, *hairſbredth*, *ſtoneſcaſt*. So near, yet ſo diſtant, ar *Peterſburg*, and *Peterburrough*, *Kingſton* and *Queenburrough*: nor les differ *Queenſberry* and *Queensferry*, or dhe *Queens-ferry* (for ſibbilacion and Hyphen ar not quite incompattibel) from dhe occazzional *King-ſtreet*, *Queen-ſtreet*, *Princes-ſtreet*, or dhe like. Dhus dhe Iriſh *Kings-county*, *Phillipſtown*; *Queens-county*, *Mary-burrough*. Dhe ſame bond, dhat prefixes, may ſubjoin dhe ſpeſcifier; az in a *poot-of*, or *pootting-of*; in dhe *bringing-up*, dhe *bringer-up*, or dhe *bringers-up* ov children, a faſhion (if not *faſcion*), or hwatevver elſe. But dhe accion (or noun) alone requires dhe link: for dhe verb (to' *poot of*, to' *bring up)* admits not a fetter, dhat wood preclude dhe (poſſibel) tranſpoziſcion; nor muſt we be denied dhe power, howevver dellicate muſt be dhe practice ov (dhe familliar) *of to' poot*, *up to' bring*, or dhe like. And ſo *to' com in* keeps

open, hwile dhe *incom* iz fixed; dhe verb (being) an iddiom, dhe noun a compound.

Hyphen, dhus dhe link ov ſpeſcificacion, iz no les dhat ov appoziſcion; az dhe *moddher-wit*, in dhe *moddher-tung*; dhe *queen-moddher*, dhe *lord-mayor*, dhe *warrior-ſteed*, or dhe *flint-ſtone*. Widhout dhis preſcious ty, wer loſt a tranſpozzitive and compozzitive buty, peculiar (perhaps) to' ours among moddern languages; and in hwich dhe Ingliſh rizes az much nearer to' dhe Greek, az doz dhe French in oddher particculars. Yet if, according to' dhe new, free, and ezy mode ov not merely decompounding, but diſſolving our picturage; we may ſee and ſhow a *tea table*, at a *tea dealer's*; a *wine glaſs*, at a *wine merchant's*; a *writing maſter*, and *writing paper*; a *regiſter office*, and a *lord regiſter*; a *nurſe child*, and a *man child*; *home conſumption*, and a *home thruſt*; for, a *tea-tabel*, at a *tea-dealers*; a *wine-glas*, at a *wine-merchants*; a *writing-maſter*, and *writing-paper*; a *redgiſter-office*, and a *lord-redgiſter*; a *nurſe-child*, and a *man-child*; *home-conſumpcion*, and a *home-thruſt*; we muſt receiv and return *breaſt high*, *bomb proof*, *ſoul thrilling*, *wide waſting*, *all deſtroying*; *breeze ſhaken*, *tempeſt beaten*, *lightning ſtruck*, *hair hung*, *ſelf taught*; (all ov oddher, hware ov anny, impoart) for *breſt-high*, *boomb-proof*, *ſoll-thrilling*; *wide-waſting*, *all-deſtroying*, *breze-ſhaken*, *tempeſt-beaten*, *lightning-ſtruc*, *hair-hung*, *ſelf-taught*, and dhe like. But, dho dhe ſtanding Orrakels ov Ingliſh Philollogy hav hiddherto' ſhown dhemſelvs ignorant, ov a principel

demonſtrated manny years ago by dhe ſame inveſtigator ; dhat, in our free diccion, *Evvery verb may becom a noun, evvery noun a verb* ; nay, dhat, by dhe exempcion ov Ingliſh parts ov ſpeech from anny fixt endings, *Evvery word, or aſſemblage ov words, may be held edher noun or verb* ; dhey muſt hav been ſenſibel, dhat ſuch combinacions az *watch tower*, or *ſtuddy dore*, ſeem radher direct iddioms, dhan inverted compounds, for *watch-tower* or *ſtuddy-dore*,

> *And, hwen up ten ſteep ſteps yoo'v dragg'd yoor thighs,*
> *Juſt at dhe* ſtuddy-dore *he'l bles yoor eyes.*

Yet, dhoze hoo hold now evvery reggular or diſtinctive ty ſuperfluous ; nay, banniſh evvery appoſtroph, or elizzion, but hware idel or worſe ; wil not over-tamely admit a hyphen, to' join a ſubſtantive and its adjective, ſuppoſed alreddy inſepparabel ; merely to' link dhem cloſer in a peculiar (perhaps primmitive) ſenſe : to' ſhow forſooth ! (hwat not all optics ar quallified to' diſcern) dhat *freſh-butter* may happen, not to' be *freſh butter* ; *common-ſenſe*, not to' be *common ſenſe* ; or evvery *poor-ſcollar* (to be) a *poor ſcollar*, more dhan evvery *homme pauvre* (to' be) a *pauvre homme* (hware *omme* in edher caſe iz dhe word) ; dhat ſimmilarly ar diſtinct a *captain-genneral*, and a *genneral captain* ; dhe *boddy-pollitic*, and dhe *pollitic* (or even dhe *polittic) boddy*. Much les can indulgence be expected for ſuch ſeemingly-tautolodgic or capriſcious compounds az *ſelf-ſame*,

or

or *true-blue*; hwich unlinkt hav a different meaning, or no meaning at all.

If dhus dhe *divizzion* (az dhe Printers natturally name a carracter, hwich in its oddher capaſcity dhey ſeem les willing to' own) be ſo dellicately recquizite for annalyzing a word, ſimpel or compound; no les iz dhe *hyphen* impoartant for joining words togueddher, and aſcertaining in ſuch aſſemblage dhe happieſt power ov Ingliſh diccion; hweddher in dhe tranſpozal or appoziſcion ov ſpeſcifiers; hwich ſomtimes run in a ſeries, each ſubſequent ſpeſcifier conſtituting part ov dhe objeƈt to' dhe preceding. Not to' multiply exampels, hwich evverihware occur; dhe *Evening-Poaſt*, dhe *London-Evening-Poaſt*; dhe *Daily-Advertizer*, dhe *New-Daily-Advertizer*, much more dhan ſuffice. But ſuch ſpeſcificacion, ſo natturally ſucceſſive, cannot alſo be collatteral: *hyphen* admits no oddher coppulative. Dhus a *ſign-painter*, a *ſignpoaſt-painter*, a *coach-painter*, a *houſe-painter*, ar fair and clear exhibiſcions: but a *houſe* and *coach-painter* ſpeak two objeƈts; dhe houſe, and dhe inhabbitant; az a *boot* and *ſhoomaker* convey onely dhe uncooth combinacion ov a boot, and dhe maker ov a ſhoo. Yet, how far beyond dhis unindulgeabel licence, iz dhe far-newer libberty, dhat diſdains all ty; dhat often hacking unmerciſoolly, az we ſaw, a hoal into' pieces, abhors evvery union ov component parts; nor onely ſo mangling dhe diſſeƈted members, but precluding dhe annimated and entire from coaleſcing into' raſcional life.

Hwile

Hwile dhus dhe *writ-ing*, *pap-er* and *mak-er* ar all *di-lac-er-at-ed togueddh-er*; in dhe *writing paper maker*, iz prezented an aſſemblage ov incoherent, if unmutilated, nonſenſe; merely for want ov dhe links indiſpenſabel to dhe *writing-paper-maker*. Widh like humannity dhen doo we treat our words, and our horſes; diſmemberring and diſſociating dhem, on a plan entirely our own; a plan! equally calculated to' improov dhe buty and dhe breed.

CHAP.

CHAPTER V.

OV MISREPPREZENTED VOCALLITY.

DHE redundance and defifcience hiddherto' difgracing az darkening dhe picturage ov Ingliſh vocallity, being now pretty equally exhibbited ; Orthoggraphy (to' complete her plan) haz onely to' rectify dhe miſrepprezentacion intrinfic : dhat, hwich iz independant ov quantity or concommitance. Five open vowels, and az manny ſhut, proteſt againſt dhe continnuance ov dheir repprezentatives. Dhe former : A ſlender, and A braud ; E, ever ſlender ; O direct, and O depreſſive : dhe latter ; A ſlender, E, I, U, and OO.

SEC-

SECCION I.

OPEN VOWELS MISREPPREZENTED.

1. A ſlender, *open.*

By E iz A *ſlender* belied in elevven: *tear*, *bear*, *wear*, *ſwear*; *pear*; *great*; *break*, *ſteak*; *ere*, *where*, and *there:* in evvery won ov hwich A can ſafely (az ezily) play its own part, widh a no les nattural ſervile. Unexcepcionabel alike, and indiſpenſabel, dhus ar: *tair*, *bair*, *wair*, *ſwair*; *braik*, *ſtaik*, and *grait*; nay, widhout chainge ov ſervile, *are*, *hware*, *dhare.* If *pair* be alreddy a cuppel; *peir* from *poire*, joining *eir* from *oir* (vulgarly ſtil ſeen *heir* and *hoir)* wil equally own relacion to' *perry*; its apparent ofspring, dho really dhat ov *poiré.* So *beir*, dhe annimal, ſafe az innocent in coincidence widh *bair* dhe verb, and *bare* dhe adjective; wil ſave at wonce appearances and reallities in dhe *(Cerberus*-like) accompaniment ov *peir*, *pair*, and *pare.* Nor wil won ov dhe elevven clas anny more, even in ſemblance, widh *here*, *heär*, *ſpeak*, or *neat.* Dho Anallogy indulge dhe ſubſtitucion ov *e* for *a* widh *i* ſervile, in a dozzen oddher diſtinctives, and a few ettymolodgicals; nedher ſhe nor her ſiſter can longer permit *heinous*, ſo *hainouſly* to' falſify dhe Ingliſh *hainous*, more dhan dhe French *haineux.* *Veil* wood raddher ſhow, dhan covver,

boath parental and perſonal merrit ; but, not havving won compannion, to' keep her (dres) in countenance ; *vail*, widh manny offices, and not dhe fewer frends, iz not dhe les likely to' *prevail* ; unrivalled in identity, but by dhe umbel *vale*, dhe dignified valley.

2. A braud, *open*.

Groce haz been dhe decepcion ov anoddher elevven ; hware O haz long (dho not always) falſified A *braud : ought*, *nought*, *bought*, *fought*, *ſought*, *thought*, *wrought*, *brought*, *drought :* dheze nine for *aught*, *naught*, *baught*, *faught*, *ſaught*, *thaught*, *wraught*, *braught*, *draught :* now really and truly *aut*, *raut*, and dhe reſt. Hwat, dho *aught* be ſtil dhe morral pretterite ov *ow*, and dhe ellegant (az old) equivvalent ov annithing ? Hwat, dho *naught* (widhout violence) unite *notthing* and *naightines ?* If *draft*, ov evvery kind, be now onneſt ; ſhal *draught* (or *draut)* drines, be les ſo ? Ov dhe oddher two fallacious oddities, hwatevver hav kept *groat* dhe verry current *graut* ; dhe Greek βραδυς, *(bradys)* fool az nattural a parent ov *braud* az ov *tardus*, haz exerted but a *ſluggiſh* authorrity, in ſuffering ſo long its Brittiſh ofſpring edher to' be ſeen or herd *broad*. Be dhe parents hoo dhey may ; dhey muſt diſown ſuch children, az know not even how to' look like dhemſelvs.

3. E *open.*

Foarteen at leaſt ar dhe falſifiers ov E. Twelv hav ſtrennuouſly maintained dhe French repprezentative; inſiſting, dhat children born in won contry muſt hav, not onely dhe ſelf-ſame boddy, but dhe identic ſoll, widh parents dhe natives ov anoddher. Az dhe French *chagrin chagrine*, haz fairly tranſmitted our *ſhagreen*, hwich might az wel be *ſhagrene*; no les aſſuredly and indiſpenſably muſt *marin*, *marine*; *magaſin*, *machine*, *cantine*, *police*, and *caprice*; widh *friſe*, *pique*, *antique*, *intrigue*, and *fatigue*; abov all, *obligér* and *oblige*; expect our dooing like juſtice to' dheir az legittimate prodgeny: *mareen* or *marene*, *maggazeen* or *maggazene*, *maſheen* or *maſhene*, *canteen* or *cantene*; and, if ſtil preferred to' *pellity*, *polece* dhe condign compannion ov *caprece*; az dheze ov *freze*, widh *friez* (perhaps) diſtinctive elſehware dhan in *Friezland*. So, from *peak* may be ſeemingly ſevvered *peek*, or *peke*; dho dhey be joined neſceſſarily by *anteek* or *anteke*, *intregue*, *fategue*, and *oblege*; ſevveral ov hwich hav dared alreddy to' confes dhe truith. If *ſhagreen* confes now no oddher; *breeze*, *freeze*, and *league* hav long ſet a far from uneddifying exampel. *Intreague* and *fateague* ſhowed dheir onneſt face in an onneſter dhan dhe hiddherto' eighteenth century; in hwich dhey hav been compelled to' rezume a falſe won, becauz it waz dhe true face ov dheir parents. Reddily wil dhey dherfore return to' dhat Leader dhey ſo reluctantly left; proud

wonce more to' fight under her banner, in her ſimpleſt uniform; dhat ov *breze*, *freze*; *legue*, *intregue* and *fategue*; rejoicing peculiarly in dhe recovvery ov *oblege*, ſo long, ſo egregiouſly perverted; dho *obligatory* and *obligacion*, havving vocally nevver gon aſtray, can hav no need ov return. Won word, ov different orrigin, and more ainciently, az more natturally Ingliſh, haz made dhe ſame falſe ſubſtitucion. We ſay *ſhere*, and ſee *ſherrif*: by hwat cauz doo we write *ſhire*? *I* might primmitively and univerſally picture, hwat it ſtil doz hwen ſhut or febel, dhe prezzent Ingliſh ſound ov *e*. But dhis it cannot hwen ſtrong. *Yorkſhire* might repprezent *Yorkſhere*; but *knight ov dhe ſhire* can on no Ingliſh principel be elected *knight ov dhe ſhere*. Dhe juſt picture dhen ov dhe *ſhere* or county, denies him nedher to' *ſhear* hiz ſheep, nor to' deal hiz *ſheer* wit to' dhe *ſhearers*. *Meat*, or *mete*, iz not more *meet*; but nevver wil be *mite*. Shal we improov dhen by halvs? Shal we be dellicately attentive to' evvery ſort ov *ſhear*, and evverithing *ſheer*; and ſhal we ſuffer evvery *ſhere* ov dhe kingdom to' remain miſrepprezented? Or, ſhal we continnue to' paint *cede*, widh ſom ov its compounds fairly; and, by dhe inverted ſervile (in *ceed)* ſtrike oddhers out ov dhe fammily? Can won *precede*, and anoddher *proceed*; won *accede*, and anoddher *ſucceed*? In dhe Weſtern-Brittiſh contries, hware *e* ſo gennerally opens into' *a*, we need not wonder if *key* (at London herd *kee)* be even affected *cay*, hwen ſo countenanced by dhe parent *quay* or *quai* (for *cai)*. But, if dhe hwarf or *key* ov dhe

dhe ſhore, may be ſo warpt; *clef* or *clé* may, widh equal rezon, ſay *I am dhe* key *ov dhe dore*. But dhe vowel waz before ſecured, widh its articculacion.

4. O direct, *open*.

O's falſe ſubſtitutes ar (perhaps) reducibel to' nine; in ſix ov hwich *e* haz hiddherto' ſtickelled to' keep dhe place ſhe wonce lawfoolly pozeſſed. But, az dhis ſhe can no more, dhe licquefier ov dhe firſt, havving left dhe oddher five, muſt prefix dhe ſepparate form. Dhus ar now varied *ew*, *ſew*, *ſhew*, *ſtrew*, and *Shrewſhury*, dho dhe *ſhrew* hav kept unchainged. Dhe citty howevver iz becom *Shrowſberry*; widh *yow*, *ſow*, *ſhow* and *ſtrow*; hwile dhe vocal-licquid haz ezily paſt into' dhe aſpiracion in *ſewer*, now *ſhower*, contracted *ſhow'r*; coincident widh dhe agent ov *ſhow*, and ſomtimes confounded in ſemblance (az identic in ſound) widh *ſhore*. *Beau* and *beaux* may in *boa* and *boas* appear ſtil exottics, widh *proa* and *cocoa*; but onely in *boe* and *boes*, can dhey commence Ingliſhly raſcional az dheir cozzens *flamboe* (or *flambow)* and *buroe*. *Manteau*, not *Mantua*, havving guivven titel to' dhe ſilk; dhe maker ov *mantoes* (or *mantows)* wil hav dhe onnor ov leading dhe faſhions at dhe coart of Truith, hwen under ſo glorious pattronage ſhe announces herſelf a *Mantoemaker* (or *Mantowmaker)*: *Paduaſoy* iz a ſimmilar falſificacion ov *Podeſoy*, dhe Ingliſh ofspring ov dhe French *Poudeſoie*. Dhe Itallian citties ar much obleged to' Affectacion, for havving ſo long com-

complimented dhem at her own expence. Guided by Ettymollogy, ſhe had no biznes widh dhe ſound; and a ſtrainger to' Anallogy waz not likely to' know, dhat a *mantel*, *mantoe*, or *cloke*, waz probbably dhe firſt ſilken taſk ov dhe Ingliſh *Mantoemaker*.

5. O depreſſive (OO), *open*.

Dhe *O* ov dhe ſucceſſive barbarians *quho* and *who*, and even ov *two*, waz long direct; az merely articculated by dhe embracing depreſſive. Dhis braud licquefier however melted, not unnatturally, into' dhe depreſſive vowel: or raddher, came to' ſink in dhe *o* it natturally depreſſed; ſo rendering dhe word really *twoo* or *two*'; az much more ſafely attended by dhe ſervile or its proxy, az *too* or *to*' iz exacter dhan *to*; or az *hwoo* or *hoo*, dhan *hwo*. Yet, az dhe numeral iz now ſeldom, and dhe pronoun ſtil often, in dhe old guize, provincially uttered in dhe old (direct) manner; dhe latter iz here ſecured in *hoo*, and dhe former continnued even widhout dhe ſervile.

SECCION II.

SHUT VOWELS MISREPPREZENTED.

1. A ſlender, *ſhut*.

Dhe ſhut ſound ov A ſlender, iz affected by E in *clerk*; hoo haz not *clergy* enuf to' know, dhat *clark* iz

 eſſencially

eſſencially nearer to' dhe immediate parent *clerc*, even to' hiz parent *clericus* or *clerus* : a truith, hwich dhe onneſt oldfaſhioned ſurname haz rezzolutely maintained. Shal *Hertfordſhire* perſiſt in falſifying evvery part ov dhe butifool *Hartfoardſhere* ; and ſhal dhe injured *Hart* not venture to complain ; or can dhe *Hart*, not inhuman, continnue dhe cauz ?

2. E *ſhut*.

Ov dhe ſhut vowels, E iz not dhe leaſt impoartantly endaingered ; dho, like *a*, perhaps onely by *r*. Dhis ruf licquid, ſhutting dhe moaſt dellicate vowel, may ezily coarſen it into' dhe cognate *u* ſhut : a ſound, az peculiarly Ingliſh, peculiarly indulged in dhis ſittuacion. Hence dhe truly vulgar confuzion ov *her* and *Hur*, *verſe* and *vurſe*, or even *worſe* ; *berth* (bairing) ov a ſhip, and *birth* (vertually *burth)* nativvity or ofspring. No wonder we ſee and hear ſuch combinacions az *erth* and *worth*, *verſe* and *curſe*, from ſom ſuppozed happy verſifiers. Dhus haz *vertue* herſelf been viſciated, widhin dhe prezzent century, into' *virtue*, dhat iz *vurtue* ; by ſuch ſpeakers, az, perceiving no difference, took *virtus* to' be dhe parent, for want ov knowing *vertu* ; dho equally unacquainted widh dhe native ſound ov edher, had edher French or Lattin been annithing to' dhe purpoſe. Hwile dhus nedher *virgo* nor *vierge*, but domeſtic dellicacy alone, can fix dhe former vowel ov *virgin* ; dhat vowel haz evver alſo expreſſively had a finer and coarſer emiſſion

emiſſion. Dhis iz particcularly obzervabèl in a joccular line of *Niccolas Rowley*, az quoted by hiz frend Biſhop *Gardiner :*

Si pulchra eſt, virgo ; ſin turpis, vurgo *vocetur.*

hwich may be moddernized by dhe aid ov a far more cellebrated line :

Sweet VIRGIN can alone dhe Fair expres,
Fine by degrees, and butifoolly les :
But, let dhe hoiden, homely, ruf-hewn VURGIN,
Engroce dhe ommage ov a Major-STURGEON.

Like *Learning*, havving ſeen perhaps *burgum*, if nevver *bourg* ; and found dhat *burgh*, or *borough*, might *(with beautiful diſtinction !)* repprezent *burrow* ; cood *ſee* no rezon hwy *bury* ſhood not (by equally nice diſtinccion) repprezent *berry*, if indeed dhe coincidence waz deſcried. But, now dhat we beguin to' hear, az wel az to' ſee ; and to' diſtinguiſh widh dhe eye ov dhe mind, no les dhan widh dhe eye ov dhe boddy ; we ſhal no more dout our ears, dhan our eyes, hwen dhey equally tel us, dhat widh *berry* dhe fruit, dhe town and dhe verb (boath uſurping hiddherto' dhe ſemblance ov *bury)* may and muſt widhout collizzion coincide. *Berry* dhus reſtored to' her evvery pozeſſion, encroaches no more on *Bury*, or *Bewry*, dhe propper. Lerning ſeems not howevver to' hav been lerned enuf, hwen ſhe wrote, and red

red, and rim'd, *again* az a compound ov *gain*. Cood ſhe hav herd dhe real (az ſhe now may) *aguen* ; ſhe wood hav thought *egan (agan)* excedingly or exceſſively, dhe fool az nattural parent, az *nai (nai)* ov dhe Lattin *nae* ; or az *gar (gar)*, ov dhe French *car*. Hwen it coms to' be divined (and digeſted) dhat *Mr.* dhe abbreviacion ov *Meſter*, iz no diminnutive ov *Maſter*, but a mere varriacion ov dhe old French *Meſſer* ; an Ingliſh company ov *Gentelmen* wil ſcarce affect dhe titel *Meſſieurs*, til a ſimmilar French aſſemblage beguin to' aſſume dhe name, ſtile, and titel ov *Meſters* : hwich muſt happen, dhe moment dhey catch an equal facculty ov diſcerning dhat an Ingliſh word iz better French dhan a French won.

3. I *ſhut.*

I ſhut iz ſcandalized onely by *men*, hoo ar too profound to' ſuffer *wimmen* to' tel dhus dhe truith ? az it waz told in former ages (for inſtance, by dhe *Nut-brown Maid)*, and az it iz aguen in a fair way ov being exhibbited by evvery won hoo feels not dhe foarce ov dhe argument : *Becauz* WOOMMAN *haz been long repprezented* WOMAN ; *dherfore* WIMMEN *muſt continnue to' be repprezented by dhe (verry) reggular picture* WOMEN ! Dhoze deep (az def) grammarians, hoo ſo argue, ar alone quallified to' proov dhat *buſy* may typpify *bizzy* ; conſequently *buſines* boath *bizzines* dhe abſtract, and *biznes* dhe occupacion ; nay indeed, dhat dhey can repprezent even *buzzy* and *buzzines* or *buznes* ; howevver more ſpeciouſly dhey may in remote corners

hav gennerated, dho nohware widhout pain, ſuch *buzzers*. But, ov all dhe repprezentacions, non iz half ſo ſtrainge, if non ov equal ſtanding, az dhat hwich ſpeaks a kingdom, hoo haz been a thouzand years dhe rival ov dhe moaſt polliſhed kingdom on erth, a ſtrainger to' her own verry name, or determined dhat oddher nacions ſhal remain ſtraingers to' it; conſequencially, to' dhe verry name ov her language in dhe (now) higheſt pitch ov refinement. But can ENGLAND and ENGLISH (by hwatevver cauz) pas on, edher at home or abraud, in dhe ſemblance ov *England* and *Engliſh*; hwen Spain and Ittaly hav ſo long diſcovvered, nay divulged, dhe truith in *Inglaterra* and *Inghilterra?* Shal Spanniſh and Italian, in vocallity az wel az articculacion, continnue dhe onely dantles moddern frends ov litterary Truith? *Angleterre* iz howevver az natturally dhe French, az *Anglia* can be dhe Lattin name. Anceſtral *Anguels* gennerated boath. *Angland* dherfore and *Angliſh*, obviouſly annalodgic, ar quite az faithfool pictures az *England* and *Engliſh*; dho' dhe cunning Antiquary may wel ſettel prezzent picturage, by producing *Engelonde* az *Engeliſche*, from dhe delectabel poeſy ov dhe middel ages.

4. U *ſhut.*

REPPETISCION ſpoils paſt, Anticipacion future plezzure. Yet here it may be hinted, dhat *U* ſhut haz indiſputabel az indiſpenſabel proxies in a *hwirling world.* If we know dhen dhat *ir* iz vertually *ur*, unles dhe *r* be

repeated by ſuch an *irrevvocabel ſpirrit* az *Pyrrhus (Pyrrus)*; or by ſuch a *mirrakel* az *Myrrha (Myrra)*; we need not now be told dhat O haz gennerouſly *forgon* evvery ſhut power *ov* its own, in *order* to *perform* ʌ *braud* ſhut, hware dhe latter cannot itſelf; and ʊ ſhut, hware ʌ braud aſks no ſubſtitute. But, dho dhe ſiggure *o* perſonates *u* ſhut often before dhe liequids; it cannot in *tongue* for *tung*, or in dhe penultimate ov *colour*, *color*; not even ov *collor*, hwich wood inevvitably claſh, or raddher coincide widh *collar*; az wood *tongue* widh *tong*. *Couleur* iz queſtionles dhe parent: but hwat iz dhe child? *Cullor*. Non wil object to' dhe neſceſſary *u* ov dhe ſtrong ſyllabel, but dhoze hoo wood hug dhe ideller in dhe weak. Dhe ſame *o* depreſſive dhat ſhifted from *couleur*, into *u* ſhut in *cullor*; haz varied in length ov time from dhe wonce Ingliſh *boozom*, *ſoot*, *blood*, and *flood*, into' dhe ſelf-ſame *u* ſhut, in dhe prezzent *buzzom*, *ſut*, *blud*, and *flud*; hwich can nedher cheat nor chainge anny more.

5. OO *ſhut.*

Hoo wood imadgine, dhat *O* ſhut, havving no oddher direct employment, dhan dhat ov dooing duty for frends; ſhood find won ov dhe two ſo ungratefool, az to' uzurp dhe place ſhe cood not fil, ov dhe ſaid *O* ſhut in depreſſion; dhat iz ov *OO* ſhut or ſhort; in eighteen heds ov Ingliſh fammilies; to' dhe equal dettriment ov dhat gennerous vowel, and deluzion ov dhe ingennuous reader?

Yet dhis haz *u* found means to' perpetrate, almoaſt evver ſince dhe ſound ov *ou* French (hwich iz *oo* Ingliſh) waz impoarted; in dhe inſiddious ſemblance ov *pull*, *pully*, *pullet*, *pulp*, *pulpit*; *bull* (widh *bully* az wel az *bulloc*) *bullet* and *bulwark*; *full* (widh its evvery branch and compound, az *fuller* and *Fulham*); *butcher*, *put*, *pudding*; *puſs*; *puſh*, *buſh*, *ambuſh*, *buſhel*, and *cuſhion*.

Can it be douted, or denied, dhat dheze falſifiers hav beguiled all *Scotland*, grait part ov *Ireland*, no ſmall poarcion ov *Ingland*; *put* and *butcher* at leaſt, eſpeſcially dhe former, thouzands in dhe verry cappital ov dhe united kingdoms? No les howevver iz it certain, dhat even dhe ignorant and dhe artles; perhaps, chiefly dhoze two claſſes, in dhe Metroppolis and her circumjacencies; hav, by dint ov hearing, and not ſeing, or not minding; prezerved evvery member ov dhis belied clas, in a purity, hwich (dho unimadginabel) cannot continnue, far les extend, widhout dhe propper picture: *pool*, *poolly*, *poollet*; *poolp*, *poolpit*; *bool* (*boolloc*, *boolly*), *boollet*, *boolwark*; *fool* (widh *fooller*, *Foolham*, and dhe reſt); *bootcher*, *poot*, *poodding*; *pooſe* (like *gooſe*); *pooſh*, *booſh*, *ambooſh*, *boosſhel*, and *coosſhon*. If dhe orrigin ov *pool*, *bool*; or *pooſe*, wer found not French; and *boulevart* (or *boulevard*) dhe child or collatteral, not parent, ov *boolwark*; ſuch diſcovvery wood not affect dhe prezzent doctrine; ov hwich dhe object iz not orrigin, but identity. Dhis *oo*, ſhut and ſhort, muſt queſtionles, hware poſſibel, appear ſo. Senſe wil ſecure dhe ſhort *pool* and *fool* from dhe long: *poolling* and *foolling*, like *pootting*

pootting and *footting*, wil ſecure dhemſelvs. Dhus *woomman* and *human* can no more chime dhan *footting* and *hooting*, or *foot* and *hoot*; dho dhe vowels differ but in degree. Dhe ſhort *fool* iz obvious in *Foolham*, now ſtrikingly oppozite (to') *Putney*; hware may be dhe *contry-put*, and hiz coinciding game.

SECCION III.

Dipthongs and licquefaccions miſrepprezented.

Dhe dipthongs ar ſeldom diſguized but in dhe interjeccion *Ay* for *Ov*, in edher capaſcity; and in *cucumber*, long fruitleſly ſtraining to' rezembel *cucumer*; az knowing no more its real parent *coucombre*, dhan itſelf dhe *coucumber*. Dhe vocal licquids, hwich ar nedher vowels nor conſonants, dho boath, hav not eſcaped (az hwat carracter or clas ſhal hope to' eſcape?) miſrepprezentacion. Centuries ago dhe ſlender licqueſier *(y)* by hwatevver cauz or nattural varriacion, zigzagged itſelf, particcularly in Scotland, into' coincidence with *Z*. *Yule* waz pictured *Zuil*. *Year*, *yet*, and *yeſter*, appeared *zeir*, *zet*, (or *zit*) and *Zeſter*. Dhe *dale* ov *Yel*, and dhe *ſon* ov *Kenyie*, (unlicqueſied *Kenny*) littel *Kennet* (not *Kenneth*; being but a varriacion ov *Cannute*, az *Ken* ov *Can*) compounded dhe ſurnames *Dalzel* and *Mackenzie*. A retwiſt ov dhe *z* into' *y*, wood ſave dhe names *Dalyel*, *Mackenyie*, or dhe like; az *Yule*, *Yeſter*, and oddhers hav been ſaved. We ſaw hware dhe braud licqueſier

quefier (*oo* emboddied into' *w*) muſt or may be proxied by *u* in *equallity* ov *language*. After *b* it waz ſhown impracticabel even in dhe ſinguel *buoy*; hwich, for dhe onely poſſibel *bwoy*, ſurely dhe French parent *bois* nevver cood ſeem to' countenance.

Lattin had no licquefying ſymbols: *i* and *u* wer ezily emboddied. Dhus did *abiete*, *ariete*, looz a ſyllabel, hwen ſquezed into' *abjete*, *arjete*, and dhe like. *Quâ linguâ ſuadeo!* French adopted *y*, nomminally, az raddically, *Greek*; but coincident widh her own, az widh Greek and Lattin *i*. *Y* became dhus (az in *yeux*) her iniſcial licquefier; and before *n*, *y* varied into' *g*, waz conjured into' dhe licquefier after it; in dhe French *campagne*, az in dhe Itallian *campagna*. Greek and French ar too harmonious, to' admit dhe braud liquefaccion after a pallatal. Ingliſh followed Lattin in her *lingual quallity*. Not dhus braudened Greek, even after dhe ſibbilacion. Dhe Lattin *perſuadere* ſeduced (at leaſt induced) dhe French *perſuader*, and its fellows, into' dhe ſinguel deviacion from dhat revival, hwich French alone haz made ov Grecian mellody. But Ingliſh haz required (and acquired) dhe Teutonnic *w*; in *wade*, *wage*, *wag*, *ſwag*, *ſwage*, *Swede*, *Swis*, and dhe reſt. Shal we dhen be *perſwaded* into' anny *aſſwagement* ov ſorrow, for havving (latterly) affected to' *relinquiſh* (in *perſuade*, *aſſuage*, or dhe like) dhe advancements ov our Litterature expanding to' Anallogy? If aught *perſuade* us to' rejoin *Suede* and *Suiſſe*, we muſt *uade* dhe *Suale*

Suale and dhe *Suin*; infted ov *wading* dhe *Swale* and dhe *Swin*. *Suavity* muſt be joined by *ſueetneſs*, if not *ſweetnes* by *ſwavvity*. Lattin, ezily az indiſpenſably, licquefied *Suetonius*: Ingliſh, finding in *u* after *s*, dhe ſlender licquid prezented, cannot dream ov attempting dhe braud, in anny oddher dhan *Swetonius*.

SECCION IV.

SERVILES RECTIFIED.

Dhe vowels cood not be rectified, unles dheir ſerviles wer ſo. Secured waz dhus: 1. A *braud* in *braud* itſelf and *graut*; 2. A *ſlender* open, in *grait*, *wair*; *peir*, *beir*; and dhe reſt: 3. A *ſlender-ſhut* prolonged in *ſahce*, and *ſahſage*, better *ſahce-age*: 4. O *direct* in *ſoll*, *roll*, and *controll*; *dore*, *flore*, and *more*; or *doar*, *floar*, *moar*: in *foar*, *foarteen*, *ſoarce*, *coart*, *goard*; *coarſe*, *coarce*; *moarn*, *boarn*, *foarm*: 5. *O* depreſſive, in *doo*, *ſhoo*, *canoo*, *Room*; *moov*, *proov*, *behoov*, *looz*; *yoo*, *yooth*, *uncooth*, *goold*; in *toor*, *amoor*, *accooter*; and in dhe ſhut or ſhort *ſoop*, *groop*; *cood*, *ſhood*, *wood*; widh *pool*, *poot*, and dhe reſt: dhus *e* no more attending dhe depreſſive, *o* dhe direct, or *u* edher emiſſion.

CHAP-

CHAPTER VI.

Orthograpphic Substitucion.

SECCION I.

Dhe ſubſtitucion ov conſonants.

PRECLUZION authorizes dhe unprecluded; conſequently, evvery ſubſtitucion, dhat haz not been ſhown erroneous. Dho found can now no more appropriate ſymbol, dhan ſymbol found; nedher uſeles nor unplezing, wil be a ſuccinct vew ov dhe ſubſtitucional indulgences, hwich Ingliſh Orthoggraphy may continnue hweddher to' Ettymollogy or Diſtinccion. No articculating power haz two pictures, but dhe ſibbilacion, boath direct and depreſſive (*ſ* and *ƨ*). Ov dhis dhe diſcrimminating eye boaſts dhe twofold convenience in *ſeed* and *cede*, *ſeal* and *ciel*; *ſean*, *ſecn*, and *ſcene*; *Sion* and

ſcion or *cion*, *ſite* and *cite*, *ſit* and *cit*, *ſignet* and *cygnet*, *conſort* and *concert*; in *ſeſſion* and *ceſſion*, az in *ſuperſede* and *intercede*. If evvery licquid, dho inclining to' dhe depreſſive, melts into' dhe power ov its concommitant (preceding or following) artic culacion; dhe ſibbilant challenging dhis facculty beyond anny ov dhe (oddher) four (*l*, *r*, *n*, *m*) dhat pozes each but won figgure, begs leve, hweddher after an open vowel in final formative capaſcity; or widh a depreſſive conſonant, to' retain dhe direct form clodhing dhe depreſſive power: az in *lays*, *ideaes* or *idea's*, *lies*, *joys*, and *vows*; ſo in *Piſgah*, *Pegſy* from *Pegs*; in *Fans* and *Fanſy*; ſtil more endearing dhan *Peg* or *Peggy*, *Fan* or *Fanny*. Dhis dellicate az diminnutive ending (*y* or *ey*) haz like depreſſive effect in primmitives or formatives; az in *ſlimſy*, *clumſy*, *linſey-woolſey*, *kerſey*; ſo in *palſy*, *panſy*, *frenſy*, *Jerſey*: vertually (ſomtimes vizzibly) *ſlimzy*, *frenzy*; nor widh les rezon dhe reſt. Not ſo (howevver) *controverſy* or *purſy*; hwich accompany *verſe* and *purſe* (az wel az *controverſia*, *controverſe* and *pouſſif*); unchangeabel dherfore az dhe oppozite *perſon* and *Curzon*, *ranſac* and *Dantzic*. No more can dhe Ingliſh *dammaſcene*, dhan dhe French *cramoiſi*, forbid dhe appearance ov *damzen* or *crimzen*; dho *damoiſelle* (now *demoiſelle*) ſhood proov a ſtil more ſpecious preſcedent for dhe *damſel*, les obviouſly inviolabel dhan *damzel*. *Venaiſon* makes up an ezy titel to' *veniſon*, widh Ettymollogy; hoo, knowing juſt az much ov *venzen* az ov *venzon*; and ſo no more ſuſpecting won dhan dhe oddher (to' be) dhe real word; ſtil thinks

dhat *venatio*, dhe more vennerabel parent, might more authenticate *venation*. Out ov her connizance, and ſo out ov apprehenſion (from her kindnes), ar equally ſuch compounds az *Benſon* and *Simpſon*, *Belſon* and *Polſon*, or *Pearſon* widh hiz Gaulic ofspring *Macpherſon*; az *Jobſon*, *Hodgeſon* or *Hudſon:* widh *Anſon*, *Anſel*, *handſel*, *handſom*, *gameſom*, *hoalſom*, *tireſom*; and ſuch ſimpels az *penſile*, *penſive*, *compulſive*, *deterſive*, az *Anſelm*, *ranſom*, and dhe reſt.

Two pictures indeed haz dhe aſpirate, az wel az dhe ſimpel ſibbilant. No powers being ſo cognate (dhat iz, ſo near á-kin) az aſpiracion and licquefaccion; dhe latter muſt proov dhe nattural ſubſtitute ov dhe former. Dhus ar *naſhon* and *nacion*, *nasſhonal* and *naſcional*; *condisſhon*, and *condiſcion*, *condisſhonal* and *condiſcional*, reſpectively equivvalent. On equivvalents Ettymollogy decides; ſo in-favor ov dhe latter, in dhe abov: *nacion* and *naſcional*, *condiſcion* and *condiſcional*. Ov *Baaſha* and *Aſpaſia* ſhe equally approovs, littel dreaming dhat dheir terminacions ar coincident. Hware *ch*, by ſittuacion, drops dhe unſeen prepozzitive *(t)*, no more can remain dhan *ſh:* az in *fetch*, *bench*, *filch*; herd, *fetch*, *benſh*, *filſh*. Dho *ſtommac* hav dropt dhe old aſpiracion, *ſtommacher* haz adopted dhe moddern aſpirate; but *ſtomachique* can nevver make *ſtomachic* (to') repprezent *ſtomattic*; more dhan *piſtache* (or anny more pompous parent) can make *piſtachio* paint *piſtacho*, or *pincettes* render *pincers pinchers*. Dho dhe old guttûral aſpirate retain dhe direct foarce and form in dhe

dhe Scottiſh *loch*, and dhe depreſſive form (at leaſt) in dhe Iriſh (az wonce Ingliſh) *lough*; hwile French and Ingliſh muſt hav recoarſe to' *lac* and *lake*; dhe Ingliſh *yacht* might, but for complaizance to' Dutch or Gaulic navvigators, drop entirely dhe guttural picture; az not even our fondnes for Greek haz been abel to' ſave it in *dram:* hwich waz certainly ſeen (if nevver herd) *drachm.* Licquefaccion and aſpiracion being ſo nearly allied, we cannot now wonder at dhe (truly) vulgar interchainge we hear ov *Indian* and *engine*; more dhan at dhe groce emiſſion ov *crecher* and *verger*, for *creture* and *verdure*; or ov *ſoljer* and *granjer* for *ſoldier* and *grandeur:* nay dhe onneſt (unpolliſhed) *ſolger* haz bluft it in a ballad. But nedher hav we now to' lern, dhat dhe depreſſive ſoft-ſibbilating aſpirate haz in Ingliſh no oddher picture dhan dhat ov dhe depreſſive ſibbilating licquefaccion. Dhus ar *occazion* and *occazzional* our ſole repprezentatives ov *occazhon* and *occazzhonal.* Dhe compound (or hard) depreſſive ſibbilating aſpirate derives in our picturage two diſtinct figgures, hwich we hav ſeen in dainger ov joſtling; dho won (hoo knew no better) wood think dhat ſuch collizzion cood onely take place, like dhat ov *s* and *c*, before dhe ſofteners (*e*, *i*, or *y*). So near ſtil iz aſpiracion to' licquefaccion, dhat hwat waz iniſcial licquefaccion in primmitive language, haz becom in Itallian and Ingliſh, (dho differently repprezented) dhe depreſſive dental-ſibbilating aſpirate. Dhe Hebrew JEHOVAH, and dhe Lattin *Julius*, wer dhen reſpectively herd *Yehovah* and *Yulius*; for dhis by contraccion but emboddied dhe

inifcial vowel ov *Iulus*, hwich dhey ammicably demonftrate in won line,

JULIUS, *à magno demiſſum nomen* IULO.

az if written for dhe purpoſe :

JULIUS, IULUS' eir imperial, hail !

If Itallian, to' prezerv hware poſſibel dhe recipprocal unity ov fymbol and found, write *Giulio*, not *Julio* ; Ingliſh lovs at leaſt to' ſee *Julius*, dho ſhe name him Itallianly *Giulius* (Dzhulius). French dellicacy, not brooking dhe prepozzitive dental, admits no more dhan *Jules* (Zhules). Dhe faving name ιησοῦς *Ieſus*, dhus in Greek and Lattin triſſyllabbic (az *Iulus)* melted dhe inifcial vowel into' reſpectively ſibbilating-aſpirate coaliſcion widh dhe next vowel ; depreſſing alſo dhe medial ſibbilant, in dhe French diſſyllabel *Jéſus* ; fimmilarly in *Jezus*, hoom dhus alone can Ingliſh Truith inviolably confes. To' Itallian indeed, raddher dhan to' French, doo we ow dhe hard ſibbilant-aſpirate ; but, from dhe more ettymolodgic (dho ſofter) French, hav we borrowed dhe dubbel fymbol ov *J*, and *G* (before *e* and *i)*, for dhe depreſſively hard-ſibbilating aſpirate. Hence, widh won articulacion and different aſpect az orrigin, *Jon* and *George*, *madjeſty* and *madgiſtrate* : *jeſt* joke, and *geſt* feat ; *Jin* littel Jane, and *gin* hwatevver elſe.

HERE

HERE, az evverihware, we ſee dhat a ſimpel, preceding, dubbels an aſpirate. Nor can it ſurprize, dhat edher dhe aſpiracion or dhe braud licquefier, ſhood melt into' dhe dubbler ov a preceding licquid; dho dhe eye be ſtil indulged widh dhe diſtinct components: az in *Foolham*, *Durham*, *Denham*, *Bramham*; *Dulwich*, *Grenwich*, *Bromwith*, *Harwich*; *Berwic*, *Fenwic*. In like manner iz a ſtrong mute vertually dubbled by a following febel aſpiracion, in ſuch compounds az *ſhepherd*, *Clephan*, *Clapham*, *Chatham*, *Bathurſt*, *Midhurſt*, *Wadham*, *Cobham*. So dubbels dhe ſibbilant by edher, in *Greſham*, *Cheſhunt*, *Chizhul*, *Chizholm*, *Chizwic*: all indiſpenſably herd *Foollam*, *Dullich*, *Berric*, *ſhepperd*, *Chattam*, *Batturſt*, *Middurſt*, *Waddam*, *Cobbam*; *Greſſam*, *Cheſſunt*, *Chizzul*, *Chizzom*, *Chizzic*. Dhat *Hotham*, *Wiſhart*, and *Cheſhire* ar becom *Hoddham* (Hudhdham) *Wisſhart* and *Chesſhere*, we hav boath herd and ſeen. *Lockhart* haz precluded, by dhe inſertive *k*, dhe ambigguous appearance ov *Lochart*; dho *Loccart* alone be emitted. *Swafham* iz often ſeen, az always herd, *Swaffam*: nor can *Alnwic* avoid ſinking dhe *l*, hwen it dubbels dhe *n* in *Annic*; az dhe conſtellacion ov licquids ſinks dhe *l*, dho not ov *elms*, yet ov *Elmſley* (Scottiſhly *Elmſly*), az ov *Chelmsfoard*; in *Emſley*, *Chemsfoard*. *Worth*, *way*, or oddher febel compounders, vary not ſo ezily dheir vocal articulacion. Unchainged remain dherfore *Petworth*, *Tamworth*, *Hanway*, *Conway*, *Medway*, and dhe like. Dhat dhe ſollemn and dhe familliar ar (in evvery language) materially contraſted by fool and minc't,

by diſtinct and rappid utterance, can hardly be new to' dhe conſidderate. Dheze wil dherfore az natturally expect *bacward* and *forward* from dhe won, az from dhe oddher *baccard* and *forrard*, if not quite coincident widh *forred*, dhe due emiſſion ov *forhed*.

SECCION II.

Dhe ſubſtitucion ov open vowels.

Vowels, in picturage, claim graiter freedom: but libberty, unlimmited, enſlaves. *A* ſlender, having in oddher diccions, dhe form ov *e*; adopts dhis in ours, to' diſtinguiſh dhe coincident *eyght* ov oziers, and *eight* dhe numeral, from *ate*, dhe old pretterite ov *cat*; alſo dhe law term *eyr*, and *eir* inherritor, from anny oddher *air*: ſo a birds *eyry* or neſt, from *airy* dhe adjective. Dhus *peir*, dhe fruit, keeps equally clear ov *pair* dhe cuppel, and *pare*, dhe verb (ov cutting): ſo *beir* dhe beaſt, ov *bair* dhe verb, and *bare* dhe adjective. Simmilarly ſeen iz *vein*, dhe blud-veſſel, diſtinct from *vain* dhe adjective, and *vane* dhe weddhercoc; az *fein* (wonce affected *feign)* from *fain* dhe quallifier, and *fane* dhe (poettic) tempel: ſo doutles *feint*, from *faint*. Dhe raddical ſervile *(g)* gards *reign* rule, which *rane* might doutles diſtinguiſh; az dhe proxy vowel ſhows dhat *rein*, reſtrainer, iz not *rain*-wauter. Dhus doz *prey*, booty, appear oddher dhan *pray*, beſeech; nay dhe *Dey* ov Algiers,

Algiers, and *Bey* ov Tunis, dhan a common *day* or *bay*. Dhe ſame ſubſtitute marks *Wey* five chaldron, az wel az dhe name ov a rivver; and wood dhe verb *weigh*, poiz or ponder, dho dhis ſhood even drop dhe guttural picture. Suffiſciently ar dhey all out ov dhe beaten *way*; from hwich dhe iniſcial aſpiracion effencially ſevvers dhe dellicate *hwey*, firſt ſevvered from dhe milk. *Weight*, dhe formative ov *weigh*, iz dhus (boath by vowel and raddical) diſtinguiſhed from *wait* or ſtay, and from *wate* dhat ſerrenades; deſcendants ov dhe French *guet* and *guetter:* ſo, from *nay*, dhe old neggative and new pozzitive, hwich haz fairly ſupplanted its old contraſt and compannion *yea*; *neigh*, hwinny, and dhe *neigh* ov *neighbor*, vertually *nabor*. Dhus parts dhe *heigh*, ov ſpent *heigh-ho!* from anny *hay*, dhe ſidhe may mow. Ettymolodgic iz *e* for *a* in dhe pronoun *dhey*, widh dhe pronomminal (and diſtinctive) *dheir* and *dheirs*; az wel az in dhe verbs *inveigh*, *convey*, *ſurvey* and *purvey*; hwich dhus revverence dhe Lattin, prefferably to' dhe nearer (French) parents. *Obéir* and *obéiſſance* eliſcit dhe French *e* open (our *a* ſlender), ſince dhey cannot in Ingliſh dheir own *é* cloſe, from our *obey* and *obeiſance*, vertually *obay* and *obaiſance*. In Teutonnic names, dhe ſubſtitute may be ſtrong, az in *Leyden*; or weak, az in *Manheim*. In Ingliſh names it proovs natturally feebel; az in *Burleigh*, *Harley*, *Tilney*, *Alderney*; or in dhe appellative *hacney*; *cocney*; *abbey*, *alley*; *lamprey*, *oſprey*, *palfrey*.

E, uni-

E, univerſally pictured *i* abraud; and, hwen febel, coincident widh dhat vowel at home; may wel admit dhe forrain ſubſtitute, even ſtrong, hwen aſcertained by *e* ſervile, in *ciel*, *pier*, *bier*, *tier*; *mien*; *piece*, *piep* (az a chic), widh *lief* and *griev*; reſpectively diſtinct to' dhe eye, from *ſeal*, *peer*, *beer*, *tear*, *mean*, *pece*, *peep*, *leaf*, *greav* (fetter). *Lief* and *griev* muſt be accompanied by dheir near relacions, *believ* and *belief*, *reliev* and *relief*; az dheze by *grief*, *brief*, and *fief*; *chief* widh *miſchief* and *atchiev*; *thief* and *thiev*, *repriev* and *retriev*; by *niece*, *tierce*, *fierce*, and *pierce*; *liege*, *ſiege*, and *prieſt*. Som pretend to' derive a forrain *bieſting*, raddher dhan admit ſo coarſe a domeſtic formative az *beaſting*. Dhis clas iz certainly ſwelled by various remote or forrain proppers: az *Miege*, *Crief*, *Moncrief*, *Montier*, *Tangier*, *Algiers*, dhe *Nieſter*, dhe *Nieper*, and dhe reſt. Dhe vowel, dho long open in dhe ſucceſſive ſhapes ov *freende*, *freend*, *freind*, *friend*; ſhut itſelf indeed at laſt in *frend*: hwich can howevver hav no oddher dhan contraſted influence on *fiend*, dhat nevver varied; nor needs dhe authorrity ov a *Wallis*, for chiming widh *glean'd*, *ſcreen'd*; or *interven'd*; unalterably az doo *field*, *ſhield*, *yield*, and *wield*, widh *reel'd*, or *heel'd*. *Fiend* dhen can no more ſhut dhe vowel, dhan *frend* can open it. *Plat* and *plait* ſeem to' hav formerly painted a fluctuating vocallity, hwich ſettelled at length in dhat ov *pleit* or *pliet*. Edher ov dheze may more pleze Ettymollogy's eye; but *pleat* or *pleet* muſt fix it in Ingliſh Orthoggraphy. Dho dhe ſame ſymbols natturally paint common and propper appellacions;

appellacions; ſurnames often affect unneceſſary, ſomtimes impracticabel, diſcriminacion. Dhis iz nohware more obzervabel dhan in dhe ſurname *Pierce*; hwich (by dhe foar different ſerviles dhe vowel may aſſume, and dhe prezzent ſubſtitucion it may adopt widh edher ſhape ov dhe ſibbilant) may appear in anny won ov ten different forms: not onely dhen *Pierce* or *Piriſe*, but *Peirce* or *Peirſe*, *Pearce*, and ſo on.

Y's Greek preddeceſſor (υ, ῠ), equivvalent to' dhe prezzent French *u*; ran Eollically into' *i*, dhe prezzent *e*. Ingliſh. Dhence dhe Lattin *ſylva* ſettelled in *ſilva*; dhe French and Ingliſh *ſtyle* and *rhyme*, in *ſtile* and *rime*. Dhe Eolians, varying dhe eſſence ov dhe vowel, cood not but chainge dhe ſiggure. But, in moddern fredom, dhe two ſiggures ſpeaking won reallity; Ettymollogy ſtickelled long for dhe older; hwich, for aught ſhe knew, remained eſſencially different; and urged at leaſt dhe right ov priorrity. Ingliſh Orthoggraphy appointed *y* dhe final proxy ov *i* vocal, and dhe iniſcial ſubſtitute ov *i* licquefied or emboddied into' artiçculacion: az in *Yuly* and *Yule*; *dewy* and *lawyer*. Here indeed dhe licquid iz clear; but in *Yule*, az in *yew*, Ettymollogy's iniſcial iz ſuperfluous to' dhe ſound, hwich *ule* and *ew* might picture. We can dherfore no more wonder dhat *e* ſhood be *i*'s licquid, dhan its vocal ſubſtitute; az in dhe *buteous ocean*. If *y* muſt be *i*'s final form; ſuch it muſt be equally, in or out ov combinacion; in expreſſion, or ſervillity: ſo in *joy*, and *Joey*. *W* iz doutles dhe ſimmilar

ſubſtitute ov *oo* ; but nevver out ov compoziſcion ; hweddher in dhe dipthong, az in *bow*, bend ; or, az dhe umbel ſervile, in *bow*, dhe arch : ſervile to' a vowel ſtrong or febel, az in *flow* or *follow*. If *e* may proxy dhe ſlender, *o* may queſtionles dhe braud licquid ; by poettic choice or convenience ; in *Pholoe*, contracted (vertually) *Pholwe* ; or in *follower*, ſo ſquezed into' *folwer* ; hware dhe ſervile ſeems to' turn dhe effective. In *two*, even here indulged, dhe old licquefier ſinks (az in *ſwoon)* in dhe cognate vowel, hwich iz *o* depreſſive ; dho it haz remained widhout dhe ſervile *(o)*, evver ſince *two*, like *hwo*, had dhe licquid effective and *o* direct. Boath *two* dherfore and *hoo* might ſeem complete, nay dhe former better aſcertained, in *twoo* and *hwoo* ; or *two'* and *hwo'* : but *two* iz tollerably ſafe, and *hoo* defies evvery dainger.

Dho *oo* admits no ſubſtitute, Diſtinccion paints it hwen combined widh dhe ſlender licquefier, not onely by *yoo* ; but ettymolodgically by *eu* and *ew*, az wel az by dhe ſinguel ſiggure *u*. Hence *yew*, *hew*, *dew*, *Kew*, *blew*, *flew*, and *Jewry* ; occularly diſtinct from dhe really coincident *yoo* and *u*, *hue* and *Hugh*, *due*, *cue*, *blue*, *flue*, and *jury* ; ſo *yoor*, from *ure* and *ew'r* dhe abbreviacion ov *ewer* : hence dhe promiſcuous interchainge ov *ſkew* and *ſcue*, *ſcrew* and *ſcrue*, *clew* and *clue*, *fewel* and *fuel*, *ſewet* and *ſuet*. Ettymollogy wood hav liked *Jue*, *mue*, and *crue*, fool az wel az *Jew*, *mew*, and *crew* : ſo *crew* wood not hav ſeemed at wonce a primmitive noun and a pretterite verb. Dhe mute iniſcial pretends not onely to'

ſevver

ſevver *knew* from *new*; but to' unite it widh its fellow-formatives, *blew*, *crew*, *grew*, *drew*, and *threw*. *Lewd* and *ſhrewd* appear participials; hwile *ſeud* we reccollect dhe ſhrimp ov *ſohood*. Dhe parents (*peu* and *veue*, now *vue*) claim *few* and *vew*: *ſhrew*, *brew*, and *ſtew*, hav alſo titel enuf to' dhe compound ſiggure; *eſkew* iz ſaved by it, from being ſtreſſed widh *reſcue*. Different aſpects diſtinguiſh dhe noun *pew*, and *Pugh* dhe chiming ſurname ov *Hugh*; ſo ſafe from *hue* and *hew*. Dhe French *Huet* haz politely aſſumed dhe various Brittiſh phazes ov *Hewet*, *Hewit*, and *Hewat*. Dhe compound ſiggure ſaves dhe propper *Dewks*, from *dukes*; nor clodhes les propperly *Tewkſberry*, *Bewdley*, and *Bewley* az *Bew*. Dhe appellative *ſteward* haz been retained by ſom fammilies in dhe ſurname; hwile oddhers hav varied it into' *Stewart*, *Steuart*, and, widh all dhe forrain world, *Stuart*.

SECCION III.

Dhe ſubſtitucion ov ſhut vowels.

Dhat *e* ſhort iz equivvalent to' *i* febel, and hwen ſhut painted by it, iz notthing new; or dhat dherfore *complement* iz to' dhe ear indiſtinguiſhabel from *compliment*; nay, dhat *five-pence*, and *three-pence* run az natturally into' *fippence* and *thrippence*, az *two-pence* into' *tuppence*. O (howevver) iz, by various cauz, dhe chief

proxy ov ſhut vowels; dho' (indeed) but ov two. Its own ſound muſt, az weak or ſtrong, be ſhort or long; but iz, in Ingliſh, nevver ſhut. A, open or ſhut, havving in our language a dubbel part (*ſlender* and *braud*) to' play; can diſtinguiſh itſelf, braud and open, by ſervile exhibbited or underſtood; but muſt perform dhe braud ſhut part by proxy; being, hwen ſhut, neſceſſarily ſlender, unles articculated by dhe braud licquefier or licquid braudener (*w*, *qu*, or *gu*); in hwich predicament A ſhut cannot continnue ſlender. Yet, even ſo articculated, Harmony precludes A braud, and ſo regains A ſlender, if ſhut by dhe ſame guttural dhat articculates dhe braudener; dhat iz, if ſhut by dhe ſound ov *k*, *g*, or by dhe nazal combinacion; az in *wax*, *wag*; *quac*, *quag*; *twang*, *ſwank*. Hware A braud performs its own ſhut part, and excludes A ſlender; az in *wallet* and *quallity*, *want* and *quantity*, *war* and *quarrel*, *ward* and *ſward*; o, frendly az free, perſonates U ſhut. Elſehware o *ſhut* can be notthing but A *braud* ſhut; hwich dherfore admits no oddher ſubſtitute. Boath (az all) truiths we ſee exampelled in dhe WORD ov dhe LORD.

V and U havving been, in Lattin, interchaingeabel pictures ov dhe vowel, and afterwards ov dhe conſonant; Ingliſh picturage haz (howevver ſlender dhe rezon) avoided dhe combinacion ov dhoze figgures, or ov edher widh dhe Teutonnic W; often az dhe vocal ſound iz really combined widh edher articculacion: for *word* iz vertually *wurd*; and *vew* (hiddherto' butified *view!* in compliment to' *videre*, *viſta*, or anny thing, raddher dhan Truith

Truith or itſelf) might certainly hav been painted *vue*, in Ingliſh az wel az in French. Dho we perceiv dhe ſhut vowel *(u)* no more affraid dhan in parent-picture, to' be artiçculated by *v* ; and, open or cloſe, by dhe dental aſpirate *(th* or *dh)* ; az in *vulnerabel*, *Thucyddides*, *Ammathus*, *dhus* ; *u* always ſubſtitutes *o*, hwen ſhut by dhe depreſſive, edher labial or dental, aſpirate : az in *lovving oddhers* (vertually, nevver vizzibly, *luvving udhdhers)*. Dhus it iz dhat *ſouths* formatives and compounds, ſhutting duly dhe dipthong, or natturally loozing it, in *u* ſhut *(uh)*, figgure dhis ſound by *o :* az in *ſoddhern*, *ſoddherly*, or *Sodhwark*, dhat iz, *Soddhark*. *Sothcote* keeps direct widh direct company ; *Sutton* and *Sutley* guiv dhe vowel its own picture, havving no plea for ſubſtitucion ; and *Southgate* fool az often emits dhus its parts unchainged, az amalgamates dhem into' *Sodhgate*. If dhe Ingliſh *Hotham* and *Rotherhith* can nevver be effectively *Hoddham*, and *Roddherhith*, til dhey dhus appear dhemſelvs ; but muſt til dhen be ranked, by evvery ſtrainger, widh *Otho* and *Jotham* ; ſo dhe Scotch *Sutherland*, *Rutherford*, *Carruther*, *Struthers*, or dhe like, cannot be gueſſed, even by an Ingliſh Reader (hoo ſhood be a ſolver ov riddels), to' be *Soddherland*, *Roddherfoard*, *Carroddher*, *Stroddhers*, and ſo on. *Anſtruther* and *Rutherglen*, if dhey diſdain dhe Ingliſh dres ov *Anſtroddher* and *Roddherglen*, wer much better loſt in *Anſter* and *Rugglen* ; hwich ar Natures own harmonious abbreviacions. But, dho *u* ſhut by dhe dental aſpirate iz painted by *o* ; *o* (occularly) ſhut by dhat aſpirate, repprezents not

not always *u*; playing its ſtil graiter favorite A *braud* ſhut, in dhe vulgar term *boddher*, in dhe weight or quantity ov mettal, named *foddher*; az wel az in dhe propper *Roddhery* and *Roddheram*, *Rothberry* and *Rotthes*: if not elſehware.

DHE ſame offiſcious frend, hweddher mindfool ov dhe frequent interchainge, az cloſe alliance (dho nevver mutual ſubſtitucion) ov *o* and *u* in Greek and Lattin, or ov oddher orrigin; and evver dezirous ov aiding intellectual diſcriminacion; inſiſts on repprezenting dhe latter ſhut vowel, in manny diſtinctive and oddher caſes; particcularly before dhe licquids, *n* and *m*: ſo diſtinguiſhing *ſon*, *ſom*, *non*, *don*; from dhe coincident (verry different) words, *ſun*, *ſum*, *nun*, *dun*. Dhis *don* (az different in ſound az in ſenſe, from dhe Spanniſh titel hwich dhe unſubſtitucional ſyllabel repprezents, muſt be accompanied in ſubſtitucion by *doth* (duth) dhe auxilliary contractive ov dhe ſollemn *dooeth*, and by dheir familliar *doz* (duz). Dhat *ſpoonfool* ſhood run into' *ſponfool* (ſpunfool) can be no odder, dhan dhat *moonday* (wonce *monedaie)* ſhood run into' *monday* (munday), *boombard* into' *bombard* (bumbard), or *Broomtown* (wonce *Brometoune)* into' *Brompton* (Brumton). Nor leſs ezily may we annalize and anallogize dhe compound names *Plompton*, *Crompton*, *Cromwel*, *Bromley*, *Romney*, and dhe reſt. Simmilar iz dhe ſubſtitucion in dhe diſtinctive *Sommers* and *Sommerville* (or *Sommervil)*; in *Hommerton*, and twice in *Montgommery)*: az in *pommel* and *ſtommac*, ſo in

com, *compas*, *combat*, *comfit* and *comfort*; az in *yong*, *mong*, *monk*; *font* and *front* (widh *frontier*); in *contry*, *condit* (wonce *conduit*), *conftabel* and *conjure*: in *onnion*, widh *honney*, *conney*, and *monney*. Before *r* we alfo know dhat *attorney* (for *atturney*) pleads prefcripcion; and wood gladly carry *jurney*, and her three cozzens, along widh him: nor can we deny hearing dhe propper *Tuttel*, hware we ftil fee *Tothil*. *Yung* we faw, in *Yong*, onnor Teutonnic orrigin. *Yolk*, fairly offifciating for *yulk*, looks nedher blue nor *yellow*.

In febel place dhe fubftitucion may feem ftil more frequent, becauz les afcertainabel: az in *Ammon*, *Hammond*, *Stormont*, *Montroze*; *conjure*, *contribbute*, *abandon*, *random*, *carrol*, *onnor*. A weak vowel indeed (efpefcially *e* or *o*) articculated by anny mute, and fhut by *n*, iz almoaft abforbed in dhe fhutter: fo truly ar dhe licquids *half-vowels*. Dhus *capon*, *happen*; *ebon*, *ribbon*; *ftiffen*, *fnivvel*; *fatten*, *mutton*; *laden*, *Bladon*, *haften*, *faften*; *fhorten*, *lengthen*; *Ethon*, *hedhen*; *bafon*, *rezon*, *rizzen*; *afhen*; *taken*, *bacon*, *beckon* (or *becken*) and *reckon*; *Dagon*, *draggon*, widh *wezon* or *wezand*, *thouzand*, and fo foarth: not here to' rezume dhe interchainge (by like cauz) ov *en* and *in*, *em* and *im* prepozzitive; in fuch compounds az *entruft* and *intruft*, *emprizzon* and *imprizzon*, alreddy mencioned widh dhe Quiefcents. Shut by *n* or *r* final, weak voccallity havving fo littel found, and dhe fhutting licquid ftil fo much: won vowel can (in ezy utterance) fcarce be known from anoddher.

anoddher. Hence dhe diverſity and ſamenes ov *Allan* and *Allen*, *Herman* and *Hermon*; *Miller* and *Millar*, *Fawkener* or *Falconer* and *Falconar*; *altar* and *alter*, *augar* and *augur*, *ſailor* and *ſailer*, or dhe like. Law lovs dhe ending *or*, diſtinctive ov peculiar from genneral caracter. Dhus differ *ſurvcyer* and *ſurveyor*, *ſurviver* and *ſurvivor*, widh dheir fellows. So proppers often endevvor to' keep clear ov common denominacions: *Turnor*, *Tailer*, and *Batcheler*, beg leve not to' ſeem *Turner*, *Tailor* and *Batchelor*. Hware dhe ſtres iz varied, dhe ſenſe proovs more diſtinct widh dhe ſound; az in *executer* and *execcutor*, *inveſtigater* and *inveſtigator*. It may not be quite forrain here to' add, dhat *er* and *or*, mutually illuſtrative raddher dhan encroaching, ar boath too gennerous (dhat iz, too juſt) to' exclude dhe oddher endings ov agents, dhat edher Anallogy or Ettymollogy may claim. Dhus *vizziter* and *vizzitor* no more exclude *vizzitant*, dhan can dhe verbal *accounter* dhe nomminal *accountant*, dhe compannion ov *annuitant*; dhan dhe *orthoggrapher* or *philolloger* can deny dhe *ettymolloger* to' be dhe Ingliſh, and dhe *ettymollogiſt* dhe Gallic agent. Simmilar iz dhe ſamenes ov weak vowels, ſhut by hwatevver conſonant: hence dhe coincidence ov *carrat* and *carrot*, dhe interchainge ov *mattras* and *mattres*. Nay febelnes leves open and ſhut ſcarce diſcrimminabel before a final conſonant: az in *pallate* and *pallet*, *pallace* and *Pallas*, *Wallace* and *Wallis*.

Not

Not onely iz febelnes dhus indiſcrimminate; hwile *on* and *om* ar dhe powerfool proxies ov *un* and *um*. Perfet rimes ar dherfore *mayor* and *player*; *tartar*, *barter*, and *martyr*. *Nadir* and *trader*, *Emir* and *tremor*; but *ſun* and *ſon*, *ſum* and *ſom*, different identities. Howevver ezily *ur* plays its own edher (ſtrong or weak) part in *murmur*, *ir* (or *yr*) haz, for diſtinccion or deſcent, been a hiddherto' undiſputed repprezentative ov *ur*: unles dhe *r* be repeated, az in *irraſcional*, *irradiate*, *mirror* and *pyrramid*. Even here haz it been indulged in *ſquirrel*, az in *hwirl*; in *ſirrah* az in *ſir*, hwich, dho from dhe French *ſire*, iz herd (a no French ſound in) *ſur*. Dhus meet and part *ſir* and *fur*, dhe former accompanied by *ſirkin* and *ſirlot*, ſeemingly formed from dhe Batavian parent ov *ſoar*. Widh dheze, *hwir* and *hwirl*; founds, az juſtly painted *hwor* and *hworl*; *ſtir*, wonce az duly ſeen *ſtur*: and *myr*, hwich (in *mur*) iz not dhe prior part ov *Myrrha*. Followed we dhus find it by anny oddher conſonant: in *guirl*, *pirn*, *firm*, *chirp*; *ſhirt*, *ſquirt*, *ſpirt*, *blirt*, *flirt*, *dirt*, *birt*, *bird*, *third*, (*thirteen*, *thirty*) and *guird*; *mirth*, *birth* (diſtinct in ſound and ſenſe from *berth*) in *Thyrſe*, *thirſt*, *firſt*; *irk*, *ſmirk*, *kirk*, *quirk*; *birch*, *dirge*. So *Cirk* or *Circus*, widh *circuit* or *cirket*, *cirkel*, and evvery *circum* (in *uncircumſcribed circumference*); dhe proppers *Irwin*, *Irby*, *Shirley*, *Byrn*, *Thirſk*, *Thyrſis*; *Byrſa*, *Mirza*.

SECCION IV.

Summary ov Inglish Substitucion.

To' a focus dhus converges Ingliſh ſubſtitucion. Conſonants admit non, beſide 1. dhe direct ſimpel ſibbilant (*ſ*) repprezented by *c*, before *e*, *i*, or *y*; ettymolodgically, and often diſtinctively, az in *cel*; *cite*, *cit*; *Cimon*, *Cyrus*, *Grece:* oftener widh dhe diſtinccion alone ov Ettymollogy: az in *pece*, *paciffic*; *ſpice*, *ſpicy*; *cedar*, *cyder* or *cider*, *ciſer*, (or *ſiſer*,) *cypres*, *cykel*, *cirkel*, *certain*, *citty*; *ciſtern*; *Cincinnatus*, *Cezar*, *Ciſcero*, *Cyzzicus:* 2. dhe depreſſive ſimpel ſibbilant (*z*), by dhe direct form (*ſ*), after an open vowel, or widh a depreſſive conſonant, az in *days*, *idea's*; *paws*, *palls*, *palſy*, *diſmal*, *Piſgah*, *Pegſy:* 3. dhe direct ſibbilating aſpirate (*ſh*), by the direct ſibbilating licquefaccion; chiming dhus *Baaſha* widh *Aſia*, *Dacia* and *Aſpaſia*; *Baſhan*, *Gracian*, *Veſpaſian*, and *collacion*; *diſcreſcion* widh *confeſſion*; *ſuſpiſcion* widh *ſubmiſſion* and *coaliſcion*; *mocion* widh *Phocian* alike and *Phocion*; *Lucian* widh *conſtitucion*, and ſo on: nay by *ch*, ſinking dhe vertual prepozzitive (*t*) after *t*, *n*, or *l:* az in *Dutch*, *French*, and *Welſh:* 4. dhe depreſſive ſibbilating-aſpirate; by dhe depreſſive ſibbilating licquefaccion; az in *evazion*, *cohezion*, *explozion*, *collizzion*, *colluzion:* 5. dhe depreſſive dental-ſibbilating-aſpirate (*j*), by *g*, before (dhe ſofteners) *e*, *i* or *y*: hence *ginger*, and *clergy*;

widh

widh *German*, joſtling *Jermyn:* 6. *c* by *k*, hware *s* by *c* (before *e*, *i*, or *y*); az in *keel*, *Keil*; *kite*, *Kit*, *Kitty*; *Kedar*, *Kiron*, *Greek monnarky*; *ſucker*, *ſucking*, *lucky*, *Suky*: 7. *c* by *q*, articculating dhe braud licquefaccion: az in *ſquare equal quantity:* 8. after a ſtrong vowel, *cs*; before a ſtrong vowel, *gz*, equally by *x*. Dhus dhe ſurnames *Cocs* and *Dicſon* ar nexured into' *Cox* and *Dixon*; ſo *Hogſton*, az if *Hocſton*, covvers her conſtituents in *Hoxton*. From *exit* and *extaſy*; *exiſt* and *exalt*, muſt be alike eliſcited dhe reallities ov *ecſit*, *ecſtacy* (not unſeen); *egziſt* and *egzalt*. Ov *excel*, az ov *excellence*, vertually *eccel* and *eccellence*; dhe nexured *s* iz abſorbed in dhe following ſibbilant. 9. A depreſſive may be dubbled by its direct ſhutting dhe ſtrong vowel before it; in ſuch compound az *cupboard*, herd *cubboard*; *Hepburn*, *Hebburn*. Much more may (10) dhe direct labial aſpirate, retain dhe oridginal components (*ph*) in certain tecnic terms from dhe Greek: az *philoſſophy* or *phyzzic*, for *filoſſofy* or *fizzic*; like *ſantom* and *frenzy*, wonce *phantom* and *phrenſy*. 11. In all *orthograpphic* duplicacion, dhe ſimpel ſuffices for dhe prior aſpirate: az in *Sappho*, *ſapphire: Matthew*, *Atthens*; *Bacchus*, *Bucchan*; *Oſſian*, *Priſcian*, *preſſure*, *plezzure:* 12. A licquid, ſomtimes a mute, iz dubbled by dhe following febel aſpiracion or braud licquefier: az in *Walham*, *Welwyn*, *Bathurſt*, *Goodwyn*; herd *Wallam*, *Wellin*, *Batturſt*, *Gooddin*.

Vocal ſubſtitucion draws to' dhis: dhe open vowels *a*, *e*, *i*, *u*, and *o* depreſſive; dhe ſhut *a* braud, *i*, and *u*, accept (ov) ſubſtitucion. Repprezented dhen ar, for cauzes aſſigned; 1. *a* ſlender, by *e*: az in *fein*, *vein*, *peir*, *beir*, *dheir*, *dhey*, *obey*, *abbey*, *alley*, *Harley*, *Burleigh*, *Chudleigh*: 2. *e* by *i*, in *pier*, *mien*, *fiend*, *field*, and dhe reſt: 3. *i* by *y*, in ſom Greek words, like *pyre*, *Tyre*, *Pylos*; az wel az vocal in dhe end ov Ingliſh words, and licquid in dheir beguinning: dhus *ally*, *rally*; *Yare*, *yard*; and, az *yern*, ſo *bowyer*: 4. *u*, (rezolvabel into' *yoo*) repprezented by *eu*, in ſuch Greek terms as *pleuriſy* and *Europe*; by *ew* final, diſtinctively or derivvatively; az in *hew*, *dew*; *few*, *vew*. 5. Diſtinccion haz pleaded for dhe licquid inſted ov dhe vocal figgure ov *o* depreſſive in dhe ſinguel word *two*, equal *to*' *too*. But *too* or *two*' wil leve no oddity. Dhis ſound (after *a* braud) haz *u* or *w* always painted in dhe dipthong; az in *bow*, *bowl*, and *bound*,, *fowl* and *foul*. Dho *u* be now exempted from ſervillity, *w* continnues dhe final ſervile: az in *bow*, arch; ſo in *bowl*, baſon. In fifteen words *ow* iz dhe final dipthong; in three ov hwich dhe medial figgure takes place before dhe loſt aſpirate: *plough*, noun or verb; *ſlough*, mire; and *bough*, branch. Dhe reſt ar, nine monoſyllabels; *bow*, bend; *mow*, az in a *barley-mow*; *prow*, *brow*, *cow*, *ſow*; *how*, *now*, *vow*; widh three diſſyllabel verbs, *avow*, *allow*, *endow*; not to' mencion dhe old verb *trow*, believ, more dhan a Dutch *frow*. W's third (evver inſepparabel) office, dhat ov artiecculating in braud licquefaccion anny oddher vowel; Ettymollogy

mollogy begs leve to' perform after dhe artic̃ulating guttural (or pallatal) *q* or *g*, by *u*; az Lattin had no oddher repprezentative ov *oo* or *w*, hence dhe *quallity* and *quantity* ov our *language*. Dhe ſlender licqueſier, for want ov ſuch ſubſtitute, muſt be dellicately blended, dho unſeen (prezerved in reallity, hware it cannot be painted) between dhis mute and *a* ſhut, *ir* for *ur*, and dhe dipthong *i*: az in *card*, *gard*; *kirk*, *guird*; *kind* *ſky*.

Ov ſhut vowels, *i* can hav no ſubſtitute but *y*: az in *phyz* or *ſymptom*, and *Egypt*. Dhat *i* and its proxy equally proxy *u* ſhut by *r* (az in *thirſt* and *Thyrſe*) need not here be repeated. Dhe oddher ſubſtitute ov ſhut vowels (*u* and *a* braud) iz *o*; ov *u*, hware not engaged in dhe ſervice ov *a* braud; az in *work*, *word*, *world*; *won*, *wonder*; *wot*, *quoth*: nor can it be denied in *London*, dhat *ſom attorneys*, and dheir *ſons*, *comfort* dheir *contry*. On *Monday* (perhaps) *oddhers hovver* over *Sodhwark*. Yet iz it no les allowed (becauz indiſputabel) dhat *o* offiſciates for *a* braud, hware dhe latter cannot for itſelf; dhat iz, hwarevver not artic̃ulated by dhe braud licqueſier, dhis *common* frend, havving no ſhut duty ov its own, iz (to' all intents and purpoſes) dhe Ingliſh *occular performer ov* A *braud* ſhut *or ov* Aw *ſhort*. Hoo wil *not extol* dhe *uncommon conduct ov* ſuch a *proxy?* or hoo wil *not* admire hwat dhe *Don* haz *don* (dun)?

We

We wel know dhe eyes right ov diſcrimminating, hware poſſibel, by dhe happy (not promiſcuous) variety ov Ingliſh *ſerviles*: az in *ale* and *ail*, *awl* and *all*, *ſee* and *ſea*, *toe* and *tow*, *ſole*, *ſoal* and *ſoll*: *brute* and *bruit*; in *mottoes* or *motto's*; *rays*, *raiz*, *opperaes* or *oppera's*; in *aw*, *ay*, and *ah*; *ſha'n't*, *ca'n't* (az if *ſhahnt*, *cahnt*); in *pſalm*, no rime to' *qualm* or *ſhawm*; in dhe oddity *Marlburrough*, widh dhe demonſtrated reſt.

CHAP-

CHAPTER VII.

ORTHOGGRAPHY, *dhe depozzitary and gardian ov* ORTHOEPPY: *indiſpenſabel, az to' all ſtiles; peculiarly to'* POETRY, *dhe arbitres ov* LANGUAGE.

SUPERFLUITY retrenched, defect ſupplied, and miſrepprezentacion rectified; in dhe picturage ov vocallity, az wel az ov articulacion; purity ov ſpeech becoms aſcertained by propriety ov ſymbol. Dhus evvery reader, ſyſtemattically enabled to' ſpel, az dhe beſt ſpeakers ſpeak, may venture at length on dhe hiddherto' impracticabel inverſion ov dhe rule; and ſpeak, az dhe beſt writers ſpel. Dhe dore ov our language dhus opened to' mankind, ov dhe Brittiſh Nacions iz a union ſo peculiarly effected; dhat widh won voice, az widh won ſpirrit; widh won pen, az widh won tung; dhey may glorify God, and enlighten men. EDDINBURROUGH wil hencefoarth vy widh LONDON, in dhe nattural, az undouting,

excellence

excellence ov language; and in all dhe harmony, dhat can endear or empower dhe poolpit, dhe bar, and dhe pres. No more ſhal SCOTLAND ſay, for no more ſhal ſhe ſee, *head* and *breaſt*; *chearful* and *vineyard*; *palace* and *majeſty*; *guardian* and *build*, *ſword* and *target*; *vaſe* and *father*, *move* and *prove*, *put* and *pudding*, *buſy (buzzy)* and *bury*: *pear* and *bear*, *groat* and *broad*; *ought* and *brought*; *draught* and *laugh*, *of* and *though*; for *hed*, *breſt*: *cherfool*, *vinyard*; *pallace*, *madjeſty*; *gardian*, *bild*: *ſoard*, *targuet*; *vauz*, *fahdher*; *moov*, *proov*; *poot*, *poodding*; *bizzy*, *berry*, *peir*, *beir* and *bair*; *graut*, *braud*; *aught*, *braught*; *draft*, *laf*; *ov*, *dho*: or continnue in dhe barbarous return ov barbarous repprezentacion. Dhey hoo nedher hear nor ſee hwat Propriety ſpeaks, wil ſpeak hwat Impropriety ſhows. But now, dhat Propriety dains to' vizzit dhe fardheſt corners ov dhe erth; not to' ſay, ov dhe iland; dhe philologer ov *Eddinburrough*, hoo can demonſtrate dhe ſucceſſive diccions ov *Jeruſalem*, *Atthens*, *Room*, *Florrence*, or *Sienna*, *Madrid* and *Parris*; perhaps ov *Vienna*, *Dreſden*, and *Scandinavia*; wil, from ſeing, ſoon com to' hear, dhe harmony ov *London*; and, from her demonſtrated practice, becom abel to' teach her dhe happy theory; ov hwich ſhe knows, les dhan oddhers, dhe need. Dhe *caſe* grammattic wil dhen ſtand pure, az anny *caſe* ov conſcience, or ov law: dhe *nomminative*, *gennitive*, *dative*, *accuzative*, *voccative*, *abblative*; if not *ablative*, like *aberracion*. Dhe degrees ov *comparrizon* wil be clear az dhe *caſes*: dhe *pozzitive* and *comparra-*

tive, az dhe *ſuperlative*. Dhe *moods* (unblended widh *modes)*, az edher: dhe *indiccative*, *indicating*; dhe *ſubjunctive*, implying *ſubjunccion*; dhe *imperrative*, umbly *imperious*; dhe *infinnitive*, not *finite*, or *bounded*; widh *particippel*, intimating its dubbel *participacion*. *Rebbel*, *reffuſe*, *reccord*, and *ſeccond*, wil preclude dhe dainger ov dhe French *e* (cloſe). Scotch proppers wil no more, from miſrepprezentacion, be miſtaken in Ingland; and, from miſtake, warped into' effencial alteracion: dhus *Balmerrino*, *Crommarty*, *Mackenyie*, *Dalyel*, *Hume*, and oddhers, wil be ezy and ſafe az *Merriman*, *Covventry*, *Kenyon*, *Plume*, or dhe reſt. Places, no more dhan perſons, wil continnue in dainger; hwen dhey alſo ar fortified, by dhe hand ov Truith. Secure from dhe Ingliſh, and acceſſibel to' all, wil for evver be dhe *Merſe*, *Dunſe*; *Tweddale*, *Pebels*; *Tiviotdale*, *Jedburrough*; *Lodhian*, *Eddinburrough*; *Abberdeenſhere*, *Buccban*, *Bamf*, *Murray*, *Caitnes*, and dhe reſt; no more falſified *Mers*, *Tweedale*, and ſo on. *Glaſcow* and *Lithcow*, dhus aguen dhemſelvs, wil bluſh dhat dhey ſhood evver hav ceſed to' ſeem ſo. *Linlithgow* muſt prezzently becom obſolete az *Aberbuthenoth* or *Aberbrothock*, now *Arbuthnot* and *Arbroadh*.

Polliſh and *Poliſh*, *moddeſt* and *modiſh*, *morral* and *oral*, *primmer* and *primer*, or dhe like, wil no more claim reſpectively won ſtrong vowel; dhe Scots wil no more boaſt dheir *vineyard*, dhan dhe Ingliſh ſtrain to' ſpeak dhe *progreſs* ov dheir *knowledge*; or even dhe *prologues* ov dheir

Shakeſpeare. Nedher harmonized Land ſhal affect (from ſimmilar cauz) in ſpite ov her ears and her hart, *vaunt* and *ſaunter*, *launch* and *laundry*, *ſauce* and *wrath*, *danger* and *chamber*, *either (idher!)* and *oblige*, *great* and *gold*; *Portugal* and *important*, *forge* and *ſcourge*, *only* and *wholly*, *what* and *when (wat* and *wen)* *humble* and *hoſpital*; *are* and *have*, *ſhould* and *would*, *perfect* and and *corpſe*; for, dhe neſceſſary az nattural, *vant* and *ſanter*, *lanch* and *landry*, *ſahce* and *wrauth*, *dainger* and *chaimber*, *prollogue* and *knollege* (truly *nollege*), *edher* and *oblege*, *grait* and *goold*, *Poartugal* and *impoartant*, *ſoarge* and *ſcurge*, *onely* and *hoally*, *hwat* and *hwen*, *umbel* and *oſpital* (oſſpital); *ar* and *hav*, *ſhood* and *wood*, *perfet* and *coarſe* or *coarce*; widh dhe reſt we now know. Dhey, dhat ſpeak, az dhey ſpel; muſt ſpeak wrong, if dhey ſpel wrong. Speech iz dhe guift ov God; ſpelling, dhe picture we draw: ſhal dhis govvern dhat, or dhat dhis?

No nacion evver ſo remote, wil anny more be in dainger ov miſtaking Ingliſh Harmony, hweddher in vocallity or articulacion; ov opening ſhut vowels, or ov ſhutting dhe open; ov prezenting hwat ſhood be abſent, or abſenting hwat ſhood be prezzent: ov interchainging anny ſounds, dhe more nearly allied, dhe nicelier to' be parted: particcularly directs and depreſſives; ov faying *door* and *floor*, *canoe* and *Rome*, *as* and *was*; for *dore* and *flore*, *canoo* and *Room*, *az* and *waz*, or dhe like. Frequency ov falſehood renders Truith unknown. Dhey, hoo,

hoo, lerning from dhe eye to' ſay *as* and *of*, chance to' hear dhat at London dhe ſounds ar *az* and *ov*; take natturally for granted, dhat dhis iz Ingliſh libberty; hwich muſt equally allow *uz* and *iv* to' be herd, hware *us* and *if* ar ſeen. So muſt rezon dhe Scotch and dhe Iriſh; and doo dhey rezon wrong? On dhe ſame libberal principel, dhat ſpeech may go az far from writing, az writing from ſpeech, ſays not onely Yorkſhere *bud Cizzero*, for *but Ciſcero*: from untuned organs at London iſſue *padrole* and *pardner*, *proddeſtant* and *preſpyterian*; for *patrole* and *partner*, *prottejtant* and *preſbyterian*; nay, from ſom ſuppozed ov true tone, *tranſizzion* for *tranſiſcion*. Shal Gauls dhen or Celts be ſneered at for *Taffy Etwarts* or *Tonnel Tingwal*, at dhe *great quay?* hware lowland Analogy expects *Davy Edwards* or *Donnel Dingwal*, at dhe *grait key?* Or ſhal even Scotch lowlanders be held lower dhan dhey ar, for dheir *Dezember*, inſted ov *December?* Nor wil dhey be found lower dhan ſom (even polliſhed) Londoners, hoo hav been herd (if not ſeen) to' *ſacrifize* hware dhey ment to' *ſaccrifice*; nor dhat widhout authorrity, now about to' be weighed.

If ſtraingers be no more miſled by appearance; natives wil no more, even in dhe center ov propriety, inflict on dhe ear ſuch violacions, az ar poorly compenſated in dhe ſaccrifices offered to' dhe eye; by dhe verry maſters and moddels, ov tendernes and ov harmony. So ſuffers evvery vowel, open and ſhut; and ſo dhe ſibbilacion, in her oppozite powers, even in ſpite ov her oppozite pictures.

DRYDEN, Wife *of Bath's* Tale:

Beneath his locks, the king my huſband WEARS,
A goodly royal pair *of* aſſes EARS.

Knight's Tale:

But *rev'rence thou the* Pow'r *whoſe* name it BEARS;
Relieve th' oppreſt, and wipe *the widow's* TEARS.

To' no falſe ſpelling can be imputed dhe Iriſh rime, widh hwich dhe Poet crowns dhe hyperbollical compliment

To the Dutcheſs of Ormond.

The land, if not reſtrain'd, had met *your* WAY;
Projected out a *neck*, and jutted *to the* SEA.

Hweddher dhe harmoniſt ment to' warp *great (grait)* to' *deceit*, or *deceit* to' *grait*, iz not ezy now to' divine:

Ajax and Ulyſſes:

In *bloody* fields, I *labour to* be GREAT:
His arms *are* a *ſmooth tongue*, and ſoft DECEIT.

POPE haz ſtarted a ſimmilar dout in dhe Illiad:

Whoſe

Whoſe ſire, Diocleus, *wealthy*, brave, and GREAT,
In *well-built* Pherae held *his* lofty SEAT.

And ROWE:

As if Misfortune made *the* throne her SEAT;
And *none could* be unhappy, but *the* GREAT.

D. *Knight's* Tale:

Tell me, ſaid Theſeus, *what* and *whence you* ARE;
And *why this* fun'ral *pageant you* prepare?

Theodore and Honoria.

Nor Theodore *encourag'd* more *his* FEAST;
But ſternly *look'd*, *as* hatching in *his* BREAST
Some deep deſign.

P. *Il.* xvii. 416.

On heaps *the* Greeks, on heaps *the Trojans* BLEED;
And *thick'ning* round *them riſe the hills of* DEAD.

—— xxii. 211.

As when ſome heroe's fun'rals *were* DECREED;
In *grateful honour of the* mighty DEAD.

Dhat

Dhat dhus to' miſchoice, redundance, or defiſcience, hweddher ov effective or ſervile, muſt be owing dhe falſe rimes, hwich bewilder ſtraingers, and diſgrace Ingliſh verſificacion, iz perhaps alreddy evvident; but may be ſtil fardher evinced, by dhe nattural progreſſion ov error; hwile writers and readers ſteer alike widhout compas, or by erroneous charts. Among dhe mannifold guizes ov Falſehood, non can be ſo ſeducing az dhe ſemblance ov Truith. Syllogiſm, dhe reggular form ov dhe won, becoms dhus dhe cunning ſhape ov dhe oddher. *Breaſt* haz, by diſputeles authorrity, been ſeen to' rime widh *feaſt*; *breaſt* needs no authorrity to' rime widh *reſt* or *preſt*: dherfore *feaſt* may rime widh *reſt* or *preſt*.

D. *Theodore and Honoria:*

> Return'd ſhe took her bed, *with little* REST;
> But, in ſhort ſlumbers, *dreamt the* fun'ral FEAST.

P. *Il.* ix. 289.

> *Then* each, indulging in *the* ſocial FEAST,
> *His* thirſt and *hunger* ſoberly REPREST.

If *e* ſhut be dhus equivvalent to' *e* open, annihware; hwy not evverihware?

D. Cymon

D. Cymon and Iphigenia.

Love made an active *progres through his* mind:
The duſky parts he clear'd, *the groſs* refin'd:
The drouſy wak'd; and, *as* he went, IMPREST
The Maker's image on *the* human BREAST.

If *eſt* and *eaſt* may chime, *eſts* and *eaſts* may better chime; dhe ſame cluſter ov ſibbilacion, compenſating (no dout) all difference ov vocallity.

P. *Il.* ix. 295.

Health to Achilles! happy *are thy* GUESTS:
Not *thoſe* more *honour'd, whom* Atrides FEASTS.

Dhe eye (fatal organ!) owns no difference between dhe vowels ov *hoſt* and *loſt*. If dhe prezzent ſervile did no harm to' *breaſt*; on dhe contrary, ſo happily cut of all intercoarſe widh dhe French poart, and ſo natturally opened correſpondence widh *feaſt*, az wel az widh *beaſt*; an abſent ſervile may leve a vowel equally ſociabel widh a ſimmilar, ſhut or open.

D. *Knight's* Tale.

A cloud *of* ſmoke *envelopes either* HOST;
And all at *once! the* combatants *are* LOST,

P. *Il.* xvii. 422.

> In *one thick darkneſs* all *the* fight *was* LOST:
> *The* ſun, *the* moon, and all *th'* ethereal HOST
> Seem'd *as* extinct——

Prezzent or abſent ſervile immaterial, or advantageous; ſince *loſt* makes ſo chaſte a rime widh *boſt*, and dhis a rime fool az chaſte widh *boaſt*; may not *boaſt* and *loſt* az chaſtely chime togueddher? P. E. on C. Eſſay on *Criticiſm*.

> Oh! *ne'er* ſo dire a thirſt *of* glory BOAST;
> Nor in *the critic*, let *the* man be LOST.

Dhus impliſcitly did POPE follow hiz maſter *(au doit et à l'euil)* truly *widh finguer and eye*; and hoo ſhal diſpute a DRYDENS authorrity?

Meleager and *Atalanta*.

> Now *learn the* diff'rence, at *your proper* COST;
> Betwixt true *valour*, and an empty BOAST.

Ov dhe two laſt rimes dhe eye had no oddher dhan conſequencial direccion: picture waz innocent, az in dhe two following:

D. *To*

D. *To the Dutcheſs :*

Hibernia, proſtrate at *your* feet, ADOR'D,
In *you*, *the* pledge *of* her expected LORD.

P. DEO, OPT. MAX.

Father of all! in *ev'ry* age,
In *ev'ry* clime ADOR'D;
By ſaint, by *ſavage*, and by ſage;
Jehovah, Jove, or LORD!

Innocent iz nedher picture nor rime; Il. xiii. 763.

Dauntleſs he ruſhes, *where the* Spartan LORD
Like lightning brandiſht *his* far-beaming SWORD.

Hwich may be equally ſaid ov dhe ſhut and open, or ſhort or long, committed (yet denied) in dhe firſt and third ov dhis ſtanza:

What bleſſings *thy* free bounty GIVES,
Let me not caſt away;
For God *is* paid, *when* man RECEIVES:
T' enjoy *is to* obey.

If open and ſhut vowels jar ſo togueddher, can *o* direct and depreſſive agree?

D. *Knight's* Tale;

Their wagers *back their* wiſhes: numbers HOLD
With the fair freckled king and beard *of* GOLD.

P. *Il.* xiii. 345.

Enter and ſee on heaps *thy* helmets ROLL'D;
And high-hung ſpears, and ſhields *that* flame *with* GOLD.

D. Pygmalion and *the ſtatue:*

One would have thought ſhe *could have* ſtirr'd; but STROVE
With modeſty, and *was* aſham'd *to* MOVE.

P. *Il.* xiii. 562.

Approaching now, *thy* boaſted might APPROVE;
And try *the proweſs of the* ſeed *of* JOVE.

Az ezily might *o*, direct or depreſſive, rime widh *u* ſhut;

D. *Twelfth* Book *of Ovid's Metamorphoſes:*

Immortal *offspring of* my *brother* JOVE!
My brighteſt *nephew*, and *whom* beſt I LOVE.

P. *Il.*

P. *Il.* xiii. 1060.

A ſhout, *that* tore *heaven's* concave; and ABOVE
Shook *the* fixt *ſplendours of the* throne *of* JOVE.

—— —— xvii. 241.

For, ah! no more *Andromache ſhall* COME
With joyful tears, *to welcome* Hector HOME.

By falſe ſervile, on won hand, and ſuperfluous on dhe oddher, hav chimes been committed like dheze:

D. Ceyx and Alcyone;

What can *thy* mind *to this* long *journey* MOVE?
Or need'ſt *thou* abſence, *to* renew thy LOVE?

—— —— ——

At *once the* claſhing clouds *to battle* MOVE;
And lightnings run *acroſs the* fields ABOVE.

P. *Il.* xi. 924.

Some fav'ring god *Achilles' heart* may MOVE:
Though deaf to glory, he may yield *to* LOVE.

P. *Il.* xvii. 763.

The ſacred *eagle*, from *his* walks ABOVE
Looks down, and ſees *the* diſtant thicket MOVE.

By dhe ſame ſerviles attending *o* depreſſive and *u* ſhut:

D. Ajax and Ulyſſes:

Were my known *valour* queſtion'd, yet my BLOOD,
Without that plea *would* make my *title* GOOD.

P. *Il.* ix. 826.

For ſtrength conſiſts in *ſpirits*, and in BLOOD;
And *theſe are* ow'd *to gen'rous* wine and FOOD.

—— —— xiii. 634.

Like gods *of* war, diſpenſing fate, *they* STOOD,
And burn'd *to* drench *the* ground, with mutual BLOOD.

—— —— xi. 868.

In arms we ſlept, beſide *the* winding FLOOD;
While round *the* town *the* fierce Epeians STOOD.

Dhe like apparent ſamenes ov ſo verry different, dho cognate, vowels; haz crowned dhe at wonce (perhaps) moaſt excepcionabel, and moaſt cellebrated, cupplet in our language. Sir John Denham, from hiz *Coopers Hil*, prommiſed indeed, in dhe butifool addres to' *Tames*,

> O! *could* I flow like *Thee*, and make *thy* ſtream,
> My *great example*, *as* it *is* my theme!

ſomhwat oddher (boath in ſenſe and ſound) dhan even dhe renowned, az capacious, diſtic:

> *Though* deep, yet clear; *though gentle*, yet not DULL:
> Strong, *without* rage: *without* o'erflowing, FULL.

It waz ſurely no wonder, dhat a ſtream, edher *clear* or *gentel*, ſhood not be *dul*. But, dho it might widh much propriety be *gentel* and *ſtrong*; if *gentel*, it muſt be *widhout rage*. Dhe rezon howevver and rime wood hav been equally ſafe, in ſom ſuch cupplet az dhe now-ſubjoined:

> O! cood I flow like thee! and make dhy ſtream
> My grait exampel, az it iz my theme!
> Hoo deep, yet clear; hoo gentel, yet not ſlow;
> Strong, doſt not ſwel; and, fool, not overflow.

Dhe

Dhe ſemblance ov *o* open, belying *a braud*, might wel deceiv hooevver cood quote

D. Baucis and Philemon.

> Coarſe; but *the* beſt ſhe had: *then* rakes the LOAD
> *Of* aſhes from *the hearth*, and *ſpreads* ABROAD
> *The living* coals——

Centuries ago, hwen *ſword* and *none* wer dhe reallities; ſuch rimes az dhe following, wer juſt:

D. Firſt B. *of Homer's Ilias:*

> He ſaid; *with* ſurly faith believ'd *his* WORD,
> And in *the* ſheath reluctant plung'd *the* SWORD.

—— Theodore and Honoria:

> *Th'* avenger took from *earth th'* avenging SWORD;
> And, mounting light *as* air, *his ſable* ſteed he SPURR'D.

P. E. on C.

> *'Tis with* our wits, *as with* our watches: NONE
> Go juſt alike; yet each *believes his* OWN.

But dhe eye alone cood approov

D. *Cock*

D. *Cock* and Fox :

The firſt ſo binds *the will*, *that* things FORE-KNOWN
By ſpontaneity, and choice, *are* DONE.

He, hoo ſet ſo efficacious, az wel az libberal, an exampel in cupplet ; cood ezily extend hiz libberallity to' hiz favorite tripplet: ov hwich alone hiz diſcipel immitated nedher dhe buties nor dhe blemmiſhes. Elſe wood he probbably hav braced *u* ſhut, *o* depreſſive, and *o* direct, in *love*, *move*, *Jove* ; for *lov (luv)*, *moov*, *Jove* ; in ſuch gradacion, az DRYDEN addreſt *to his honoured Couſin :*

Juſt, good, and *wiſe!* contending *neighbours* COME
From *your* award *to* wait *their* final DOOM ;
And, foes before, return in *friendſhip* HOME.

Boath maſter and ſcollar had herd, no les dhan ſeen, dhe difference between *oil* and *iſle*, az boath doutles painted our *ile :* for dhe good rezon, dhat dhe French (our parents and parragons) had not entirely ceſed ſo to' paint dheir *île*. Yet nedher harmoniſt had conceived dhe ſuſpiſcion dhat won dipthong might not chime widh anoddher, compozed ov ſo cognate partikels.

D. *Meleager* and *Atalanta.*

And, *though inferiour*, ſuffer me *to* JOIN
My *labours*, and my part *of praiſe with* THINE.

P. Eſſay

P. Eſſay on *Criticiſm.*

> *While* expletives *their feeble* aid *do* JOIN ;
> And ten low words oft creep in *one dull* LINE.

Scanning ſo nicely all dhe reſt, he overlookt but dhe conſummating ſyllabel ; and, variouſly ſmart on oddhers, forgot onely himſelf. In dhis, and numberles oddher violacions ov vocallity ; in dhe *jar* ov *war* and *car*, and *care* ; ov *er* and *ſingular*, *abode* and *god*, or dhe like ; oppozite, az open and ſhut ; different, az hardly cognate ; no falſe picture can be alledged, had dhe allegacion anny weight in dhe ſcale ov apollogy. If ſimmilarly ADDISON committed open and ſhut :

> *When* in *the* ſultry glebe I FAINT,
> Or on *the* thirſty mountain PANT——

making dhus *pant* and *paint* coincident ; GAY might yoke braud widh narrow :

> *Who* can behold *the careful* ANT,
> And not provide for future WANT ?

Hwile dhey dhus ſaved dhemſelvs dhe trubbel ov exactnes ; dhey littel drempt dhey wer tranſmitting dhe contagion ov exampel. SWIFTS fine ear, and manly frendſhip, often favored POPE widh ſallutary hints on dhis ſubject ; dho

dho himſelf, widh all dhe Ingliſh (eſpeſcially Weſtern) rimers ov hiz age (much more ov dhe following) may wel be ſuppozed not onely az much miſled by miſrepprezentacion, but far more apt to' commit E and A; for want ov obzerving dhat dhe forrain E iz no more dhe Ingliſh E, dhan dhe Ingliſh A *ſlender* iz dhe Ingliſh A *braud*, or dhe forrain A. If dhe Ingliſh open dhe vowel in *port* and *ſport*, widhout ſhowing *poart* or *ſpoart*; oddher Brittons, az wel az dhe Iriſh, may alledge ſom plea for opening dhe vowel ov *ſort*. In *Popes* (truly febel) cupplet (E on C.)

> Expreſſion *is the dreſs of thought*, and *ſtill*
> Appears more decent, *as* more *ſuitable*.

dhe chimers in oddity ov ending, deny dhemſelvs amenabel to' dhe laws ov rime. *Still* haz an obvious protuberance; but *ſuitable*

> *Deſinit in piſcem mulier formoſa ſupernè.*
>
> A home-bred buty, widh a crawfiſh-tail!

may urge dhe tranſpozzitive plea; hwich infers Ingliſh rime unanſerabel for anny ſound dhe eye cannot hear. *Suitabel* dherfore innocent, az unſeen, precluded not dhe interchainge ov cognate vowels; but precluded not dhe diſcord, dhat muſt provoke dhe ear, hware licencious vocallity ventures to' raiz (howevver dellicately) ſeccondary ſtrength into' primmary attenſion. PRIOR, on dhe

contrary, waz not onely innocent, but ellegant; hwen, in a Hudibraſtic (dhe reverſe ov a heroic) poem, he rendered dhe gentel vocals ſo abſolutely febel, dhat all diſcrimminacion waz abſorbed in dhe lambent licquid:

A ladel, quoth dhe man ; a ladel!
Odzooks! Coriſca, yoo hav pray'd il.

Odzooks! cries a laffing Crittic, hwy gave he not dhe reſt? for ſom facecious Crittics doo find, like *dhe man*, an oath widh a laf, ſo powerfool a ſubſtitute to' thought, or hwatevver elſe can dignify *a man* ; az to' prevent dheir own perceiving dhat *dhe reſt*, if more tickelling to' dhe *Odzooker*, waz propoarcionably dhe more, notthing to' dhe prezzent purpoſe.

Nor ſee we les fredom uſed, hware won wood think it equally impoſſibel, widh cognate conſonants, particcularly dhe direct and depreſſive ſibbilacion; hoos (oppozite) powers hav been hidherto' ſo promiſcuouſly warpt in utterance and exhibiſcion, dhat rimers cood not queſtion dheir titel to' dhe interchainge.

D. *Meleager* and *Atalanta*.

And, *when the* fun'ral flames began *to* RISE;
Receive, ſhe ſaid, a *ſiſter's* SACRIFICE.

Py-

——*Pythagorean Philoſophy :*

Ill cuſtoms; by degrees, *to habits* RISE ;
Ill habits ſoon *become* exalted VICE.

P. Univerſal Prayer.

To Thee, whoſe temple is all SPACE ;
Whoſe altar, *earth*, ſea, ſkies ;
One chorus let all being RAISE,
All *Nature's* incenſe *riſe*.

Dho dhen febel vowels muſt be indiſcrimminate, hware imperceptibel ; perfect Rime (dhat iz, hwatevver can be called *Rime)* requires not onely dhe final ſtrong vowel, but dhe following articulacion (if anny) exactly coincident; nor wil dhe uniſon ov won atone for dhe diſſonance ov dhe oddher. Hence it iz dhat *ſtil* and *ſuitabel* chime az *il* and *wel*, *hevven* and *guivven* ; *rize* and *ſacrifice*, az *pride* and *parraſite* ; ſo *ſpace* and *raiz*, az *vice* and *rize*, or az *take* and *plague :* nor dheze better dhan *fine* and *rime* ; articulacions ov oppozite power, being incompattibel, az dhoze ov different organ.

On dhe hoal, it muſt be owned, dhat nedher Dryden nor Pope, nor dheir beſt immitators, hav perceived dhe conſequence ov Orthoggraphy ; by ſuch inattenſion to' dhe daingers, attending its violacion : and viola-

cion ov mellody, commenced widh ſeeming cauz, wil be reddy to' procede widhout it. Few indeed, even ov dhe acuteſt feelings, hav been inclinabel to' ſuſpect how much dhe Ear, like dhe Pallate, muſt be influenced by dhe Eye ; how ſhort hwile dhe Ear, hwen dhe Eye iz wonce viſciated, can hope to' prezerv her powers. Habittuated to' Falſehood, won loozes taſte for Truith ; and coms to', more dhan, bair her ſophiſticacion. Stop we dhen dhe proggres, if we cood not obviate dhe beguinnings, ov evil ; and let dhe genius, hoo, rezoning (even hware he rimed not) widh *Pythaggoras* taught us, dhat

Errors, like ſtraws, upon dhe ſurface flow ;
Teach us, hoo *ſerch for perls, to' dive below.*

Essencial az dhis deduccion haz been to' dhe enfoarcement ov Orthoggraphy ; no les prooved it a juſtice to' dhoze hoo might hav been apt to' follow, even in deviacion, ſuch guides ; az muſt be allowed dhe moaſt capabel ov leading dhem, into' evvery excellence ov Ingliſh verſificacion. For, inſenſibel wer it, no les dhan unjuſt, to' forguet ; or, remembering, not to' own ; not to' own, widh grattitude and rapture ; dhat to' dheze

Immortal *eirs ov* univerſal *praiz !*

dhoze unrivalled maſters, Dryden and Pope ! and to'

dhe genneral tennor ov dheir hevven-guided practice, we chiefly ow dhe power ov fettelling at laft dhe principel. In juft abhorrence dherfore ov anny (impotent alike and inviddious) wifh to' detract from fuch glories ov dhe Ingliſh Language; from dhe two prime inſtruments, ov bringing her to' dhe teſt of Purity; dhe Inveſtigator and Syſtemmatiſt, ov our long-wanted ORTHOGGRAPHY, cannot better atone for exemplifying its impoartance, in dhe daingers to' hwich its neglect haz expozed dhe moaſt enlightened verſifiers; dhan by drawing from dheir verry works (hwence may be drawn moddels ov evvery buty) inſtances ov dhat perfet vocallity, hwich dhey hav ſo eſtabbliſhed, even under counteracting picturage, az to' evince it highly wordhy dhe dres indiſpenſabel to' its prezzervacion.

D. Ajax and Ulyſſes:

Or I *with them* an equal *honour* SHARE;
They honour'd to' be *worn*, and I *to* WEAR.

—— *Knight's* Tale:

With equal mind, *what* happens, let us BEAR;
Nor joy, nor *grieve* too much, for things beyond
OUR CARE.

P. *Epitaph*

P. *Epitaph* on GAY.

> *Above temptation* in a low ESTATE ;
> And uncorrupted, ev'n among *the* GREAT !

D. Wife *of Bath's* Tale :

> *As* judges on *the* bench more gracious ARE,
> And more attent *to brothers of the bar.*

—— Cymon and Iphigenia :

> *The* flav'ring cudden, propt upon *his* STAFF,
> Stood *ready gaping*, *with* a grinning LAUGH.

Nor les butifoolly, in dhe fame, ov dhe fame :

> Long mute he ſtood : and leaning on *his* STAFF,
> *His* wonder *witneſs'd with* an *ideot*-LAUGH.

and aguen :

> In malice, witty ; and *with venom* FRAUGHT ;
> He makes me ſpeak *the* things I *never* THOUGHT.

az elſehware :

For

For he *that* but *conceives* a crime in THOUGHT,
Contracts *the danger of* an actual FAULT.

P. Eſſay on *Criticiſm:*

I know *there are, to whoſe* preſumptuous THOUGHTS
Thoſe freer *beauties* ev'n in *them,* ſeem FAULTS.

—— *Il.* xi. 165.

Atrides *mark'd, as theſe their* ſafety SOUGHT;
And ſlew the children for *the father's* FAULT.

—— —— xxiii. 34.

Behold *the* prizes *valiant* Greeks DECREED,
To the brave rulers *of the* racing STEED.

D. *Meleager* and *Atalanta.*

Then iſſu'd *forth* fam'd Jaſon, after THESE;
Who mann'd *the foremoſt* ſhip, *that* ſail'd *the* SEAS.

Twelfth B. *of Ovid's Metamorphoſes:*

Now, brave commander *of the Rhodian* SEAS;
What praiſe is due from me *to* HERCULES!

The cloud-begotten race, half-man, half BEAST;
Invited came *to* grace *the nuptial* FEAST.

With him fled Orneus; *with* like *dread* POSSEST,
Thaumas; and Medon, wounded in *the* BREAST.

P. *Il.* xvi. 252.

Thus, *while* he *rous'd the* fire in *ev'ry* BREAST;
Close, and more close, *the* list'ning cohorts PREST.

D. First B. *of Homer's Ilias:*

In an *ill hour*, *his* piercing shaft he SPED;
And heaps, on heaps, *of* slaughter'd Greeks lay DEAD.

hware *ded* must be owned an expletive to' dhe rime.

P. *Il.* xvii. 406.

Indissolubly firm, around *the* DEAD;
Rank *within* rank, on bucklers bucklers SPREAD;
And,

And, hemm'd *with* briſtling ſpears, *the* Grecian STOOD,
A brazen *bulwark*, and an iron-WOOD.

like D. *Wife of* Bath's *Tale:*

Lonely *the* vale, and *full of* horror STOOD;
Brown *with the* ſhade *of* a *religious* WOOD.

Hwile dhe ſounds *ove*, *oov*, and *uv*, wer all huddelled in dhe firſt ſemblance; no wonder if our maſters, and dheir ſcollars, made dhe verſe under it oftener jar dhan rime. Yet here hav we alſo exampels ov dhe ears diſcrimminacion: az P. *E.* on *C.*

Yet let not each gay flight *thy* rapture MOVE:
For, fools applaud; but, men *of* ſenſe APPROVE.

D. *Knight's* Tale;

For ſure, *whate'er* we mortals hate or LOVE,
Or hope, or fear; depends on Pow'rs ABOVE.

P. *Il.* xviii. 107.

Curs'd be *that* day! *when* all *the* Pow'rs ABOVE
Thy charms ſubmitted *to* a mortal LOVE.

P. *Il.* v. 417.

Through her bright vail, *the* daring *weapon* DROVE ;
Th'' ambrofial vail ! *which* all *the* Graces WOVE.

Widh like harmony ar elſehware open and open, ſhut and ſhut combin'd ; nor doz dhe coincident aſpirate, widh its cognate ſibbilacion, mar dhe rime in won ov DRYDENS prollogues, hware ov himſelf he ſays :

He'*s* bound *to pleaſe*, not *to* write *well* ; and KNOWS
There is a mode in plays, *as well as* CLOATHS.

—— *Knights* Tale :

Like drunken ſots, about *the* ſtreets we ROAM ;
Well knows *the* ſot, he *has* a certain HOME.

P. *Il.* xxiv. —

Through Troy's wide ſtreets, abandon'd *ſhall* I ROAM ;
In Troy *deſerted*, *as* abhorr'd at HOME.

—— —— ii. 1014.

From *great* Ariſba's *walls*, and Selle's COAST,
Aſius *Hyrtacides* conducts *the* HOST.'

P. *Il.*

P. *Il.* ix. 755.

And know *the* men, *of* all *the* Grecian MOST,
Who honour worth, and prize *thy valour* MOST.

D. *Meleager* and *Atalanta.*

If I adore, and *ever have* ADOR'D,
Thy pow'r divine; *thy preſent* aid AFFORD.

—— Cinyras and Myrrha:

Grief, rage, *reſentment could* no ſpeech AFFORD;
But, from *the* ſheath, he drew *th'* avenging SWORD.

P. *Il.* xiv. 467.

But *there* no *paſs the* croſſing belts AFFORD:
(One brac'd his ſhield, and *one* ſuſtain'd *his* SWORD.)

—— —— i. 728.

Vain *is the ſearch*, preſumptuous and ABHORR'D!
Anxious *to thee*, and odious *to thy* LORD.

D. *To John* DRYDEN, Eſquire:

Where ſuits *are travers'd*, and ſo *little* WON;
That he, *who conquers*, *is* but laſt *undone.*

D. *To the Dutcheſs of* Ormond:

All *other* parts *of* pious duty DONE,
You owe your Ormond *nothing*, but a SON.

P. *Il.* xxiii. 695.

Gen'rous alike, for me *the* fire and SON,
Have greatly ſuffer'd, and *have greatly* DONE.

D. *Cock* and Fox:

Swiftly he made *his* way, the miſchief DONE;
Of all unheeded, and purſu'd by NONE.

Dhus hav dhe accidental violators been dhe happy promoters and prezervers ov Ingliſh harmony. If, in ſom caſes, dhe deluded eye bewildered dhe ear; dhe latter gennerally followed her onely ſure guide; and aſcertained purity ov ſound, even in ſpite ov ſemblance.

AFFECTACION, dhe ape ov Excellence, prevails nohware more dhan in language; becauz notthing iz les ſtuddied, hwen compulſion iz over; and notthing, edher in or after ſcool, ſo littel, az dhe moaſt impoartant ov languages; dhe native. ORTHOEPPY iz ſuppozed to' be nattural (if not innate) ſpeech; ORTHOGGRAPHY, its nattural picture. Hwen dheze nattural frends ſeem to' differ;

dhe latter, az more oftenſibel, becauz remaining, becoms alone regarded; and manny, hoo ſhood know better, ſtrain dheir organs to' warp dhe Harmony dhey hear (or may hear) into' dhe abomminacions dhey ſee. Hence dhe prezent labors for *vaunt*, *oblige*, and oddher ſounds hwich grate all Ingliſh ears, dhat hav yet dhe ſenſe ov hearing; or turn all Ingliſh ſtommacs, dhat ſtil pozes dhe power ov ſickening. But no falſe picture haz inſpired dhe long rage for *woond*, and dhe late for *ſoorce*: dhe former demanding not more dhe dipthong *(ou)* in dhe pretterite ov *wind*, dhan in dhe expreſſive *wound*, ov hwich dhe poets hav been dhe unannimous aſſerters.

D. *Twelfth* Book *of Ovid's Metamorphoſes*:

And Mermeros, in *the* late race RENOWN'D;
Now limping ran, and tardy from *his* WOUND.

—— Dhe ſhaft ——

Drove *through his neck* aſlant: he ſpurns *the* GROUND,
And the ſoul iſſues *through the weaſon's* WOUND.

P. *Il.* xi. 942.

An *arrow's head*, yet rooted in *his* WOUND;
The ſable blood in *circles mark'd the* GROUND.

P. *Il.* xvii. 414.

> Fixt on *the* ſpot *they* war; and wounded, WOUND:
> A ſanguine torrent ſteeps *the* reeking GROUND.

Source, neſceſſarily *ſoorce* in French; iz no les neſceſſarily *ſoarce*, dhan dhe French *force* iz *foarce* in Ingliſh; hwich knows no ſuch ſound az edher *oorce* or *ource*. Dhe unnattural *ſoorce* opened not in Ingland, under our edher Orrakel. Az dhe maſter, ſo ſaid dhe ſcollar: *Il.* xii. 19.

> Eſopus, *Granicus*, *with* mingled FORCE;
> And Xanthus, foaming from *his fruitful* SOURCE.

—— xiii. 861.

> Locrians and Phthians, and *th'* Epean FORCE;
> But, join'd, repell'd not *Hector's fiery* COURSE.

Az *ſource*, dhus truly *ſoarce*, rimes widh *force* no les truly *foarce*; and widh *coarſe* hwatevver, hwence *coarce*, dhe lifeles boddy, may be duly parted: ſo *coart*, long fallacioufly *court*, widh *poart* and *ſpoart*.

D. *Sigiſmunda* and *Guiſcarda*.

> Now lay *thy* line, and *meaſure* all *thy* COURT;
> By inward vertue, not external PORT.

D. *Sigiſmunda* and *Guiſcarda.*

With this ſhe ſeem'd *to* play; and, *as* in SPORT,
Toſs'd to her *Love*, in *preſence of the* COURT.

Equally waz dhe depreſſive unviolated by DRYDEN, even under dhe ambigguous picture; in dhe cellebrated verſion ov dhe unfortunate

O! fortunatam natam me conſule Romam!

Fortune foretun'd *the* fatal fall *of* ROME,
When I, her Conſul, ſole conſol'd her DOOM.

Hwile we muſt dhen wonder more dhat our maſters hav dhus polliſhed our language, under ſo long gaddhered ruſt; and tranſmitted Ingliſh Truith, in ſpite ov diſguizing Falſehood; dhan dhat dhemſelvs wer ſomtimes miſled by Appearance, from Reallity; hwile dhey hav howevver been enabled dhus to' guide us, into' a happines dhey nevver enjoyed; dhat ov ſeing *Propriety* annealed *in her Picture*; and ſo ov remooving dhe verry rocs, hwich no Pilots (evver ſo ſkilfool) hav hiddherto' eſcaped; by dhe now adjuſted compas ov ſound and ſymbol, non need hencefoarth miſtake dhe navigacion; hware ſteer ſo diſtinct, Rote from Rezon, Affectacion from Ellegance; Semblance from Subſtance, dhe indiſpenſabel from dhe impoſſibel. In dhe diſpulſion ov Inconſiſtence hav

we

we dhus found dhe hoal Syſtem ov Ingliſh Harmony; nor merely dhe numberles redundant, defiſcient, or inaddequate ſymbols; but certain founds incompattibel widh it: particcularly *ige*, *oorce*, *auce*, *auge*, *aunt*, *aunce*, *aunch*, *aunge* and *ange*. Hence dhe inadmiſſibillity ov ſuch horrors (howevver vulgar) az *oblige*, *ſoorce*, *ſauce*, *gauge*, *vaunt*, *aſcaunce*, and *ſtaunch*; nay ov dhe old *raunge* and *raunger*, hwich wonce wer (perhaps) juſt pictures; dho nedher dhey, nor dheir ſucceſſors *range* and *ranger*, can (now) be ſo: hwile *rainge* and *rainger* onely, muſt be repprezented. *Want* haz indeed *a* braud, but ſhort az ſhut; hwen compared widh dhe familliar contractive *wa'n't*, waz not. Dhat non ov dhe reſt, leaſt ov all *ige*, can claim acces to' our Anallogy, wil com to' be credditted by hooevver ſhal attempt to' find an authorrity, vouched by a compannion, for anny won ov dhem; az dhe ellegant *ege* iz vouched in dhe deciſive cupplet:

> Dredding e'n fools, *by flatterers* BESIEG'D;
> *And ſo* OBLEGING, *dhat he nehr* OBLEG'D.

POPES *Epiſtel to'* ARBUTHNOT.

CHAP-

CHAPTER VIII.

Concluzion,

widh Corroboracions.

IF writing dhen muſt repprezent utterance ; prezerv it to' natives, and convey it to' ſtraingers ; if proze muſt be pure and melodious az verſe ; dho it cannot alike aſcertain edher dhe quallity or dhe quantity ov ſound ; purity ov ſpeech wil dictate purity ov picture, and dhe gennuine picture wil reflect dhe gennuine oridginal. Dhus dhe unviſciated ear furniſhes raſcional entertainment to' dhe eye, and dhe unviſciated eye returns dhe mellody ov dhe ear. On dheir mutual dependance, depends human language ; and, on dheir adjuſtment, dhe language ov Propriety. Edher, erring, muſt injure dhe oddher ; but dhe error ov dhe ear, dho ſtriking for dhe moment, iz leſs conſequencially, and les extendedly, fatal.

Vox emiſſa perit, littera ſcripta manet.

Emitted voice iz ſwallow'd ſoon in air:
Dhe written word alone dhe teſt can bair.

a pentammeter bilt (by hwomſoevver) on dhe ellegant hemmiſtic ov HORRACE:

—— *neſcit vox miſſa reverti.*

or completing an ellegiac, widh hiz hexammeter:

Et ſemel emiſſum volat irrevocabile verbum.

Dhe livving word, let looſe, returns no more:
Dhe cunning tranſcript gards dhe golden ſtore.

Language, unpainted, muſt continnue *unknown*. Won inſpired writer did but coincide widh anoddher, hoo ſaid: *If dhe trumpet guiv an uncertain ſound, hoo ſhal prepare himſelf for dhe battel?* Speech dherfore finds firſt aſcertainment, and dhen ſtabillity, onely in its picture: for dhare alone cood it be depozzited and exammined. Widhout ORTHOEPPY (or preciſe oridginal) can be no ORTHOGRAPHY (or preciſe picture); but, widhout dhe latter, wer dhe former loſt. Orthoeppy ripens by dhe ſtil power ov ANALLOGY; hoo opperates in USE, called blind, by blind obzervers; dho doutles

Quem

Quem penes arbitrium eſt, et jus et norma loquendi.

Dhat lord ov language, hoo commands dhe ſcools;
Dhat hevv'n-born deſpot, hoo by Rezon rules!

To' like purpoſe dhe Ingliſh *Horrace*:

All Nature iz but Art, unknown to' dhee;
All Chance Direccion, hwich dhou canſt not ſee.

Orthoggraphy coms at laſt to' emboddy *Orthoeppy*; and diſpels evvery cloud, dhat darkened her aſcertainers. POPE might natturally ſay,

Our ſons dheir fahdhers failing language ſee;

but nevver hazzarded a les judiſcious propphecy, dhan dhat he ſubjoins:

And dhat hwich CHAUCER *iz, ſhal* DRYDEN *be.*

Better, dhan anoddher, knew he hoo ſaid ſo (yong az he waz), dhat in CHAUCERS time Ingliſh waz ſuch a jargon, az no genius cood bring widhin ſight ov Anallogy; dhat, on dhe contrary, dhe propphefier dhus hopeleſly ov DRYDEN, waz alreddy contending widh hiz maſter alike and hiz later contemporaries, hoo ſhood bring dhe far-advanced language up to' dhat ſtandard, hwich he and dhey rejoiced to' behold at hand. Under SHAKSPEAR and BEN-JONSON, hoo boath braught it forward, ſtil waz it

far away. All dhe three grait poets weighed dheir words too wel, to leve dhe picture at random; and wer perhaps dhe firſt ov dhe Ingliſh geniuſſes, hoo perceived dhe impoartance ov ORTHOGGRAPHY. Dhey cood nedher bair to' hear nor to' ſee *Shakeſpeare* or *Johnſon*, *ſubtle* or *ſought*; az we know, from dhe ediſcions dhey reſpectively ſuperintended.

SECCION I.

Ov ROBERT LANGHAM.

NOR wer dhoze dhe firſt Ingliſh writers, hoo ſaw dhe conſequence ov *writing propperly*. Since dhe compleccion ov dhis work, haz dhe Author been reannimated by finding himſelf not dhe firſt Britton hoo dared to' paint Brittiſh language from dhe life; dho he alone, long ago, reduced her *Principels* to' a ſcience, and haz alone here prezumed to' ſyſtematize her picture. Dhe litterate az ingenious ROBERT LANGHAM, promoted by dhe Erl ov *Leiceſter* (hoom he cellebrates under dhe nattural name ov *Leyceter)* at dhe coart ov Queen Elizzabeth, guivs a ſpirrited account ov *Part* ov dhe *Entertainment prezented untoo* her Madjeſty *at Killingworth-* (or *Kennelworth-)caſtl in Warwik-ſheer*; in *a Letter untoo Maſter Humfrey Martin*, merchant ov *London*: printed in 1575, dhe year ov dhe Royal Proggres dhat occazioned it. In dhis curious, and at length cellebrated pamphlet

pamphlet, appears perhaps dhe firſt, and queſtionles dhe boldeſt Brittiſh effort, preceding dhe prezzent, to' prezent Ingliſh words (by Ingliſh letters) in writing. For dhare obviouſly dhe ſame plan ov uzing az few az poſſibel ſymbols for won ſound, conſequently founds for won ſymbol; ov retrenching ſuperfluity, ſupplying defect, and righting wrong (widhout knighterrantry); ov telling truith and dooing juſtice, exhibbits *too* (widh *untoo* and *intoo*) *doo*, *moov*, *proov*, *yoo*, *yooth*, *uncooth*, alſo *throogh*, and *blud*; *pacient*, *potencial*, *mencion*; *az*, *waz*, *iz*, *hiz*; *wize*, *uze*, *abuze*, *excuze*, *diſpoze*, *noze*, *noiz*, *cauz*, *praiz*, *prezent*, *dezert*, *Cezar*, *damzel*; *tel*, *of*, *od*; *goddes*, *highnes*, *fautles*, *iland*, *dout*, *ſcool*; *red*, *hed*, *hart*, *aw*, *ar*, *wer*, *firie* (or *firy*), *gard*, *bild*, *banket*, *hole*: *mannage*, *hunny*, *Latten*, *pollecy*, *reddy*, *chappel*; *riddel*, *ſpindel*, *candel*, *aker*; and dhe like, ſince, az before, dilligently diſguized in dhe ſemblance ov *to*, *do*, *move*, *prove*; *you*, *youth*, *uncouth*, *through*, *blood*: *patient*, *potential*, *mention*; *as*, *was*, *is*, *his*; *wiſe*, *uſe*, *abuſe*, *excuſe*, *diſpoſe*, *noſe*, *noiſe*, *cauſe*, *praiſe*, *preſent*, *deſert*, *Ceſar*, *damſel*: *tell*, *off*, *odd*; *goddeſs*, *highneſs*, *faultleſs*, *iſland*; *doubt*, *ſchool*; *read*, *head*, *heart*, *awe*, *are*, *were*, *fiery*, *guard*, *build*, *banquet*, *whole*: *manage*, *honey*, *Latin*, *policy*, *ready*, *chapel*, *riddle*, *ſpindle*, *candle*, *acre*, widh dheir fellow-falſifiers.

Affraid ov miſrepprezentacion, dhence fearles ov coincidence; he admitted but littel ſubſtitucion. Dho he

he did write *fyrſt* and *Syr*, he wrote *ſtur* (dhe parent ov dhe old *ſtour*, duſt *ſturred) burd*, *ſun*, *ſum*, and *cum*; hwich hav com innocently, hware not uſefoolly, into' *firſt* and *Sir*, widh *ſtir*, *bird*, *com*, *ſom*, and *ſon*; az wel az *don*, dheir fellow-diſtinctive. *Too* he boldly uzed in all dhe three ſenſes, here diſtinguiſhed by *to'*, *two*, and *too*. Hiz principel waz, to' employ dhe direct figgure for dhe direct ſibbilacion, dhe depreſſive for dhe depreſſive. Hence wrote he *medſin*, *paciens*, *pallais*, *mallis*, and *vois*, (dho he wel knew boath dhe French and Lattin names) for *medcine*, *pacience*, *pallace*, *mallice*, and *voice*; ſo *ſayz*, *ſtarz*, *beamz*, *queenz*, *cornz*; az more preciſe dhan *ſays*, *ſtars*, *beams*, *queens*, *corns*; and ſimmilar. He avoided even dhe appearance ov a dipthong in ſuch az *kno*, *beſto*, *follo*, and *ſoll*; hiddherto' elſehware painted *know*, *beſtow*, *follow*, and *ſoul*, here aguen diſtinctively *ſoll*. He cood not bair dhe ſight ov two conſonants for won: dherfore choze he (lovving *k* final) *bak*, *nek*, *ſtik*, *lok*, *luk*; for *bac*, *nec*, *ſtic*, *loc*, *luc*; ſo *publik*, *Warwik* (or *Warwyk)*, for *pubblic* and *Warwic*; inſerting howevver dhe *c*, az we ſubjoin dhe *k* in *backing*, *ſticking*, *lucky*, or dhe like. He did not indeed always perceiv, more dhan hiz ſucceſſive debaſers, dhe need ov ſhowing a ſhutter: ſtil howevver did he far excede dhem in penning *facion*, *diſpozicion*, *provizion*, *trezure*, *bizines*; for *faſcion* (or *faſhion)*, *diſpoziſcion*, *provizzion*, *trezzure*, *bizzines* or *biznes*. Incapabel ov ſhowing *woman*, and *yeomen*, and *pecple*; he did ſhow *wooman* and *weemen*, or *wemen*, wanting onely dhe ſhutting duplicacion ov *woomman*,

woomman and *wimmen*; he ſhowed *yeeman* or *yemen* az dhey wer and ar; and *peepl* or *pepl*, but won ſtep from dhe propriety ov *pepel*. Wel did he ſee dhe prepoſterouſnes ov clapping even a febel vowel after dhe articulacion dhat ſhut it, dhat cood not ſhut it but by following it. Yet he herd dhe licquid ſo clear, and dhe vowel ſo littel, dhat he thaught it no violacion ov Anallogy, Hebrew-like, to' underſtand dhe ſoll in (ſo livving a part ov) dhe boddy. Dho he doz prezent raſcionally *candel*, *ſpindel*, *riddel*, and *Middelton*; he made it hiz conſtant az ezy practice to' write *littl caſtl*, *idl pepl*; *gentlmen*, *noblmen*, and dhe like; for *littel caſtel*, *idel pepel*; *gentelmen*, *nobelmen*, and ſo on; not reflecting dhat moddern picturage no more pretends to' primmitive refinement, dhan oddher moddern practice to' dhe practice ov Parradiſe. In *Langhams* Ingliſh, az in dhe prezzent Scotch (hwich iz indeed littel elſe dhan dhe Ingliſh ov hiz days); nedher *benignus* nor *benigne*, nor *frumentum* nor *froment*, precluded dhe interchainge ov *benign* and *bening*, or dhe prefference ov *furmenty* (or *furmety*) to' *frommenty*. Ov *hour* and *herb* he dropt dhe redundant iniſcial, dho he adapted *our* and *erb* (in *oour* and *earb*) perhaps to' dhe ſounds ov hiz time. To' dhe ſame did he accommodate *parfet* and *ſollem*; dhe former ſince refined into' *perfet*, dhe latter unchainged in eſſence, dho dhe ſilent abuttal ov *ſollemn* innocently announces dhe *ſolemnity*. Widh hiz frends name, and hiz own, he delt tenderly; if indeed *Humfrey* and *Robert* wer dhen becom *Umfrey* and *Robbert*. Yet *Martin* and *Martyn*

he uzes promiſcuouſly. *I* and *Y* wer interchaingeabel in Ingliſh az in French, til dhe fair compromize; dhat dhe pronoun *y* ſhood be dhe ſinguel *y* final in French; and dhe pronoun *I*, dhe ſinguel *i* final in Ingliſh; proppers duly excepted on boath ſides. Hwen *nyneth* or *nyenth* waz dhe unprecluded *nin'th* ordinal, *dayn* or *dain* (ſomtimes *deyn* or *dein*) *forrayn* or *forrain*, *ſouverayn* or *ſouverain*, *ſoverayn* or *ſoverain*, for *ſovverain*, did az much onnor to' dhe middel ov dhe ſixteenth, az *deign*, *foreign*, and *ſovereign*, doo indignity to' dhe end ov dhe *enlightened* eighteenth century. Dho Mr. *Langham* goes no fardher, nor ſo far widh uniformity; in dhe adaptacion ov ſymbols to' ſounds; and dho dhe prezzent ſyſtem waz completely digeſted, long before dhe digeſter had ſo much az herd ov dhe *blac-letter-curioſſity*; dhe latter iz az proud ov ſuch anticipacion, az he wood hav been ambiſcious to' follow Nature, on dhe moddel ov her favorite.

If a *Langham* appears not in evvery age; in dhat ſucceding to' hiz, no won attempted (far les Milton) to' offer edher delight or informacion to' dhe Pubblic, widhout endevvoring to' doo hiz ſentiments dhe juſtice ov imparting alſo hiz ſounds.

Dhe ear commanded, and dhe hand obey'd;
Nor, from dhe livving Truith, her pencil ſtray'd.

Truith

Truith lends grace to' her evvery picture: dhe gratefool picture returns perpetuity. *Vertue*, *burrough*, *battel*, *perſwade*, *onely*, and dhe like faithfool repprezentacions, did not ceſe to' pleze, hwile Nature and Truith had charms. Anallogy widh eſſence garded Ettymollogy. No Brittiſh pen pretended, perhaps in dhe laſt century, (hwich we moddeſtly compound ov fanatticiſm and riot) *to' promote convenience by a* litterary *ly*; or to' prezent an *appoſtroph*, az we hav ſeen, hware cood be no elizzion. No *hyphen* recquizite waz purpoſely omitted; nor anny won inſerted, but in its place. Principels ov life and letters wer natturally dwindelling togueddher, hwen widh dhe prezzent century dawned certain happy geniuſſes, hoo braught dhe Ingliſh Language ſo near to' her ſummit, dhat dhey cood not but pant for hwat cood alone, at wonce, promote her permanence and extend her ſway. *Bickerſtaf* reccommended *Brightland*. But *Brightland* waz no bright verſifier, even on ſo annimating a theme az dhat ov litteral letters; and hiz proze, alas! az dhat in after-times ov *Harriſſes* HERMES, required ov dhe Reader ſom ſmall exercion ov a certain commoddity; hwich, being variouſly preſcious, became propoarcionably ſcarce, and ſo waz rezerved for higher objects or for happier days. Yet here and dhare Explorers ov Anallogy

Apparent rari nantes in gurgite vaſto:
Rear dheir undanted heds from out dhe gulf.

Won redeſcries *red* and *boren* (or *bor'n)*, anoddher *ſkeptic* and *iland*, under dhe fallacious ſemblance ov *read*, *born* or *borne*, *ſceptic* and *iſland*; ſo teſtifying at leaſt ſom indignacion, dhat BRITTAIN ſhood continnue in her letters, az a late *Neſtor* pronounced her, *an* ISLAND! *in her manners.* Widh ſuch ſeemed to' depart dhe verry oridginal ov Purity; and, widh dhe oridginal, all dezire ov anny remaining picture. Moddern tungs (eſpeſcially ours) wer held unwordhy, or incapabel, ov raſcional cultivacion: dhe native muſt edher blow in widh dhe air, or be filtered throogh dhe impervious boddy ov dhe aincient languages. All pretence dherfore to' Ingliſh principel, in word or in writing; ſoon incurred, from real or affected contempt, intereſted fulminacion. Dhe Ingliſh dhus totally loſt ſight ov dheir language; and, hwen *out ov ſight*, no wonder if its purity be graddually guetting *out ov mind*; az out ov dhe organ, hwence dhe mind muſt receiv it. In dhis ſenſe alſo, widhout profane extenſion; *If dhine eye be evil, dhe hoal boddy iz fool ov darknes.* Won organ viſciated, dhe cognate cannot keep untainted, hweddher by inſenſibel or ſtuddied compliance widh a picturage; hwich, ſom time unqueſtioned, beguins to' plead preſcripcion, and to' uzurp dhe ſacred titel ov ORTHOGGRAPHY.

NOT dhat widh a Langham departed all taſte ov Truith. In letters, az in life, may be ſaid: *Nemo repentè fuit turpiſſimus.* Widh regard to' Propriety, reces muſt be graddual az advancement. Yet muſt be owned

—— *facilis*

——— *facilis deſcenſus Averni:*
Noctes atque dies patet atri janua Ditis.
Sed revocare gradum, ſuperaſque evadere ad auras;
Hoc opus, hic labor eſt.

How ezy, and how ſmoodh dh' infernal road!
Wide gahps dhe gate ov Pluto's blac abode.
But to' regain dhe ſweet ſupernal gale,
May dhis our taſk, our glorious toil prevail.

In *Iſlip's* ediſcion ov *Chaucer*, 1602, and dhence more or les thro' dhe ſevventeenth Century, remained uncorrupted *labor*, *comming*, *ſomtimes*, *defaut*, *ſkil*, *onely*, *diverſe*; az widh ſmall repprehenſibillity, *moove*, *proove*, *forraine*, *feine*, *unfained*; *hartie*, *curteſie*, *floriſh*, *caracter*, *tong*, *Petrarke*, and dheir numberles fellows. But now, dhat our Language haz attained dhe eſſence ov perfeccion; her picture and ſhe, dhat iz ſpeech and writing, continnue at conſtant variance; Ingliſh (for want ov a teſt) neſceſſarily corrupting in dhe verry cappital, cannot deſcend in purity acceſſibel to' dhe ſtrainger. Notthing can dherfore prevent our diccion from relapſing into' barbariſm, far les open her ſluces ov fertillity and fragrance; but dhe ſyſtemattic aſcertainment, hwich haz been here exhibbited ezy, az impoartant; and, az impoartant, indiſpenſabel.

SECCION II.

Ov Benjamin Franklin, L.L.D.

Dhis indiſpenſabillity cood not eſcape dhe philoſopphic Franklin, hoo haz long lookt Nature electrically thro'. Not howevver, til dhe complecion ov dhe prezzent ſyſtem, did its conſtructor hear ov dhe Doctors ingenious Plan for *A reformed mode of Spelling* ; widh dhe communication ov hwich dhe former haz juſt been onnored. Nedher can now be ſorry to' perceiv ſo cloſe a coincidence in dhe grait principels hwence muſt ſpring dhe Refformacion, hwich boath ſaw ſo much wanted. Attencion muſt indeed immediately ſattisfy Enquiry, dhat for dhis glorious effect notthing waz recquizite but *to' lop redundance, ſupply defiſcience, and adjuſt ſymbol.* To' ad, dhat ſymbol can be adjuſted onely in its place, and ſound repprezented hware alone it iz herd; wer to arrain common-ſenſe, did it not arrain common practice. To' ſuch adjuſtment waz no les obviouſly neſceſſary evvery practicabel approach to' Natures own uſe ov *dhe feweſt poſſibel ſymbols* for won ſound ; *and dhe feweſt poſſibel ſounds* for won ſymbol. Nay boath Anallogiſts had certainly won idea, ov facillitating az wel az fixing Ingliſh ſpeech ; and, conſequently, ov propozing *az littel chainge az poſſibel* in dhe picture. In dhe proſſecucion ov dhis idea, dhey doo beguin to' differ. Dhe Doctor thaught ſix new carracters wood improov dhe Alphabet; but

but contrived dhem ſtil in concert widh Anallogy. Perceiving *O ſhut* to' be dhe ſubſtitute ov *A braud*, ſhut or ſhort; he braudened *A*, to' comprehend boath. To' dhe hollow inſepparabel *U ſhut*, perhaps peculiar to' our *tung*, he gave a deepening ov *U* open. Dhat no ſimpel conſonants cood be wanting, he knew. Dhe two components ov dhe nazal ſound, he cifered; rezolving dhat won ſhood nevver ſuffice, if it cood not always. Three aſpirates, like dhe Greeks, he nexured: dhe ſibbilating by combined *ſ i*, hwich doo (in *Aſia*, and did in *occaſion* for *occazion)* compoze it. Dhe dental aſpirate, hwich dhe Lattins left open in dhe ſole emiſſion dhey gave it; dhe Doctor waz too ſagacious, and too ſpirrited, not to' paint in boath powers; butifoolly varying dhe cognate figgures, at wonce from each other, and from dheir Saxon anceſtor. But, ſince *ph* and *bh* had alreddy got ſimpel ſubſtitutes in *f* and *v*; if *ſh*, direct and depreſſive, might be nexured in won form; *th* and *dh* muſt claim ſepparate, dho cognate, ſymbols: elſe had dhey boath ſtood receivers, if not *conductors*, ov dhat *ſhoc*, or dhat *flaſh*, hwich Philoſſophy alone can ſerenely expect from dhe jar ov ellements.

Not to' enter on dhe Doctor's vocal ſubſtitucions, combinacions, or oddher varriacions; widh hwatevver ingenuity, adapted to' dhe grand principel ov *appropriating won ſymbol to' won ſound*; dhe prezzent ſyſtemmatiſt can nedher deny hiz pride ov ſo much coincidence widh ſo acute an obzerver; nor pretend humiliacion, dhat dhe ſyſtem here conſtructed admits nedher anny new

carracters, nor evvery ſuch uſe ov dhe old. Fond ov dhe countenance and corroboracion, hwich a *Langham*, a *Franklin*, and all dhe votaries ov Truith, muſt reflect on each oddher; no les dhan fired widh dhe onnor dhey inſepparably, dho reſpectively, partake in her ſervice; he haz found himſelf enabled, by her light, to' ſhow dhe Ingliſh ſyſtem ov Orthograpphic ſymbols complete. Such indeed haz been dhe almoaſt ſamenes ov dhe human *Alphabet*, like dhat ov dhe ſounds it waz to' convey; az dheze ov dhe organs, dhat wer to' emit dhem; dhat in number it cood not much vary, from dhe firſt to' dhe lateſt language. Thro' all ages and dialects muſt dhe verry names ov dhe letters hav prezerved ſom ſucceſſive anallogy, and even dheir reſpective figgure been more or les connectedly traceabel; dho dhis alone, widh its employment, waz evver in human power. So ſufficient dherfore haz been dhe ſymbollic ſyſtem, dhat, from Greek to' Lattin, widh littel; and dhence, widh ſcarce anny varriacion, haz it foolly repprezented evvery deſcendant ſpeech. So ſublime, it muſt be owned, waz dhe vizzibel ſtructure ov primmitive language; dhat, til dhe graddual invencion ov dhe Greek alphabet, a vowel waz no more ſeen in dhe articculating ſyſtem, dhan a ſoll in dhe boddy. Dhe invizzibel, intellectual, immaterial, immortal ſpirrit, annimating, mooving, and guiding its organizacion; knew wel how to' eliſcit from dhe organnic ſyſtem (ov ſymbols), dhe intended and indiſpenſabel, dhe raſcional and harmonious ſounds, dhat varied dhe voice ov Truith. Nor, til multiplying dialects, or degennerating man, rendered occular aids recquizite, wer vocal delinneacions invented

invented ; voice being indeed, no more dhan ſpirrit, an object ov dhe boddily eye. Som faint idea haz been guivven ov Dr. Franklins plan : an exemplificacion ov its picturage wood but terrify dhe reader (perhaps alreddy ſuffiſciently terrified) widh dhe appearance ov a ſtil more forrain language. Yet dhe two Letters, hwich doo oridginally exemplify dhe curious ſyſtem, wil (nor wil dhe writers regret it) doo like ſtanding onnor to' dhis.

Kenſington, September 26, 1768.

Dear Sir,

I HAV tranſcribed yoor alphabet, &c. hwich I think might be ov ſervice to' dhoze hoo wiſh to' acquire an accurate pronunciacion, if dhat cood be fixed ; but I ſee manny inconveniences, az wel az difficulties, dhat wood attend dhe bringing yoor letters and orthoggraphy into' common uſe. All our ettymollogies wood be loſt : conſequently we cood not aſcertain dhe meaning ov manny words. Dhe diſtinccion too between words ov different meaning and ſimmilar ſound wood be uſeles, unles we livving writers pubbliſh new ediſcions. In ſhort, I believ we muſt let pepel ſpel on in dheir old way ; and, az we find it ezieſt, doo dhe ſame ourſelvs.

With eaſe, and with ſincerity, I can, in the old way, ſubſcribe myſelf,

Dear Sir,

Your faithful and affectionate ſervant,

Dr. Franklin. M— S——.

Anſer to' Mis S.

Dear Maddam,

DHE objeccion yoo make to' rectifying yoor alphabet, "dhat it wil be attended widh inconveniencies and difficulties," iz a nattural won: for it always occurs, hwen anny refformacion iz propozed; hweddher in relidgion, govvernment, laws, and even down az low az roads and hweel-carridges. Dhe true queſtion dhen iz not, hweddher dhare wil be no difficulties or inconveniencies; but hweddher dhe difficulties may not be ſurmounted; and hweddher dhe conveniencies wil not, on dhe hoal, be graiter dhan dhe inconveniencies. In dhis caſe, dhe difficulties ar all in dhe beguinning ov dhe practice. Hwen dhey ar wonce overcom, dhe advantages ar laſting. To' edher yoo or me, hoo ſpel wel in dhe prezzent mode, I imadgine dhe difficulty ov chainging dhat mode for dhe new, iz not ſo grait, but dhat we might perfetly guet over it in a weeks writing. Az to' dhoze, hoo doo not ſpel wel, if dhe two difficulties ar conkered, to' wit: dhat ov teaching dhem true ſpelling in dhe prezzent mode, and dhat ov teaching dhem dhe new alphabet, and dhe new ſpelling according to' it; I am confident dhat dhe latter wood be by far dhe les. Dhey natturally fall into' dhe new metthod alreddy, az much az dhe imperfeccion ov dheir alphabet wil admit (ov). Dheir prezzent bad ſpelling iz onely bad, becauz contrary to' dhe

dhe prezzent bad rules: under dhe new rules, it wood be good. Dhe difficulty ov lerning to' ſpel (wel) in dhe old way iz ſo grait, dhat few attain it; thouzands and thouzands writing on to' old age, widhout evver being abel to' acquire it. 'Tiz, beſides, a difficulty continnually encreſing; az dhe ſound graddually varies more and more from dhe ſpelling; and to' forrainers it makes dhe lerning to' pronounce our language, az written in our books, almoaſt impoſſibel.

Now, az to' dhe inconveniences yoo mencion. Dhe firſt iz, dhat "all our ettymollogies wood be loſt; conſequently we cood not aſcertain dhe meaning ov many words." Ettymollogies ar at prezzent verry uncertain; but, ſuch az dhey ar, dhe old books wood ſtil prezerv dhem, and ettymollogiſts wood dhare find dhem. Words, in dhe coarſe ov time, chainge dheir meanings, az wel az dheir ſpelling and pronunciacion; and we doo not look to' ettymollogy for dheir prezzent meanings. If I ſhood call a man a *knave* and a *villain*, he wood hardly be ſattisfied widh my telling him, dhat won ov dhe words oridginally ſignified onely a lad or ſervant; and dhe oddher, an under-plowman, or dhe inhabbitant ov a village. It iz from prezzent uzage onely, dhe meaning ov words iz to' be determined.

Yoor ſeccond inconvenience iz, dhat, "dhe diſtinccion between words ov different meaning and ſimmilar ſound wood be deſtroyed." Dhat diſtinccion iz

alreddy deſtroyed in pronouncing dhem ; and we rely on dhe ſenſe alone ov dhe ſentence to' aſcertain, hwich ov dhe ſevveral words, ſimmilar in ſound, we intend. If dhis iz ſuffiſcient in dhe rapiddity ov diſcoarſe, it wil be much more ſo in written ſentences ; hwich may be red lezzurely ; and attended to' more particularly in caſe ov difficulty, dhan we can attend to' a paſt ſentence, hwile a ſpeaker iz hurrying us along widh new wons.

Yoor third inconvenience iz, that " all dhe books al- " reddy written wood be uſeles." Dhis inconvenience wood onely com on graddually, in a coarſe ov ages. Yoo and I, and oddher now livving writers, wood hardly forguet dhe uſe ov dhem. Pepel wood long lern to' read dhe old writing, dho dhey practiſed dhe new. And dhe inconvenience is not graiter, dhan hwat haz actually happened in a ſimmilar caſe, in Ittaly. Formerly its inhabbitants all ſpoke and wrote Lattin: az dhe language chainged, dhe ſpelling followed it. It iz true dhat, at prezzent, a mere unlerned Itallian cannot read dhe Lattin books; dho dhey ar ſtil red, and underſtood, by manny. But, if dhe ſpelling had nevver been chainged, he wood now hav found it much more difficult to' read and write hiz own language: for written words wood hav had no relacion to' ſounds ; dhey wood onely hav ſtood for things : ſo dhat, if he cood expres in writing dhe idea he haz, hwen he ſounds dhe word *Veſcovo*, he muſt uze dhe letters *Epiſcopus*. In ſhort, hwatevver dhe difficulties and inconveniences now ar, dhey wil be

more ezily ſurmounted now, dhan herafter; and, ſom time or oddher, it muſt be don; or our writing wil becom dhe ſame widh dhe Chineze, az to' dhe difficulty ov lerning and uzing it. And it wood alreddy hav been ſuch, if we had continnued dhe Saxon ſpelling, and writing, uzed by our forefahdhers.

I am, my dear frend,

Yoors affeccionately,

LONDON,
Craven-ſtreet,
Sept. 28, 1768.

B. FRANKLIN.

HWEN a tung haz at length reached her ſtandard ov purity, her verry picture becoms a ſcience; az, on dhe oddher hand, hwen dhe picture ov anny tung iz reducibel to' a ſcience, ſuch tung muſt hav attained her ſtandard. ORTHOGGRAPHY had not ſtamped dhe Lattin language, til dhe age ov JULIUS and AUGUSTUS. Hence it iz, dhat few Roman Authors, prior to dhoze imperial Parragons and Patrons, hav com down to' our days; and, ov dhoze hoo flurriſhed in, or a century after, dhat goolden period, ſcarce won Lattin Genius haz been loſt. Nor can here be overlooked dhe lerning and taſte, dhat diſtinguiſh certain moddern edditors ov dhe aincients: hwich edditors take ſo ſacred pains to' cloud wonce more widh dhe ruſt ov barbariſm, dhe polliſhed ſtile ov a HORACE or a VIRGIL; to' reinſtate dhe vowels dhey had ſo perſpicuouſly, and ſo

harmoniouſly chainged ; to' decompound dhe conſonants, hwich dhey had, by Anallogy's own mellifluous guidance, varied or abſorbed in combinacion ; and to' reinſert (or ſqueze in anew) dhat braud licquefaccion, hwich cood nevver find place in Greek or French, nevver annihware needles place in dhe reign ov Ellegance. Ov dhe former ar exampels, *volnus*, *maxumus*, *omnis* ; *inbuere*, *adſpirare*, *adſpicere* ; ov dhe latter, *urguere* and *unguere* ; for dhe Auguſtan, *vulnus*, *maximus*, *omnes* and *omneis* ; *imbuere*, *aſpirare*, *aſpicere* ; *urgere*, and *ungere*. A diſcrimminating ear, like Virgils, muſt find in *olli*, a ſtrength ov labor, or labor ov ſtrength ; not in *illi*, az natturally plezing on dellicate, dherfore needed on common, occazions. Nor iz

Olli inter ſeſe magna vi brachia tollunt.

Widh mutual effort huge, on high dhey heve dheir arms.

more expreſſive dhan

Ille colit terras : illi mea carmina curae.

He moddels man ; my verſes flow hiz care.

Hoo dhence wood evverihware prefer *olli* to' *illi* ? Not a Virgil ; more dhan *ollius*, to' *illius* ; hwen hiz grattitude pours :

Namque

Namque erit ille mihi ſemper Deus: illius aram
Saepe tener noſtris ab ovilibus imbuet agnus.

To' him, az to' a God, I'l rear a fane:
Hiz altar oft my lambkin ſhal diſtain.

Dhat boath parts ov dhe Lattin dipthongs *ae* and *oe* wer clearly, dho conjunctly, audibel az vizzibel, in Auguſtan times, no les dhan boath parts ov dhe Greek predeceſſors; cannot be douted by dhe converſant in dhoze diccions. Truly moddern iz dherfore dhe invencion ov dhe pretty nexures *æ* and *œ*; hwich ſom noted ſcollars ov later days hav ſtrained to' ſqueze not onely into' Lattin, but into' French and Ingliſh; prezenting widh equal ardor az widh equal rezon, *Cæſar* and *Phœbus*, for *Caeſar* and *Phoebus*, *Cēſar* and *Phébus*, *Cezar* and *Phebus*.

Til Anallogy's eſtabbliſhment, Orthoggraphy's parts ar but half-eliſcited. Before dhe Auguſtan age, *C* painted boath powers. *Vicinti*, dhus dhe parent ov *viceſimus* and *vicies*, varied to' *viginti*, hwich produced *vigeſimus*. Dhen became diſtinct, alike to' eye and ear, dhe components *centi* and *genti*; az in *quingenti* and *ſexcenti*. So *Caius* and *Gaius* wer interchainged for dhe name; az we ſee dhe latter tranſlated into' Γαΐος *(Gaios)*, dho dhe former remained almoaſt excluſively at Room. Upon dhis due diſcriminacion, *C* no longer involving alſo *G*; *X*, hwich had in Greek cifered dhe guttural aſpirate *(ch)*, came

came in Lattin to' nexure *C* widh dhe ſibbilacion *(CS* or *GZ)*: az in *pax*, *nox*, *nix*. *Pacs* might ezily open into' *pacis*: *noctis* and *nivis*, even *legis* and *regis*, appeared unnattural or diſtorted prodgeny ov *nocs*, *nics*, *lecs* and *recs*; hwich two laſt wood dherfore hav been alſo warped into' *legs* and *regs* (*legz* and *regz*), had not dhe nexure in *lex* and *rex* ſaved at wonce reallity and appearance. Direct articulacion ſeems indeed by Nature made previous to' depreſſive; hwich, howevver varying (even contraſting), doz but continnue hwat dhe oddher began. All tungs dhus tend priorly, and prefferably, to' dhe former; dhe direct being obviouſly dhe ezier power, til carried into' continuacion. Hence doo we find all primmitive dialects prefer it: hence had dhe Greek and Lattin, onely direct aſpirates; if we except dhe Eollic Digamma (hwence our F) widh its Lattin ofspring (V) dhe depreſſive labial. Hence alſo dhe les wonder, dhat dhe Lattin combinacion ov dhe dental aſpirate, ſhood hav more dhan ſufficed to' daughter-tungs, dhat know nedher power ov dhat aſpirate; and even to' won, dhat from dubbel ſoarce haz drawn boath. But we now ſee, az wel az hear, *dhe thing*: for we too hav found our ORTHOGGRAPHY.

SEC-

SECCION III.

Ov forraïn Ettymollogy.

Hwen, under dhe ſmile ov a Lewis XIV, hoom dhe genius he cherriſhed might wel ſurname dhe Grait; a truly Auguſtan Conſtellacion had matured dhe French Language to' a ſyſtem; ſtil Orthoeppy waz not aſcertained and ſecured in Orthoggraphy; nor ſtood dhe perfet foll confeſt in dhe perfet boddy, before dhe auſpiſcious reign ov hiz ſucceſſor; or indeed, until almoaſt dhe middel ov dhe prezzent century. Far graiter az dhen waz neſceſſary dhe chainge in dhe French, dhan had dhe Auguſtan age ſeen in dhe Lattin, dho not graiter dhan dhis age rejoices to' find practicabel in dhe Ingliſh, Orthoggraphy; propoarcioned waz dhe reziſtance to' dhe *innovacion*; ov hwich dhe neceſſity, or even dhe propriety, no more appeared to' *Ettymollogy*, dhan to' *Preſcripcion*; dho boath ſaw az clearly dhe audaciouſnes, az dhe dainger, ov ſuch an inſult to' dhe lerned world. Pompous ediſcions wer made widhout delay, ov dhe prime French Claſſics; to' ſave alike from mutilacion or *metamorphoſis* (equally impending!) dheir vennerabel and orthodox, az *oridginal* and *unalterabel* form. Moliere briſtelled widh raddicals, almoaſt up to' Menander; and Boileau ſtood impennetrably mailed, az evver Horrace by *Bentley*. All, alas! to' no purpoſe. Moliere and Boileau wer boath

boath ſpoiled ov dheir armor, by dhat ruithles reformer ANALLOGY; hoo, in a littel time, left not a genius ov France, unexpozed to' dhe capture ov dhe febelleſt aſſailant, in all dhe defenceleſnes ov ORTHOGGRAPHY. Evver ſince haz dhe French tung prooved acceſſibel az dhe Lattin; and, being a yong Dialect, made lovly by Rezon, haz not onely extended az far, but may hope to' bloom az long az her perennial parent.

SHAL BRITTAIN diſpute widh evvery nacion dhe exerciſe ov Rezon; and guiv up to' anny nacion dhe vehikel ov it? Shal her language, at length in all dhe charms ov maturity, and a rival in excellence to' anny ſiſter alive, remain unherd az unſeen abraud; nay unknown, az unvouched, at home; for want ov dhe alluring and authenticating picture, drawn by dhe hand ov Truith? Hwile evvery Language round haz received from Anallogy, dhe fool enjoyment ov her reſpective powers; and dhence, ov ſhining before all men in perfet fredom; ſhal Brittons continnue to' boaſt dhe ſuperior libberty ov dhat Speech, hwich iz abſolutely loct in dhe chains ov Ettymollogy?

ORTHOGGRAPHY iz dhe picture but ov won tung at wonce, az a poartrait can prezent but an individdual. Won language dherfore, no more dhan won perſon, can be repprezented by dhe picture ov anoddher; hwatevver be dhe relacion, or propoarcionate rezemblance. If a painter, inſted ov all, and onely, dhe fetures ov hiz object; ſhood ſubſtitute or minguel dhoze ov a parent, coz-

zen, or anny oddher object; a verry ſtriking likenes muſt be expected! And ſuch iz dhe practice ov dhoze, hoo wood paint dhe ſounds ov won language by dhe ſymbols ov anoddher. Evvery indivíddual being dhus diſtinct; hooevver wood exactly repprezent won, muſt avoid, for dhe moment, dhe ſight ov anny oddher. Dhus alone haz each mature diccion been delinneated: from ſuch delinneacion alone ar dhe Hebrew, Greek, and Lattin demonſtrabel at dhis day; and by ſuch conduct alone hav dhe Itallian, Spanniſh, and French, becom diffuzabel for evver to' mankind. Widh ſuch propriety did dhe reſpective Acaddemies, to' divert nedher dhemſelves, nor dheir diſcipels, from principel; preclude in dheir Diccionaries, all acces to' forrain, and but ſparingly indulge domeſtic, Ettymollogy. Dhey wel knew dhat relacions ſo near, and ſo diſtinct, az parent and child; howevver mutually rezembling, cood aſcertain notthing ov edher. Wer indeed Natures progreſſive variacions uniformly inveſtigabel; Genneallogy ov evvery ſort wood becom a ſcience. But, if branches in dhe ſame language depart often ſo far, in ſenſe at wonce and ſound, from dheir roots; hweddher by graddual diſtance, or figgurative oppoziſcion, we ſhood raddher wonder, hwen words, paſſing from won tung to' anoddher, keep dhe preciſe oridginal, edher ſoll or boddy; dhan dhat dhey ſhood, in dheir new ſtate, aſſume new boath; conſequencial verry natturally, or anallogous; yet often dhe reverſe ov identic. Dhus ἀμῶ *(amô)* from ſignifying, I *reap*, *gaddher* or *combine*, became in Lattin *amo*, I *lov*; λέγω *(lego)* I *ſay*, dho alſo I *gaddher*;

lego I read, or I *gaddher* (won gaddhers dhe idea's, dhe oddher dhe letters, before emitting dhem); δείκω *(deico)* I *ſhow*; *dico*, I *ſay*, or ſhow to' dhe mind: δοκέω *(dokeo)* I *think*, or I *ſeem*; *docco* (dhe Lattin *dokeo)* I *teach* —oddhers to' think or ſeem: ἀρκέω (*arkeo*) I *ſuffice*, or *am ſufficed*; ſo reddy to' tranſmit *arceo* (dhe Lattin *arkeo*), I *repel*—from ſatiety: βρέμω *(bremo)* I *bluſter*, Lattinly *fremo*, I *roar* or I *rage*; Frenchly, je *frémis*, I ſhudder: τρέω *(treo)* I *trembel*; hwence not onely dhe Lattin ſynonnymous *tremo*; but *terreo*, I *terrify*, or make trembel. In like manner, various moddern tranſmiſſives edher nevver wer, or hav (by good cauz) ceſed to' be coincident in ſenſe widh dheir parents. Dhus dhe Lattin *mittere*, to' *ſend*, haz produced dhe French *mettre*, to' *poot*, *ſet*, or *lay*; az dhe Greek ῥαίνω (*rhaino*, hwich cood be but *raino*) I *ſprinkel:* I *rain* or *wet*, ſuppozed perſonal, being ὗω *(hyo)*. Like dhe Greek δηλέω (*deleo*) I *hurt*, and dhe Lattin *deleo*, I *blot out* or *deſtroy*; iz dhe French *heurter*, to' *knoc* or *noc*, and dhe Ingliſh, to' *hurt*, hwich iz *bleſſer* or *nuire*. So from Lattin to' Itallian, az from evvery Tung to' her ofspring; dhe obvious rezemblance, dhat almoaſt prommiſes identity; can be no guide to' ſenſe, ſound, or picture ov dhe deſcendant. Dhus dhe Lattin *bucca* cheek, produces dhe Itallian *bocca* mouth; and dhis dhe French *bouche*, widh unchainged idea. Nay dhe Florrentine addage, *Lingua Toſcana in bocca Romana*, evinces dhat dhe *Tuſcan tung* became quite oddher *in* a *Roman mouth*.

Numberles ar dhe Ingliſh boath verbs, and nouns, directly from French; to' hwich dhey prezerv a palpabel anallogy, in abſolute diſcriminacion; hweddher by parſial or total chainge, ſomtimes interchainge, ov genneral and particcular, direct and collatteral; and often by tranſiſcion from litteral to' figgurative. Nor iz it unaccountabel, dhat parent and child, nevver havving dhe ſame boddy, ſhood frequently com, not onely to' differ in mind, but even to' pozes oppozite idea's; dhat dherfore, in length ov time, diſtance ov place, or by reſpective company; dhey may boath verry natturally find cloſer correſpondents, nay more intimate frends, dhan each oddher.

Not here to' repeat inſtances, long ſince exhibbited elſehware by dhe ſame Anallogiſt; az *heurter* iz not *to' hurt*, *choquer* iz not *to' choke*, dhe correſpondent ov *étouffer*, dhe parent ov *ſtifel*; az *travailler* iz not (now) *to' travvel*, but *to' labor*; *labourer* iz merely *to' labor* dhe ground; az *journée* iz not a *jurney*, but dhe *day* total howevver ſpent; *voyage* iz not a *voyage* (won ſenſe ov dhe French *navigation*) but a *jurney*. *Phyſicien* iz no more dhe *phyziſcian* (*médecin*), dhan *patient* dhe *pacient* (*malade*); dhe former being (hwat a phyziſcian ſhood queſtionles be) an adept in phyzzics; dhe latter a crimminal, or (*ſuffering*) mallefactor. Az *glu* iz not *glue*, but *bird-lime*; *colle* iz not *coal* (*charbon*), but *glue*, or oddher paſte. *Plat* iz no *plate* (*plaque*, *aſſiette*, *vaiſſelle*); but a *diſh*, dhe apparent prodgeny ov *diſcus*

(hwence alſo *diſk*) dhe aincient coit or quoit: az dhe French *libraire* iz no oddher *librarian*, dhan a bookſeller; dho hiz fahdher *librarius* waz dhe tranſcriber or coppier; no more dhe ſeller dhan dhe bier, ov books. Dhe progreſſive chainges ov meaning in Natures own firſt favorites πάππας and πάππος (*pappas*, *pappos*, Lattinly *pappus*) *pappa* or *papa*, and *mamma*, ar too wel known, az too obvious, to' be hinted. Dhat *armus* implied dhe human *arm*, before it varied into' dhe *ſholder* ov a beaſt, can no more be douted, dhan dhat *armum* waz a figgurative *arm* or weppon, are *arma*, its plural, rendered ſuch *arms* inſepparabel. In ſimmilar gradacion ov chainge, dhe Teutonnic parent ov *wife*, ſignified *woomman*, in evvery (genneral and particcular) acceptacion; az *femme* iz, in French, *woomman* and *wife*. Hwen *wife*, dhence oridginally *woomman* in Ingliſh, ſettelled dhare in dhe moaſt onnorabel idea ov *wedded woomman*; it began to' couch, in dhe parent-language, an opprobrious meaning. Amid dhe nattural varieties in dhe tranſmiſſion ov human language, to' ſom Readers it may yet be new, dhat *limon* iz not *lemmon*, but *cittron*; dhat *citron* iz not *cittron*, but *lemmon*: dhat *viſage* iz not *vizzage*, but *face*; and dhat *face* iz not *face*, but *vizzage* or *phyz*: dhat dhe *French haſard* iz not *hazzard*, but *chance*; and dhat *chance* iz not dhe Ingliſh *chance*, but *hazzard*: that *propreté* iz not *propperty*, but *propriety*; az *propriété* iz not onely *propriety*, but oftener *propperty*. Dhe ſame iz dhe varriacion ov adjectives: az *propre*, dho *propper* in gen-

genneral, iz *neat* in particcular; *net*, dho *neat* in ſtile and *net* in trade; iz litterally *clean*, and figguratively *clear*. So *craſſe*, dhe parent ov *coarſe*, correſponds widh *groce*; and *gros*, dhe parent ov *groce*, correſponds widh *coarſe*. Dhus ov real and immediate, more dhan ov proggreſſive and figgurative transfuzion, Ettymollogy haz no idea. Says Anallogy: Dhat iz my provvince. It may be pretty (for inſtance) to' ſee dhe *fiſh* ſwimming in a *pool*; but I hav ſeen arch anglers hovvering over a French *pool (poule)*, and ſticking in certain convenient holes ov a propper board, dhe French *fiches*, inſtantaneouſly mettamorphoz'd into' Ingliſh *fiſh*, or *fiſhes*, for marking dhe number ov feddhers. Here (continnues our Guide) iz a tranſiſcion from figgure to' figgure; innocent at leaſt, ſo not quite unwordhy dhe ſmile ov dhat Common-ſenſe, hoo ſeems no peculiar blazoner ov Ingliſh ins, in not precluding anny ſuch picture (previous to' its elucidacion in words) az *The Bell Savage*, or *The Bull and Mouth*; hwich no miſrepprezentacion ov *Belle Sauvage*, or ov *Boulogne*, had guivven to' figgure *Dhe Bel-Savage* or *Dhe Booloin-mouth*. But hware dhen had been dhe Conundrum?

We may hence at leaſt perceiv, if we did not before, genneallogy and bioggraphy to' be different ſciences; az parent and child, different beings: and dhe anceſtry ov anny language, az ov anny man, ſo totally diſtinct from dhe man or dhe language; az more likely to'

draw of due attenſion from edher, dhan to' throw reſpective light upon dhem. And hence we lern to' own, in language az in life, dhe propriety ov dhe diſtic;

Dhey, dhat on nobel anceſtors enlarge,
Produce dheir det, inſted ov dheir diſcharge.

dhe inabillity ov preddeceſſors to' pay dhe det ov ſucceſſors; and dhe conſequent duty ov dheze to' pay dheir own det; ſo to' ern dheir own diſcharge, and unborrowed hope ov immortallity, az had don dheir evvery way illuſtrious anceſtors. Nay, won wood think Ettymollogy az blind az def, or more waggiſh dhan edher (if evver ſhe doo laf), hwen widh dhe three (diſtinctive!) prefixes (*w*, *k* and *g*) ſhe ſeems to' moc at wonce all poſſibel combinacion, and dhe verry genneallogy ſhe pretends to' maintain. Not to' make new onnorabel mencion ov dhe *w*, hwich illuſtrates our *writing*; but merely countenances *wrauth*, and enlarges *wren*; dhe *k* and *g* com kind prelimminaries to' *n*, az if ſtudiouſly from interchainged ſoarces. Dhe Greek (and Ingliſh) κ ſends us γ (G): and γ, κ. ΚΝΑ'Ω or κνάω *(knao)* guivs us *gnaw*, and ΓΝΟ'Ω or γνόω *(gnoo)* guivs us *know*. So dhe Lattin *gnavus* becoms our *knave*; and even dhe French *canif*, oftener herd *ganif*, dhe Ingliſh *knife*. Nor iz it unlikely dhat ſom onneſt Greeks, az wel az ſom onneſt Brittons, may hav attempted effective juſtice to' dhe mute dhey ſaw embracing dhe licquid, apparently for ſuch purpoſe. Dhe ſibbilant indeed ov *ſcience*, *ſcene*, *abſces*, *conſcience*

conſcience and *conſcious* (but not *concionabel)*; Ettymollogy tranſmitted in innocent ignorance, dhat ſibbilacion and gutturallity might won day proov coincident; dho ſhe wel knew dhat κ and ρ wer long interchaingeabel in Greek; and dhat dhe figgure C ſufficed for boath, to' dhe Romans, til dhe Auguſtan age.

But, if true Ettymollogy guiv no certain illuſtracion to' indubitabel deſcendants; falſe Ettymollogy muſt dubbly darken ſuch upſtarts, az claim oddher progennitors dhan dheir own. Individduals can be known onely from dhemſelvs, or (by reflected light) from won anoddher. Parents, hwen found, wil exhibbit dhe difference, raddher dhan dhe identity. Parents, unjuſtly claimed, muſt arrain edher dhe ſkil ov dhe herrald, or dhe legittimacy ov dhe children; perhaps boath. But ſo indeed may children, dhe beſt-born, looz ſight ov all fammily-connexion: a plain proof, dhat fammily-connexion iz uneſſencial to' intrinſic worth. Dhe latter howevver may be warped, by ambiſcious purſuit ov dhe former: nor can a more ſtriking, among manny inſtancos, be found, dhan dhe late affectacion ov *ſolicit!* Regardles ov dhe obvious, az immediate parent *ſolliciter*; or imputing ignorance, hware dilligently impoarting it; raging Ettymollogy rezolved (*remuer terre*, if not *ciel*, and) raddher dhan confes dhe light ov hevven; mole-rezembling, to' *turn up* (if indeed *citare* can *turn up*) *dhe ground.* Dhus cunningly did *ſolicit* bring foarth a parent, in *ſolum citare*; knowing az littel ov itſelf, az ov its incontrovertibel anceſtors;

ceſtors ; *ſolliciter*, and *ſolllicitare*, *ſolus* or *ſolum licitare*, are yet deponent in *licitari* ; ov dhe ezy proggres from *bidding* or *outbidding* to' *ſollicitacion*, az ov dhe oppozite vocal quantity in *ſolum* dhe ground, and *ſolus* alone : hwence equal taſte in parental picturage muſt be proud to' orthoggraphize *ſoliciter* and *ſolicitare* : nor les butifoolly muſt *ſolicitus* accompany its parent (not child) *ſolicitous* ; hware *ſollicitus* aught to' produce *ſolliſcitous* ; and *ſollicitare*, thro' dhe French *ſolliciter*, dhe Ingliſh *ſolliſcit*. Dhe Ingliſh *o* indeed, being febel, diſtinguiſhes onely in dhe mouth ov Precizzion, dhe ſhut vowel (howevver different) from dhe open. But dhe utterance cannot be exact, dhat doz not diſtinguiſh even a febel vowel ; az, hwarevver iz real dout or equallity, Ettymollogy haz a titel to' turn dhe ſcale ; and dhis ſhe wood hav az natturally turned, had ſhe known annithing ov *pourſuivre*, in favor ov *purſue*, az *perſecutum* decided in behalf ov *perſecute*. No wonder *eſkew*, often falſely articculated, becauz falſely exhibbitted, *eſchew* ; waz occularly traced from dhe old *eſcheoir* (afterwards *échoir*) to' devolv or eſcheat, raddher dhan from *eſquiver*, to' parry, avoid or *eſkew* ; by dhoze, to' hoom dhe boddy ov dhe child, and dhe ſoll ov dhe parent, wer equally unknown.

Dhus haz *foreign* been hiddherto' hugged, az commanding *fores*, or *foras*, or *foris*, *regni !* widhout dhe leaſt attenſion to' *foraneus* more dhan to' *forain*, dhe no verry remote parents ov *forrain*. So haz *ſovereign* reigned *ſupra regnum* ; widhout dhe leaſt conſideracion

ov

ov hiz intrinſic ſelf *ſouvverain* (really *ſuvverain*) dhe pretty obvious child ov *ſouverain*; az dhis, mediately or immediately, ov *ſupraneus*, a no les legittimate (if a les oſtenſibel) parent dhan *foraneus*. Hwy becoms not *caitif catif*, az *daizy* haz been ſeen (in ſpite alike ov *day* and *dais*) *daſy*; or, by Brittiſh (ſo far beyond Itallian) libberty, *captif* (like *receipt!*) ſince gravely deduced dhe hapleſ ofspring ov *cattivo?* hwich, had dhe Tuſcan Acaddemy duly revverenced raddicals, wood hav at leaſt kept dhe decency ov *captivo*, if not dhe integgrity ov *captivus*. Can paltry French *chétif*, after all, pretend anny relacion to' dhe ſtout ſterling *caitif*—except dhat ov hiz fahdher, in ſoll and boddy? Hiz broddher (perhaps himſelf, dhe) *culprit*, iz allowed to' be French, even by dhoze hoo cannot ſhow dhe particcular (nay dhe poſſibel) extraccion: hwich, in *coulpe-prit*, waz much too obvious to' be vizzibel. Poor *Betty*, nevver ſo diſonnored ſex or fammily, az hwen ſhe played (or waz thaught capabel ov playing) dhe *bettee! Levee* haz indeed becom (unleſ on extraordinary occazions) dhe coincident ov her cozzen *levvy*; az ſurely az dhe poettic *levvant* (eaſtern) dhe contraſt ov dhe *Levant*. But *leſſee* and *leggattee*, dhe lawſool claimants ov dhe *leſe* and *leggacy*, will be ſuppoarted by all dhe dignity and precizzion ov Law, from evver ſinking into' *leſſy* and *leggaty*. *Bettee*, dhe no les legal iſſue, and formidabel agent ov *beat*, might hav hoped like diſtinctive ſafety, from all dhe mackinacions ov littel *Elizzabeth*.

Oddher domeſtic formatives hav innocently ſhared like repprobacion. Som hav been pronounced aliens, dhat wer obviouſly Ingliſh-born; or hav been hooted az terms ov cant, dhat conſtitute in our monnoſyllabbic diminnutives, dhe carracteriſtic buty ov Ingliſh diccion: az may be exemplified equally in our nouns and verbs, ſhutting hwatevver vowel by hwatevver conſonant. Dhus *bun, bam*; *pip, drop, ſop*; *fob, ſquib, ſcrub, grub*: *crab, drab, ſquab*; *brat, ſlut, hut, ſmut*; *pad, pod, lid, mud*; *ric, ſtac*; *bag, flag, nag, quag*; *dreg, peg, prig, hwig, guig*; *log, bog, fog, prog, frog*; *pug, ſlug, plug*; *dung, pang, brink, glimpſe, bunch, craſh*; *ſpirt, ſquirt, blirt, flirt*: *il, ſlim, trim, prim, grim*; *glum, glib*; *ſtif, ruf, gruf, bluf*; *pat, ſquat, hot*; *mad, bad, ſad*; *ſlac, blac*; *ſmug, ſmug*: *gul, pun, bang*; *ſlip, drip, pop, ſtop*; *blab, drub*; *lag, flag, drag, brag, beg, dig, cog, jog, flog*; *ſlant, ſquint, ſtunt, hunt, grunt, ſnort*; *ſlink, trink, prink*; *winch, flinch, crünch, ruſh, gnaſh, graſp, gaſp*: reſpectively from *bake, balk*; *peep, drip, fool*; *feel* or *fumbel, ſcue, ſcrape, gripe*, (or *crawfiſh*, dhe ſpawn ov *écreviſſe*), *crawl, drawl* or *draggel, ſquat* or *ſquare*; *beray, ſlug, houſe, ſmoke*; *pacer, pea, ly* or *lay, muc*; *rear, ſtand*; *bac, fly* and *flaccid, neigh, quake*; *dry* or *drain, pec*; *prim, hwim, go*; *ly* or *lay, bow* or *bwoy, foul, pry, prey* or *prowl, fry* or *friſk*; *monkey, ſlow, pluc*; *dank, pain, brim, gleam, bind*; *crac, ſpit* or *ſpue, ſkit* or *ſcue, blow, fly* or *flit*: *evil, ſlender, try* or *tric, pry* or *pric, gray*; *gloom, glide*; *ſtand* or *ſtic, rug, ruf* or *growl, blow*; *poot, ſquare, beat*; *mated,*

mated, *bated*, *ſated*; *ſlow*, *bleak*, az dhis from *blea* or *blae*, and dhis from *blue*; *ſneak* or *ſnac*, *ſmoodh*; *guile*, *poze* or *puzzel*, *bane* or *beat*; *ſlide*, *dry*; *pip*, *pour*, or *peep*, *ſtay*; *blow*, *drive*; *ly* or *loiter*, *fail* or *falter*, *draw* or *drawl*, *bray* or *brawl*; *bee*, *dive*, *coc*, *jag*, *ſlay* or *ſliſk*, if not φλογιζω (*ſlogizo*); *fly*, *ſcue*, *ſtint*, *hound*, *groan*, *ſnore*; *ſlim*, *trim*, *prim*; *wink*, *fly*, *grind*, *run*, *gnaw*, *gripe*, *gahp*. Dhis may be ſuffiſcient ſpeſcimen of dhe copious clas, widhout ſwelling it by ſo obvious (nor les butifool) dimminucions, hweddher ov domeſtic or forrain terms; az *gap*, *ſcrap*, *bit*, *put* (dhe game or player), from *gahp*, *ſcrape*, *bite*, *poot*; or az *as*, *cl*, *fan*, *club*; *cat*; *pit*, *fig*, *brig*; from *aſne* (now *âne*) or *aſinus*, *aulne* (now *aunc*) or *ulna*, *van* or *éventail*; *clava*, *chat* (and *catus*); *puits* or *puteus*, *figue* and *ficus*, *brigantin*, hwence dhe Ingliſh *briggantine*. So *cag*, ſtil more diminniſhed *keg*, from *caque* or *caſk*; and *bud* (az wel az *button*) from *bouton*, or dhe old parent *bouter*, if not from its Ingliſh ofspring *poot*; like *bung* from *bondon*, and *plot* from *complot*; hware dhe Ingliſh monnoſyllabels aſſume a domeſtic aſpect.

So ezily may appearances deceiv. A ſuperfiſcial glance often pronounces deformity, hwat a nearer view finds dhe reverſe. Our monnoſyllabels hav ſeemed edher too minute for obzervacion, or too numerous not to' be repprobated az barbarous ſtumps, productive onely ov *cacophonous collizzion*; in vulgar language, ov *rude ſhoc*. Hiddherto', and particularly in dheze days ov lerned refinement,

finement, dhoze alone hav been held enlightened Critics, hoo ſoared too high to' ſee pigmy-buties, or to' hear dhe ſmall expreſſion ov compreſt vocallity; and ſo wer fain to' bring from far ſets ov ſeſquipedalians; hwich, widh all dhe charms ov novvelty, filled boath eye and ear; and ſweetly compenſated (to' moddern ſtudents) all uncommattabel ſenſe, by dhe pomp ov ſound. Dhus it iz dhat certain Brittiſh Philollogers, conſcious ov ſkil in aincient languages, hav pretended to' dictate on moddern; widh hwich, for want ov ſimmilar cultivacion, dhey wer totally unacquainted; havving nedher theory nor practice ov oddher livving tungs, nor anny raſcional knollege ov dheir own, independant ov Lattin and Greek. Yet dhus it iz, dhat English Diccion haz hiddherto' been blindly entruſted to' dhoze, hoo knew no more ov her Ettymollogy dhan ov her Anallogy; ov her genneracion forrain, dhan domeſtic; hoo practiſed livving ſpeech provincially, pedanticly, or by rote; not dreaming dhat it had anny rezon; and, nevver havving ſeen (hwat waz imadgined obvious or uſeles, impropper or impoſſibel) wer not verry likely to' ſhow, its Picture: witnes *gaol*, *doubt*, *allege*, or dhe like: hoo, becauz dhey wrapt up dheir native language, in dhe ſhroud ov anticquity; and made it briſtel, widh evvery incompattibel raddical; wer ſuppozed quallified to' trace, annalyze, anallogize, and convey it; widh oraccular infallibillity, az widhout hezzitacion.

Such

Such being dhe ſtate ov Brittiſh letters, ſuch dhe conſequence ov reliance on Ettymollogy, and ſuch dhe parental elucidacion ov children ; ſhal we blame dhe forrain Anallogiſts, hoo kept Ettymollogy out ov ſight ; hwile dhey ſubſtanciated dheir reſpective language ? or, cood dhey elſe hav trezzured her in her picture ? Truith, hwenceſoevver, iz notthing dhe les Truith. Syſtem ſtil iz ſyſtem, from manny, or from few. Dhe ſame plan ov Nature iz here exactly followed : dhat ov painting won at wonce, and no oddher, object ; dhe Ingliſh Language, not her parents. Becauz anceſtral tungs, not havving, cood not ſhow, boath powers ov dhe dental aſpirate ; muſt ours, uzing conſtantly boath, ſhow but won ? Or, under won picture, can boath oridginals be conveyed ? Becauz Lattin uttering, dhence numbering, boath parts ov dhe Greek dipthongs *ae* and *oe*, knew not how to' repprezent, widhout writing dhem ; ſhood French and Ingliſh, uttering but won, ſhow boath ? Dhey hav indeed anſered, *No*. If Lattin or French, not dubbling an articulacion, cood not pretend ſhe did ; aught Ingliſh, hwen ſhe doz dubbel an articulacion, to' pretend ſhe doz not ? If Lattin, requiring an inſertive, employed won ; and, requiring no inſertive, employed non ; az *redeo tacitus* ; muſt Ingliſh dherfore, requiring no inſertive, employ won, in *ſolar* or *allegiance* ; or, requiring an inſertive, employ non, in *ſcollar* and *alledge ?* So dhe vulgar (and viſcious) *batcheldor*, iz onneſter dhan *bachelor* ; nor les onneſt, dho les ellegant, dhan dhe reproachles *batchelor*. Dhe firſt and laſt ar equally (like) dheir

dheir reſpective ſelvs ; dhe ſeccond haz dhe onnor ov more rezembling *bachelier* ; az *tacit*, dho unlike itſelf, iz widhin a verry trifel ov *tacite* ; and dhis trifel wer more ſafely added, dhan dhe ſhutting ſibbilation excluded dhe real *taſcit*. For, hwy avow anny chainge, and not avow evvery chainge ; eſpeſcially dhe principal ? Alike may be ſaid, ov dhe French *clairet*, and dhe Ingliſh *clarct*, for dhe real *clarret* ; Hwy lop a ded limb, and not prezerv a livving ? Hwy own but half dhe tranſmutacion ; dhe letter dropt, az inadmiſſibel, ov dhe oridginal ; and not dhe letter indiſpenſabel in its place ? Hwy dhus maim boath parent and prodgeny ; and, by attempting to' ſhow boath, ſhow nedher ?

All dherfore now neſceſſary to' dhe maintenance ov dhe Ingliſh Language at dhe pure ſtandard ſhe haz gained ; to' dhe aſcertainment ov her propriety at home, and her conſequent proppagacion abraud ; iz to' doo her dhe juſtice, dhat haz been don to' her evvery polliſhed parent and ſiſter ; dhat juſtice, hwich can alone prezerv and perpettuate anny language ; to' paint each, preciſely az ſhe iz ; preciſely herſelf, and no oddher. Finding, for inſtance, dhe Ingliſh *umbel* to' be no more dhe French *umble*, (far les *humble*) dhan dhe Itallian *umile*, or dhe Lattin *humilis* ; ſo dhe Ingliſh *onnor* to' be no more *onneur* (not to' ſay *honneur*) dhan *onore* or *honor* ; how can we keep or know *our* words, but in dheir own *ſhape* ? Hwen we ſtuddy dhus oddher languages, not ſervilely to' coppy dheir ſymbols or oddher peculiarrities ; but to' emmu-

emmulate, in our own, dhe fredom and exactnes, dhe ellegance and eze, ov dheir ſevveral repprezentacions; dho no picturage can go beyond, not to' ſay dhe Greek and Lattin, perhaps even dhe Itallian; ours, if late, may ſtil ſurpas dhat ov dhe French tung; hwich, by genneral precizzion, and demonſtrative (not merely acceſſibel, but unreziſting, az reziſtles) buty; haz hiddherto' ſo eclipſed her contemporaries, az to' proov dhe Queen-Dialect ov Europe. Nor haz onely dhe Greek, or dhe Lattin evinced; dhat *Dhe Languaage iz moaſt likely to' dictate to' dhe World, hwich by dhe World iz beſt underſtood.*

SECCION IV.

Ov *M. l' Abbé* Anonyme.

Scarce ar dhe triumphs dhus concluſively allowed dhe French Tung in dhe field ov Propriety, hwen a new ellegant Vollume flies over from Parris, to' onnor dhe allower; but, az if to' forbid hiz conceſſions: *Syſtéme de prononciation figurée, applicable à toutes les langues, et exécuté ſur les langues Françoiſe et Angloiſe: par M. l'Abbé* ***. Dhis Syſtem projects dhe pronouncing ov French, Ingliſh, (equally indeed!) anny languaage, by dhe guidance ov underwritten ſigns or marks, direct or curve; pointing, by dheir poziſcion or inclinacion, dhe reſpective quantity or quallity, quieſcence and

revival ov ſound: all dhis *to' ſupply dhe defect ov Orthoggraphy!* hware no ſuch defect iz made appear in won language; or underſtood, far les remmedied, in dhe oddher. Dhe mecannic amuzement ov a dexterous device, widhout dhe fondnes ſo nattural for wons own invencions, might ezily ſhut for dhe moment, even a viggorous mind, to' dhe obvious az oridginal, and onely intellectual means ov mezzuring and aſcertaining human ſounds. Dhat dhey, hoos mental eye iz opened by principel, ar independant ov all corporeal carracters, az wel az ov all acceſſory aids; wil be az clear az, dhat dhoze hoo ſeem to' require ſuch, muſt find dhem unavailing; if we conſidder dhe ſimpel and ezy mezzures, dhat occur to' Rezon from dhe firſt vizzibillity ov Speech; or how much ezier ſhe finds it to' make a *thinking*, dhan even a *ſpeaking bed*. Natures alternacion ov labor and reſt, or ſoarce and febelnes, gave riſe to' dhe ſoar diſſyllabbic combinacions we ſaw in dhe ſeccond Chapter ov dhe former Part,

Nature iz frugal, and her wants ar few:

how effectually, az ezily, ſupplied! Yet haz *M. l'Abbé* underwritten, raddher underſigned, for hiz French parragon,

Les côteaux, les vallons charmeroient vos douleurs.

hwich may be az natturally ſcanned by dhe common feet, az anny oddher iambic; and aſcertained in evvery part, by dhe wel-known laws ov dhe language. But dhe Syſtemmatiſt, hoo might hav got from dhe ſame Poet, dho nevver lavviſh (like *Dryden*) ov ſuch communicacion, dhe

dhe verry *hexammeter* he wanted alſo in our language ; ſeems to' hav avenged Lattin and French ov Ingliſh heroics, for daring to' be but *pentammeter* ; and clapt poor Pope into' dhe bed ov *Procruſtes* ; dilating dhe nervous

Good, Pleaſure, Eaſe, Content, whate'er thy name!

into'

Good, Pleaſure, Eaſe, Content! whatever is thy name :

ſo truly conſtituting

Dhe needles Allexandrine ov dhe ſong ;
Hwich, like a wounded ſnake, drags its ſlow length along.

Had not dhe ingenious artiſt been dhus adventurouſly and unfortunately employed ; he might hav perceived, dhat, ov dhe poets ſeven words, foar wer more ezily reducibel to' dhe buty ov Truith, dhan ſuppoarted by anny maſheenery in falſificacion. Dhe acute ſtrainger, hoo did perceiv dhat *eaſe*, *is*, and *thy* had dhe direct for dhe depreſſive ſemblance ; and, in dhis at leaſt, rectified all three ; diſcerned dhe open vowel ov *eaſe*, dho nedher vowel ov *pleaſure*, more dhan dhe intervening dubbel articulacion, or dhan dhe tranſpozal ov dhe aſpiracion in *whate'er* ; far les dhe neceſſity ov chainging dhe appo-

ſtroph and redundant following, into' dhe ſervile aſpiracion. More wonderfool howevver iz it, dhat dhe French Philolloger haz gon ſo far into' INGLISH ORTHOGGRAPHY; dhan dhat he went no fardher. A littel more indeed, and dhe *Scot* had been umbel; now, he iz onely proud: for, hwat might he not hav apprehended, had Gallic Genius ſent him,

Good, Plezzure, Eze, Content! hwatehr dhy name.

But wel may evvery Britton be jellous ov dhe Ingenuity, hwich in dhe following parragraphs, challenges dhe Spirit ov evvery polliſhed Nacion; and tends to' enfoarce Improovment, extenſive az human ſpeech.

Une ſaine politique, les ſecours que nous devons par reconnoiſſance aux Etrangers, les beſoins de nos Provinces, la gloire de notre Langue, le deſir d'aggrandir l'empire des Lettres, et de leur acquérir de nouveaux ſujets; tous les intérêts ſe réuniſſent pour nous faire ſouhaiter, qu'il puiſſe être imaginé un ſyſteme propre à fixer & à répréſenter les ſons de la parole, à établir l'uniformité de la prononciation, à indiquer l'uſage authentique de la Capitale; &, s'il n'eſt pas poſſible de le corriger une fois qu'il eſt contracté, du moins à prévenir l'accent vicieux des Provinces.

La France renferme en ſon ſein, pour la perfection des arts, des reſſources qu'aucun autre Peuple ne poſſede;

et,

et, quand elle le voudra bien, les miracles mêmes en ce genre, lui couteront peu. Sans doute, il eſt ſuperbe pour la Capitale d'entretenir ſous la protection de ſes Rois, une ſociété de Savans, qui poſſedent et enſeignent toutes les Langues, même l'Arabe, le Perſan, le Chinois ; et qui peuvent fournir des interprêtes à tous les Etrangers raſſemblés ici de toutes les parties, et pluſieurs des extrémités même de l'Univers. Mais pourquoi faut-il que la Langue nationale ſoit la ſeule exclue de ce gymnaſe univerſel ? A Athenes, on n'enſeignoit dans les écoles publiques, qu'une ſeule Langue, la Langue Greque. A Paris, il y a des chaires établies pour toutes les Langues, excepté pour la Langue Françoiſe.

Les Etrangers nous reprochent de négliger l'utile, pour donner dans le faſte ; de manquer preſque toujours le but de la gloire ; parce que nous n'y courons que par vanité ; de vouloir être grands, par de petits moyens ; d'être (enfin) riches en ſuperflu, & pauvres des choſes néceſſaires : lavons nous de cette accuſation, quelqu' injuſte et exagérée qu'elle puiſſe paroître.

Rien de plus facile, aſſurément, que de former en faveur de notre Langue, un établiſſement national. Il n'y a pas trop dequoi s'étonner, que les Univerſités, à l'époque de leur fondation, aient négligé la Langue nationale : elle n'exiſtoit point encore. Mélange monſtrueux d'ancien Celte, de Grec & de Latin, ce n'étoit alors qu'un jargon rauque, groſſier & agreſte : point de phyſionomie

décidée

décidée dans les formes de ſa prononciation ; dans ſa ſyntaxe, point de loix certaines ; dans le ſtyle, ni proportion, ni harmonie. Auſſi n'en faiſoit-on gueres plus de cas, que nous faiſons aujourd'hui d'un patois de Province ; & on ne s'aviſoit pas de l'employer pour un Ouvrage ſérieux et utile. Mais, depuis que notre Langue marche l'émule & la rivale des Langues de Rome et d'Athenes ; depuis que les Corneille, *les* Boſſuet ; *les* Fénelon, *les* Rouſſeau, *les* Monteſquieu, *les* Buffon, *l'ont rendue la Langue de la poéſie, de l'éloquence, des graces, de l'hiſtoire, de la politique, et de la philoſophie ; aujourd'hui enfin, qu'elle eſt devenue pour la France, une ſource de ſplendeur et de gloire ; &, ſi on peut dire, une branche de richeſſe ; comment ſe peut-il, que l'on faſſe ſi peu pour la mettre à la portée des Etrangers, et des habitans de nos Provinces : que dans la Capitale elle n'ait pas même la diſtinction & la faveur, dont jouiſſent les Langues anciennes ou étrangeres ?*

Je vais former un vœu, & j'oſe dire, que tout cœur François qui lira mon vœu, ſe mettra à l'uniſſon avec moi pour en deſirer l'exécution. C'eſt que, de tant de Colleges qui compoſent l'Univerſité de Paris, on en détache un, pour le conſacrer à l'enſeignement public de la Langue Françoiſe : que dans chaque Capitale de Province, on fonde en même tems une chaire de Langue Françoiſe : que la Maiſon de Paris, établiſſement national, entretienne un nombre conſidérable de jeunes gens, ſoit Etrangers, ſoit Regnicoles : que ce College ſoit la pépiniere des

Maîtres, que chaque Province choiſira elle-même pour remplir la chaire de Langue Françoiſe établie dans ſa Capitale : qu'à l'exemple de l'Italie, qui fonda des Ecoles et des Académies pour la perfection de ſa Langue, et expliquer les beautés du Dante, *du* Taſſe *&* *de l'* Arioſte, *ces chaires Nationales prennent pour livres claſſiques nos plus célèbres Ecrivains : que les Profeſſeurs s'attachent à faire connoître le méchaniſme de la Langue, c'eſt-à-dire, le génie de ſa ſyntaxe & les formes authentiques de ſa prononciation ; la conſtruction de la phraſe Françoiſe, ſon harmonie, fondée ſur l'arrangement des mots ; et tout ce qui appartient au méchaniſme des ſons. Cet établiſſement, qui manque à la France, ſi digne de la France, & qui ne lui coûteroit que le ſacrifice de quelque objet de luxe ou de ſuperflu, préſente un moyen certain de répandre dans toute l'Europe, la connoiſſance du génie de la Langue, & d'établir l'uniformité de la prononciation dans le Royaume.*

Un ſyſtème d'orthographe, qui nous apprendroit à ſuppléer aux erreurs & aux imperfections de l'écriture, eſt un ſecours dont le beſoin n'eſt pas moins évident, et dont l'effet ſeroit encore plus univerſel. Les Provinces du Royaume ont droit de l'attendre de la Capitale ; & l'Europe entiere, le demandera-t-elle toujours vainement à la France ?

L'uſage, ſans doute, eſt la regle ſouveraine des Langues ; ſon empire eſt bien plus abſolu encore, quand il

s'agit de la maniere de prononcer. Mais, entre mille uſages vicieux ou incertains, comment diſcerner le ſeul qui ſoit bon & authentique? C'eſt à la Cour qu'il établit ſon tribunal, qu'il rend ſes oracles. Le petit nombre de ceux qui la fréquentent, apporte à la Capitale ſes déciſions, & ſa maniere de prononcer; qui, de la Capitale, paſſent enſuite ſucceſſivement de bouche en bouche dans les Provinces, & chez l'Etranger. Cependant, comme le code de ſes loix n'eſt point écrit, comme il n'eſt tranſmis que par une tradition orale, le depôt ne ſubſiſte pas long-tems ſans que l'on forme des doutes ſur ſon intégrité & ſur ſon authenticité. Chacun cite ſon uſage; on ſe fait un point de vanité de le garantir pour le ſeul qui ſoit de bon aloi; et, toujours d'accord ſur la règle, ſans ceſſe on diſpute ſur l'application.

Perfectionner l'art de peindre les ſons de la parole, rapprocher le plus qu'il ſe pourra, la Langue écrite de la Langue parlée, de maniere que les yeux liſent dans l'écriture, tout ce que la prononciation fait entendre à l'oreille; voilà l'unique moyen de parvenir à répréſenter fidellement la prononciation de la Capitale; de déterminer l'authenticité de l'uſage, d'en fixer la mobilité & d'en conſacrer les loix.

Tel eſt l'objet de notre travail.——

Such iz dhe prezzent French ov Parris, according to' dhe Acaddemy's picturage; hwich wants ov Orthoggraphy,

graphy, dhat iz, ov Perfeccion, but perhaps ſix degrees : 1. Dhe diſappearance, hware iz no reallity, ov aſpiracion ; *l'armonie de l'umble mécaniſme*, no longer *l'harmonie de l'humble méchaniſme :* 2. Dhe diſtinctive (az innocent) retencion ov *t*, in dhe plural ov nouns in *ant* and *ent* ; *comme dans les ſavants établiſſements*, evvery way prefferabel to' *ſavans établiſſemens :* 3. Dhe *e* open ov *ai*, unblended widh dhe dipthong *oi* ; *Français*, *parais*, *crais*, widh *François*, *parois*, *crois :* 4. Dhe *e* femmininely febel in *feſant*, and its formatives, claiming no more (in *faiſant*) dhe *e* open ov *faire :* 5. No *t*, belying Lattin, more dhan falſifying French, in dhe ſibbilacion. So wil Falſehood no more dance hand in hand widh Truith, in *prononciation*, to' dhe diſgrace and dettriment ov all *prononciacion* ; nor les fatal to' our *pronunciacion* ; hoo, bluſhing dhat anny exampel cood lead her into' dhe labbyrinth ov *pronunciation*, wood gladly guide bac, into' dhe way ov Truith, her nohware ſo bewildered parent.

It wer perhaps indellicate here to' ſuppoze, dhat dhe *French Acaddemy* haz not yet withdrawn dhe few following indulgences ſhe ſo long vouchſafed to' Redundance, Defiſcience, and Tranſpoziſcion. If *Oût* be fixt dhe ſound, dhe *A* ov *Août* muſt be ſuperfluous ; az it iz (or waz) in *taon* and *Saone*, hwich ar *tôn* and *Sône* ; az iz dhe *e* ov *Caen*, *Jean*, or *ſeoir : Can*, *Jan*, and *ſoir*, fearles ov coincidence. In *eau* and *beaux*, at leaſt, *e* iz

diſtinctive: hwich cannot be ſaid ov *veau*, *nouveau*, or dhe like; hware *vau*, *nouvau*, and ſo on, might ſuffice. So dhe *o* ov *paon*, *faon*, *Laon*; *pan*, *fan*, *Lan*: ov *oeil*, *oeuf*, *boeuf*, *oeuvre*, *voeu*, *noeud*, *ſoeur*, *coeur*, *choeur*: *euil*, *euf*, *beuf*, *euvre*, *veu*, *neud*, *ſeur*, *cueur*, *queur*: nor can it be douted, dhat dhe *u* of *piquer* muſt remain in *piquure*, hware *picure* wer indeed an equivvalent. Dhat dhe conſonants ar ſucceſſively redundant, cannot be denied, in ſuch az *thé*, *théatre*, *Thomas*, *Athenes*; in *fils*, *cul*, *pouls*: *baptiſer*, *bapteme*, *baptiſtere*, *ſept*, *eſt*, *laqs*, *legs*, *vingt*, *doigt*; and in ſuch compounds az *coq-d'Inde* or *chef-d'euvre*: *té*, *téatre*, *Tomas*, *Atenes*; *fis*, *cu*, *pous*; *batiſer*, *batême*, *batiſtere*, *ſet* (widh *ſettieme*), *ét*, *lás*, *lês*, *vint*, *doit*; *co-d'Inde*, *ché-d'euvre*; raddher *chédeuvre*, widh *aujourdui*; not aguen to' hint *h* iniſcial, hware ineffective, perniſcious. To' Anallogy or Truith, dhe pleas ov Ettymollogy, or even ov Diſtinccion, muſt in ſuch caſe be vain. Dhe coincident *ſoir*, *pous*, *vint*, *doit*; dhe cognates *fille*, *baptiſte*, *baptiſme*, *ſeptante*, or *Septembre*; and dhe ſimpels, *coc* or *coq*, *chef*, or dhe like: dhoze can bring no objeccion, becauz dhey can ſhow no dainger; dheze ſhow dhe diſtinccion, indiſpenſabel az dhe difference. To' mencion dhe tranſpozal in *cueillir* and *recuèil*, for *cueuillir*, *recueuil*, widh dheir frends; wer but to' offer a new indignity, hware onnor iz in genneral ſo due. No pretext can invert Nature; or make *ue eu*, more dhan *le el*.

6. If

6. If all accents wer ſo long unknown to' Gaul, az to' Grece ; and an impropper, worſe dhan an omitted accent ; ſhal we ſee an acute in *collége*, az dho dhe ſtrong *e* wer cloſe ; even a grave in *ſyſtème*, az dho dhe febel final ſufficed not to' open dhe preceding *e* ſtrong ? or, ſtil les accountably, ſhal a circumflex cap it in *ſyſtême*, az if elizzion here contribbuted to' prolongacion ?

Since marks, found ſo neſceſſary to' precizzion, proov dhus equally liabel to' miſapplicacion and to' neglect ; a plan ov ſubterfluous ſigns, precluding raddher dhan promoting Science, by ſubſtituting Art to' Rezon, widhout even a Maſorettic plea, may make Proſſody ſmile at dhe props ov Meccaniſm ; but ſpeaks an effort, howevver dexterous, hardly wordhy dhe Genius, hoo cood make ſo ſcientiffic, patriottic, and univerſally improovabel a deduccion, az appears indeed peculiarly *written for our lerning* ; and dherfore highly merrits tranſlacion into' Ingliſh Truith.

" Sound pollicy, dhe aids we ow in grattitude to' ſtraingers, dhe improovment ov our Language, dhe enlargement ov dhe empire ov Letters, and dhe encreſe ov dheir ſubjects ; all intereſts unite to' make us wiſh dhe devizal ov a ſyſtem to' fix and repprezent dhe ſounds ov ſpeech, to' eſtabbliſh uniformity ov pronunciacion, to' diffuze dhe authentic practice ov dhe Cappital ; and, if it be not ezy to' mend it hwen contracted, at leaſt to' prevent dhe viſcious accent ov dhe Provvinces."

France

France contains in herſelf, for dhe perfeccion ov dhe arts, reſoarces no oddher Contry can boaſt; and, hwen ſhe ſo ſhal pleze, mirrakels dhemſelves wil be ezy for her in dhis matter. Glorious iz it doutles for dhe Metroppolis, to' maintain, under dhe proteccion ov her Kings, a Society ov dhe Lerned, hoo pozes and teach all Tungs; even dhe Arrabic, dhe Perſian, dhe Chineze; and hwich can furniſh interpreters to' all forrainers from hwatevver quarter, manny even from dhe ends ov dhe erth. But hwy muſt dhe native Tung be alone excluded genneral ſtuddy? At Atthens waz taught in dhe pubblic ſcools, but won, and dhat dhe Greek Tung. At Parris ar chairs inſtituted for evvery, but dhe French Language.

Straingers reproach us widh neglecting dhe uſefool, to' guiv into' dhe fantaſtic; widh miſſing almoaſt always dhe mark ov glory, becauz we aim at it onely thro' vannity; widh attempting to' be grait by petty means; widh being in ſhort rich in the ſuperfluous, and poor in things neſceſſary. Let us clear ourſelvs from dhis charge, howevver unjuſt and exaggerated it may appear.

Notthing ezier ſurely dhan to' form, in favor ov our Language, a naſcional eſtabbliſhment. It can be no matter ov wonder, dhat dhe Univerſities, at dhe eppoc ov dheir foundacion, ſhood hav neglected dhe naſcional tung: it did not yet exiſt. A monſtrous medley ov Celtic,

tic, ov Greek, and ov Lattin; it dhen waz no oddher dhan a harſh, rude, and barbarous jargon: no deciſive plan in dhe modes ov its pronunciacion; in its ſyntax, no certain laws; in ſtile, nedher propoarcion nor harmony. So waz it littel more regarded, dhan iz now a Provincial guibberiſh; nor did anny won dream ov employing it for a ſerieus and uſefool Work. But, now dhat our Language moovs dhe unaffuming rival ov dhe Languages ov Room and ov Atthens; now dhat dhe *Corneilles*, dhe *Boſſuets*, dhe *Fénelons*, dhe *Rouſſeaus*, dhe *Monteſquieus*, dhe *Buffons*, hav rendered it dhe Language ov Poetry, ov Elloquence, ov dhe Graces, ov Hiſtory, ov Pollitics, and ov Philoſſophy; dhis day dhat it proovs to' France a ſoarce ov ſplendor and ov glory; and, if won may ſo ſay, a branch even ov riches; how can it be, dhat ſo littel iz don to' bring it widhin reach ov dhe forrain world, or indeed ov dhe inhabbitants ov our Provvinces; dhat it haz not, even in dhe Cappital, dhe diſtinccion and favor ſo juſtly indulged to' aincient and forrain Tungs?

I WIL dherfore form a vow, and I dare (to') ſay dhat evvery French Spirrit, hoo ſhal hear ov dhe vow, wil join in uniſon widh me to' pant after its accompliſhment. It iz dhat, ov ſo manny Colleges, hwich conſtitute dhe Univerſity ov Paris, won be conſecrated to' dhe pubblic inſtitucion ov dhe French Tung; dhat in dhe chief town ov evvery Provvince be founded at dhe ſame time a chair ov dhe French Language; dhat dhe Scool of PARRIS, dhe naſcional eſtabbliſhment, be ſuffiſcient to' admit a conſid-

conſidderabel number ov Students, hweddher Straingers or Natives; dhat dhis College be dhe Nurſery of dhe Maſters, hoom each Provvince ſhal chooz, to' fil dhe French Chair erected in her Cappital: dhat, after dhe exampel ov Ittaly, hoo founded Scools and Acaddemies for improoving her Language, by explaining dhe buties ov a *Dante*, a *Taſſo*, an *Arrioſto*, dhoze naſcional Chairs ſhal take for dheir Claſſics our moaſt cellebrated Writers; dhat dhe Profeſſors ſhal exert dhemſelvs, to' diſplay dhe meccaniſm ov dhe Language; dhat iz, dhe genius ov its ſyntax, and dhe authentic forms ov its pronunciacion; dhe ſtructure ov French phrazzeollogy, its harmony founded on dhe arrangement ov words, and hwatevver belongs to' dhe meccaniſm ov ſounds. Dhis eſtabbliſhment, yet wanting to' France, ſo wordhy ov France, and hwich wood coſt her but dhe ſaccrifice ov ſom luxury or ſuperfluity, prezents a certain means ov diffuzing over Europe dhe genius ov dhe Language, and ov ſettelling dhe uniformity ov pronunciacion thro' dhe hoal compas ov dhe Kingdom.

A SYSTEM OV ORTHOGGRAPHY, dhat ſhood teach us to' ſupply dhe defects and correct dhe errors ov Writing, iz an aid, ov hwich dhe expedience iz no les evvident, and ov hwich dhe effect wood be ſtil more univerſal. Dhe Provvinces hav a right to' expect dhis from dhe Cappital: ſhal all Europe demand it ov France, and demand it always in vain?

Use, doutles, iz dhe rule ov Language; widh empire peculiarly abſolute, in matter ov pronunciacion. But, amidſt a thouzand viſcious or uncertain uzages, how ſhal we diſcrimminate dhe onely pure and authentic? At Coart iz eſtabbliſhed dhe tribunal ov Uſe: dhence alone Uſes orrakels ar iſſued. Dhe few dhat frequent it, bring to' dhe Cappital its decizzions and its ſounds, hwich from dhe Cappital pas from mouth to' mouth into' dhe Provvinces, and into' forrain contries. Yet, az dhe code ov its laws iz not written, but tranſmitted by oral tradiſcion; dhe depozzit ſubſiſts not long, before douts arize concerning its integgrity and its authentiſcity. Each quotes hiz own practice; and makes a point to' warrant it dhe teſt ov purity. Dhe rule ſtands unexcepcionabel; dhe applicacion alone iz diſputed.

To' perfet dhe art ov painting ſpeech, *to' bring written language az near az poſſibel to' language ſpoken*; ſo dhat dhe eye ſhal read preciſely hwat iz committed to' dhe ear; ſuch iz *dhe ſole means* ov repprezenting faithfoolly dhe pronunciacion ov dhe Cappital, ov determining dhe authentiſcity ov practice, ov tranſmuting its inſtabillity, and conſecrating its laws.

Such iz dhe object ov our labor."——

Nor ſurely dhe object ov French labors alone: les indeed now ov dhem, dhan ov anny oddher. Had dhe ſpirrited Patriot, and gennerous Philolloger, known how

much more hiz doctrine waz recquizite, not to' ſay applicabel, abraud dhan at home; hiz Charrity wood here too hav paſt dhe Channel: to' a Land pronounced enlightened, hoo yet haz no pubblic Inſtitucion ov domeſtic Letters; dho her Tung, equally matured in evvery poſſibel excellence, cannot but hav an equal claim to' aſcertainment in dhe Cappital, and conſequent diffuzion into' dhe Provvinces. In dhis Cappital dherfore, an umbel Indiviſddual, hoo long ago reduced dhe Language into' Theory, haz now unaided (but by Hevven,) and unawed by man; dhe boldnes to' commence dhat ſyſtematized Practice, hwich can alone, by exhibbiting Truith in her gennuine buty, ſecure her a Tempel hware ſhe firſt appears; and hence tranſmit her purity to' dhe fardheſt limmits, hweddher ov place or time.

MANI-

MANIFESTO.

To the vigilant as infallible Criticks; of whatever claſs, character, denomination; the only lawful guardians of Britiſh literature;

ETYMOLOGY, PRESCRIPTION, LEARNING,

BREATHE

honour, health, immortality.

WHEREAS One, who ſhall continue nameleſs, as no-where miſtakeable; wholly regardleſs of whatever is venerable to Scholars; has (without provocation, precedent, authority alleged thereunto) endeavoured ſyſtematically to arrange, ſcientifically to prove, indefatigably to propagate, the moſt dangerous, infectious, pernicious principles, that ever threatened the vernacular literature of any country, particularly of this iſland: Principles! that, though once diſſeminated ſpeculatively, have become leſs conſequential, through the able, animated, patriotic reprobation, which ſome

of the ever watchful Spirits brought to the moſt ſucceſsful bearing: THIS ſolemn refutation, full as forcible as the other, will doubtleſs operate ſimilarly with ſimilar diſciples. Otherwiſe Principles, that were magically operative, wherever patiently meditated; will do double execution, when this deadly Volume ſhall ſpread their theoretic force together with their practicable facility.

Deadly is well intituled the publication, which diminiſhes, ſwells, mangles, maſſacres, every character of great, little, middling, condition; which, beginning with the very *majeſty* of the *ſovereign*, proceeds gradually thence to do what diſhonour, what damage is poſſible, to the humbleſt of the people! Where *princes* repreſents the property with the plurality of one *prince*, as well as the ſingularity of one *princeſs*; ſhall *nobility* promiſe diſcrimination? The *marquis*, the *marchioneſs*, the *marquiſate*, are, with as little conſideration of one property, as of another; of herald, inheritor, inheritreſs, heritage; degenerated, diſpoſſeſſed, deſolated. The guardians of greatneſs, of limits, of every poſſeſſion, become unguarded together. The nobleman, who has occaſionally changed the dreſs of his title; *eorle*, *eorl*; *earle*, *earl*; dwindles back to the pitiful *erl*, as *pearl* to *perl!* The *viſcount* alleges, with proper indignation, the impoſſibility, ſhould the novel faſhion ſucceed, of proving the openneſs of vocality, ſhutneſs; of propagating, conſequentially, any noble paradox. The *baron* receives, with as great patience as the *biſhop*, thoſe irreverent

irreverent as unnatural INNOVATIONS; that could never have originated, unleſs through the cracks of one ſcull; which the nobles ſpiritual with ſecular, which both Houſes of Parliament, ſeverally diſparaged, would generouſly uſe any method to recover into perfect ſanity. The *baronet*, jealous as the *baron*, is moved, with parity of reaſon, only to ridicule the general enemy; having humanity enough to inſinuate laughter the adequate remedy, the ſufficient puniſhment. Noblemen, gentlemen, yeomen, are once however huddled into unanimity, proportioned as well to particular aggrievement, as to the peril of the literary commonwealth. Who verily ſhall continue unendangered, when put to the ruthleſs examination of the fell confederacy, *Exceſs*, *Deficience*, *Miſrepreſentation*? Any one of theſe would level the moſt reſpectable of the realm, with the offscouring of the earth; would arraign of incapacity to ſpell his very title, the moſt liberal ſcholar: were this another *Bubb Dodington*, *Baron of Melcombe*!

WITH the venerable *prelate*, the every diffuſer of religious truth, trembles to conſider the inauſpicious novelty, that dreadleſsly attacks the moſt aweful eſtabliſhments; ancient, modern, civil, eccleſiaſtick: the BIBLE jeoparded with the LITURGY! The oracles of integrity, the bulwarks of property; of whatever is proper, feaſible, indefeaſable, fencible, indefenſible; whoever plaintif, poſſeſſor, priſoner, criminal; have, unanimouſly as their very reverend fathers, brethren, friends, reſolved

to profecute with the utmoſt rigour, any one who ſhall give parallel provocation to the literate, illiterate, to almoſt every individual of the ſatisfiedly peaceable publick. The Statutes of both Houſes of Parliament, put into the balance, with the *Statutes* of both Volumes of Revelation! Theology, Equity, every Faculty vilified; Medicine could little promiſe to preſerve any veneration. The *phyſician*, *chirurgeon*, *apothecary*, degenerated into their modern ſelves, mourn their great luſtre gone. The humble *chiropodiſt*, the operator of double (though novel) utility, perceives his capacities put learnedly together, only to become the laughing-ſtock of the Dedalus that compoſed them. Antient vocables thus perfectly anſwering to modern compoſition, who ſhall ceaſe reverentially to ſeize every ſhadow of antiquity? of which ſhadow every one is obliged to confeſs the uſefulneſs; as earning thence the honours of education, without the loſs of precious minutes, the interruption of buſineſs, the trouble of ſtudy, the exertion of talent, the danger of ſucceſsleſſneſs: that ſhadow! thus manifoldly ſolider than the ſolidity, which ſome generous foreigners imagine to have once overſhadowed this iſland.

With what merit then, what modeſty, what unimagined eaſe do Britiſh *Scholars* of every denomination, reverence the tongues of antiquity, as the only tongues; the delineations of thoſe tongues, as the only delineations, that ever could, ſhould; ſhall, will; expreſs energetic thought! With what ſenſibility, ſincerity, ſublimity, do they pity the

the hapleſs moderns, who continue ſtrangers to the noble diction of Italy, as to that of Greece! With what erudition, what energy, do they evidence, that modern tongues are only degenerate mutilations of the antient; thence incapable of ſeparate completion, of ſyſtematic intelligibility! Novel gibberiſh having thus nothing proper, unleſs Latin reliques; with what reverend fidelity ſhould preſent orthographers treaſure every ſyllable, element, reſidue, reſemblance, of primitive diction; every unutterable, incombinable, incompatible particle; thus ſubſtantially preferable to whatever would figure only pitiful modern realities, rationalities! Thoſe pitiable geniuſes therefore, who, imagine that *Paris* has any other tongue, than that (woefully changed!) of *Athens*; *Britain*, than that of *Rome*; who having ſtudied only what they are pleaſed to title *modern tongues*! will doubtleſs do their little poſſible to repreſent what they have ever heard, rather than what they have never read. Thus do women, girls, chambermaids, liverymen, poſtilions, porters, tell very delectable truth! as though Truth could ever deign to bear the touch of uncouth, unlearned (that is, unancient, unlatin) tongues, fingers, quills, repreſenters. Shall any preſume to ſpell derivative tongues, who are unable to dreſs them as their progenitors?

Inasmuch, however, as this pragmatic changer of literary exhibition, regardleſs of whatever is reverable, inſidiouſly ſhocks the very foundations of Britiſh liberty;

whoſe capital bulwark is the liberty of the preſs; inſinuating, that ſome of Antiquity's faſhions ought to loſe the very liberty of living; his unqueſtionable intention is to limit liberal thought, together with liberal image; to mould both to the model of Liberty's greateſt enemy, though Analogy's boſom-friend; to whom both redoubted antagoniſts do very amicably give the appellation of *reſiſtleſs* TRUTH. Without other ſupporter, preſumes the dauntleſs Analyſt to ranſack, transfigure, new model the whole *Creation*; *planet*, *comet*, *element*, *earth*, *water*; *heaven*, *hell*; *body*, *ſoul*, *ſpirit*; *cherub*, *ſeraph*, *angel*, *archangel*. Without other authority has this (ſubtle enough) Analogiſt the unparalleled boldneſs to predicate, rather than inſinuate; poſitively to ſhew, that Britiſh Scholars, Philologers, Philoſophers, Politicians, ſolicitous of every other improvement; particularly raviſhed, as rarefied, with the tranſmigration of aeroſtatics; have hitherto forborne (whyſoever) to delineate any intelligible figure of their mother-tongue. This humble, as honeſt, repreſentation ſhall manifeſt his modeſty! Who ſhall, of theſe lineaments, criticiſe one punctilio? Were this inſufficient, ſhall the celebrated Seminaries, Biſhopricks, Capitals, of both the Britiſh iſlands; ſhall *Oxford*, *Cambridge*, *St. Andrew's* (vilified as ever *Abernethy!*); ſhall *Glaſgow*, *Aberdeen*, *Edinburgh*, *Dublin*, tacitly tolerate, ſhamefully encourage the Tongue who tells them, without heſitation, reſerve, apology; that they are unqualified to ſpell their very denominations? That they ſtill are ſimilar ſtrangers to *Rome*, *Athens*; *Italy*, *Greece*;

Greece; to the whole realm of ENGLAND, as to the iſland of GREAT BRITAIN! Shall this matchleſs confederacy, this invincible body of literature, prove incapable of battling ONE inſignificant Individual; of levelling the general leveller, with his inviſible Friend?

NEITHER has this unexceptioned arraignment continued, as ſome arraignments do continue, ſimple aſſeveration. The Architect, having mathematically depoſited the foundations, proceeds to ſubſtantiate every article of his building; as though demolition were deliberately meant to the whole œconomy (hitherto undoubted, therefore indubitable) of the Engliſh Diction. His opinion, of his buoyant conductreſs, has borne his inanity to the extravagant apophthegm: *Who tells Truth, ſpells Truth; who ſpells none, tells none.* That every honourable, as intolerant, individual, ſimilarly ſituated (with the lye given!) puts the intolerable truthteller to death, when his *ſecond* (his guardian-angel!) proves unable to cover his head, his heart, his totality; that this noble manifeſtation of ſpirit (this preſerver of polity, with politeneſs!) originated with Chivalry, is as little queſtionable, as that the particular minute, when this precious relique of Chivalry ſhall vaniſh, baffles preſent calculation. Though every ſpirited character occaſionally fills the poſt of honour, diſputeleſs is the military prerogative to ſingle, double, anifold battle. Thus will the *general*, *brigadier*, *colonel*, *lieutenant*; the very *ſerjeant*, with the *centinel*; every one honourably maſ-

ſacre his friend, rather than bear that the public enemy ſhould paſs without extermination. Should the military prove as feeble as other force, with the odd ONE, who deſires only one odd auxiliary; what could prohibit civil meaſures, machinations, ſtratagems; reputable as the oppoſition to the double antagoniſt? Through many eſtabliſhed figures; *mutilation*, *aggravation*, *diſtortion*, *diſlocation*, *tranſmutation*; through unimaginable, rather than unprecedented, management; ſhall Truth's elevated architect topple headlong into the abyſs of oblivion. One ready, one pleaſing, as pleaſant, ſtratagem is *laughter*, which is ever eaſier than logic. One broad laugh, eſpecially of the rhymers, will prove ſufficient to reprobate any futility; eaſily then that of the preſent Truthmonger's very logical reaſoning. Though modern *rhyme* is ſomewhat other than ancient *rhythme*, ſhall any one preſume to doubt the viſible chaſteneſs of *breaſt* and *feaſt*; *good* and *blood*; *Jove*, *move*, and *love*; however diſſimilar to the rhymes of the faultmaker, rather than faultfinder; when the authorities are conſidered, that change every one of them into the beauty of incontrovertible precedent? While thus every rational Critic ſhall confeſs their juſtneſs; natural, as dutiful, becomes the evocation of antient father *Chaos*; who mantles with eſpecial fondneſs his ever-faithful progeny, would welcome his very enemies to repeople his dominions; will verily receive both of theſe as friends, when his loving offspring ſhall predicate them worthy; when the awful Court, who regulates public Study, ſhall honour them with

with the proper atteſtation. Thus honoured they ſhall continue unexamined, unviſited, unheard, unread, inconſequential; as irrefragably, evidenced illegible, unintelligible:

With integrity adequate to the penetration which animates the diligence, the moſt earneſt endeavours, of the confederate Critics; do they grieve to acknowledge that they conceive nothing of the preſent ſcheme of ORTHOGRAPHY, *unleſs the novelty of whim, without ſhadow of utility: that therefore, never doubting the well-approved deference of the public to their ever humble deciſions, they poſſeſs very little ſuſpicion of danger to Curioſity; who is become dutifully moderate, wherever thought is requiſite; as jealous of every innovation, without other ſupport, than that of ſyſtematic, however ſpirited* REASON.

WHAT then is ONE to many, were that one the very vaunted TRUTH? What the opinion of one, though logically irreverſible, to that of myriads, who probably never troubled one head with literary diſcrimination? Should they exhibit miracles, rather than one forbear novelties? Is ſtudied repreſentation, however proper, however eaſy, preferable to unſtudied intelligibility? Are thoſe, who have learned one habit, obliged ever to learn another?

Middleton, who officiouſly brought river to river, earned his overwhelming. Whoſo brought water to countries that ſought none, ought to periſh without water, ſhould floods forget to miniſter equity. Inſtead of guarding, as once imagined capable, the fartheſt outpoſts of the literary fortreſs, the preſent faithful centinel has levelled the circumvallation! Thus, notwithſtanding every arrangement, that promiſed impenetrability; has the hapleſs Engliſh tongue, when moulded to perfect movement, become fenceleſs to the attack of the youngeſt novice, to the rapacity of the moſt avaricious, though the fartheſt, foreigner. Guarded however thus once again, the fortifications are evidently rebuildable; when Britiſh ſpirit ſhall prove ſufficient perpetually to baniſh that invulnerable Baſiliſk, TRUTH! whoſe very intuition Britons themſelves would confeſs irreſiſtible; though that of the implacable enemy to every preſent vernacular volume; enemy ſtill only to that armour, which prohibits acceſs to the treaſures, the pearls, the diamonds, the every precious reality within.

Leſt anny ſhood dhus be unfortunately precluded dhe luſter ov dhe diamond widhin dhis pubblic-ſpirrited Admoniſcion; dhe abov Bazziliſk aſks not leve wonce more to' glance down intercepcion; and to' poot dhe iſſue ov dhe argument, on dhe propriety ov its clodhing.

MANNI-

MANNIFESTO.

To' dhe vidgilant, az infallibel, Crittics; ov hwatevver clas, carracter, denomminacion; dhe onely lawfool gardians ov Brittiſh litterature;

ETTYMOLLOGY, PRESCRIPCION, LERNING,

BREDHE

onnor, helth, immortallity.

HWAR AZ WON, hoo ſhal continnue nameles, az no-hware miſtakabel; hoally regardles ov hwatevver iz vennerabel to' SCOLLARS; *haz (widhout provvocacion, preſcedent, authorrity alledged dharunto') endevvored ſyſtemattically to' arrainge, ſcientifically to' proov, indefattigably to' proppagate, dhe moaſt daingerous, infeccious, perniſcious principels, dhat evver threttened dhe vernaccular litterature ov anny contry, particcularly ov dhis iland:* PRINCIPELS! *dhat, dho wonce diſſemminated ſpecculatively, hav becom les conſequencial, thro' dhe abel, annimated, pattriottic repprobacion, hwich ſom*

ov

ov dhe evver-watchfool Spirrits braught to' dhe moaſt ſuccesfool bairing : DHIS *ſollemn reffutacion, fool az foarcibel az dhe oddher, wil doutles opperate ſimmilarly widh ſimmilar diſcipels. Oddherwize Principels, dhat wer madgically opperative, hwarevver paciently medditated, wil doo dubbel execucion, hwen dhis dedly Vollume ſhal ſpred dheir theorettic foarce, togueddher widh dheir practicabel facillity.*

Dedly *iz wel entitelled dhe pubblicacion, hwich diminniſhes, ſwels, manguels, maſſakers, evvery carracter ov grait, littel, midling, condiſcion ; hwich, beguinning widh dhe verry madjeſty ov dhe* ſovverain, *procedes graddually dhence to' doo hwat diſonnor, hwat dammage iz poſſibel, to' dhe umbelleſt ov dhe pepel! Hware* princes *repprezents dhe propperty with dhe plurallity ov won* prince, *az wel az dhe ſingularrity ov won* princes ; *ſhal* nobillity *prommiſe diſcrimminacion ? Dhe* markis, *dhe* marchiones, *dhe* markizate, *ar, widh az littel conſidderacion ov won propperty az ov anoddher ; ov* herrald, inherritor, inherritres, erritage ; *degennerated, diſpozeſſed, deſſolated. Dhe gardians ov graitnes, ov limmits, ov evvery pozeſſion, becom ungarded togueddher. Dhe nobelman, hoo haz occazzionally chainged dhe dres ov his titel* ; eorle, eorl ; earle, earl ; *dwindels bac to' dhe pittifool erl, az* pearl *to'* perl ! *Dhe* vicount *alledges, widh propper indignacion, dhe impoſſibillity, ſhood dhe novvel faſhion ſuccede, ov prooving dhe opennes ov vocallity ſhutnes ; ov proppagating, conſequencially, anny nobel par-*

radox. Dhe barron *receivs, widh az grait pacience az dhe* bisſhop, *dhoze irrevverent az unnattural* INNOVACIONS ; *dhat cood nevver hav oridginated, unles thro' dhe cracs ov won ſcul ; hwich dhe nobels ſpirritual widh ſeccular, hwich boath Houzes ov Parlement ſevverally diſparraged, wood gennerouſly uze anny metthod to' recovver into' perfct ſannity. Dhe* barronet, *jellous az dhe* barron, *iz mooved, widh parrity ov rezon, onely to' riddicule dhe genneral ennemy ; havving humannity enuf to' inſinnuate lafter dhe addequate remmedy, dhe ſuffiſcient punniſhment. Nobelmen, gentelmen, yemen, ar wonce howevver huddelled into' unanimmity, propoarcioned az wel to' particcular aggrievment, az to' dhe perril ov dhe litterary commonwelth. Hoo verrily ſhal continnue unendaingered, hwen poot to' dhe ruithles examminacion ov dhe fel confedderacy,* Exces, Defiſcience, Miſrepprezentacion ? *Anny won ov dheze wood levvel dhe moaſt reſpectabel ov dhe relm, widh dhe ofscouring ov dhe erth ; wood arrain ov incapaſcity to' ſpel hiz verry titel, dhe moaſt libberal ſcollar ; wer dhis anoddher* Bub Doddington, Barron ov Melcomb.

Widh dhe vennerabel Prellate, *dhe cvvery diffuzer ov relidgious truith trembels to' conſidder dhe inauſpiſcious novvelty, dhat dredleſly attacs dhe moaſt awfool eſtabbliſhments ; aincient, moddern, civvil, ecclezziaſtic : dhe* BIBEL *jepparded widh dhe* LITTURGY ! *Dhe orrakels ov integgrity, dhe boolwarks ov propperty ; ov hwatevver iz propper, fezabel, indefezabel, fencibel, indefenſibel ;*

hooev-

hooevver plantif, pozeſſor, prizzoner, crimminal; hav unannimouſly az dheir verry revverend fahdhers, bredhren, frends; rezolved to' proſſecute widh dhe utmoaſt riggor, anny won, hoo ſhal guiv parrallel provvocacion to' dhe litterate, illitterate, to' almoaſt evvery individdual ov dhe ſattisfiedly peccabel pubblic. Dhe Stattutes *ov boath Houzes ov Parlement, poot into' dhe ballance widh dhe* Stattutes *ov boath Vollumies ov Revvelacion! Theollogy, Ecquity, evvery Facculty villified; Medcine cood littel prommiſe to' prezerv anny venneracion. Dhe* phyziſcian, kirurgeon, apottecary, *degennerated into' dheir moddern ſelvs, moarn dheir grait luſter gon. Dhe umbel* kiroppodiſt, *dhe opperator ov dubbel (dho novvel) utillity, perceivs hiz capaſcities poot lernedly togueddher, onely to' becom dhe laffing-ſtoc ov dhe Deddalus, dhat compozed dhem. Aincient vocabels dhus perfetly anſering to' moddern compoziſcion; hoo ſhal ceſe revverencially to' ſeze evvery ſhaddow ov anticquity? ov hwich ſhaddow evvery won iz obleged to' confes dhe uſefoolnes; az erning dhence dhe onnors ov edducacion, widhout dhe los ov preſcious minnutes, dhe interrupcion ov biznes, dhe trubbel ov ſtuddy, dhe exercion ov tallent, dhe dainger ov ſucceſleſnes: dhat ſhaddow! dhus mannifoldly ſollider dhan dhe ſoliddity, hwich ſom gennerous forrainers imadgine to' hav wonce overſhaddowed dhis iland.*

Widh *hwat merrit dhen, hwat moddeſty, hwat unimadgined eze, doo Brittiſh* Scollars *ov evvery denomminacion, revverence dhe tungs ov antiquity, az dhe*

ondy tungs; dhe delinneacions ov dhoze tungs, az dhe onely delinneacions, dhat ever cood, ſhood, ſhal, wil; expres enmergettic thaught? Widh hwat ſenſibillity, ſinccrrity, ſublimmity, doo dhey pitty dhe haples modderns, hoo continnue ſtraingers to' dhe nobel diccion ov Ittaly, az to' dhat ov Grece! Widh hwat errudiſcion, hwat enmergy, doo dhey evvidence, dhat moddern tungs ar onely degennerate mutilacions ov dhe ancient; dhence incapabel ov ſepparate complecion, ov ſyſtemattic intelligibillity! Novvel guibberiſh havving dhus notthing propper, unles Lattin rellics; widh hwat revverent fidellity ſhood prezzent orthoggraphers trezzure evvery ſyllabel, dlement, rezzidue, rezemblance, ov primmitive diccion; evvery verry unutterabel, incombinabel, incompattibel partikel; dhus ſubſtancially prefferabel to' hwatevver wood figgure onely pittifool moddern reallities, raſcionallities! Dhoze pittiabel geniuſſes dherfore, hoo imadgine dhat Parris *haz anny oddher tung, dhan dhat (wofoolly chainged!) ov* Atthens; Brittain, *dhan dhat ov* Room; *hoo, havving ſtuddied onely hwat dhey ar plezed to' titel* moddern tungs! *wil doutles doo dheir littel poſſibel to' repprezent hwat dhey hav evver herd, raddher dhan hwat dhey hav nevver red. Dhus doo wimmen, guirls, chaimbermaids; livverimen, poſtillions, poarters; tel verry delectabel truith! az dho Truith cood evver dain to' bair dhe tutch ov uncooth unlerned) dhat iz, unaincient, unlattin) tungs, finguers, quils, repprezenters. Shal anny prezume to' ſpel derivvative tungs, hoo ar unabel to' dres dhem az dheir progennitors?*

Inazmuch howevver az dhis pragmattic chainger ov litterary exhibiſcion, regardles ov hwatevver iz reverabel, inſiddiouſly ſhocs dhe verry foundacions ov Brittiſh Libberty, hoos cappital boolwark iz dhe Libberty ov dhe Pres; inſinnuating, dhat ſom ov Anticquity's faſhions aught to' looz dhe verry libberty ov livving; hiz unqueſtionabel intenſion iz to' limmit libberal thaught, togueddher widh libberal immage; to' mold boath to' dhe moddel ov Libberty's graiteſt ennemy, dho Anallogy's buzzom-frend; to' hoom boath redouted antaggoniſts doo, verry ammicably, guiv dhe appellacion ov reziſtles Truith. *Widhout oddher ſuppoarter, prezumes dhe dantles Annalyſt to' ranſac, transfiggure, new-moddel dhe hoal* Creacion; plannet, commet, ellement; erth, wauter; hevven, hel; boddy, ſoll, ſpirrit; cherrub, ſerraph, aingel, arcaingel. *Widhout oddher authorrity haz dhis (ſuttel enuf) Anallogiſt dhe unparrallelled boldnes to' preddicate, raddher dhan inſinnuate; pozzitively to' ſhow, dhat Brittiſh Scollars, Philollogers, Philoſſophers, Pollitiſcians, ſolliſcitous ov evvery oddher improovment; particcularly ravviſhed, az rarrefied, widh dhe tranſmigracion ov aeroſtattics, hav hiddherto' forboren (hwyſoevver) to' delinneate anny intelligibel figgure ov dheir moddher-tung. Dhis umbel, az onneſt, repprezentacion ſhal mannifeſt hiz moddeſty! Hoo ſhal, ov dheze linneaments, critticize von punctillio? Wer dhis inſuffiſcient, ſhal dhe celebrated Semminaries, Biſhoprics, Archbiſhoprics, Cappitals, ov boath dhe Brittiſh ilands; ſhal* Oxfoard, Caimbridge, St. Andrews (*villified az evver* Abbernetthy!)

ſhal

ſhal Glaſcow, Abberdeen, Eddinburrough, Dubblin, *taſcitly tollerate, ſhamefoolly encurrage, dhe Tung, hoo tels dhem, widhout hezzitacion, rezerv, apollogy, dhat dhey ar unquallified to' ſpel dheir verry denomminacions? Dhat dhey ſtil ar ſimmilar ſtraingers to'* Room, Atthens; Ittaly, Grece; *to' dhe hoal relm ov* ENGLAND, *az to' dhe iland ov* GRAIT BRITTAIN! *Shal dhis matchles confedderacy, dhis invincibel boddy ov litterature, proov incapabel ov battelling* WON *inſignifficant Indivicddual; ov levvelling dhe genneral Levveller, widh hiz invizzibel Frend?*

Nedher haz dhis unexcepcioned arrainment continnued, az ſom arrainments doo continnue, ſimpel aſſevveracion. Dhe Arkitect, havving matthemattically depozzited dhe foundacions, procedes to' ſubſtanciate evvery artikel ov hiz bilding; az dho demmoliſcion wer delibberately ment to' dhe hoal econnomy (hiddherto' undouted, dherfore indubitabel) ov dhe Ingliſh Diccion. Hiz opinnion, ov hiz bwoyant conductres, haz boren hiz inannity to' dhe extravvagant appothem: Hoo tels Truith, ſpels Truith; hoo ſpels non, tels non. *Dhat evvery onnorabel (az intollerant) indivicddual, ſimmilarly ſittuated (widh dhe ly guivven!) poots dhe intollerabel Truithteller to' deth, hwen hiz* ſeccond *(hiz gardian-aingel!) proovs unabel to' covver hiz hed, hiz hart, hiz totallity; dhat dhis nobel mannifeſtacion ov ſpirrit (dhis prezerver ov pollity, widh politenes!) oridginated widh Chivvalry, iz az littel queſtionabel, az dhat dhe particcular minnute, hwen dhis preſcious rellic ov Chivvalry ſhal vanniſh, baffels prez-*

zent

zent calculacion. Dho evvery ſpirrited carracter occazzionally ſils dhe poaſt ov onnor ; diſputeles iz dhe millitary preroggative to' ſinguel, dubbel, annifold battel. Dhus wil dhe genneral, briggadier, curnel, lieftennant ; *dhe verry* ſergeant *widh dhe* ſentinel ; *evvery won onnorably maſſaker hiz Frend, raddher dhan bair dhat dhe pubblic Ennemy ſhood pas widhout exterminacion ? Shood dhe millitary proov az feebel az oddher foarce, widh dhe od* Won, *hoo dezires onely won od Auxilliary ; hwat cood prohibbit civvil mezzures, mackinacions, ſtrattagems ; repputabel az dhe oppoziſcion to' dhe dubbel antaggoniſt ? Thro' manny eſtabbliſhed figgures* ; mutilacion, aggravacion, diſtorſion, diſlocacion, tranſmutacion ; *thro' unimadginabel, raddher dhan unpreſcedented mannagement, ſhal Truiths ellevated Arkitect toppel hedlong into' dhe abys ov oblivvion. Won reddy, won plezing, az plezzant, ſtrattagem iz* lafter, *hwich iz evver ezier dhan lodgic. Won braud laf, eſpeſcially ov dhe* Rimers, *wil proov ſuffiſcient to' repprobate anny futillity ; ezily dhen dhat ov dhe prezzent Truithmongers verry lodgical rezoning. Dho moddern* time *iz ſomhwat oddher dhan aincient* rhythme ; *ſhal anny won prezume to' dout dhe vizzibel chaſtenes ov* breaſt *and* feaſt ; good *and* blood, Jove, move, *and* love ; *howevver diſſimmilar to' dhe rimes ov dhe fautmaker, raddher dhan fautfinder ; hwen dhe authorrities ar conſiddered, dhat chainge evvery won ov dhem into' dhe buty ov incontrovertibel preſcedent ? Hwile dhus evvery raſcional Crittic ſhal confes dheir juſtnes ; nattural, az dutifool, becoms dhe evvocacion ov*

aincient fahdher Chaos, *hoo mantels widh eſpeſcial ſondnes hiz evver-faithfool prodgeny, wood welcom hiz verry ennemies to' repepel hiz dominnions; wil verrily receiv boath dhoze az frends, hwen hiz lovving ofspring ſhal preddicate dhem wordhy; hwen dhe awfool Coart, hoo reggulates pubblic ſtuddy, ſhal onnor dhem widh dhe recquizite Atteſtacion. Dhus onnored dhey ſhal continnue unexammined, unvizzited; unherd, unred, inconſequencial; az irreffragably evvidenced* illedgibel, unintelligibel:

Widh integgrity addequate to' dhe pennetracion, hwich annimates dhe dilligence, dhe moaſt erneſt endevvors, ov dhe confedderate Crittics; doo dhey griev to' acnollege, dhat dhey conceiv notthing ov dhe prezzent ſkeme ov ORTHOGGRAPHY; unles dhe novvelty ov hwim, widhout ſhaddow ov utillity: dhat dherfore, nevver douting dhe wel-approoved defference ov dhe pubblic to' dheir evver-umbel decizzions, dhey pozes verry littel ſuſpiſcion ov dainger to' Curioſſity; hoo iz becom dutifoolly modderate, hwarevver thaught iz recquizite; az jellous ov evvery innovacion, widhout oddher ſuppoart, dhan dhat ov ſyſtemattic, howevver ſpirrited REZON.

Hwat dhen iz WON *to' manny, wer dhat won dhe verry vanted* TRUITH? *Hwat dhe opinnion ov won, dho lodgically irreverſibel, to' dhat ov myrriads, hoo probbably*

bably nevver trubbelled won hed widh litterary diſcrimi-nacion? Shood dhey exhibbit mirrakels, raddher dhan won forbair nouvelties? Iz ſtuddied repprezentacion, howevver propper, howevver ezy, prefferabel to' unſtud-died intelligibillity? Ar dhoze, hoo hav lerned won hab-bit, obleged evver to' lern anoddher?

MIDDELTON*, *hoo offiſciouſly braught rivver to' rivver, erned hiz overhwelming. Hooſo braught wauter to' contries, dhat ſaught non; aught to' perriſh widhout wau-ter, ſhood fluds forguet to' minniſter ecquity. Inſted ov garding, az wonce imadgined capabel, dhe fardheſt out-poaſts ov dhe litterary fortres; dhe prezzent faithfool Sentinel haz levvelled dhe circumvallacion! Dhus, not-widhſtanding evvery arraingement, dhat prommiſed im-pennetrabillity; haz dhe haples Ingliſh Tung, hwen mold-ed to' perfet moovment, becom fenceles to' dhe attac ov dhe yongeſt novvice, to' dhe rapaſcity ov dhe moaſt avvariſ-cious, dho dhe fardheſt, forrainer. Garded howevver dhus wonce aguen, dhe fortificacions ar evvidently re-bildabel; hwen Britiſh ſpirrit ſhal proov ſuffiſcient perpettually to' banniſh dhat invulnerabel Bazziliſk* TRUITH; *hoos verry intuiſcion Brittons dhemſelvs wood*

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* Sir HUGH MIDDELTON, hoo conducted dhe *New-Rivver* (20 miles) from Hartfoardſhere, to' accommodate dhe North-ſide ov London (hwich haz evver ſince enjoyed dhat nobel improovment), waz treated, az if he had *carried coals to' Newcaſtel.* Dhe patriot undon left hiz children to' dhe care ov a *Provvi-dence*, dhat *forſaketh not dhe ſeed ov dhe righteous*; and ov a pubblic, dhat made ſom (verry) ſmall amends for its ingrattitude to' dheir fahdher.

confes irreziſtibel; dho dhat ov dhe implacabel ennemy to' evvery prezzent vernaccular vollume: ennemy ſtil onely to' dhat armor, hwich prohibbits acces to' dhe trezzures, dhe perls, dhe dimonds, dhe evvery preſcious reallity widhin.

END OV DHE FIRST VOLLUME:

HWICH COMPLETES DHE SYSTEM OV

INGLISH ORTHOGGRAPHY.

Candor haz doutles paciently red:

Page 7, line 11; 25, 20; 62, 18; 125, 3; 300, 2; 315, 16.	to	——	to'
30, 2; 331, 9.	of	—	ov
53, 3.	ov	—	or
18, 15, 50, *antep.*	is	—	iz
22, 21.	as	—	az
10, 11.	than	——	dhan
151, *penult.*	Dhis	—	Dhus
282, 9.	thought	——	thaught
53, 1.	*eye*	—	*eye*
28, 1; 39, 23.	*ſodjorn*	—	*ſodjurn*
242, *pen.*	*piſtacho*	——	*piſtaſho*
163, 22.	*learn*	—	*lern*
63, 20.	dhemſelves	—	dhemſelvs
64, 14.	Shall	—	Shal
283, 10.	perfect	——	perfet
66, 3.	optionabel	—	opcional
49, 16.	fibbilaccion	—	fibbilacion
328, 1.	*ſolllicitare*	—	*ſollicitare*
157, 26.	*portreve*	—	*poartreve*
81, 10.	*geeſe*	——	*gueſe*
45, 14.	any	—	anny
119, 18.	impoſſibility	—	impoſſibillity
89, 25.	improperly	—	impropperly
93, 13.	eſpecially	—	eſpeſcially
47, *laſt.*	*occazional*	—	*occazzional*
176, 14.	pooting	—	pootting
163, 12.	nothing	——	notthing
282, 17.	hidherto'	—	hiddherto'
315, *laſt.*	perſpicuouſly	—	perſpiccuouſly
117, 20.	*particle*	—	*particule*
22.	*corpuſkel*	—	*corpuſkel* or *corpuſce*
32, 5.	retrogade	—	retrograde
242, 17.	in-favor	—	in favor
56, *pen.*	*creſcent*; *quicſcent*,	—	*creſcent*, *quieſcent*;
129, *and 7 foll.*	117 *and ſo on*	—	129, *and ſo on.*

PROPRIETY ASCERTAINED

IN HER

PICTURE;

OR,

INGLISH SPEECH AND SPELLING

RENDERED MUTUAL GUIDES,

VOLLUME II.

CONTAINING AN ANALLYSIS OV DHE SCOTTISH DIALECT, AND A DIGEST OV MODDERN ANGLICISM.

By JAMES ELPHINSTON.

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VOLLUME II.

Hæc enim eſt uſus literarum, ut cuſtodiant voces; et veluti depoſitum reddant legentibus.
QUINTIL. Inſt. Orat.

FOR DHE USE OV LETTERS IZ TO' TREZZURE WORDS, AND RETURN DHE DEPOZZIT TO' DHE READER.

LONDON:
PRINTED BY JON WALTER, BLACFRIARS.
MDCCLXXXVII.

PREFFACE

TO' DHE SECCOND VOLLUME.

MARTIALIS EPIGRAMMATA, *facem (ut uni, ſic omnibus Poëtis) praeferente I. E.* had juſt followed (in pubblicacion) dhe Ingliſh Verſion and Comment; hwen a Calledonian Member ov dhe Brittiſh Parlement, diſtinguiſhed by dhe erly cultivacion ov propiſcious Muzes, and peculiar taſte for pattriottic Lerning; inſtructed and delighted hiz Contry, widh *Obſervations on the Scottiſh Dialect.* Not contented widh dooing much, he wood doo more. Dhe yong Philanthropiſt,

To' hoom dhe wit ov Grece and Room waz known;
And evv'ry Authors merrit, but hiz own;

threw

threw dhe juvenile maſterpiece into' hands, alreddy long dipt in litterary lore; umbly hoping to' render it dhare, in hwatevver tranſmutacion, ſtil more extenſively uſefool; hwile himſelf proceded, widh equal induſtry and onnor, in dhe pubblic ſervice ov dhe ſtate. Dhe patriot wiſhed indeed, not onely by diſcrimminating dhe dialects to' reunite dhe kingdoms; but to' render ENGLISH PROPRIETY, firſt acceſſibel in evvery part of dhe iland, and dhen in evvery quarter ov dhe globe. He wel knew dhat ſhe cood not becom acceſſibel, widhout being ſeen; nor cood he but regret dhat miſrepprezentacion, hwich had hiddherto' kept her unaſcertained at home, and totally unknown abraud. Not unnatturally dhen did dhe acute Linguiſt conceiv dhe idea, dhat dhe ſole Digeſter ov *The Principles of the Engliſh Language**, waz at length dhe moaſt likely to' *aſcertain* ENGLISH PROPRIETY in dhe Picture, termed ORTHOGGRAPHY, hwich cood alone preclude amalgamacion. Dhe gennerous prompter dherfore ov won vollume, and conſequent promoter ov boath, may by unexampled moddeſty diſclaim anny ſhare in dhe plan or conſtruccion, hweddher ov dhe Scottiſh or Ingliſh Syſtem; or ov dhe

* Dhis refers particcularly to' pages 196 and 197, Vol. I. ov dhe Work printed in 1765.

dhe complete Syſtem, dhat at wonce divides and combines dhem; but he cannot forbid *Martialis* dhus to' addres CIRINIUS. II. 103. *ord. vulg.* VIII. 18.

Si tua, CIRINI, promas epigrammata vulgo,
Vel mecum poſſis, vel prior ipſe legi.
Sed tibi tantus ineſt veteris reſpectus amici,
Carior ut mea ſit, quàm tua fama, tibi.
Sic Maro nec Calabri tentavit carmina Flacci,
Pindaricos nôſſet cùm ſuperare modos;
Et Vario ceſſit Romani laude cothurni,
Cùm poſſet tragico fortiùs ore loqui.
Aurum, et opes, et rura frequens donabit amicus:
Qui velit ingenio cedere, rarus erit.

Dhy pointed ſhafts, my CIRRIN, woodſt dhou play;
Dhou wel might'ſt rival, or eclipſe my ray.
Hwy to' an aincient frend ſuch revv'rence ſhown?
To' dhee my fame iz dearer, dhan dhy own.
A Maro dhus forbore a Flaccus' ſtrain,
Hwen he cood open more dhan Pindars vein;
And to' hiz Varius left dhe buſkins praiz,
Dho higher he dhe tradgic note cood raiz.
A frend wil oft beſtow goold, goods, or ground:
But hoo hiz wit wil yield, iz rarely found.

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A N A L L Y S I S

OV DHE

SCOTTISH DIALECT.

P A R T I.

Ov varied Sound.

C H A P T E R I.

Varied Vocallity.

S E C C I O N 1.

Dhe interchainge ov open Vowels.

DIALECT haz, in all tungs, varied according to' diſtance from dhe center or ſtandard ov Propriety. If evvery provvince ov Spain, and ov Brittain, differ dhus from dhe Cappital; Poartugal and Scotland, for obvious cauz, muſt (reſpectively) make far graiter deviacions from dhe purity ov London and Madrid. Dheze deviacions howevver cood affect in ſound, but its three branches: Vocallity, Articulacion, and Stres. In all three dherfore haz dhe Scotch varied ſo far from dhe

Ingliſh (if not dhis from dhat), az not always ezily to' be reccognizabel dhe moaſt aincient dialect ov dhe language.

So mutually ar dhe vowels, az wel az conſonants, allied; ſom, doutles, more cloſely dhan oddhers; dhat, more or les accountabel, iz almoaſt evvery interchainge: particcularly, dhat ov *a* and *e*, *e* and *i*, *o* and *a*: no wonder if ov *o* direct and depreſſive (*o* and *oo*), ov *oo* and *ou*; *i*, *oi*, and *ei*; hwich laſt, dho not Ingliſh, waz a Gaulic and Greek dipthong. Hence hear we, in colloquial Scotch, *mare* uttered *mere*, *blaze* bleze, *complain* compleen, *entertain* enterteen: widh *weigh* wee, *weight*, litterally *wacht*; figguratively *wite*, raddher Gaulicly *weit*, in dhe load ov blame: ſo *receiv reſave*, or Frenchly *recéve*; *repriev* reprive, *retriev* retrive; *ly* lee, *child*, familliarly *chield* (or *chiel)* in dhe figgurative ſenſe ov *fellow*; *ſlow* ſlaw, *ſloe* ſlae; *more* mare, *home* hame; *cave* cove, *rave* rove, *lake*, *loch*, or *lough*; az *low* and *dough* (truly *dow*) wer Scottiſhly *laigh* and *daigh*. So *board* boord, *o'r* our, *looſe* louſe, and *louſe* looſe; *brew* brow, and *brow* broo, like *dhou* dhoo, or *foul* and *fowl*, fool: alſo *fire*, foir, or (Welchly) feir. By ſuch chainges hav we ſeen dhe Ingliſh *ſtraw* becom *ſtrew*, dhen *ſtrow*; *chew* (Scottiſhly *chow* widh dhe dipthong) now *chaw*; *ſhew* and *ſew*, now *ſhow* and *ſow*, (widh dhe true vowel and ſervile) fearles ov coincidence. So became dhe annimal, wonce *ew*, *yoe*, or *yow* widh no dipthong. Not onely hav *oo*, and *ew*, prooved dhe Scottiſh

Scoṭtiſh *ou*. *Au* or *aw*, iz dhe Scotch, az dhe German dipthong: witnes *thaw* or *author*, emitted *outhor* and *thow*. Nay *hope* may be herd *houp*, even *leap loup*; az, on dhe oddher hand, dhe *brow* ov a hil iz a *brae*, and a *ſpout* makes dhe Scottiſh *ſpate*, ſwel or inundacion. *Oil* haz alſo overflowed into' *oul*; az *edher*, not onely into' *adher* (and *idher*), but even into' *oudher*.

SECCION II.

Dhe interchainge ov shut sounds.

In like manner dhe ſhut vowels brauden, or vary, in dhe ſcale ov affinnity: az *ten* becoms Scottiſhly *tan*, ſo *tan* rizes into' *ton* or *taun* ſhort. *Teen* ſhutting dhe ſame vowel in *tin*, *tin* varies into' *ten*. So *glyn* proovs *glen*; *din*, and even *dun*, *den*; *nit* and *nut*, *net*; *poot* and *pit*, *pet*; *pet*, *pat*; *pat*, *pot*; *pot*, *poat* (ſhort), and ſo on. Evvery ſound becoms dhus anoddher (almoaſt anny oddher) ſound: *hwip* hwop, *lodge* ludge; *trudge*, trodge; *joggel*, *juggel* or *ſhuggel*; *joſtel*, juſtel; *ruſtel*, riſtel; *ſummer* and *winter*, *ſemmer* and *wonter*. Nay *lacking* haz becom *lucken*, *chic* chuc; *cluc* (or *cloc*) clac; *murk*, mark; *dank*, dunk; *hang*, heng; *channel*, *chenguel*, dhe gravvel from dhe bed ov a rivver. Hwile *defference* retained dhe falſe face ov *deference*, no wonder dhe Scots, inſted ov opening dhe apparently open Ingliſh *e*, (hwich dhey knew not) called in the French *é*, to' dheir *déference*. Nor indeed hav dhey anny ob-

jeccion to' dhe calling ov French aid; ov hwich dhey hav thaught ſo often to' avail dhemſelvs. Againſt dhe Ingliſh *oo* (hweddher ſimpel, or licquidly articculated in *u*) and *a* ſlender, dhe ſoddhern Scots hav garded dheir dialect widh *u* and *é*, equally French; dhe former ov hwich dhe nordhern found az forrain, az did dhe Ingliſh. Hwile Eddinburrough, dherfore, uttered boath *ſhoo* and *ſhe*, Frenchly *chu*; Abberdeen joined England to' prezerv dhem; dho vulgarly emitting boath, *ſhee*: won pronouncing dhus, *rood* and *rude*, alike *rude* French; dhe oddher, like *rid* or *reed* Ingliſh.

But dhe Scottiſh found, dhat ſwallows all dhe reſt, open or ſhut; iz *(au)* dhe univerſal *a* braud, and firſt ov all vowels in oddher tungs. Dhus doo *main*, *ſaint*, *brave*, *dare*, *near*; *ow*, *crow*, *old*, *fold*; *far*, *ſtep*, *wet*, *quit*, *ſix*, and *ruſh*; proov in true (dhat iz, braud) Scotch, *mawn*, *ſaunt*, *braw*, *daur*, *naur*, *aw*, *craw*, *auld*, *fauld*; *faur*; but ſhort az ſhut, dhe braud, *ſtap*, *wat*, *quat*, *ſax*, (now oftener *ſex)* and *raſh*. *Own* waz dherfore *awn*, are *ain*; az *wad* preceded dhe Scotch (and Yorkſhere) *wod*; dhe now London-*wood*, wonce *would*. *World* cood not but be *warld*, and *work wark*. *Worſe* waz *war*, hwile *war* waz *weir*. Yet, az oppozite borderers interchainge *aw* and *ow*; dhe Scots making *ſlow ſlaw*, and dhe Cumbrians *law low*: we ſaw dhe former make diſtinctively *low laigh*, and *dough* (truly *dow) daigh*; dhat *law* and *daw* might keep inviolate. So, hwen dhe verb afterward *ſtrew*, now *ſtrow*, waz *ſtraw*; dhe noun became

became Scottiſhly *ſtrae*; if not raddher Frenchly, *ſtré*. Hwile dhe ſoddhern Scots varied *blue* (or dhe French *bleu)* into' *blae*, hwence dhe Scotch *blate* (from dhe particippial *blaet)* and dhe Ingliſh *bleak*; dhe nordhern ſlendered *Auguſt* into' *Aguſt*, and *becauz* into' *becaze*; widh dhe like.

But iz not *a* braud dhe vowel, dhat moaſt natturally opens dhe human mouth? and hav not dhe dialects ov Grece ſet dhe Brittiſh dhe exampel ov interchainge? Did not the Ionnic turn θαυμα *(thayma* or *thauma)* into' θωϋμα, *thoyma*, dhe now French *thoüma?* dhe Dorric, πρῶτος *(prôtos)* into' πρᾶτος *(prátos)*, and τέμνω *(temno)* into' τάμνω *(tamno)?* Did not dhe Eollic (hwence dhe Abberdeeniſh) chainge ὕπαρ *(hypar*, Frenchly *hupar)* into' ἵπαρ *(hipar*; in Ingliſh ſound, dho not in Ingliſh Greek, *hepar)*; and ὑλη *(hyle)*, Dorrically ὕλα *(hyla)*; ſwelling dhe aſpiracion to' fibbilacion, and inſerting dhe Digamma (F), gennerate σιλFα, dhe prototype and parent ov dhe Lattin *ſilva?*

SECCION III.

DHE INTERCHAINGE OV OPEN AND SHUT SOUNDS.

NOT more fatal, or les frequent, iz dhe interchainge ov vowels, dhan dhat ov dheir reſpective quantity: ſo eſſencially diſtinct ar dhe Ingliſh open and ſhut ſounds from each oddher. Az if in direct oppoziſcion to' dhe language

language ov LONDON, *dhe Scottiſh dialect opens dhe ſhut, and ſhuts dhe open vowels*; dhat iz, beſide altering dhe eſſence, prolongs dhe ſhort, and ſhortens dhe long ſounds.

1. *Dhe ſhut vowels open.*

DHUS *canal*, *rebel*, *extol*, *fifteen*, *April* and *reſpit*, *(reſſpit)* open into' *canawl*, *rebahl*, *extoll*; and, widh inverted ſtres, *fifeteen*, *Aprile*, *reſpite*. So poor *next*, *jeſt* (and even *joiſt)*, *arreſt* and *ſtretch*, becom *neiſt*, *jeeſt*, *arreeſt* and *ſtreech*; and, hwile a *wel* braudens into' a *wal*; dhe adverb *wel* ſhuts into' *wil*; az doz dhe verb *ſhel* into' *ſhil* (peas or beans). Dhus *pebbel* became *pebel*, *lord*, laird; *reward*, rewaird; *regard*, regaird; *garden* gairden, az *yard* yaird, and *dazzel* dazel. So *crag*, *nag*, and *ſtag* opened into' *craig*, *naig*, and *ſtaig*; in oddher orthoggraphy, *cragne*, *nague*, *ſtague*. *Alas!* prooved more deplorabel in *alace!* and *want* extended even to' *wan't*, waz not. Braud Scotch iz but braud, az old Ingliſh: Lodhian and Devvonſhere agree in *maiſter*, for *maſter* (maſſter). But dhe Ingliſh outbrauden dhe Scotch pezzants in licquefying *myaiſter*. *Lad* and *tic* (*ticking*), *hop* and *ſop*, *horſe* and *worſe*, *ſum* widh *ſwim*, *plumb* and *thumb*; *ſup* (eat ſupper, widh *ſweep*), *ſuc*, *pluc* (pimpel), *jug* and *ſpunge*; ſimmilarly, dho variouſly, expanded into' *laud* and *tike* (*tiking*), *houp*, *ſoup*, *hoarſe*, *woarſe*; *ſoom*, *ploom*, *thoom*, *ſoop*, *ſook*, *plook*, *joog* and *ſpoonge*. *Judge* varied into' *juge*, widh at leaſt dhe French vowel; but, nordherly,

dherly, into' *jege*, widh *e* Ingliſh. *Duc* ſo became *duke*; and varying ezily dhe licquefaccion into' dhe aſpiracion, engendered a *jook* for a *bow*. Dhus had dhe Eollic ſquezed dhe ſlender vowel into' dhe ſimpel (if not dhe aſpirate) ſibbilacion ov διαβαλλειν (*diaballein*) in ζαβαλλειν (*zaballein* or *dſaballein*). Hence it iz dhat dhoze ov dhe North, hoo ſhut not propperly dhe former vowel ov *umbel*; and cannot, like dhe ſoddherns, adopt dhe French *u*; ſtrain to' open and aſpirate it in *humebel*, or natturalize it in *hemel*. *Rip* and *ſip* open Scottiſhly into' *ripe* and *ſipe*; but dhis *ripe* goes ſomtimes a ſtep beyond ripping; at leaſt into' ſerching, if not *rifelling*. To' *ſipe* iz to' *ſoke* thro', az a licquid, dhat makes its way. To' *ſynd* (rince) and *wynd* (bend) ſeem varriacions ov *ſend* and ov dhe old *wend*; az iz *tryſte* (appoint or appointment) ov dhe prezzent *truſt*. *Ruſt* Scottiſhly ſwels into' *rooſt*, hwile dhe Ingliſh *rooſt* (Scottiſhly) dwindels dhe *oo* into' dhe French ſimpel vowel (*u*). *Regret*, opening, alters to' an Ingliſh ear, dhe vowel and dhe idea in *regrate*; hwich iz not onely *grate aguen* but a cloſe compannion ov *foreſtall*. *Laſh*, on dhe oddher hand, varies *a* ſhut into' *e* open in *leaſh*, hwich iz indeed Ingliſhly, a combinacion ov three.

2. *Dhe open vowels ſhut.*

Az ſacredly doo dhe Scots ſhut dhe Ingliſh open vowels; uttering, raddher innering, (or ſhutting, dho braudening) *make*, *take*, *braik*, *crane*, *trade* and *blade*;

mak,

mak, tak, brak, cran, trad; and *blad*, in dhe Gauliſh ſenſe ov *piece*, in anny oddher, *bléd*, widh dhe French vowel. Dhe ſame dialect, dhat braudens dhe ſlender, ſlenders dhe braud. Dhus dhe Ingliſh *bald* and *alder*, (ſtil herd, az wonce ſeen, *bauld* and *aulder*) ſhut, Scottiſhly, dhe ſtrong vowel ov *ballance* or *canal*. Reggular iz dhen dhe inverſion, or interchainge, ov open and ſhut ſounds. Az *crane* and *crag* becom *cran* and *craig*; ſo *mapel* and *appel*, *mappel* and *apel*; *cradel* and *ſaddel*, *craddel* and *ſadel*. Hwile a *lady* muſt dhus proov a *laddy*; *lad*, alreddy *laud*, forms dhe ezy diminnutive *laudy*. Hware dhe quantity keeps equal, dhe Ingliſh braud vowel becoms dhe Scottiſh ſlender; and, on dhe contrary. Az *brave* iz *braw*, *dawdel* iz *dadel*. If dhe Scots vary *acquaint* into' *acquent*, more warrantably braudening dhe varied vowel in dhe North, dhan ſlendering it in dhe South; certain counties ov Ingland continnue it (at dhis day) *acquoint*, az dho but juſt ſprung from *accointer*. Boath ſides dhe Tweed hav been miſled, howevver differently, by dhe appearance ov *quality*; dhe Ingliſh into' wrong *quallity*, often ſlendering dhe braud ſhut vowel; dhe Scots, into' falſe *quantity*, opening and extending dhe braud ſound. *Water* (for *wauter*) haz drawn all Scotland into' *watter* (won ov dhe Teutonnic emiſſions); but dhe pezzants ov Lodhian, into' dhe true reading (dhence ſpeaking) ov dhe falſe picture: for Lodhian-pezzants can read! But ov London-ſcollars, how manny hav been provoked onely unto' *rath*, by like juſt cauz; hwen, *wroth* (*roth*) az dhey wer, dhey might ſinleſly hav

hav poured out dheir *wrauth* (*rauth*)! Simmilarly doo dhe Scots ſhut and ſhorten dhe oddher open and long vowels: making *ſeen*, ſin; *clean*, clin; *peat*, pit; *peach*, pitch; *beach* and *beech*, bitch; *mete* az wel az *met*, *mat*; az dhe Ingliſh *mat* runs into' *mot*, dhat iz, *maut* ſhort; hwile dhe Scottiſh *maut*, long, melts onely dhe licquid ov *malt*. So *glede*, glad; *gripe*, grep; *ſtripe*, (no les dhan *ſtrip*) ſtrep; *ſmite*, figguratively *ſmet*; dho litterally *ſmeit*, widh dhe Gaulic dipthong; *climb* dherfore (dhe Ingliſh coincident ov *clime*) clem; *blind*, blend; *rote*, rot; *coat*, cot; *huge*, hudge. But *duke* retains dhe licquid in *dyuc*; hwen he plays not hiz parent, dhe French *duc*. Dhus ar dhe Ingliſh *duke* and *duc* Scottiſhly interchainged.

3. Ov interchainged licquefaccion.

Dhe Scots, naming dhe vowel forrainly *oo*, nevver prefix dhe licquefier, but hware dhey ſhood not. Hence *book* iz *byook*, *byuc*, or (Frenchly) *buc*; and *rebuke*, *rebook*, *rebyuc*, or (French-like) *rebuc*. No wonder dhe ſoddhern Scots adopt dhe French vowel in *cure* and *curious*, if ſo manny Ingliſh provincials drop dhe licquefaccion in dhe blunt *coor* and *coorious*, or even *coorous*. If dhe Ingliſh hav hiddherto' expected *coosſhon* or *cooſſion*, from *cuſhion*; dheir neighbors may az wel (but, alas! no better) think to' bring dhe town ov *Coopar*, from *Cupar*. Dhe former ſtil hugs occular ſafety in her apparent diſtinccion from *Cooper*, propper or appellative; impoſſibel az it iz for *Couper* or *Cowper*

to' paint dhis word, except in French or Scotch. Evverihware indeed hav untutored (raddher untuned or untoned) organs been in dainger ov interchainging dhe due prezzence, and dhe due abſence, ov licquefaccion. Dhe vulgar Ingliſh drop it, not onely in dhe provvinces: in dhe cappital doo we hear *Look*, *bloo*, *rool*, *trooth*, *noo*, *toon*, *doo*, *dook*, *ſoo*; for *Luke*, *blue*, *rule*, *truith*, *new*, *tune*, *due* and *dew*, *duke*, *ſue*; and dhe like. Wel may in ſuch moudhs dhe dellicate invizzibel proov alſo inaudibel, after a pallatal (*c* or *g*) artic culating *a* ſhut, *ir* for *ur*, or *i* open: az in *card*, *gard*; *ſkirt*, *guird*; *kind* *ſky*: hwich muſt be duly herd (dho not ſeen) *kyard*, and ſo on. From dhe ſame clas, or (if poſſibel) a lower, may be evvery day herd dhe no les nauſeating inſercion: in *tyoo*, *dyoo*; *kyow*, *kyount*, and *gyownd* (*g* keeping hard), for *two*, *doo*, *cow*, *count*, *gown*, and dhe like. But dheze vulgarrities nevver hav reached Scotland; dho dhare az in Yorkſhere, *gang* or *gyang* (for *go*) ar not quite expelled dhe colloquial. Nedher hav *ſoo* and *voo*, for *few* and *vew*, bewrayed anny oddher dhan perhaps an Eaſt-Anguel. *Thurifferous Thule* (and for aught we know, ſhe may be *thurifferous*) iz happily too poettic to' endainger common utterance, more dhan *Thucyddides*, hoos firſt vowel iz in febel jeppardy. Dhe ſame rank, or rank rankleſnes, vies in dhe two kingdoms, hweddher Scottiſh clowns ſhal prefix dhe ſlender licquefier to' *a* and *e*, or Ingliſh dhe braud to' *o* iniſcial. From dhoze dherfore muſt ſtil be expected *ya*, *yen*, *yale* or *yel*, *yabel* or *yebbel*, *yerth*, *yeternity*; for *a*, *an* (aincient-

ly

ly, az Greekly, *ane* ; dhe indeffinite repprezentative ov *one*, hwich now iz *won* ; *ale*, *abel*, *erth*, *eternity*. In Ingland may be ſimmilarly herd *yerth* and *yerb*, for *erth* and *erb* ; no les dhan *Wo* and *Wokingham*, for *O*, and *Oakingham* or *Okingham*. So, on won ſide dhe Tweed, *hyame*, on dhe oddher *hwome*, iz *home* ; but *myaiſter*, or dhe like, iz hoally Ingliſh. Such licquefaccions wil not interrupt dhe proggres ov dhe plough, nor terrify dhe innocents dhat draw it ; but ſhal Ingland evver hear (hwat Scotland cood nevver) in dhe poolpit, *Wo Lord! have mercy upon us——If dhere be any virtue, if dhere be any praiſe (*if not *pre-yaſe) think on dhe-yaſe things :* for *O Lord ! hav mercy upon us——Finally, breddhren, if dhare be anny vertue, if dhare be anny praiz, think on dheze things.*

4. Dhe consequent confuzion.

Infinite muſt be dhe confuzion from dhe Scottiſh interchainge (or coincidence) ov different or even oppozite vowels ; dhe interchainge ov *pike* and *pic*, *titel* and *tittel*, az ov *duke* and *duc* ; dhe coincidence ov *wake* and *walk* ; *walks*, *wakes* and *wax* ; *take*, and *tac*, almoaſt widh *talk* ; *bade* and *bad*, almoaſt widh *bawd* ; *ſcarc* and *ſcar*, boath uttered *ſcaur* ; *hope* and *hop*, *ſope* and *ſop*, *note*, *knot*, and *not* ; *coat* and *cot*, *rode*, *road*, and *rod*, *toad* and *tod*, *cloke* and *cloc*, or dhe like ; dhe vocal gradacion ov *peat*, *pit*, *pet*, *pat* ; into' *pit*, *pet*, *pat*, *pot :* like dhe Ingliſh jargonnic *ſat out* for *ſet out* ; or interchainge ov *ſet* and

ſit, *lay* and *ly*. If *came* and *cam* be equally diſtinct from *calm*; dhe laſt, prolonging *a* ſlender ſhut, cannot alſo prolong *a* braud, more dhan can *a* ſlender open be interchainged widh *a* ſlender ſhut prolonged. *Calm* cannot dhen be *caum*, *pſalm* cannot chime widh *ſhawm*, nor *alms* and *aums* coincide. *Salvacion* ſimmilarly can no more be ſtrained into' *ſalvahcion*, dhan into' *ſalvaucion*.

CHAP-

CHAPTER II.

VARIED ARTICULACION.

SECCION I.

By Redundance and Defiſcience.

FROM retenſion, inſercion, mutilacion, or chainge ov conſonants, muſt dhe organnic part ov Scotticiſm arize. From *eſclat* (now *éclat*) came *ſclate*, now ſlivvered into' *ſlate*. Expreſſively doo dhe Scots ſharpen *pin* into' *prin*, az dheir own *thiſtel* into' *thriſtel*; and ſubſtitute dhe agent ov *tinkel* widh dhe prodgeny ov dhe Scotch frequentative *kittel*, in *tinkeller* or *tinkler* and *kittelling* or *kitling*, for dhe now Ingliſh *tinker* and *kitten*. Dhis dialect, fearing no coincidence, tranſpozes *tickel* alſo into' *kittel*; if indeed it be not, in edher ſenſe, dhe ofspring ov *chatouiller*; *ſtramp*, ſimmilarly

milarly renders *ſtamp* more ſtriking ; az *prin* (diſdaining *pin*, *épine* and *épingle*) claims relacion to' dhe German *prim*, raddher dhan to' dhe French *brin*, or even to' dhe Gaulic *bir*, hwich lends dhe Scottiſh *bir*, ſharpnes. *Pirn*, hwirl or hworl, ſounds dhe twirling prodgeny ov dhis piercing parent. So ſprings dhe Ingliſh *ſparrowgras*, from *Aſparagus* ; hwich, to' be Ingliſh itſelf, muſt appear *Aſparragus*.

If dhe Ingliſh keep an impracticabel *k*, *g*, or *w*, in *know*, *gnaw*, and *write* ; hware dhe onneſt Scots hav long labored (widh hwatevver ſucces) to' render dhoze iniſcials effective ; unwilling to' debaſe ſo reſpectable raddicals into' mere ſymbols ov deſcent, or enſigns ov diſtinccion ; dhe ſame North-Brittons, fond ov evvery harmony, hav begged a leve dhey hav not obtained on boath ſides dhe Tweed ; ov ſinking anoddher pallatal, a ſibbilacion, and a dental, in *cream*, *ſneze*, and *thwac* ; hwich in *ream*, *neze* and *hwauk*, dhey wood gladly diſembarras ov won iniſcial articulacion. Not dhat dhey diſlike anny won ov dhe three combinacions, but dhe laſt : az dheir verry *cruds* (for *curds*) and *ſnod ſnood* (*u* French), ſmug fillet, (from *neud* and *eſneudé*, like dheze from *nodus* and *énodis*) evince. Dhat dhey lov *s* final after *n*, az wel az iniſcial before it, appears in dheir law-verb *ſummons*, hwich dhey bring widh dhe noun from *ſemonce*. Dhis parent hints to' Ingliſh Anallogy (hoos ear ſuffices to' tell it) dhat *ſummonce* iz her noun, dho her verb *ſummon* be no les duly drawn from *ſemondre*.

Dhe

Dhe ſame fredom, dhat Ingliſh Anallogy haz uzed widh parrentage in *diſmis* and *diſmiſſion*, howevver obſervant ov letters *dimmiſſory*; Scotch haz les allowedly claimed in *diſgeſt* and *diſgeſtion* (for *digeſt* and *digeſtion*), widhout renouncing all regard to' a *digeſt*. Dhat dhe aincients, for real or ſuppozed harmony, added and elided conſonants; particcularly dentals, and eſpeſcially dhe ſibbilacion; iz no news to' dhe converſant in anticquity. Dhat won polliſhed pepel employed upon occazion ει (*ei*) for εἰς (*eis*), and anoddher *vin*' for *viſne*; iz az wel known, az dhat boath Ionians and Eolians were apt to ſay μιλαξ (*milax*) for σμιλαξ (*ſmilax*), κεδαζω (*cedazo*, dhat iz *kedadzo*) for σκεδαζω (*ſcedazo*), and dhat μαραγδος (*maragdos*) waz dhe ſmoodh preddeceſſor az parent, boath ov σμαραγδος. (*ſmaragdos*) and ov dhe Lattin *ſmaragdus*. If dhe Scots ſmoodhed of dhe *g* ov *glum* and *glib* in *lum*, chimney, and *lib* caſtrate; az from dhe French figgurative *gris*, hwen *ree* became *diſguized* in liccor: dhe Ingliſh were dooing dhe like to' dhe Teutonnic parent ov *reve*, dhat remains in dhe ſimpel ſurname, az wel az in dhe compound *poartreve*; hwen dhe Scots reſtored dhe iniſcial to' dheir truſty overſeer or baily, *greve*; hoo vouched hiz relacion to' dhe *burgrave*, *margrave*, and even *landgrave*, ov Germany. Dhe Scots muſt howevver be owned inclinabel to' ſuppres dhe guttural after dhe dental, and ſo to' ſimplify away dhe nazal ſound. Dhus hear we *Launton* and *Monton* (*Munton*) for *Langton* and *Monkton*; *moarnen* and *murnen*, for *morning* and *moarning*: hwence dhe Scottiſh

tiſh *Shibboleth* ov *lenth* and *ſtrenth*, for *length* and *ſtrength*. Nor can aught proov more ſallutary to' Calledonians, boath for ſenſe and for ſound, dhan dhe frequent and attentive reppetiſcion ov dhe awfool cupplet:

Dhe yong diſeze, dhat muſt ſubdue at length,
Grows widh our growth, and ſtrengthens widh our ſtrength.

Dhey hoo (muſt) ſpeak by dhe eye, cannot be (much) blamed for ſaying but wonce, hwat dhey ſee but wonce; nor dhe Scots dhen, for emitting *anguel*, *angling*, *Ingland*, or *anguer*, *finguer*, *linguer*, *longer*, *hunguer*, *yonger*; *ang-el*, *ang-ling* inſted ov *ang-guel*, *ang-gling*, and dhe reſt; or even *angry language*, *ang-ry lang-age*, inſted ov *ang-gry lang-gwage*; and dhe like. Dhey cannot by dhe appearance know (nor doo dhe Ingliſh gennerally know, dho dhey practiſe it) dhat dhe dental licquid (*n*) before edher (power ov dhe) pallatal (*k* or *g*) acquires in itſelf dhe nazal ſound, or becoms equivvalent to' *ng*; dhat dherfore *ancor*, *anker*, *banker*, ar vertually *angcor*, *angker*, *bangker*; az *hanger* and *Bangor*, ar *hangguer* and *Banggor*; or az *bank*, *brink*, *conk*, *trunk*, ar *bangk*, and ſo on. Dhus it waz dhat dhe French nazal *n* aſſumed alſo dhe *g*, til Anallogy found dhe guttural might be underſtood; hwich it cannot be in Ingliſh, unles before anoddher: and dhus did *ung*

bong ſouveraing, long precede *un bon ſouverain*. Dhe Greeks, on dhe contrary, dropping (if evver dhey aſſumed) dhe dental (ν, *n*), retained dhe guttural (γ *g*) before anoddher ſimpel or aſpirate (γ, κ, or χ, *g*, *k*, or *kh*; Lattinly *c*, or *ch*): εγγυς, αγκυρα, αγχω; (*engys*, *ancyra*, *ancho*; vertually *enggys*, *angkyra*, *angkho*). Dhus iz τεγγω (tengo) *tingo*, *je teins* (wonce *tcings*), *I tincture* or *tinge*. Obzervabel it iz howevver, dhat no nazallity takes place in dhe Ingliſh compounds ov *un*, *in*, or *con*; az *uncommon*, *inclemment*, *concord*, *congregate*. *Congregacion* iz dherfore nedher *cong-gregacion*, nor *cong-regacion*; but *con-gregacion*. *In* and *con* braught dhus no nazallity from dhe Lattin; but *conker* continnues (vertually) *congker* in Ingliſh, az it waz in *conquérir*. *Conker* and *conguer* may wel be ſuppozed to' hav dhe ſame nazallity.

Dhe Ingliſh neſceſſarily drop dhe reallity, and ſhood dhe appearance, ov dhe pent aſpirate in *twelfth* and *twelvmonth*; hware dhe eye, az wel az ear, might be ſatisfied widh *twelth* and *twelmonth*. But dhe Scotch hav no ſuch rezon, nor indeed anny rezon, for dropping it from *ſelf* and *ſelvs*: az dhe Ingliſh *r* ov *marl*, melting in *Marlburrough* (*Maulburrow*), can be no warrant for dhe Scottiſh ſuppreſſion ov dhe *r* ov *ginger* in *ginger-bred*; hwich nevver cood be *gingebread*. Dhe Scotch doo indeed, az littel az dhe French, lov cluſtering conſonants in dhe cloze. Peculiarly ar dhey dherfore apt to' drop dhe final dental, after a ſhutting conſonant:

ſaying *ac*, *corrup*, *temp*; *acs*, *corrups*, *temps*; for *act*, *corrupt*, *tempt* (hwich can be but *temt)*; for *acts*, *corrupts*, *tempts*, and dhe like. Hwen dherfore dhe Ingliſh to' dhe French *tyran* added a dental in *tyrant*, dhe old allies ov dhe French kept dhe word *tyrran*. So, after *l*, or *n*, dhe nordhern Scots drop *d* final; ſaying *aul commauns* for *old commands*. Dhey dhus call dheir *boddhy*, or littel *boodh*, ſomtimes a *ſhiel* for a *ſhield*; and ſay *Dunkel* (ſtrong on dhe latter), hware dhey ſee *Dunkeld*. So ſay dhey *Lin*, and by better rezon, *Linzay*, for *Lind* and *Lindſay*; az dhe Ingliſh, by ſimmilar cognacion, ſink dhe final ov dhe dhence coincident *limb* and *limn*; and boath nacions, for won cauz, dhe febel final in ſuch az *Hammond* and *Drummond*. Ov dhe Ingliſh *ſpank* (ſmac), dhe Scotch retain *ſpang* (ſpring). Az much les tollerabel, az les accountabel, iz dhe Ingliſh (truly vulgar!) addiſcion ov dhe dental to' *wonce*, *ſermon*, *gown*, *drown*, *ſcollar*, *batchelor*; in *wonſt*, *ſermont*, *gownd*, *drownd*, *ſcollard*, *batcheldor*, or dhe like; hwich, in dhe groce mouth ov Ignorance, ballances dhe lerned *Apocope* by *Paragoge*. It iz indeed dhe ſame lov ov eze, and interchainged offiſciouſnes ov frends, dhat makes dhe Ingliſh hear *pennant*, *Lunnun*, *Grennich*, *Berric*, *Durram*; dho dhey ſee *pendant*, *London*, *Grenwich*, *Berwic*, *Durham*; and dhe Scots (les warranted) ſay, in dhe North, *cenner* or *thunner*; and evverihware, *temmer*, *nummer*, *tummel*, *ſoorroc*, for *cinder*, *thunder*, *timber*, *number*, *tumbel*, *ſourdoc*, or dhe like. In dhis manner doo dhe Scots turn dhe French

l'ambre into' *lammer* or *laumer*, for dhe Ingliſh *amber*; hwence, by dhe electric power ov *Proſtheſis*, doo dhe ſame verry magiſcians caſt a *glaumer* (or enchantment) over dhe eyes; probbably productive ov dhe *ſeccond-ſight*. Simmilarly ezy, and totally French, iz dhe Scotch rejeccion ov dhe braud licquefier in dhe *lang-or* ov *lang-age*, for dhe *languor* ov *language*. (vertually, dhe *langgwor* ov *langgwage*).

SECCION II.

By interchainge.

Dhat dhe licquids ar evverihware interchaingeabel, we hav had ampel occazion to' obzerv. If dhe Ingliſh hav ſtrikingly improoved dhe French, Lattin, and even Greek harmony, in dhe deſcending gradacions ov μαρμαρος (*marmaros*), *marmor*, *marbre*, *marbel*; πορφυρα (*porphyra*), *purpura*, *pourpre*, *purpel*; dhey, dhat hav ears to' hear, muſt own hware mellody flows, ov *croupiere*, *crupper*, and *curpel*, dho dhe laſt be Scotch; hwich, az dhe Ingliſh chainges *Willy*, widh a ſtronger cauz chainges *broddher*, into' *Billy*. Vulgar Ingliſh turns *obſtrepperous* and *chimney*, into' *obſtroppalous* and *chimley*; Scotch tranſmutes dhe French *grenier* and *eſtanceon* (now *étançon*) into *guirnel*, grannary; and *ſtainſhel*, window-bar, chiefly ov iron. Yet Vulgarrity's earleſnes wil ſomtimes diſgrace dhe moaſt melliffluous dialects (*inter ſtrepit anſer olares*, dhe gooſe wil cackel mid dhe ſwans):

dhe ſame degree ov polliſh, or privacion ov it (if privacion admit ov degrees) guivs dhe luſcious *allablaſter*, for *allabaſter*, at London ; and dhe grating *Arburthnot* for *Arbuthnot*, at Eddinburrough.

Dhat *N* and *M* ar too nearly related to' combine, or even to' meet widhout ſtifnes ; *limneſt* and *inmoaſt* aſcertain. *R L* ar happy to' meet, and happy to' part ; az in *purl* and *purling*. *L R* can ſcarce doo edher : mark but *ſurly Ulric! R*, dhus preceding ezily, can hardly ſuccede, anoddher licquid. From ruf, dhe organs run to' ſmoodh ; not from ſinoodh to' ruf. Hence dhe Ingliſh tendency to' dilate *Henry* into' *Hennery* ; and dhe Scotch inſercion ov dhe dental, hwich harmonioufly dividing, unites dhe licquids, in *Hendry* hwence *Henderſon*. Nor did dhis inſertive ſo much pleze Ettymollogy, by almoaſt reſtoring *Hendrich* (Rich-hand) ; az exemplify dhe principel, dhat contracted ανερος *(aneros)*, not into' ανρος *(anros)*, but ανδρος *(andros)*. *Harry* prooving dhus az nattural, az *Hal* and *Hally* ar ſweet ; *Harriot* or *Harriet*, aſſumed dhe ſtronger ſyllabel ov dhe French diminnutive ending ; hwile *Henny* became dhe Scottiſh endearer ov *Henrietta*.

From dhe ſketch ov articculating interchainge prezented in dhe former Vollume (p. 72 and foll.) we cannot wonder at dhe Scottiſh tranſmutacion, ov *ſhab* and *ſhabby* into' *ſham* and *ſhan* ; or ov *guizzard*, *ſpark*, *lemman*, and *Ninnian*, into' *guizzern* (even *gooſehorn*) ; *ſpunk*, *lemmer*

lemmer and *Ringan*. *Charm* or *chirp* might wel run into' *chirm*; if indeed dhe *chiourme* or κελευσμα (*keleuſma*) waz not dhe parent. If *garter* produced, in Scottiſh mellody, *gairten*; might not *Tartar* produce dhe Highland *Tartan*, az dhe Scots (or Picts) hav by ſom been drawn from Scythians, ov hoom dhe *Tartars* ar a tribe? Dhe Medditerranean *Tartan*, widh her triangular ſail, cood hardly impoart it; dho *taroté*, hwich checkers now notthing but a *card*, may hav formerly *checkered* oddher things. Dhat *Melvil*, *Colvil*, and *Bannantyne*, ſhood glide into' *Melvin*, *Colvin* and *Ballantine*; we hav elſehware perceived az nattural, az dhat *Colonel* ſhood becom *Curnel*, or *baluſtre banniſter*. Dhat dhe verb *muſt* ſhood hav evver been Scottiſhly *man* (az *I'e man doo'd*, u French, for *yoo muſt doo it*) ſeems indeed az ſurprizing, az dhat dhe old *le mouſt* (now *moût*) dhe noun *muſt*, ſhood evver hav Ingliſhly run into' *lambs wool*; hwich beats far dhe chainge ov *Aſparagus* (herd *Aſparragus*) into' *Sparrow-gras*; or dhe ellegant, az elliptical, *gras!*

Notthing can be more dialectically incident, dhan dhe interchainge ov direct and dèpreſſive. If, from unmoddelled, or unmoddulated moudhs, may be ſtil herd at London *padrole*, *pardner*, *prizes*, for *patrole*, *partner*, *prices*, and dhe like; it cannot ſurprize, if dhe ſame rank in Scotland guiv *blaſh*, *barley*, *cabtain*, *luvtennant*, *ſteve*, *boddom*, *gowk*, *haggabag*; *Zion*, *uz*, *elz*, *caze*, *baze*, *rize*, *doze*, *excuze*, *moroze*, *precize* (if not *preceze*) *dezign*; *choiz*, *rejoiz*, *Nanzy*, *Dezember*, *Prezentor*, *egzit*;

egzit; for *plaſh*, *parley*, *captain*, *lieftennant*, *ſtif*, *bottom*, *coocoo*, *huccabac*; *Sion*, *us*, *elſe*, *caſe*, *baſe*, *riſe*, *doſe*, *excuſe*, *moroſe*, *preciſe*, *deſign*; *choice*, *rejoice*, *Nancy*, *December*, *Precentor*, *exit*, dhat iz *ecſit*. But dhe direct ſinks not oftener into' dhe depreſſive, dhan dhe depreſſive rizes into' dhe direct, particcularly in Scotland az in Wales, in dhe Celtic or Gaulic manner. Az *Taffy Etwarts*, and *Tonnel Tingwal*, for *Davy Edwards*, and *Donnald* (or *Donnel) Dingwal*; ſo *crabbet attercap*, for *crabbed addercap:* widh ſuch az *tike* and *cruif*, *wardrop*, *ſniffel* and *ſiſſer*, for *dog* and *groov*, *wardrobe*, *ſnivvel* and *ſeizer*. Dhus hav dhe Gaulic *gleicein* and *pig* gennerated dhe Scotch *clacking* (ſhittelcoc) and dhe Ingliſh *bake:* hwence *pigs* and *piggery* became dhe Scottiſh *bak't* (or erthen) ware. Az γαρ (*gar*) lent dhe French *car*, perhaps dhe Scotch (and old Ingliſh) verb *gar*; ſo *grille* and *galant* hav prooved dhe parents, not onely ov dhe Ingliſh *gril* and *gallant*; but ov dhe Scotch *cril* (pannier), *callant* (lad, ſpark); and *gagui*, ov boath dhe Ingliſh and Scottiſh *gawky:* hwich latter, like dhe parent, iz onely female, hwile dhe former extends to' boath ſexes. So dhe French *chocolat* produced dhe Ingliſh *choccolate*, and dhe Scotch *jaucolate*; hwile from *hoche-pot* aroze dhe Scottiſh *hotch-potch* and dhe Ingliſh *hodge-podge*. In like manner, dhe Scottiſh *mynt* (aim) may hav been a varriacion ov *mynde* (now *mind*); if not dhe child ov μυομαι (*mynomai*) I *aim*, az dhis ov μυω (*myo*), I *wink* or *peer*. Affinnity ov articulacion, accounts ezily for dhe chainge ov *us* to' *uz*, *az* to' *as*;

as; *if* to' *iv*, *ov* to' *of*; nay ov *trubbel* and *bungel*, to' *drummel* and *bummel*; and even ov *fuſtian* to' *buſtin*; no cognacion being cloſer, and ſo no tranſiſcion more frequent in all tungs, dhan dhat ov ſimpel and aſpirate. Hence dhe Scottiſh *offiſher* for *officer*, and *ſal* for *ſhal*; *laddher* for *ladder*, *plezer* for *plezzure*, and dhe like. But doo not unmolded Ingliſh organs utter *Ba-thurſt* or *Bah-thurſt* for *Bat-hurſt*, natturally *Batturſt*; and *Peter-ſham* for *Peters-ham*, dhat iz, *Peterſam*; and hav not all Ingliſh, az all French, organs loſt dhe power ov dhe guttural aſpirate; ſaying *Baccus* and *Buccan*, for dhe old *Bacchus* and *Buccban?* But, if non ov dhe aincient languages can widhout dhis power be red, az dhey were ſpoken (widh it); and if manny livving languages prezerv it inviolate; dhe Scotch and Iriſh ar dubbly intereſted to' gard dhe power dhey yet pozes, in dhe bold guttural emiſſion ov at leaſt dheir primmitive names: *Drogheda*, *Auchtermuchty*, and dhe reſt.

Affinnity may lend a key to' dhe old Scotch phraze *Peteech us too!* hwich ſeems but a varriacion ov *Beſeech we too!* az Ingliſh Vulgarrity ſtil interchainges dhe leading and led pronouns in *ſhal us doo it?* for *ſhal we doo it?* Dhus read we in *Dhe Gentel Shepherd:*

> *Peteech us too!* an weel a wat, dhat's true,
> Awaw, Awaw! dhe De'il'z our gret woh yoo.

Beſeech

Beſeech we Hevv'n ! and wel I wot 'tiz true.
Away, Away ! Old Nic'z o'r grait widh yoo.

So *ſanter* varied into' *dander*, and *hwiſk* into' *hwid*, hwence dhe Scotch frequentative *hwitter*, and its diminnutive agent *hwitteret*, dhe wezel. But untutored utterance confines not interchainge to' articulacions ov dhe ſame clas or organ. Dhe ſame vowel iz differently articculated in dhe Ingliſh *peep*, dhe Scotch and Dutch *keek*, and dhe infantine *teet* ; dhe dental being ezier, dhence erlier, dhan dhe pallatal articulacion. Brittiſh, az wel az French, pezzants on dhe contrary, often evince dheir maturity, by uzing dhe harder for dhe ezier, no les dhan dhe ezier for dhe harder emiſſion. Dhus hear we from Gallic Ruſtiſcity, *amiquié* for *amitié* ; az from Calledonian, *quonty* for *twenty* ; and *twolt* for *quilt*. *Braik* ſeems indeed to' hav formed *bruckel*, are dhis reſined into' *brittel* ; but *hankel* prooved an ezy corrupcion ov *hantel*, hwich Scottiſhly abbreviated *handfool*, az did *cartel cartfool*. *Fecles* dhus varied *featles*, in dhe ſenſe ev hwat dhe Scotch name alſo *dooingles*. By oppozite chainge proovs *carracter carratter* in (dhe Weſt ov) Scotland, az *climacterric climaterric* in Ingland, and *Connecticut Connetticut* in Amerrica. Ireland precludes dhis varriacion by dhe more daingerous won, ov enfoarcing dhe penultimate in *carracter*.

No wonder cognate aſpirates undergo dialectic interchainge, az *ſhop* and *chop* ; if evver dhe labial aſpirate run into'

into' dhe ſibbilacion, az wel az dhe dental into' dhe pallatal mute; if ſo dhe Ingliſh *evvet*, or *eft*, became transformed into' dhe Scottiſh *eſk*. Nor waz dhis transformacion more wonderfool dhan dhat ov *an evvct* into' *an ewt*, hwich no les natturally drew dhe (now uſeles) dental ov dhe artikel into' dhe articulacion ov dhe noun, in *a newt*.

Dhat aſpirates, no les dhan mutes, even ov different organ, hav been in all languages interchaingeabel; appears equally from dhe Greek and dhe Brittiſh dialects. Az dhe Dorians interchainged alſo T and K, uzing τεῖνος or τηνος (*teînos* or *tênos*) and τοκα (*toca*) for ἐκεῖνος (*ekeinos*) and τότε (*tote*); dhe Eolians chainged θλιβω (*thlibo*) into' φλιβω (*flibo*), and from θυρα (*thyra*) lent dhe Lattins *fora*. Nor can Anallogy dout dhat χλοα or χλοη (*chloa* or *chloe*) produced *flos*; or dhat dhe Lattins (az now dhe French and Ingliſh, witnes our *laf*, wonce *laugh*) preferred dhe ſmoodhnes ov dhe labial, to' dhe *rufnes* ov dhe guttural aſpirate. Dhis ſhe haz indeed from no les authorrity, dhan dhat ov *Flora* herſelf:

Chloris *eram*, *quae* Flora *vocor*: *corrupta Latino*
Nominis eſt noſtri littera Graeca ſono.

Ov. Faſt. V. 195.

Chloris I waz, hoo Flora now am crown'd:
My Greek name dwindels to' dhe Lattin ſound.

Az ſurely dhus did χωρις (*choris*) gennerate *foris*; az did dhis dhe French *fors* and *hors*; hwence our compounder ov *forguet* and *forgo*.

Nor onely haz dhe guttural, but dhe dental, often yielded to' dhe ezier labial aſpirate. So became dhe old *ſwidhe ſwive*, hwence *ſwift*: not to' mencion dhe tendency ov dhe low Ingliſh to' *Redriph* and *loph*, inſted ov *Roddherhith* and *loth*; az ov dhe low Scotch to' *Foorſday* (*u* French), or *Fecrſday* (in dhe North) for *Thurſday*. But no dialectic tendency can be ſtronger, dhan dhat ov interchainging ſimpel and aſpirate. Nor waz it more nattural for dhe Lattin *Mutina*, *Corduba* and *Veſontio*, to' ſhift into' dhe Itallian *Modena*, dhe Spanniſh *Cordova*, and dhe French *Beſançon*; or dhe Lattin *ſebum* and *ſevum* to' proov promiſcuous; dhan for dhe Ingliſh *gahp*, *flap*, *ſkip*, *ſtripping*, *chop*, *trump*; *chub*, *gabel*, *caldron*, *Lauder*, *ladder*, *udder*, *conſidder*; *ſoon*, *ſcene*, *ſcience*, *veſſel*, *officer*, *ſerce*, *mince*, *wince*, *ſpruce*, *greſe*, to' becom dhe Scotch *gahph* or *gahf*, *flaf*, *ſkif*, *ſtriffin*, *choft*, *trumph*, *chuf*, *gavel* (hwich iz alſo Ingliſh in anoddher ſenſe); *caudhron*, *Laudher*, *laddher*, *uddher*, *conſiddher*; *ſhoon* (*u* French), *ſhane*, *ſheence*, *veſſhel*, *offiſher*, *ſerch*, *minch*, *wonch*, *ſproſh*, *creaſh*; or, on dhe oddher hand, *foarth*, *fifth*, *tenth*; *ſhal*, *ſhood*, *wiſh*, Scotch *faſhion*, (or *faſſion*), to' be herd Scottiſhly *fourt*, *feft*, *tant*; *ſal*, *ſood* (or *ſud*), *wos*, *Scots faſſon*, dropping onely dhe nazallity ov dhe French *façon*; az doz dhe Ingliſh *leſſon*, dhat ov dhe French *leçon*. And doo not

dhe

dhe Ingliſh vulgar ſay *farden*, *ſrub*, *dixonary*, *Indian*; and *India's*; *cutlaſh*, *nonpluſh*, *frontiſhpiece* and *Poarch-mouth*; for *fardhing*, *ſhrub*, *diccionary*, *engine*, *Indies*; *cutlas*, *nonplus*, *frontiſpice* and *Poartſmouth?*

Components precede compounds: dherfore ſimpels aſpirates. Dhe elder dialects dhen continnuing dheir prefference ov dhe former, dhe Scottiſh ſtil lovs even dhe ſimpel guttural, much beyond dhe moddern aſpirate: retaining dhus *mac*, *thac* or *thic*, *ſic*, *birk*, *keſt*, *caſ*, *cart*, *calk*, *ſtreek*; *rig*, *brig*, *ſike*, *dog*; for *match*, *thatch*, *ſuch*, *birch*, *cheſt*, *chaf*, *chart*, *chalk*, *ſtretch*; *ridge*, *bridge*, *fidget*, and *dodge*. *Mac* may be les reccogniz'd a *match*, remaining onely in ſuch old phraze az *I nevver kenn'd* (or *kent*) *hiz mac*: I nevver knew hiz fellow. Nor can it be denied, dhat *kirk* and *kirn* ar nearer to' Greek orrigin, Κυριου οικος (Frenchly *Curiou oiccs*) and κιρναω (*kirnao*), dhan ar *church* and *churn*. So σομφος (*ſomphos*) ſeems (raddher dhan *ſunk*) to' hav ſpawned dhe *ſumph:* for Scotch ſomtimes, thro' lov ov forrain Ettymollogy, prefers dhe aſpirate; az *trumph* to' *trump*, for dhe ſake ov *triomphe*; *trump* (like *trompe*) being engaged for dhe *Jews-harp*. Dhe Scottiſh *doof* (*u* French) appears a varriacion ov *douf*, az dhis ov *dow'd* (pall'd), hwence dhe Ingliſh *dowdy*. Dhus trace we dhe Ingliſh *ſhriek* and *ſcreech* from dhe Scottiſh *ſcriech*, az dhis from dhe Gaulic *ſgreach*, widh dhe ſame guttural aſpirate. So *ſcreed*, dhe Scottiſh rent or tair, az vizzibly allied to' dhe Celtic *ſgrait* rag, and to' dhe Ingliſh *ſhred*; hwich

may alſo ſeem dhe contractive ov *ſheared*. Old Scotch oft inſerted dhe lambent licquid with dhe ſimpel guttural; az in *mickel* or *muckel*, *ilk*, *hwilk*, for *much*, *each*, *hwich*. Dhe Scotch iddiom, *Jon* or *James ov dhat ilk*, implies *Jon* or *James* ov titel dhe ſame widh dhe ſurname. *Ilk* aſſumed *a*, hwen harmony ſaught dhe ſyllabel; az on *ilka day*, and *ilka hil*; evvery (or each) day, and evvery hil. *Milk* remained for *milch*, even in dhe adjective; az in a *milk-cow*, for a *milch-cow*. *Big*, dhe Scotch *bear* (coarſe barley) ſeems, in dhe ſenſe ov *bild*, a nearer relacion ov *bilge*. In dhis anallogy *ſwag* (if not *ſwath*) and *ſmug*, proov dhe parents ov *ſwatch* (ſampel) and *ſmudge* (ſmuggel) a ſmile. So *ſtrong* produced *ſtroonge*, harſhly ſtrong, or ſtrongly harſh; hwile dhe *e*, hwich waz often proud to' ad or chainge notthing, left *ſpung* (fob) and *ſpunge*, like *ſing* and *ſinge*, to' Scottiſh optics and ears, a coincident pair. A *lozzenge*, dhen appearing but a *lozenge*, left notthing beſide a *lozeng*, az dhis (to' dhe ſpurners ov nazallity) a mere *lozen*, for a *pane*.

SECCION III.

Dhe various semblance ov licquefaccion.

Among dhe cauzes ov articculating chainge, muſt be dellicately traced, and clearly aſcertained, dhe ſoarces and ſemblances ov licquefaccion. Dhe ſlender we ſaw formerly

formerly (I. 237) repprezented in Scotland by Z. I and Y wer queſtionles dhe firſt repprezentatives: *y* wriggelled, not onely into' *z*, but into' *g*; hwen *i*, lengthening into' *j*, commenced in French dhe ſoft, in Ingliſh dhe hard ſibbilating aſpirate. Dhus dhe French *jartiere*, and *jardin*, muſt hav tranſmitted dhe Ingliſh *yarter* and *yarden*, are dheze became *garter* and *garden*. *Yard* remains in won dialect a mere *area*; but continnues in dhe older a *garden*. So dhe Lattin *janua* formed (probbably) dhe Ingliſh *yate*, hwich ſtil iz dhe *gate*, (az dhe *gate*, from *gae*, now *go*, iz dhe *way*) in Scotland. *Yates* proovs hence a ſurname in boath dialects; az *Gates* commences in won. *Garth*, likewize a ſurname, waz dhe Yorkſhere ſubſtitute ov *yard*; az waz *yerd* dhe Scottiſh ov *erth*. Dhe Scotch adjective *yahp* ſpeaks dhe ſtommac *agahp*; ſo *to' gaunt* iz dhe Ingliſh *to' yawn*. Dhis interchainge haz occazioned dhe unequal conteſt between Speech and Ettymollogy, dhat iz, between perſonallity and parrentage, in won ov manny inſtances. From dhe French *baïonette* hav we perſiſted to' ſee (but can ſee no more) *bayonet*, hware we muſt hear *baggonet*. From dhis melting or aſpirating power ov dhe *g*, hav we found *Newburg* run firſt into' *Newbury*, dhen into' *Newberry*; *Edinburg* into' *Edinburgh*, dhence into' *Eddinburrough* or *Eddinburrow*, So, ſimpel or compound, dhe harſh, at length inſufferabel, *burg* or *burgh*, paſt evverihware (ſooner or later) into' *borough* for *burrough* or *burrow*, and *berry*: dhus in a Royal *burrough* (ſo happily clear ov a Rabbits *burrow!*) in dhe citty ov Suffolk, named (equally) *Berry-St. Edmunds*,

or

or *St. Edmunds-Berry*, az in dhe lane ov London denomminated *Bucklers-berry*.

Nor, in Ingliſh alone, haz *g* played dhe licquefier. Before *l* and *n*, dhe Italian, and dhence before dhe latter, dhe French Orthoggraphy, haz made it dhe announcer ov licquefaccion, to' take place after dhe reſpective licquid: az in *ſeraglio*, *bagno* and *compagnon*: dhe now Ingliſh *ſerrallio*, *bannio*, and *compannion*; our picturage preferring dhe nattural licquefier, az doz dhe French before *l*, in *ſerrail*, *travail*, *travailler*, or dhe like. So after *i* vocal, dhe latter (or artic culating) *l*, proovs no unnattural melter: az in dhe French *pavillon*, dhe child ov *paviglione* (varied into' *padiglione*) and dhe parent ov our *pavillion*. If dhe licquids be alſo named *half-vowels*, az varioufly approaching to' vocallity; no won ſo approaches it, az doz *l*, hwich dhe Italian ſet dhe French dhe exampel ov exchainging widh *i*: az in *chiara fiamma* from dhe Lattin *clara flamma*. Certain it iz, dhat *i*, *j*, and *y* came into' erly (az ezy) interchainge; nor les certain dhat *y*, *g*, and *z* became, in various nacions and languages, ſcribbled, from ſimmilarrity, into' interchainge. Dhe neareſt to' dhe primmitive Hebrew licquefier, doutles waz *i*. In darkening ages, *z* prooved at length dhe od picture; az in dhe Scotch *zit*, *zeir* and *zeſter*, for *yet*, *year*, and *yeſter*. Nor iz aught (ſurely) liker to' *Z*, dhan its verry ſelf inverted. Hence doutles dhe occular coincidence, yet different articulacion, ov dhe French *Noel*, and dhe old Ingliſh *Zuil* (perhaps alſo *Zoel*)

Zoel) hwich now can be notthing but *Yule*; az it remains in dhe ſurname. No organnic ſounds being more cloſely allied, or dhencc more interchaingeabel, dhan licquefaccion, aſpiracion, and ſibbilacion; *Ioel* haz dhus coñ round in dhe ſucceſſive ſhapes ov *Joel*, *Yoel*, *Zoel* and *Noel*, to' dhe Brittiſh *Zuil* and *Yule*. Hwcn dhe iniſcial took dhe French form and power ov N, iz perhaps hard to' ſay (dho Gallic Anticquity may poſſibly trace it); but it ſeems not unnattural to' ſuppoze dhat, on dhe converſion ov dhe Gauls, *Noel* might aſſume a Gaulic terminacion in *Nollag* or *Nolluig*; if dhe former waz not merely an abbreviacion ov dhe latter. Be dhis az it may, all return to' *ioel* or *joel*, hwich ezily expands to' JEHOEL, *Dhe Lord God*; dhe awfool and ſublime (and univerſal) name ov dhe Feſtival, dhat cellebrates dhe Incarnacion. In dhis verry manner did Ζεῦ πατερ (*Zeu* or *Dzeu pater*) melt into' *Iupiter* or *Jupiter*, uttered Romanly *Yupiter* or *Yoopiter*, az *Julius* waz vertually *Yoolius*: hwich ar in Ingliſh (dho not in Lattin) vertually *Dzhoopiter* and *Dzhoolius*. If licquefaccion ſwallow aſpiracion in dhe Ingliſh *humor* and *humillity*; dhat totally ſupplants dhis in dhe Scottiſh *yowl* for dhe Ingliſh *howl*. *Yel* ſeems indeed dhe parent ov *yelp*, hwich Anallogy calls dhe child ov *glapir*.

SEC-

SECCION IV.

DHE INTERCHAINGE, AND SUPPRESSION, OV DHE LABIAL ASPIRATE.

JUSTICE dhus attempted to' dhe ſlender licquefaccion; ov dhe braud, it haz been long ſince (I. 97) obzerved, dhat *oo* compreſſed or emboddied into' *w*, muſt in all tungs hav been ſubject to' interchainge widh dhe depreſſive labial aſpirate. If Londoners be liabel to' interchainge *wile* and *vile*; no wonder Abberdeens-men, to' prezerv dhe aſpiracion (hwich Londoners often looz) ſhood be apt to' ſay *file* for *hwile*. More pardonabel iz *furl* for *hwirl*, dhan *worſe* for *verſe*. Dhe Ingliſh *how* waz indeed unfortunately varied into' dhe Scotch interjeccion ov expoſtulatory ſurprize, hweddher, *Ow! Vow!* or *Wow!* as in *Vow! man*; or, more coarſely, *Wow! man*.

BOATH dialects drop familliarly dhe labial depreſſive, ſomtimes dhe direct, aſpirate. Dhus became *havveſt*, *havveth* or *havs*, and *havved*; *haſt*, *hath* or *haz*, and *had*. So becoms colloquially *guiv me five-pence half-penny*, *guimme fippence hapenny:* and ſo hear we, *I guin it him* for *I hav guivven it him*. In ſom dhe ſimpel labial onely can drop, az in dhe licencious *ahternoon* for dhe decent *afternoon*; or in dhe verry familliar *Hah don*

don! for *hav don.* Poetry may wel claim like licence in *e'n*, *o'r*, *ehr* and *nehr*; for *even*, *over*, *ovver* and *nevver*. Dho *evil* runs alſo into' *il*, nedher Ingliſh nor Scottiſh ſtile wil be much exalted by dealing familliarly, edher widh dhe *devvil* or dhe *de'l*. Certain it iz, dhat dhe Scotch did widh boundles fredom drop dhis aſpiráte. If won dialect ſtil mince *ſtove* and *ſhaiz* into' *ſto'* and *ſhai'*, or *ſtow* and *ſhay*; Abberdeeniſh may wel ſhorten *preev* (for *proov*) into' *pree*. By like proſces came *behooved* (formerly perſonal), into' *boo'd* and *boo't* (*u* French); or *be'd* and *be't*, in dhe North: *I boo't* (or *boo'd*) *to' doo'd*; *I be't* (or *be'd*) *to' de'd* or *de't*, for, *It behooved me to' doo it.* So *I wad* (afterwards *wod*) *loo'r ha' ye coo'r dhe boord* (*u* French); abbreviating, *I wood liefer hav yoo covver dhe board*; now, *I wood raddher hav yoo lay dhe cloth.* Hwile won dialect varied *povverty* into' *poortith*, and anoddher (at leaſt az vulgarly) *ſigh* (now *ſy*) into' *ſithe*; no les nattural wer dhe chainges (nay interchainges) ov ſuch az *I dev loo* (*u* French) *my doo:* I doo lov my dov—*a weel-faur'd las:* a wel-favor'd las! *Dhare a braw har'ſt* (or *harſt*)*:* Dhare'z a brave (a fine) harveſt! Dhe dental aſpirate alſo vulgarly ſinks in boath dialects. Az Ingliſh vulgarrity hurries *hweddher*, no les dhan *hwiddher*, into' *hware*; braud Scotch ſquezes, ſimmilarly, *ſmoddher* into' *ſmo'r*.

SECCION V.

L MELTED OR DROPT.

NEXT to' dhe vocal ar dhe articculating licquids meltabel ; hweddher into' cognate effiſcience, or into' quieſcent gard ; az we hav equally ſeen (I. 72. 141.) Effective or ſervile, *l* final, ſomtimes medial, melts in dhe Scottiſh dialect. Dhus *ball* and *boll*, *pool* and *fool* (boath ſhort) *bulk* and *ſculk*, *allum* and *Allardice*, wer *baw* and *bow* (dipthong), *poo* and *foo*, *book* and *ſcoog*, *awm* and *Airdice : all won wool*, *aw*, *é*, *oo*, a figgurative Scotticiſm for *All won thing* ; or, dhe vile Ingliſh pleonaſm, *Equally dhe ſame*. Nay *pluc* waz *pook*, and *twelvmonth towmont*. Anallogouſly hav *ſallow*, *fallow*, and *hollow*, wonce perhaps *ſallough*, *fallough*, and *hollough*, ſhrunk into' dhe Scotch *ſaugh*, *faugh*, and *heugh*, az wel az *how*. Ov like orrigin muſt be *haugh* (hweddher from *hollow* or *valley*) on dhe borders ov boath kingdoms : dhence natturally compounding ſuch names az *Phillip-haugh*, *Feddherſtonehaugh*, *Woollerhaughhed*. *How*, for *hollow*, haz produced dhe Scottiſh verb *howk*. Hweddher *houſ*, *hant* (truly *hahnt*), dhence churchyard, be a (bold) formative ov dhe old verb *haft* inhabbit ; or immediately Teutonnic, impoarts not much dhe curiouſ Reader. Dhus howevver, dhe adjectives *waugh* (or

(or *waf)* and *baugh*, vappid, widh *dreigh*, ſlow to' draw, intimate dhemſelvs dhe ofspring ov *wallow*, *bald*, and *drawl*. So *ſullen* or *ſulk*, dhe Ingliſh prodgeny ov *ſour*, may hav ſpawned dhe Scottiſh *ſooch* (widh dhe guttural) ; if dhis be not Natures own expreſſive ſullen ſound. But, nattural az it iz for a low Londoner to' ſhut dhe febel vowel ov *fellow* or *window*, in *fellor* or *windor* ; ſo nattural iz it for an Eddinburrougher ov like (almoaſt ov anny) rank, to' warp dhe idea widh dhe ſound (or dhe ſound widh dhe idea) ov *callow*, from warm, to' freſh, and even cool, in a *callor oaſter* (oiſter) or a *callor eg*.

Az an Ingliſh ſtrong licquid may be tempted to' ſink into' ſervillity in *walnut* or *pſalm* ; dhe licquid ov *bal* or *dal* febel, Scottiſhly ſinks in ſuch names az *Balfoor* (Frenchly *Balfour)* or *Dalkeith*. Yet if *Cholmondeley* and *Abbergavenny* may proov *Chomley* and *Abberguenny* ; *Ballindalloch* and *Marjoribanks* may more ezily harmonize into' *Bandalloch* and *Marchbanks*, dhan did *Setuval* into' *St. Ubes*, or *Olyſippo* into' *Liſbon*.

SECCION VI.

Dhe greek dialectic interchainges.

Not to' repeat dhe tranſmutacions we hav ſeen I. 73. and elſehware ; it may not be unplezing to' conſtellate

(and dhence to' compare) dhe various chainges, made by evvery dialect ov Grece. Numberles wer dhe vocal peculiarities and predileccions. Dhe Attic dearly lovv'd ω (*o* long), dhe Ionnic, η (*e* long); dhe Dorric and Eollic (az ſince dhe Lattin and Scotch) α (*a*). Dhe Attic (ſomtimes dhe Dorric) added ι (*i* ſhut or ſhort) doutles to' preclude dhe claſh ov conſonants. Dhe Ionnic inſerted, ſomtimes expelled, it. Dhe Attic uzed contraccion, dhe Ionnic dilatacion. Dhe Attic and Dorric chainged ς (*s*) into' τ (*t*), az πρασσω (*praſſo*) into' πραττω (*pratto*), σύ (*ſy*, *ſu* French) into' τύ (*ty*, *tu* French), προς (*pros*) into' προτι or ποτι (*proti* or *poti*): ſo dhe Beottic, μαζα (*madza*) into' μαδδα (*madda*), dhe Attic συμμαχος (*ſymmachos*) into' ξυμμαχος (*xymmachos*); dhe Ionnic δισσος (*diſſos*) into' διξος (*dixos*). Dhe Ionnic wood ſimplify an aſpirate, az εφορᾶν (*ephorân* into' εποραν (*eporán*); dhe Eollic wood aſpirate a ſimpel, az δασος (*daſos* into' θασος (*thaſos*); and wood chainge won aſpirate into' anoddher, az θλιβω (*thlibo*) into' φλιβω (*phlibo*). By no les affinnity did dhe Eolians turn μυρμηξ (*myrmex*) into' βυρμαξ (*byrmax*), ομματα (*ommata*) into' οππατα (*oppata*). Dhe Dorians interchainged guttural and dental; ſaying τεῖνος or τηνος (*teînos* or *tênos*) for εκεινος (*ekeinos*), and τοκα (*toca*) for τοτε (*tote*). Boath dhey and dhe Ionians turned labial into' guttural or pallatal; dheze πῶς (*pôs*) into' κώς (*côs*), dhoze βλεφαρα (*blephara*) into γλεφαρα (*glephara*). Dhe Beocians, on dhe contrary, turned guttural into' labial, az γυναῖκες *gynaîkes*) into' βανηκες (*banêkes*).

S E C-

SECCION VII.

Ov TRANSPOZISCION.

To' Tranſpoziſcion hav all dialects been expozed in dhe articulaccion ov dhe ignorant or inattentive, ſomtimes ov dhe knowing and ellegant. Dhe Greek Poets wer nevver at a los for expreſſion. Beſide havving to' chooz among dhe oddher dialects; dhey formed dhe boldeſt ov all. Dhey lengthened, ſhortened, added, curtailed, chainged and tranſpozed, at plezzure; not following caprece, but convenience. Suffice it here to' exemplify dhat Tranſpoziſcion, hwich dhe Poettic enjoys ſo far beyond her ſiſter-dialects: καρτερος (*carteros*) for κρατερος (*crateros*), ἔδρακον (*edracon*) for εδαρκον (*edarcon*), ἔμμορα (*emmora*) for μεμορα (*memora*). So dhe Eollic σκενος (*ſkenos*) for ξενος (*xenos*), and dhe Dorric μασδα (*maſda*) for μαζα (*maza*, dhat waz *madſa* or *madza*). And ſo dhe Lattin *piſtris*, nay *piſtrix*, for *priſtis*; or *Lybia*, for *Libya*. Nor les natturally, dhe French *breline* for *berline*; widh dhe diminnutive *brelingot*, more authorized (by uſe) dhan *berlingot*. So, among dhe vulgar or clowniſh *pervenir*, *pormettre* and *apporcher*; for *prévenir*, *promettre* and *approcher*; or, in dhe like Ingliſh claſſes, *pordidgious* for *prodidgious*; *prodgidy*, for *proddigy*; *phyzziogmony*, for *phyzziognomy*.

If

If, on boath ſides dhe Tweed, dhe rifraf *acs*, for *aſk*; and, particularly on dhe South, drive not dhe *waſps*, but dhe *wapſes*, away; if dhe Ingliſh, even ov rank, talk ov *childern* and *iorn*, for *children* and *iron*; if *film* twiſt into' dhe conſtitucion ov *flimſy* or *flimzy*; if dhe French *au brun*, and *craſſe* (or *graſſe)* hav by dhe ſame figgure formed dhe Ingliſh *auburn*, and dhe Scotch *Carſe*; if *brunir*, *bruniſſant*, affoard our *burniſh*; dhe Lattin *ignis*, inverſive, might wel produce dhe Scotch *inguel* (fire), ov hwich dhe old plural *Inglis* (for *Inguels)* ſtil conſtitutes dhe furname; nay *reign* and *condign*, til quieſcents wer known, might ſimmilarly claim dhe ſounds ov *ring* and *conding*. *Impung* haz by (by ſom late crittics) been found evvery way dhe more nattural ofspring ov *impungo*, dhan *impugn* ov *impugno*. But entirely ov Scottiſh warp ar *garſe*, *corſe*, *firth*, *thirl*, *guirn*, *orp*, *ſcart*, *birz* (or *briz)*, *warſtel*, and *terlis*; for *gras*, *cros*, *frith*, *thril*, *grin*, *throb*, *ſcratch*, *bruiz*, *wreſtel*, and *trellis*. So (like dhe Ingliſh figgurative *brunt*, from *burn) brugh*, *crud*, *broad*, *wrat*, *ſcruf*, *truf*, *drouth*; *hwoml*, *kittel*, *forſet*; for *burg*, *burrough*, or *burrow*; *curd*, *board*, *wart*, *ſcurf*, *turf*, *draught*; *hwelm*, *tickel*, *ſurfeit*. *Staw*, wer it not *ſtall*, might dhus hav inverted *ſate*; az did *Corf-houſe*, *Coffer-houſe*. *Three* muſt be allowed dhe more oſtenſibel parent ov *thred*, *thretteen* and *thretty*, dhan ov *third*, *thirteen*, and *thirty:* ſo *dirge* became dhe *dragy*. Dhe Scotch verb *to' dree* may edher dhus be a tranſpoziſcion ov dhe old Ingliſh verb *to' dure* (remaining in dhe compound *en-*

dure) Eddinburrowly, az Parrifly, *to' door (u* French) and Abberdeenifhly *to' dere*; or a varriacion ov dhe Ingliſh verb *to' dry* (like *lee* for *ly)*, in dhe dubbel ſenſe ov dhe French *eſſuyer*, to' wipe of (or dry up) and to' undergo or perform. *To' dree pennance*, iz preciſely *eſſuyer la pénitence*, or *faire pénitence*. *Kittel*, dhe Scotch verb for *kitten*, varies but dhe licquid: *kitling* iz dhe correſpondent ov *kitten* dhe diminnutive noun, hwich doz indeed but vary *chaton*. *Kittel*, in dhe ſenſe not onely ov *tickel*, but ov *tickliſh*; if not allowed a mere tranſpozzitive ov *tickel*, may be held dhe ofspring edher ov dhe Dutch ſimmilar term, or ov dhe French, *chatouiller*. *Tirl*, *thirl*, and *ſkirl*, ar obvious tranſpozzitives ov dhe Ingliſh *tril*, *thril*, and *ſhril*. Can *harl* be a varriacion ov *trail*, raddher dhan a contractive ov *harceler?* or can *harn* (if *barn* cannot) be dhe prodgeny, az wel az correſpondent, ov dhe Ingliſh *brain?* Hweddher dhe Scotch verb *ſcunner* be a reggular formative ov an unknown *ſcun*, or ov an annalodgic *ſqueam*, hwence *ſqueamiſh*; or more probbably a twiſter ov dhe Gaulic *ſcorn* or *ſgorn* dhe throat, may open a new vein ov Ettymolodgic ſpecculacion. By various (no longer unaccountabel) chainge, *larder* became *laidner*; az *nordhern*, *ſoddhern*, *eaſtern*, *weſtern*, *noardlen* or *noarlen*, *ſoodhlen*, *eaſtlen*, *waſtlen:* not *norland*, or dhe like. Dhat dhe old *ſindel* ſhood claim anny boddily relacion to' its ſynnonymy *ſeldom*, ſeems (but perhaps onely ſeems) to' defy dhe powers ov articculating varriacion. Az *régliſſe* produced *liccorice*, and *Reſtalrig* harmonized into' *Leſ-*

Leſtarric; *dagger* might twiſt into' *durk*, *ſpout* into' *ſtroop*, and *pluc* into' *pook*. *Spurtel* (ladel) if not dhe direct ſpawn ov *ſpurt*, may (by tranſpozzitive madgic) hav ſhrunk from *ſtirruppel*, if not harſhened from *ſpattule*, az *freckel* dilated into' *ferntickel*. If *bolt* (widout a mirrakel) cood be transformed into' (or from) dhe Dutch *ſlot*; *ſhut*, firſt becomming *ſcut* (like *ſhril*, *ſkirl*; and *ſhipper ſkipper)*, might dhence pas into' *ſteik*, hwich iz likewize dhe Teutonnic term. Sure az evver μορφη (*morfe)* waz mettamorphozed into' μορτα (*morfa)*, and and dhence into' *forma*; dhe French *bout* (end) haz prooved ſimmilarly (but dubbly) inverted into' dhe Scottiſh *doup: un bout de chandelle*, dhe *doup* ov a candel, being a candels *end*.

SECCION VIII.

Ov MUTILACION AND DILATACION.

If tranſpoziſcion hav ſo graitly affected all, eſpeſcially dhe elder and remoter, dialects; manny terms becom Scotch by contraccion, ſom by dilatacion. *Jo* or *Joey* endears *Joſeph* in Ingland. Hiz endearer in Scotland iz *Jozy*: for dhare *Jo* ſhortens *Joy*, in dhe tender ſenſe ov *Sweethart*. *Curch* ſeems dhe curtailer ov *kerchief*, if not ov dhe Gaulic *ciarſin* or *ciarſur*; and iz indeed a highland-woommans *hed-covvering*; for hwich contry-lowlanders, ov like umbel rank, uzed a *toy*, or large linnen-hood widh a cape. Related to' dhis or not, *cur-*

tooſh

tooſh iz a Scottiſh bed-gown. *Kerchief* (*couvrechef*) covvers but dhe hed: *curtooſh* (perhaps *couvre tout*) covvers all beſide. *Fleech*, coax or hwedel, appears a ſtump ov dhe French *fléchir*, to' moov or bend; dho not widhout relacion, boath in ſoll and boddy, to' dhe French and Ingliſh *flatter*. Dhe verb *rivvet* proovs Scottiſhly *roov* (*u* French). A *cartel* we alreddy know to' be a *cartfool*; az an Ingliſh *pottel* (ov ſtrawberries) haz been a *potfool*, dho now onely a chip-*conefool*. Dhus a *hantel*, corruptly *hankel*, iz Scotch for an indeffinite *handfool*; meaning dhe hands fool, a grait deal: az dhe French ſay, *donner à pleines mains*, to' guiv widh boath hands, unboundedly. Dhe figgurative and familliar *ſpice* ſeems dhe ſhrimp ov ſpeſcimen. *I'l guiv yoo a ſpice ov it*. But dhis iz alſo Ingliſh. *Meſter*, in Ingliſh titel, ſtil ſeen ſhrewdly *Mr.* appeared at leaſt by halvs, perhaps raddher by half, in Scotland, to' qualify a litterary carracter: az *Mes. Jon*—*Mes. Tommas*—for *Meſter Jon*—*Meſter Tommas*—Az (dhe French) *maiſtre* varied, not onely to' *maître*; but to' dhe burleſk *meſſer*, and dhe dignified *meſſire* (if dhis be not a compound ov *ſire*); *maiſter* became ſucceſſively *maſter*, *meſter*, and *mes* dhe diminniſher in Scotland. Dhe eldeſt ſon ov a *Lord*, *Barron*, or *Vicount*, waz formerly ſtiled *dhe Maſter* ov dhe reſpective peerage. Ingliſh ſtile ſets him onely at dhe hed ov hiz *onnorabel* broddhers. Dhe Ingliſh *dawdel* not onely varies into' *dadel*, but ſhrinks into' *daw*: az in dhe addage *A wollen meddher maks a*

daw dochter. A willing (or An active) moddher makes a lazy daughter. Dhe Ingliſh *yel* dilated into' dhe Scotch *yelloch* (guttural), hwen dhe French *bourg*, Germanly and Scottiſhly aſpirated *burgh* and *bruch*, became Ingliſhly *burrough* or *burrow*. Az dhe old Scotch *fur* extended to' dhe Ingliſh *furrow*; ſo dhe Dutch and Ingliſh *moras* ſhrank into' *mos*, Scottiſhly coincident widh dhe Ingliſh ofspring ov *mouſſe*. By making *i* (az if *e)* dhe mere ſoftener ov *c*, dhe Scotch looz a ſyllabel ov *pronunciacion*, ſaying *pronunceacion* or *pronunſacion*; hwich corrupt Ingliſh utters in like manner *pronounceacion* or *pronounſacion*.

Dhe Scots, like dhe French, wer apt to' preclude collizzion, and lop a final dental; hweddher parted from anoddher but by a febel vowel, or ſo coinciding widh it: az in *ellevate* for *ellevated*, and *load* for *loaded*. After anoddher conſonnant, dhey lopt edher a ſimpel dental or dhe labial aſpirate; az in *corrupt act*, in *Dunkeld*, *ſelf*, and *ſerv*; leving dhen onely to' dhe ear *corrup ac*, *Dunkel*, *ſel*, and *ſer*. In a febel terminacion indeed, a final depreſſive dental might ezily ſink in dhe dental liqquid preceding; in won dialect az in dhe oddher; in *Hammond*, az in *Drummond*. Dhe interjeccion and adverb, *no* and *not*, being ſo nearly ſynonnymous; no wonder dhe Scotch held dhem indiſcrimminate; ſaying, *Nah*, *nah*, *I dinnah* (or *dinna) ken*; for *No*, *no*: *I doo not know*; or, *I don't know*; and, bolder dhan dheir parragons dhe French, *náh* or *na*

remained

remained for *not*, even before a vowel; I *cannah* (or *canna*) *underſtand it*, I cannot underſtand it; and ſtil *ye'r no minding*, for *yoo doo not mind*. Certain it iz dhat *pénultieme* and *antépénultieme*, did no more dhan dhe Lattin *penultimus* or *antepenultimus*, induce dhe Scotch *penult* and *antepenult*, more dhan dhe Ingliſh *penultimate*, or *antepenultimate*. But certain it iz, dhat dhe Scotch did follow dhe French, in curtailing ſom aincient names, hwich dhe Ingliſh hav continnued to' expand: az *Herrodote*, *Thucydide*, *Sweton*; for *Heroddotus*, *Thucyddides*, and *Swetonius*. All familliarize *Herodian*, *Juſtin*, *Livvy*; *Homer*, *Virgil*, *Horrace*, *Marſial*, *Juvenal*. Yet all retain *Sillius*, *Florus*, and oddhers. Ingliſh and Scotch retain *Perſius*, dho dhe French make him but *Perſe*. Dhe Ingliſh ſtil expand dhe Lattin *compendium*, hwich dhe Scotch compendize into' *compend*. Old Ingliſh ſaid *childeren* and *hundered*; low Ingliſh ſays *childer*, and high Scotch *hunder*. Dhe ſame Scotch ſays *alongſt* for *along*; and dhe ſame Ingliſh *again* for *againſt*; or raddher, *aguen* for *aguenſt*. Boath dialects lop dhe beguinning. Like *ſquire*, *pottecary*, *rac*; and, widh umbler Ingliſh, *cute*, *bacco*, *tato*; for *eſquire*, *apottecary*, *arrac*; *acute*, *tobacco*, *potato*; ſay dhe Scotch, *head*, *haven*, *file*, *ſtound*, and *deed*; for *behed*, *behaving* or *behavior*, *defile*, *aſtound* (or ſhoot) *indeed*.

Evvery ſmoodh dialect haz avoided alike dhe needles claſh ov conſonants, and intergahp ov vowels. Dhe

polliſhed Attic dherfore waz apt to' ſubjoin *Iota* haz *I* iniſcial to' a terminating conſonant. Greek and Lattin often, and Itallian almoaſt always, terminate widh a vowel. Aincient languages, and ſomtimes moddern, elide a final, before an iniſcial vowel. Az Lattin and Greek occazzionally ſuppreſt *s* final before a commencing conſonant; and Lattin elided *m* final widh dhe vowel before anoddher vowel; evvery diccion haz won or oddher inſertive articulaccion, to' preclude dhe meeting ov vowels. Ingliſh, widh ezy propriety, ſubjoins to' dhe indeffinite artikel, preceding a vowel, dhe dental harmonious licquid. Hence hav two vulgarrities crept into' Ingliſh practice; won making dhe artikel rob its object ov dhe dental, dhe oddher making dhe object rob artikel ov dhat licquid: in *an aught* for *a naught*, a cifer; and *a newt* for *an ewt*, propperly *a ewt*, equivvalent to' *a yoot:* az dhe inſertive dental can no more take place before licquefaccion, dhan before aſpiracion; nedher being a vowel, but each an articulacion. Dhus muſt we ſay, *an air* and *a hair*, *a hearing ear*, *an ear* and *a year*, *a ewer* and *a unit*, *a univerſal hiſtory*, *a hiſtory univerſal*, *a humor* (hwich iz no more dhan *a umor*), *a humming bird*, *an umbel ſervant*, az *an utter ſtrainger*; *an onnor*, *a horſe*, *a houſe*, *an outrage*; *an owl*, *a howlet*, and dhe like. Did dhe Ingliſh, az dhe Scotch, drop dhe licquefier ov *u*, and utter inſted ov *yoo*, onely *oo*; dhey wood ſimmilarly ſay *an uſe*, *an univerſity*, for *a uſe*, *a univerſity:* ſo, hwile *one* continnued

dhe word, *ſuch an one* waz az recquizite, az *ſuch a won* iz now.

If, even from ungarded Londoners, may yet be herd *allablaſter*, *admiraltry*, *umberrella*, *propperriety* and *propperrietor*, *maſſacry*, *preventative*, *obſtroppalous* and *rombuſtical*; for *allabaſter*, *admiralty*, *umbrella*, *propriety* and *proprietor*, *maſſaker*, *preventive*, *obſtreppe-rous* and *robuſt*; nay *covveteous*, *grieveous*, *miſchieveous*, and *mountaneous*, *plentuous*, *invidduous*, *inſidduous*, and *aſſiddious*; no wonder if dhe remoter dialect ſwel dhe number widh *monſtruous*, *momentuous*, *ſtupenduous*: for *covvetous*, *grievous*, *miſchievous* (ſtrong on dhe firſt, az *miſchief* on dhe prior ſyllabel), *mountainous*; *plenteous*, *inviddious*, *inſiddious*, *aſſidduous*; *monſtrous*, *momentous*, *ſtupendous*; and dhe like. It muſt be owned, dhat dhe Scots nevver ſay *covveteous*; nor dhe Ingliſh *monſtruous*. Dhe former doo extend *admiralty*, *commonalty*, *cazzu-alty*, and *ordnance*, into' *admirallity*, *commonallity*, *cazzuallity*, *ordinance*; and wood treat in like manner *mayoralty* and *ſherrifalty*; but dhat dhey hav *provoſt-ſhip* and *ſherrifdom* in dheir ſted. *Cazzuallity* iz doutles a philoſopphic abſtract; and dhe *ordinance*, a ſollemn term ſubſtituted, by certain Scottiſh ſectaries, to' *dhe Holy Saccrament*. Dhe poettic *realty*, contracting, ſupplants not *reallity*; more dhan doz *fealty*, *fidellity*. Colloquial Scotch ſomtimes lops a letter from dhe beguinning; az we know in *ream* and *neze*, for *cream* and *ſneze*; ſomtims ads to' dhe end; az in dhe pronom-

minal

minal *ſevverals*, dhe verb *ſummons*, dhe (Gaulic) noun *rumpal* or *rumpel*; for *ſevveral*, *ſummon*, and *rump*: ſo in dhe old law-terms, *toolzie* and *ſpoolzie* for *toolyie* and *ſpoolyie*; now *toil* (tumult) and *ſpoil*. Dhe ſame dialect ſpreds dhe vedgetabel *doc* into' *doccan* or *dockin*, for *docking*; az dhe annimal *rat*, into' *rattan* or *rottan*; and ſwels dhe verb *ſcate* into' *ſketch*; ſo making boath dhe *ſcate* and dhe *ſcater*, dhe *ſketcher*: yet ballances exchainge by diminniſhing a *ſledge* to' a *ſled*.

CHAP-

CHAPTER III.

VARIED STRES.

SECCION I.

IN DISSYLLABELS.

VOCALLITY, ſomtimes Articulacion, az ſurely az Precizzion and Harmony, muſt graitly depend on dhat Emphaſis, or enfoarcement (ov won ſyllabel beyond dhe reſt), hwich iz propperly named *dhe ſtres*. Ov dhis dho dhe theory waz, widh dhe oddher *Principels ov dhe Ingliſh Language*, long ago (by dhe ſame hand) reduced to' demmonſtracion; yet, az evvery word, in propoarcion to' its number ov ſyllabels, iz liabel to' juſt ſo manny (at leaſt poſſibel) varriacions ov ennergy; in notthing can diſtant dialects be ſuppozed more to' diſagree. Ov diſſyllabels indeed, ſom nouns and verbs differ onely in dheir enfoarcement; az *conteſt* and *conteſt*, *rebel* and *rebbel:* nor iz it les nattural to' enfoarce dhe former ſyllabel ov a noun, dhan dhe latter ov a verb. Hence haz

it prooved nattural for dhe diſtant, or dhe unexperienced, to' hope dhe contraſt univerſal. Yet, az *evvery Ingliſh word may*, widhout varriacion ov ſound, *becom* alternately *noun and verb*; manny ar in boath equally ſtrong on dhe latter, oddhers on dhe former ſyllabel. It impoarts dherfore particcularly dhe Scots to' obzerv (hwat pure verſificacion wil beſt aſcertain) dhat Ingliſhly emphatticized alike on dhe ſeccond ar verb and noun, in ſuch az *permit*, *ſuppoart*, *diſpute*, *reply*, *decree*, *deceſe*; dhat, in like manner, dhe verbs *purſue*, *ſuccede*, widh *cedes* oddher compounds, ar followed in foarce by dheir accions or collectives, *purſuit*, *ſucces*, and dheir fellows. *Enſue* muſt join *purſue*, much more be joined by its own branches, *enſuing*, and dhe reſt; but *iſſue*, noun or verb, ſtrong on dhe prior part, iz oridginally a noun. Hwile dhus *proces* ov time, or oddher progreſſive object, derives its ennergy from *procede*; dhe French *procès*, tranſmitting dhe *proſces* (or proceding) ov law or ov kimmiſtry, haz (in dhis tranſplant) ſhut, by diſtinctively enfoarcing, dhe former vowel. Strong on dhe latter ar *event*, *exploit*, *memoir*; az *effect*, *adept*, or *inept*; *July*, az *ally*, noun or verb; *Leghorn*, az *Kinghorn*. If dheze, bating dhe limmited excepcion, be invariably energettic on dhe ſecond ſyllabel; much more muſt dhe verb *depute*, hwich, in Ingliſh, iz nevver *deputed* for *depputy*. *Eſquire*, and *arrac*, ſo empower dhe latter ſyllabel, dhat dhe former iz enfebled away, unles by Joccularrity or Affectacion. *Squire* and *rac*, ar dhe words remaining. Milton, not always a moddel

ov

ov verſificacion, waz perhaps dhe laſt Ingliſh poet dhat ſtreſſed dhe former ſyllabel ov *mankind*, or dhe firſt ov dhe verb *contribbute*. *Ally* and *deny* hav drawn *demy*-paper, regardles ov *demmigods* dhemſelvs. *Divine*, *devout*, *defunct*, *direct*, *elect*, *corrupt*, *perverſe*, and *uncooth*, ar ſtrong (for evvery rezon) on dhe poſterior ſyllabel. Equally ſtrong on dhe oddher ar (az natturally), *frontier*, *engine*, *envy*, *comfort*, *effort*, *exile*, *April*, *novvel*, *canton*, *patron*, *biggot*; widh *ſollemn*, *extant*, *perfet*. *Barrier*, ſomtimes chiming widh *career*, iz fool az nattural a compannion ov *frontier*. *Caprece*, (like her French parent *caprice*) ſtrong on dhe ſecond; haz been ſomtimes thaught capriſcious enuf to' prefer dhe oddher enfoarcement. Strong iz dhe latter ov *reverſe* verb or noun; az iz dhe former ov *travverſe*, in dhe figgurative ſenſe ov *roam*. Dhe verb *pervert* draws dhe adjective *perverſe*, to' ly like *reverſe*, on dhe latter; dho *diverſe* duly *differs* from boath, az from *divert*; or az doz from *advert*, *adverſe*. Dhe verb *converſe* reggularly ſtrengthens dhe latter, dhe ſubſtantive *converſe* dhe former ſyllabel.

Verb natturally ſtrengthens its terminacion, hwence dhe formatives muſt procede: adjective, in like manner, hwen ſuſceptibel ov degrees. Dhus *create*, *obey*, *occur*; *ſincere*, *ſedate*, *robuſt*. It iz eſſencial to' remember, dhat dherfore ſtrong on dhe latter ar dhe verbs *conſort*, *concert*, *convict*, *convert*; *conteſt*, *contraſt*, *compact*, *collect*, *conflict*, *conduct*, *convoy*, *converſe*, *confine*, *compres*;

 impres,

impres, *inſult*, *impoart* and *expoart*, *tranſplant*, *tranſpoart* and *transfer*, *prefix*, *eſſay*, *ſurvey*, *ſurcharge*, *deſcant* and *accent*, *concord* and *diſcord*, *digeſt* and *farwel*; widh evvery *tract*, *ject*, and *ment*, az *contract*, *object*, *torment*; nor les ſtrong on dhe former, dhe nouns *conſort*, *concert*, and dhe reſt. So differ dhe ſubſtantives *agent*, *regent*; dhe adjectives, *abſent*, *prezzent*, *frequent*, *gallant*, *compound*; widh dhe verbs *agent*, *abſent*, *prezent*, and ſo on. Such preciſely proovs dhe difference ov dhe verbs *rebel*, *record*, *preſage*, *prelude*, *premiſe*, *produce* and *cement*; and dhe nouns *rebbel*, *reccord*, *preſſage*, *prellude*, *premmiſe*, *prodduce*, and *cemment*. Yet evvery won ov dhe verbs may be unvariedly employed az its own ſollemn accion; az evvery won ov dhe nouns for a familliar verb. *Lament* dhus remains invariably ſtrong on dhe latter; az doo dhe verbs *ſubject* and *comment*, often upon dhe former. Dhe verb *incenſe*, and dhe noun *incenſe* keep reſpectively unchaingeabel; hwich holds alike ov *tranſcribe* and *tranſcript*. *Secret*, and *ſecrete*, ar wel diſcrimminated; az ar indeed *antic* and *anteke* or *anteek*, *human* and *humane*. *Buffet*, dhe Ingliſh noun, duly ſtrong on dhe former; and *buffet*, dhe French noun, duly ſtrong on dhe latter; alter not in verbal capaſcity. Dhe ſubſtantives, *Auguſt* and *Supine*, ar dhus ezily ſevvered from dhe adjectives *auguſt* and *ſupine*: nor doo *ſupply* (dhe contractive ov *ſuppelly*) from *ſuppel*, *pozes* from *poze*, or *careſt* from *care*, keep les ezily clear ov dhe raddical verbs *ſupplv* and *pozes*, or ov dhe particippel *careſt*, hwich but contracts *careſſed*.

Dhe

Dhe Scots, perceiving dhat raddical verbs ſo natturally emphatticize dheir ending; and dhat ſevveral nouns becomming verbs, invert dheir ſtres accordingly; hav imadgined dhemſelvs authorized to' uze dhe ſame fredom widh *bias*, *canvas*, *ſilence*, *ſentence*, *triumph*, *comfort* and *ſollace*; az in dhe North, widh *ſeccond:* much more widh dhe oridginal verbs *conſtrue*, *reſcue*, (reſſcue), *reſpite* or *reſpit* (reſſpit); *govvern*, *harras*, *ranſac* and *cancel*; all Ingliſhly invariabel in prior ſtrength: az iz *perfet* in evvery capaſcity, dho dhe Scotch hold it *perfite*, a rival to' dhe Ingliſh *polite*. Obzerving *practice* ſo nicely diſtinguiſhed from *practiſe*, dhey cood not fancy dhe verb and noun (az dhey ar to' dhe Ingliſh ear) indiſcrimminabel. No more cood dhey ſuppoze dhat *ſodjurn* and *adjurn* differ az Eaſt and Weſt; dhe former enfoarcing dhe prior, dhe latter dhe following ſyllabel.

Az ſom verbs enfoarce dhe beginning, like *ranſac*, *harras*, and *perjure*; widh dheze iz diſtinguiſhed *conjure* dhe joccular verb, from *conjure* dhe compannion ov *adjure:* nor can dhe agents but follow dheir verbs. If branches dhus follow roots, no les muſt compounds ſimpels. *Vallid*, now ſeen az it iz, precludes even dhe occular confuzion ov *invallid* widh *invalid*; hwich compliments its French parent *invalide:* but dhe ſtres ov *certain* muſt chainge in *aſcertain*. Dhe noun *tribbute* iz accompanied howevver by dhe verbs *contribbute*, *diſtribbute*, *retribbute*, and *attribbute*; hwile dhe ſubſtantive *attribute*, keeps az duly dhe antepenultimate ſtrong.

SECCION II.

In pollysyllabels.

Dho dhe ſepparate powers, or enfoarcements, continnue in ſuch occazzional compounds, az *contry-man* or *copper-plate*; hwich may be rezolved into' a *man* ov dhe *contry*, or a *plate* ov *copper*; dhe antepenultimate claims neſceſſarily dhe ſuperior, leaving dhe laſt but ſeccondary ſtres, in dhe figgurative and ſettelled compounds *contriman*, *copperplate*, and dhe like. *Prefer*, *refer*, *revere*, *interfere*, cannot but remain in dheir ofspring *preferring*, *referring*, *revering*, *interfering*, and dhe reſt; but cannot remain in *reffference*, *prefference*, *revverence*, *interference*; more dhan in *revverend*, *revverent*, or dhe like. *Interdict* dhe noun, draws az natturally primal, az dhe verb *interdict* final ſtres. Pollyſyllabels dhus, no les dhan diſſyllabels, derive dheir ennergy, by formacion, compoziſcion, ſittuacion, and clas. Dialects howevver vary dhe enfoarcement ov boath claſſes, according to' diſtance from dhe ſeat ov Ellegance, and dhe center ov Propriety. Low ranks ov dhe oddher Brittiſh nacions ar apt to' enfoarce dhe penultimate, inſted ov dhe antepenultimate; ov *contrary*, *induſtry*, *ſuperfluous*, *influence*, *carracter*; and doutles oddhers. Calledonians ov evvery rank ar intereſted to' reccollect, dhat *partake*,

pozzes,

pozes, *devize*, *commit*, *enquire* and *remain*, muſt continnue to' enfoarce dhe ſeccond ſyllabel ov *partaking* and *partaker*, *pozeſſor*, *devizor* az *devizer*, *committee*, *enquiry*, and *remainder*. So *retain* commands *retinnue*; hwich dhus (in ſpite ov clas) joins *continnue*, a traceabel, dho diſtant, relacion ov *contain*. Nor let us wonder dhat *retinnue* iz joined by *revennue*, hwich Ellegance dhus diſſociates from *avvenue*: for Anallogy iz dhe guide ov man; not man, ov Anallogy. *Aſſail* dhen hints, not onely dhe vehemence ov dhe *aſſailant*; but dhe violence ov dhe *aſſaſſin*: dhis no more *aſſaſin*, dhan dhat *aſſalant*. Knowing dhe dubbel power ov *concord*, we ſhal no longer find it unaccountabel. dhat *concordance*, ſtrong on dhe ſeccond, ſhood proov dhe genneral opperacion ov dhe verb; and *concordance*, ſtrong on dhe firſt, dhe diccionary ov dhe Bibel.

Dhus it iz dhat *impoart*, dhe verb, not dhe noun, iz followed by *impoartant* and *impoartance*. So dhe adjective *proteſtant*, for *proteſting*, az natturally follows *proteſt*; az *repentant*, for *repenting*, follows *repent*; hwile *protteſtant* ſtrong and ſhut in dhe antepenultimate, proovs a ſort ov neggative (relidgious) diſcriminacion. Dhe medial ſtrong in *horizon*, follows dhe Greek ὁριζων (*horidzon*) not dhe immediate parent *horizon* (for *orizon*) ſtrong on dhe laſt. But *oraiſon*, ſimmilarly ſtreſſed, turns its ſeccondary into' primmary ſtrength in dhe firſt ov dhe Ingliſh *orrizon*. Az dhe ſtrongeſt vowel ov *oratio* leads to' dhat ov our *oracion*, dho *orateur* (not *orator*)

guides

guides to' our *orrator*; Lattin terms like *virago* and *vertigo*, retain dheir penultimate foarce in Ingliſh, hwen adopted. Dhe meeting licquids guiv ſtrength or ſtoppage to' dhe firſt vowel ov *armiſtice*; dhe ſtronger aſſemblage, after dhe ſeccond ov *interſlice*, makes penultimate overturn even antepenultimate power. Dho, by dhis *parramount ennergy*, *principel* and *principal*, *mannipel*, *mannikel*, *annecdote*, *antidote*, and *diſcipline*, widh a thouzand oddher triſſyllabels, be primmarily ſtrong on dhe firſt, dherfore ſeccondarily ſo on dhe laſt ſyllabel; abſolutely ſtrong on dhe middel, conſequently weak on edher extreme, ar *diſcipel*, *cathedral*, *vagary*, *quandary*, *Canary*. *Comprize* muſt queſtionles command *comprizal*, and *conceal concealment*; but we wel know dhat *chaſtize* commands not *chaſtizment*, more dhan *advertize advertizment*; dhat not dheir verry parents *chaſtiment* (now *châtiment)* and *advertiſſement* (now *avertiſſement)* command edher; but dhe alone antepenultimate power; hwich *ſucceſſor* and *confeſſor* (equally primmitive) ar equally proud to' obey. *Mem* keeps dhe ſame ſtrength in *member*, *remember*, *remembrance* and *remembrancer*. So *covvenant* (cuvvenant) remains unchainged in *covvenanter*, and *intelligence* in *intelligencer*. No les iz to' be noted dhe penultimate ſtrength ov dhe adjectives *inteſtine*, *clandeſtine*, *obdurate* and *conſummate*, verb or adjective. *Projectile* follows dhe verb *project*, not dhe ſubſtantive *prodject*. Oddher adjectives in *ile* prefer antepenultimate, for primmary, dhence ultimate for ſeccondary ſtres; az *puerile*, *juvenile*, *mercantile*; dho evvery *antic*, az *romantic*, *pedantic*, muſt confes penul-

timate power. Dho *raven*, noun or verb, open alike dhe ſtrong penultimate ; and its particippel *ravening*, no les duly, dhe antepenultimate vowel ; dhe particippial *ravvening*, like dhe cognate (and almoaſt ſynonnymous) adjective *ravvenous*, diſtinguiſhes itſelf by dhus ſhutting dhe emphattic vowel ; az in *ravvening* (or *ravvenous*) *woolvs*. Dhe diſſyllabel verbs *enſue*, *purſue* ; *impoart*, *project*, *reſpect*, *collect*, *conduce*, *intend*, *prevent*, *ſubjoin*, *compare*, *prepare*, *explain*, *define*, keep dhe ſtrength on dhe ſeccond ov *enſuing*, *purſuant* and *purſuance*, *impoartant* and *impoartance*, *projectile* az *projecting*, *reſpective*, *collective*, *conducive*, *intenſive*, *preventive*, *ſubjunctive*, *comparrative*, *preparrative*, *preparratory*, *explannatory*, *definnitive*. So nedher *finite* nor *infinite* commands *infinnitive*, *infinnity*, or *infinnitude* ; but dhe ſame antepenultimate ennergy, hwich commands dhe *indiccative* and *imperrative*, dhe *adjective* widh dhe *ſubſtantive*. Dho *indicate* and *immitate* boath own dhe ſame influence, and *indiccative* (az a *primmitive)* follows dhe cogent exampel ; *immitative*, *nomminative*, and *communicative* appear dhe obſequious children ov *immitate*, *nomminate*, and *communicate*. Dhus it iz dhat *Eli* (diſtinct, by dhe dipthong, from *Ely)* ſets dhe exampel ov penultimate ſtres to' *Elias* ; but dhat *Levi* and *dial* deny not dhe ſtil graiter antepenultimate power ov *Leviathan* and *dialogue*. Nor can anny now miſtake dhe ſtrength ov *depozzit*, *envellop*, *exammine*, *imadgine* ; more dhan ov *immage*, *Ittaly*, *Itallian*, and dhe like. Much les need we wonder at onneſt *u's* keeping alike

open

open and ſtrong in *muze*, *amuze*, *amuzement*: *accuze*, *accuzer*, *accuzative*; *pure*, *purity*, and *purify*; *illume*, *illumine*, and *illuminate*. If dhe Scots (az in *ſilence* or *ſentence*) wood gladly ad to' dhe diſſyllabels, transferring ſtres from noun to' verb; much more muſt dhey find it nattural to' transfer dhe primmary antepenultimate foarce ov a noun to' dhe place ov alreddy ſeccondary ſtrength in dhe triſſyllabel verb; az *intereſt*, *mannifeſt*, *evvidence*, *influence*, *countenance*. Dho dhe Ingliſh in a few inſtances, may ſeem to' authorize dhe practice; az in *riddicule* or *compliment*; dhey nedher in dhe abov, nor elſehware, uze dhe fredom to' turn primmary into' ſeccondary ſtrength, except in verſe: and dhare Elle-gance allows no needles departure from nattural ennergy; nor makes dhe ſmalleſt difference, even in a verb ſo natturally ſtrong on dhe firſt az *recconcile*:

In recconcil'd extremes ov draught and rain.

hwich precludes not dhe poettic power ov interchainging primmary and ſeccondary ſtres; in

Dh' extremes ov draught and rain ſo recconcil'd:

warrantably az rimes dhe ſame poet,

———Hwat ſay dhey more or les,
Dhan dhis; dhat happines iz happines?

Dhus

Dhus it iz, dhat ſuch triſſyllabbic verbs az ar or ſeem formed from diſſyllabels ſtrong on dhe prior ſyllabel, dho ſtil primmarily ſtrong on dhe firſt, may transfer dhe ſtrength to' dhe laſt ſyllabel: az, from (or ſeemingly from) *Tantalus*, *human*, *civvil*, *real*; *tantalize*, *humanize*, *civvilize*, *realize*. Dho *eſſence* and *quieſcence* (az *quieſcent*) be equally enfoarced on dhe penultimate, to' antepenultimate power ſubmits *quinteſſence*; hwich, dherfore inſuſceptibel ov medial foarce, may poettically ſtrengthen edher extreme. Strong az ar on dhe latter, ſuch verbs az *excel*, *precede*, and *divide*; dhey cannot preclude dhe iniſcial foarce ov *excellence*, *preſcedent* and *divvidend*; more dhan ov *addequate* or *difficult*. *Subſequent* and *ſubſequence* muſt join dhis clas, no les dhan *conſequent* and *conſequence*. Yet can it not be joined by dhe penultimately ſtrong adjective *precedent*, or its abſtract *precedence*; hwich accompany *antecedent* and *antecedence*, in penultimate enfoarcement. Nor can it be denied, dhat dhe Scots, *miſtreſſing* (misſtreſſing) and *diſtreſſing* (disſtreſſing) all dheze, ar az apt to' transfer dhe ſtres ov *difficult* and *difficulty*, from dhe firſt to' dhe ſeccond ſyllabel; az to' dhe third ov dhe adjective, hwen dhey uze it for dhe verb *(to') puzzel*. *To' difficult*, hweddher widh iniſcial or final enfoarcement (medial here Ingliſhly impoſſibel), may doutles *make* edher a perſon or thing *difficult*. But *to' make* a perſon *difficult*, iz to' *make* ſuch perſon *hard to' pleze*, raddher dhan *perplexed to' anſer*. *Yoo difficult me*, implying dherfore onely *Yoo make me difficult*, cannot alſo ſignify *Yoo guiv me dif-*

ficulty. Emphattic az muſt be dhe firſt ov *confident*, *commodore*, *vaggabond*, *violent*, *violet*, and dhe like; Diſtinccion compliments French Ennergy on dhe final ſtrength ov *confidant*, *commandant*, *maggazene* and *rezzervoir*. Like defference iz paid to' *violon* and *palanquin*, in *violin*, *pallankin*, and certain oddher forrainers; hwile *harlequin*, natturalized into' *harlekin*, boaſts primal power in Ingland.

Stres, like all elſe in our language, reduced now to' ſcience; no word can hav doutfool emphatticizement. Dhe ſame ranks indeed dhat penultimately rely on a *carracter* ov *induſtry*, ſo *contrary* to' dhe ellegant antepenultimate enfoarcement, may be herd on dhe ſame penultimate key to' tune dheir edducacion from an *academy*. Dhe Ingliſh clas juſt above muſt be bred at an *accademy*, az hoo ſhal arrain its *accrimony*? Yet ellegant Nature in *acaddemy* widh *anattomy*, az in *anallogy* widh *ſupremmacy*; in *monnarky* and *theoccracy*, *geoggraphy* and *orthoggraphy*, owns antepenultimate power. Such iz dhe unequal conteſt between dhe firſt and ſecond ov *pollygamy* and *polyggamy*. Manny tetraſyllabels, however, lay dheir primmary ſtres on dhe firſt, and conſequently, dheir ſeccondary on dhe third ſyllabel: az, *pallinody*, *olligarky*, *hierarky*, *orthoeppy*, *ignominny*, *contumely*, *contumacy*, *cerremony*, *pattrimony*, *aggriculture*; *arbitrary*, *preffatory*; and, in ſpite ov *neceſſity*, *acces*, *direct*, *refreſh*, *conſiſt*, all ſtrong on dhe ſeccond; *neſceſſary*, *acceſſary* and *acceſſory*, *dirrectory*, *reffectory*, *conſiſtory*;

fiſtory; all ſtrong on dhe firſt ſyllabel. Stil dheze doo but ſpeak dactyllian regard to' *antepenultimate* power, treating dhe laſt ſyllabel az a *ſupernumerary*. But, hwen words dhus grow into' *pollyſyllabels*, dhey proov natturally divizzibel into' dhe component (or ſeemingly component) parts. Az *monnoſyllabel*, and *pollyſyllabel*, dhus conſiſt ov dhe Trokee and Dactyl; *monno-ſyllabel*, *polly-ſyllabel*; ſo ov dhe dubbel Trokee *conventickel*, *tabbernackel*, *reſceptackel*; vertually *conven-tickel*, *tabber-nackel*, *reſcep-tackel*, widh dheir fellows. Dhis dubbel enfoarcement but exemplifies anew dhe grait principel ov vocal ſtres; dhat alternacion ov labor and reſt, indiſ-penſabel to' human exercion: a doctrine firſt elucidated by dhe prezzent Writer, in hiz *Principels ov dhe Ingliſh Language* (I. i. 8.); and reilluſtrated (II. iv.) in dhe former Vollume ov dhis Work.

But ov emphattic doctrine no part iz more impoart-ant, az non hiddherto' les underſtood, dhan dhe tranſ-ference ov ſtres; az from won part ov ſpeech to' anod-dher, ſo particcularly from litteral to' figgurative acceptа-cion. Dhus dherfore hav we lernt to' diſtinguiſh ſuch verbs az *rebel* and *convert*, from ſuch nouns az *rebbel* and *convert*; to' procede from *indicate* to' *indiccative*; from *fanattic* to' *fannatic*, from *arrithmettic* to' *arithmetic*; and dhe like. Nor les iz it eſſencial to' diſcrimminate dhe varriacion ov ennergy from litteral to' figgurative poſ-ſibillity, terminating adjectives widh *abel*, *ibel*, or *ubel*; abſolutely enfebelling dhe penultimate after dhe ſtrong

part ov dhe root, in its branches; but feccondarily enfoarcing it, after dhe enfebled antepenultimate, in dhe cognate primmitives. In dhis manner doo *accept*, *commend*, *admire*, *compare*, *lament*, *conſole*, *reduce*, emphattic on dhe latter, remain (unchainged) in dhe formative and litteral *acceptabel*, *commendabel*, *admirabel*, *comparabel*, *lamentabel*, *conſolabel*, *reduceabel* or *reducibel*; az neſceſſarily az *anſer*, *harras*, *ranſac*, *cancel* and *comfort*, continnue dheir foarce on dhe firſt in *anſerabel*, *harraſſabel*, *ranſaccabel*, *cancellabel*, *comfortabel*; or dhe reſpective like. Dho dhe latter be dhus unchaingeabel, dhe former, uzed figguratively, moov dhe primmary ſtres a ſyllabel bac, (from dhe feccond to' dhe firſt); ſhutting az natturally dhe vowel, if before open, hwen dhey vary poſſibillity into' probbabillity or propriety. Dhis dhey doo by enfoarcing dhe firſt ov *acceptabel*, *commendabel*, *admirabel*, *comparabel*, *lammentabel*, *conſolabel*. Dhus differ dhey diamettrically in ſenſe and ſound. Dhe litteral *acceptabel*, neſceſſarily ſtrong on dhe ſecond, implies *dhat may* (poſſibly or abſolutely) *be accepted*; dhe figgurative *acceptabel* (az ſurely ſtrong on dhe firſt), no les ſurely implying *dhat muſt* (probbably or propperly, or dezirably) *be accepted*. A thing dherfore iz abſolutely *acceptabel*, or *can* (perhaps muſt) *be accepted*; punniſhment for inſtance, or pain; hwich may natturally be dhe reverſe ov *acceptabel* or dezirabel. Dhus evvery thing iz *commendabel*, *dhat can* (and hwat cannot?) *be commended*; but dhat alone iz

com-

commendabel, hwich merrits commendacion, and ſo iz indiſpenſably *to' be commended.*

Un, being dhe Ingliſh, and *in* dhe forrain denier ov ſuch quallifiers; negacion may lend ſom light: dhe litteral natturally claiming dhe domeſtic, dhe figgurative dhe oddher prepoziſcion. Dhat *hwich cannot* (poſſibly) *be accepted*, iz dhus *unacceptabel*; dhat, *hwich cannot* (propperly or plezingly) *be accepted*, iz *inacceptabel.* Dhat, *hwich cannot be lamented* iz *unlamentabel:* dhat, *hwich iz not* (raſcionally) *to' be lamented*, iz *illammentabel.* Hwat *cannot be compared*, iz *uncomparabel:* hwat *admits no comparrizon*, or iz *beyond compare*, iz *incomparabel.* Hoo *cannot be conſoled* iz *unconſolabel:* hoo *wil not be conſoled*, iz *inconſolabel.* Nor need it be told, dhat dhe litteral compounds keep dhe ſtres on dhe third, and dhe figgurative on dhe ſecond ſyllabel; az dheir ſimpels on dhe ſeccond and dhe firſt. Exactly ſo, *repairabel* and *repparabel*, *unrepairabel* and *irreppa-rabel.* *Vennerate* and *immitate* guide to' *vennerabel* and *immitabel*; *communicate* to' *communicabel*, and dhe like; *un* ſtil denying dhe litteral, az *in* dhe figgurative compounds; but widh no chainge ov ſtres. *Produce* and *reduce* may az certainly form *produceabel* and *reduceabel*; az adopt *producibel* and *reducibel*; uzing dhe reſpective privvatives, widh dhe nattural chainge ov ſtres; *unproduceabel*, *unreduceabel*; and *improdducibbel*, *irredducibbel.* *Foarceabel* and *foarcibel* ar dhus litteral and figgurative; chaingeles in ſtres, and indeed (almoaſt) coincident in ſound.

found. Widh like annalodgic certainty can *correct* and *elect* form *correctabel* and *electabel*; denied doutles, by *uncorrectabel* and *unelectabel*; az *expect* in boath fenſes and ſtreſſes, *expectabel*, widh *unexpectabel* and *inexpectabel:* hwile *corrigibbel* and *elligibbel* proov dhe adopted quallifiers ov morral poſſibillity, dhat iz, ov propriety; hwich *incorrigibbel* and *inelligibbel* deny. Az duly az *ledgibel* and *illedgibel*, *readabel* and *unreadabel*, ar ſtrong on dhe antepenultimate; muſt *intelligibbel* and *unintelligibbel* ſtres primmarily dhe ſyllabel before it. So differs dhe ennergy ov *corruptabel* and *corruptibbel*, *uncorruptabel* and *incorruptibbel*; *diſſolvabel* and *diſſolubel*, *rezolvabel* and *rezzolubel*, *reputabel* and *repputabel*, *preferrabel* and *prefferabel*, widh dheir reſpective deniers. And ſo enfoarce dhe firſt ſuch primmitives, az *exorabel*, *cvvitabel*; and dheir neggatives dhe feccond, az *inexorabel*, *inevvitabel*. Nor need we wonder dhat dhe figgurative ar dhe more frequent (dhence more familliar) quallifiers. Litteral poſſibillity iz ſo taken for granted, dhat its negacion can ſeldom find place. For dhis rezon, az wel az in compliment to' dhe forrain immediate parents, *in* alone can compound *invizzibel*, *inaudibel*, *inacceſſibel*, *imperceptibel*; *acceſſibel* and *perceptibel* retaining dhe ſtres ov *acces* and *perceiv*, hwich ſtil more certainly commands *perceivabel* and *unperceivabel*; dho *inconceivabel* may now be ſuppozed almoaſt entirely to' ſuperſede *unconceivabel*, unles az a poſſibel formative ov dhe poſſibel compound verb *unconceiv*. Som conſtituents ov dhe figgurative and primmitive clas appear more frequently,

az

az more natturally, in dhe pozzitive; oddhers, in dhe neggative carracter: az *ſuſceptibbel*, and *irreffragabel*; ov more genneral employment, dhan *reffragabel* or *inſuſceptibbel*; all howevver, like dhe figgurative *acceptabel* and *inacceptabel*, *corruptibbel* and *incorruptibbel*, neceſſarily ſtrong on dhe ſoarth from dhe end. Yet, howevver natturally contraſted be *lamentabel* and *lammentabel*, *unlamentabel* and *illammentabel*; *deplorabel*, *ſuppoartabel*, *ſurmountabel*; litteral or figgurative, pozzitive or neggative, invariably retain dhe ſtres ov *deplore*, *ſuppoart* and *ſurmount*; az doo *comfortabel* and *cancellabel*, dhat ov *comfort* and *cancel*.

SECCION III.

In propper names.

Dhe Scotch, nor dhe Scotch alone, ar ſtil apt to' miſtake dhe ſtres ov certain aincient names. In dheze, dho dhey thaught dhemſelvs warranted to' indulge forrain vocallity; dhey hav been les obzervant, dhan dhe Ingliſh, ov primmitive ſtres. To' dhe ſeccond ſyllabel did dhe Scotch transfer dhat ov *Canaan* and *Balaam*, hwich dhe Ingliſh enfoarce on dhe firſt; finking dhe ſeccond vowel by febelnes to' (almoaſt) inaudibillity, az if *Can'an* and *Bal'am*. Dhe antepenultimate ennergy, ſo genneral in Ingliſh pollyſyllabels, haz rendered ſtraingers inattentive to' dhe penultimate power ov *Sardanapalus*; dhe compounds ov *bulus*, az *Ariſtobulus*; no les dhan to' dhat

ov

ov *Ariſtogiton*, *Ariſtides* and *Heraclitus*. Dho in manny Greek and moaſt Lattin names, a vowel before a vowel waz febel and ſhort; az in *Danaus*, *Tanais* (Ingliſhly *Dannaus*, *Tannais*) *Perſeus* and *Perſius*, *Pholoe* (Ingliſhly *Pholloe*), *Antinous* (Ingliſhly *Antinnous)*; manny Greek names in *us* wer apt to' ſtrengthen and lengthen dhe vowel before it; az *Menelaus* (Ingliſhly *Mennelaus)* *Peneus*, *Sperchius* (Ingliſhly *Sperkius)*, *Achelous* (Ingliſhly *Ackelous)*. So, before oddher endings, *Eneas*, *Briſeis*, *Ptolemais*, and oddhers. Dhe *Eneid* howevver, or *Enneid*, follows Ingliſhly dhe *Illiad* in enfoarcement. Febel and ſhort iz ſimmilarly dhe penultimate ov *Ardea*, *Lydia*, *Libya*, *Meſopotamia*, and manny more. Yet ſtrong and long iz, no les neſceſſarily, dhat ov ſuch az *Judea*, *Eubea*, *Berea*; *Eea*, *Medea*, *Enyo*; *Thalia*, *Hippodamia*, *Iphigenia*; hwich laſt indeed manny moddernize by enfoarcing dhe penultimate before final coaliſcion, like *Eugenia* and *Aglaia*; or like dhe Hebrew names *Iſaiah*, *Maaſeiah*, *Zeruiah*. Hwen in dheze *iah* iz articculated, no coaliſcion takes place, and dhe penultimate vowel iz enfoarced; az in *Uzziah*, *Jerremiah* or *Jerremias*. But, female names ſtrengthen dhe antepenultimate vowel; az *Athaliah* and *Herodias:* a diſtinccion dhe Scotch need peculiarly to' obzerv. Nor muſt dhey forguet (hwat haz been elſehware intimated) dhat Greek names in *es*, evver ſo febel, open and prolong dhe vowel (according to' oridginal quantity) independant ov anny ſervile: dhus *Thales*, *Hercules*; az if *Thalees*, *Herculees*; and dhe reſt. Dho howevver

dhe laſt vowel be (almoaſt) az open in *Euphrates*, az in *Soccrates*; dhe names ar az differently enfoarced, az ar *Caledon* and *Callydon:* dhe penultimate being ſtrong in *Euphrates* and *Caledon*, and dhe antepenultimate in *Soccrates* and *Callydon*; hwich ſhut dhe ſtrong vowel, and ſo dubbel dhe conſonant, dhat waz ſinguel in Lattin and Greek. Dhat antepenultimate, hwich boath dhoze diccions held ſtrong and long in *Calydonia*, and ſhort az weak in *Caledonia*; equally enfoarces, (in Ingliſh) dhe *o* ov *Callydonia* and ov *Calledonia*; ſhutting alike dhe ſeccondarily ſtrong vowel, and conſequently making ſo diſtant contries coincide.

But *Calledonia*, to' prezerv her fammilies, muſt, hware poſſibel, prezerv dheir names. Az dhe Ingliſh *Pole*, *Coke*; now *Pool*, *Cook*, and dhe reſt; ar ſo varying dheir appearance to' enſure dheir reallity: az dhe Scottiſh (and French) *Home*, iz dhus natturally veering into' *Hume:* ſo muſt, if dhey wiſh (and hoo doz not wiſh?) perpetuity, *Dalzel*, *Mackenzie*, *Menzies*, and dheir fellow-licquefiers, adopt dhe ſame exact form ov dhe vocal licquid, dhat ſecures dhe Ingliſh *Sawyer*, *Bowyer*, and *Fludyer*: hoo nevver perhaps affected dhe ſemblance ov *Sawzer*, or dhe like. *Dalyel*, *Mackenyie*, *Menyies*, and dhe reſt, cannot but be proud to' follow dhe exampel ov won ſacred name, long loſt in dhe figgure ov *Zuil*; and now found in dhe fair ſhape ov *Yule*. Nedher *Melvil* nor *Colvil* wood, more dhan *colnel* or *culnel*, be herd in Ingland; did *Melvin* and *Colvin*, (az

now doz *Ballantyne)* venture to' appear dheir own melodious ſēlvs; raddher dhan lead dhe Ingliſh (evver reddy!) to' treat dhem az dhe ſlaves ov dhe def tyrant Ettymollogy. Hware, howevver, dhe true picture iz yet inviolate, ov anny aincient name; to' warp (and warp wilfoolly) dhe unabated power, wer unwordhy anny native ov dhe land, to' hwich it belongs. No Calledonian or Hibernian can evver be mean enuf to' ape inabillity: an inabillity, hwich reflects no more diſonnor on dhe Ingliſh, dhan on dhe French, hoo ſet dhem dhe exampel, ov relinquiſhing dhe guttural aſpirate, az a ruffer ſound dhan even dheir propper names cood admit. Dho dhe Welch, like dhe Ingliſh, hav ſmoodhed dhis guttural away; and ſo retain onely *Bauan* and *Vauan* (or *Bawan* and *Vawan*) ov *Baughan* and *Vaughan*; hwich dhe Scottiſh *Strachan* (az if *Straughan)* joins Ingliſhly in *Strawan*; dhe oddher remnants ov dhe Gaulic tribes can ſtil, becauz dhey doo ſtil, emit dhe fool guttural, in ſuch names az *Buccban*, *Brechin*, *Drogheda*; *Lough-Ern*, *Loch-Lomond*, *Auchindinny*, *Auchtermuchty*, and dhe reſt: dhe Scotch havving evver preferred dhe direct, az dhe juſt picture ov dhe guttural ſound.

Dheze hints havving all been antiſcipated, boath in dhe former and prezzent Vollume; to' dhis chapter a concluding caucion proovs indiſpenſabel, on dhe emphattic part, or ſyllabbic ſtres, ov Calledonian names; hwich wil in dhis point, no more dhan Greek proppers, acnollege Ingliſh law. Peculiarly dherfore az ar enfoarced

ced on dhe penultimate *Thalia*, *Euphrates*, *Ariſtides*, *Thraſybulus*; no les ſoarcibel on dhe latter, or laſt, ar *Cantyre*, *Blantyre*, *Auchtertyre*, and evvery Celtic *tyre*; hwich, like dhe French *terre*, ſignifies land. Alike ſtrong on dhe laſt ar ſuch az *Auchintoul*, *Auchinbrec*; and *Auchinlec* moddernized into' *Afflec*, ſtil ſtreſſed on dhe latter in Scotland; dho by Ingliſh Anallogy, on dhe former. Yet dhe Ingliſh enfoarce dhe latter, and dhe Scotch dhe former ov *Carlile*. *Carham* dherfore or *Cardigan*, *Stanmore* or *Stanley*, howevver natturally ſtrong on dhe former or firſt, can no more preclude ſtrength from dhe ſeccond ov dhe Ingliſh or Welſh *Carpue*, *Carnan*, *Carnarvon*; dhan ov dhe Scotch *Cargil*, *Carneggy*, *Arbuthnot*, *Strathmore*, *Cathcart*, *Dunlop*, *Dundas* and *Dundee*. No more (in-fine) ar *Elderſlee*, or *Woodhouſelee*, bound to' transfer dhe ſtres from dhe laſt to' dhe firſt, widh *Hammerſley* or *Wedderly*, dhan *Amſterdam* to' ſtres widh *Nordhampton*, or *Nordhington*; or dhe proppers ov won language to' receiv all dhe laws ov anoddher.

PART II.

INGLISH WORDS MISAPPLIED.

1. Noun Substantive.

NEXT to' dhe three grait artikels ov pronunciacion; peculiarity ov dialect muſt ly in term, phraze, or arraingement. Hware words and iddioms becom diſtinct, different dialects conſtitute different languages. But dhe ſame roots, branches, or compounds, often remain, boath in aincient and moddern dialects; hwile dhe latter, ſomtimes dhe former, hav, parſially or totally, chainged dheir ſenſes or dheir ſounds. Dhis graiteſt (az leaſt ſuſpected) dainger, dhis primmary ſoarce ov mutual miſunderſtanding and unintended miſrepprezentacion,

repprezentaccion, cannot too ſoon or too attentively be obviated in evvery clas ov ſpeech. Dhus doo dhe following Ingliſh words becom Scotch, by being applied in a different from dhe prezzent Ingliſh acceptacion: *Abbacy*, *college*, *clas*, *humannity*, *land*, *lodging*, *loft*, *roof*, *ſole*, *chimney*, *reek*; *ſtair*, *turnpike*, *tolbooth*, *cauſey*, *wynd*, *cloſe*, *gate*, *poart*, *gutter*, *ſhed*, *park*, *dike*, *ſlap*, *pollicy*. Dhe Scottiſh dialect uzes *abbacy* for *abbey*, *college* for *univerſity*, *clas* for *ſcool* or *ſcool-room*, *humannity* for *Lattin*, *land* for *tennemcnt*, *lodging* for *manſion-houſe*, *loft* for *gallery*, *roof* for *cieling*, *ſole* for *ſil*, *chimney* for *grate* or *ſtove*, *chimneypiece* for *mantelpiece*, *reek* for *ſmoke*; *ſtair* (hwich iz but *ſtep)* for *ſtaircaſe*, *turnpike* for winding-ſtairs or *wel-ſtairs*, az *ſcale-ſtairs* for *ſtairs direct*; *tolbooth* (not unlike dhe Lattin *carceres)* for *prizzon*, *cauſey* for *middel pavement*, az *plain-ſtones* for *ſide-pavement* or *foot-way*; *wynd* for *lane*, not dhat *winded* (or *wound)*, but dhat *wended* or *went*, near dhus indeed to' *bended* or *bent*; *gate* for *going* (or walking) *way*, and now in *gait*, dhe way ov going, dhe walk or manner ov walking; *poart* (French) for *gate*, *cloſe* for *alley*, *gutter* for *kennel*, *ſhed* for *ſlip* ov land, *park* for *paddoc*, *dike* for *wall*, *ſlap* for *gap* in it; *pollicy* for *plantacion* or *planting*-improovment, round a rural *manſion*, hwich dhe ſame dialect titels *dhe place*.

Dhe Scots retain, az may be ſuppozed, dhe older names ov things annimate and inannimate. Hence dheir continnuing uſe ov *tod*, *broc*, *glede*, *fluke*, *wilk*, *midge*,

for dhe now-Ingliſh *fox*, *badger*, *kite*, *flounder*, *perwinkel*, *gnat*; and dhe familliar interchainge ov *ſtag*, *ſtote*, *hog*, *grice*, *boar*, *tike*, widh dhe quite oddher cretures *colt* or *foal*, *ſteer* or *boolloc*, *lamb* or yong ſheep, *pig* (*grice* being dhat ov dhe *wild-boar*) *beir* or *bair*, *cur* or *dog*; ov hwich latter, indeed, a *tike* iz but a varriacion. In figgure, dhe Scottiſh *draggon* ſoars dhe Ingliſh *kite*, dhe harbinger ov *balloon*. Dhe Ingliſh *pad* iz a *pacer*; dhe Scotch *pad*, dhe *pillion* upon it. No les varied in ſound and ſenſe ar higher annimals: *lad* and *las*, *bride* and *bridegroom*, *wife* and *frend*. In Ingland *lad* and *las* mean yong *boy* and *guirl*; in Scotland an unmarried (ſomtimes even a married) *man* and *woomman*. *Bride* and *bridegroom* (dhus far her umbel ſervant!) ar applied by dhe Scotch, az by dhe Dutch, to' dhe parties juſt before marriage; by dhe Ingliſh, to' dhe pair juſt after it. *Man* and *woomman* ar genneral terms, comprehending reſpective particculars. *Wife* waz wonce in Ingliſh, az ſtil in Scotch, interchaingeabel widh *woomman*: witnes *an old wife*, perhaps nevver married. Dhe Dutch hav debaſed dhe word into' a groce acceptacion. Nature gave to' all men, *relacions* dhe firſt *frends*: dhe Greeks held *frends* oddher ſelvs. Az dherfore evvery *broddher* and *ſiſter* iz a *frend*, evvery *frend* proovs a *broddher* or *ſiſter*; and yet *dhare iz a frend, dhat ſticketh cloſer dhan a broddher!*

Ov human occupacions, *herd*, *wright*, and *ſmith* muſt hav been dhe erlieſt, az moaſt neſceſſary: dhe *tender*, dhe

dhe *worker*, and dhe *ſmiter*. Won fed all manner ov *cattel*, named alſo (from Lattin and French) *beſtial*; dhe ſeccond became ezily engroced, howevver various hiz powers, by dhe grait material, *wood*; and dhe laſt found ſoon ſuffiſcient variety in dhe metallic reign. So genneral agents required ſpeſcificacion in dheir objects. Precizzion produced *ſhepherd*, *cartwright*, *blacſmith*, and dheir fellows. Hwile to' dhe old dialect dhe indeffinite carracters continnued to' ſuffice; refining language tranſferred dhe name not ſo much from dhe keeper, az from dhe French *harde*, to' dhe graiter objects ov hiz care. Dhe *oxherd* or *ſwineherd* dhus tended dhe *herd* ov oxen or ſwine, az faithfoolly az dhe *ſhepherd* or *goatherd*, dhe *floc* ov ſheep or goats. Dhe Ingliſh *joiner* conſpired widh dhe French *carpenter*, to' exterminate onneſt old *Wright*; hoo, like *Smith*, remained onely in ſpeſcifying compounds, or in a ſimpel ſurname. Dhe *carpenter*, ſtil excluded dhe land-habbitacions ov Scotland, became at leaſt dhe *ſhipwright* dhare; hwile in Ingland, az in France hiz parent *charpentier*, he iz dhe genneral worker in wood.

Tradeſman and *merchant* hav, in Ingland, extended dheir idea. In Scotland, dhoze terms (like *ouvrier* and *marchand)* mean not much more dhan *artifficer* and *ſhopkeeper*. Dealers in *wine*, *vinnegar*, *coal*, or oddher commoddity not ſold in ſhops, ar by dhe Ingliſh ſtil allowed dhe titel ov *merchant*. In South-Brittain dhe *clodhier* (or mannufacturer) makes and prepares dhe *cloth*, for

for dhe *cloth-factor*; hoo, from hiz warehouſe, ſupplies (widh dhe bales wanted) dhe *woollen-draper*, hoom dhe Scots name dhe *cloth-merchant*. A *ſilk-merchant* iz, in in like manner, dhe Ingliſh *ſilk-mercer*; az in ngland, dhe *habberdaſher* ov ſowing-ſilks or threds, iz nedher more nor les dhan a *ſilkman*. Dhe *ſteward* on an eſtate haz been hiddherto' termed by dhe Scotch dhe *factor*, or *chaumerlan* for *chaimberlain*. Dhe Ingliſh *baily* and Scotch *griev* (or overſeer) iz hiz depputy. Dhe anallogy may ezily rize to' dhe firſt and ſeccond madgiſtrate ov a corporacion, hweddher dhe Scottiſh *Provvoſt* and *Bailies*; dhe Ingliſh *Mayor* and *Aldermen* (elder-men or ſennators); *le Prévot des Marchands, et les Echevins de Paris*; *ou les Maire et Echevins d'Orléans*. *Provvoſt* and *Baily* hav been high dignities in Ingland, az dhey yet ar in France and in Scotland. *Provvoſt* iz ſtil dhe ſuperior in certain Ingliſh colleges; and dhe *High-Baily* retains hiz titel (at leaſt) ov madgiſtracy in Weſtminſter. Az *baily* howevver haz ſunk to' a low officer in Ingland, ſo *precentor*, from a (muzical) dignitary ſtil ſubſiſting in Ingliſh cathedrals, haz ſunk in Scotland, to' a *parriſh-clerk*.

Foar parts ov dhe boddy ar named in Scotch by Ingliſh words now ov oddher meaning: dhe *ear*, dhe *palm*, dhe *buttoc*, and dhe *ankel*. Dhe *ear* iz yet called dhe *lug*, hwich iz dhe lobe ov it, or ov annithing elſe; dhe *palm*, or hollow ov dhe hand, dhe *loof*; implying (perhaps) elongacion, hweddher ov hight or deepening; if

loof

loof transpoze not *vola*. Dhe *hip*, hwich iz dhe *hanch* or *huckel*-bone, iz onely transferred to' dhe *butting* part ov dhe fleſh. Dhe Scottiſh *cute* (dho uttered Frenchly) iz no *groſer* dhan dhe Ingliſh (truly vulgar!) abbreviacion, ov *acute*; and ſo denomminates dhe *ſharp* bone ov dhe leg. Dhe *claw* ov a crab or lobſter, varied natturally into' dhe *tae*, now *toe*; az dhe *claw* ov a tabel may converge into' a *foot*.

Ov nattural inannimate things, dhe Ingliſh *ſky*, *vaut*, or *welkin*, proovs by hwatevver anallogy dhe Scottiſh *lift*: ſo a *fall* ov ſnow ſwels into' a *ſtorm* ov ſnow; and even dhe meek ſnow on dhe ground, ſeems punningly arrouzed into' a *lying ſtorm*. An Ingliſh *dimpel* ſinks raddher dhan ſwels, to' a Scottiſh *pit*, in dhe cheek, dhe chin, or dhe wauter. Gennerals doutles imply particulars: hence iz *wauter* ſtil dhe ſubſtitute ov *rivver*, *benorth dhe wauter ov Tweed*; not *(on dhe) ſouth (ſide) ov* (dhe rivver) *Tweed*. Hwatevver be dhe ſoarce ov dhe Scotch merry *lilt*, a *tune* ſtarts emphattically a *ſpring*, a nattural *ſpring* ov joy: *Auld ſprings bear* (or *guee) nae price—Old ſongs bair or guiv no price*, dho frequently dhey be dhe fineſt. *Boarn* (like its parent *borne*) dhe *bound* or *limmit*, came ezily to' repprezent (in *burn*) dhe *rivvulet*, *ril*, or *brook*, dhat bounded particular propperty. In Scotland, and remote provvinces, it dhus uſefoolly continnues to' glide; but, in its primmitive ſenſe, it haz almoaſt vanniſhed to' *Dhat undiſcovver'd contry*, *from hoos* boarn *No travveller returns*.

Stripe Scottiſhly figgures, not onely a wauter-*boarn*, but a *ſlip* ov land. Dhe *ſhore*, on hwich keys or hwarfs ar bilt, becoms dheir ſubſtitute in Scottiſh expreſſion. *Pith*, being dhe marrow ov plants, ſpeaks in Ingliſh figgure intellectual; in Scotch, corporeal ſtrength. By ſuch interchainge ov cauz and effect, container and content, ov hoal and part, litteral and figgurative, doo dhe Scots uze *bear* or *bair*, widh its diminnutive *big*, for its formative or compound *barley*; *lint* dhe prodduce, for *flax* dhe producer; *hwin* and *fog*, dhe preddeceſſor-terms for *furz* and *aftermath*, dhe ſucceſſors; *briar*, for dhe peering blade, hweddher from rezemblance to' dhe Ingliſh *briar*, or by deſcent from *bruyere*, heath; *hed* for *ear*, ov grain; *corn* for *oats*, *ſpice* for *pepper*, *flower* for *nozegay*; *blade* for *leaf*, ov roze or cabbage; *lime* for *mortar*, hwich iz lime plaſhed; *bubbel* for *ſnot*; *berry* for *curran*; alſo for *pap*, infantine gruel; *gravy* for *ſahce*, perhaps widhout gravy; *roaſted* (truly *roaſtet*) *hens*, for *roaſt fowls*; *pen* for *quil*, like dhe Ingliſh *quil* for *pen*; *nib*, dhe point, for dhe hoal *beak* or *bil*; *prawn* for *ſhrimp*, its diminnutive; and *ſtore*, for dhe *cattel*, dhat compoze it. Different contries wil hav different names for dhe ſame kind ov bred; ſomtimes different kinds under won name. Dhus dhe Scotch *bake* iz buttered *biſcuit*; and dhe Scotch *bun*, dhe Ingliſh *cake*, hwile dhe Ingliſh *bun* varies into' dhe Scotch *cooky*, *hwig*, and oddher nicnames. Dhe Scotch *cake* iz a braud and thin oaten biſket; dhe *fardel*, won thic and triangular; applied dherfore alſo to' dhe *ſhortbred*, ſo named az conſiſting ov dhe fineſt flour and butter,

butter, oft enriched widh ſugar and confeccions. A *ſheaf*, *ſheav*, raddher *ſhave*, ov a loaf, iz a large *ſlice* ov it; a *crumb*, a ſmall bit, firſt ov bred, dhence ov anny thing; a *tet*, a littel taſte ov it; a *hair*, dhe ſmalleſt partikel, eſpecially ov ſugar or ſalt. In dhe ſame figgurative and familliar ſtile, dhe Scots employ foar partitives or extractives ov cluſtered quantity; but not ov promiſcuous applicacion: *loc*, from dhe French *loque*; *pickel* (or *puckel*) from dhe Spanniſh *poco*; *curn*, varied from *quern*; and *hween*, hwich but varies *fewing*. Dhus a *pickel*, a *curn*, a *loc*, means a littel (ov) *ſalt*, *ſugar*, *ſand*, or dhe like. So a *pickel hay*, a *loc ſtrae*; a littel (or ſom) hay or ſtraw, and a *hween apels*, a few appels. In wairabels, dhe Scotch employ *loop* for *ſtitch*, ov anny thing workt or knitted; and *loops* for *frogs*, or trimmings; dhe *nec*, for dhe *cape* ov a coat, and dhe *collar* ov a ſhirt; az dhe *handband*, for dhe *wriſtband:* a *coat*, for a *petticoat*; retaining alike *pouch* for *pocket*, and *poke* for *bag*. Dhe Ingliſh ſtil make *pouch* edher bag ov a wallet, az wel az dhe leddhern pocket for gunpowder. No wonder *poke* remains in dhe old addage: *By not a pig in a poke*; hware alliteracion haz varied dhe annimal from dhe French, dho dhe Ingliſh, enclozing doutles different annimals, *let* onely *dhe cat out ov dhe bag*. So doo dhe French and Ingliſh interchainge dhe cat and dog. *N'éveillez pas le chat qui dort.* Let ſleeping dogs ly. *Un chien regarde bien un évêque.* A cat may look on a king. Dho dhe exchainge be always accountabel, notthing can now make Ingliſh dhe uſe ov *napkin*

for *handkerchief*, *knitting* for *tape*, *boxes* for *galoſhes* or ſhoo-ſlippers; ov a *cod*, *codware* and *pincod*, for a *pillow* (or a *pod*), *pillowcaſe* or *pillowbair* and *pincooſſion*. Dhe Scotch hav kept dhe *bezom*, and dhe Ingliſh dhe ſimpel *broom*, its primmitive material, for dhe ſweeping implement: boath hav kept *inkhorn* for *inkpiece*, by ſimmilar cauz; dho *horn* make no part ov dhe won, more dhan *broom* ov dhe oddher. *Birch*, being in Ingland dhe material ov dhe *rod*, proovs dhare its az natturral ſubſtitute, az doo dhe *taws* (or tawed thongs) in Scotland. *Brander* or *brand-iron*, *filler*, *tea-kitchen*, *tea-tray*, *ſlop-bowl* and *ſugar-box* hav, by various (not always obvious) cauz, guivven way to' *grid-iron*, *funnel*, (perhaps varied from *tunnel*) *tea-urn*, *tea-board*, *ſlop-baſon*, *ſugar-diſh*. Dhe *bands* ov a *dore*, howevver expreſſive, hav yielded to' dhe *hinges*. Widhout impropriety doo dhe Scotch uze *decay* for *decline*, ov helth. Yet not alike mutually underſtood, won dialect pronounces a perſon in a *decline*; dhe oddher, in a *decay*. *Coffin*, in all its parent-tungs a *baſket* or *hamper*, haz not unnatturally, in Scotch, ſubſtituted *cheſt*. *Berrial*, (or familliarly *berrying*) in edher kingdom dhe terminating accion, iz oft in boath uzed for dhe hoal ſolemnity ov dhe *funeral*. So dhe Scotch extend *ſcutcheon*, dho but won member, into' dhe hoal *atchievment*, vulgarized by dhe Ingliſh into' *hatchment*.

Guear, ſtil (rich) ſubſtance or welth in Scotland, iz ſcarce known ſouth ov Tweed, but in a horſes guears or

or caparrizons. Like dhe Lattins and dhe French, dhe Scotch expres by dhe principal material *(ſilver*, melted into' *ſiller)* dhe grand equivvalent *monney*. Dhe Ingliſh *fee* iz a lawyers, phyziſcians, or oddher *onnorary*; dhe Scotch alſo, a ſervants *wages*. Dhe Scottiſh *ſtipend* iz purely eccleſiaſtical; dhe Ingliſh implies anny *ſallary*. Dhe *parſonage*-houſe iz in Scotland dhe *manſe*, and dhe *glebe-land* dhe *glebe*. *Wit* ſtil includes in Scotland, not onely dhe flower, but dhe hoal eſſence ov wizdom or knollege. Dhus *E' wot bought iz worth twa for nought:* Won wit baught iz worth two for naught; or, *Baught wit iz beſt. I had nae wot o'd:* I had no notice ov it. *Ye wod hae wot o' aw theng!* Yoo wood know evvery thing. Az a *flaw* iz a crac or blemmiſh, a *fib* iz in Scotch a *flaw*. Dhe Scots call a *prezzent* a *compliment*; hwich it may ſo far be, az it doz onnor. Dhey term a *quarrel* or *littigacion* a *plea*, hwich iz but an *argument* to' plead; and guiv dhe genneral name ov *account*, to' anny *bil* ov particculars due. A *glee*, hwich iz in Ingland an arch littel ſong, iz in Scotland a litteral *ſquint*. Dhe *fret*, hwich ſpeaks in Scotch a ſuperſtiſcious obzervance, may be better traced dhan from φρητια *(fretia)* dhe mouth ov a wel, or even from φριττω *(fritto)* I ſhudder, from dhe Gaulic *freitach*, a vow. Dhe Scotch hold *abundance* dhe ſuffiſcience it aught to' produce; dhe Ingliſh hold *abundance*, according to' orrigin, dhat indeffinite *much*, ſo apt to' graſp at more.

2. Noun

2. Noun Adjective.

Dhe adjectives, ov hwich dhe Scots hav retained or altered dhe primmitive ſenſe ; differing edher way from dhe Ingliſh, ar few (if anny) beſide *gentel*, *tender*, *frail*, *dainty*, *ſtingy*, *diſcrete*, *ſmart*, *pointed*, *momentary*, *propoarcional*, *conform* ; widh oddhers we ſhal ſee in peculiar combinacion. *Dhe gentel Shepherd* iz dhe high-born Swain ; *a tender perſon*, an ailing perſon ; *a frail*, a febel, conſtitucion ; *a dainty lad*, a fine fellow, dhe verry antipode ov an eppicure ; a *ſtingy*, a ſupercillious, not a cloſe-fiſted carracter ; ſtinted az ar boath. *A diſcrete perſon* iz a civvil perſon, in Scottiſh idea, hwich holds civillity dhe teſt, nay dhe ſynnonymy, ov diſcreſcion or diſcernment. *A ſmart child*, or *perſon*, iz a quic or clevver won. *A pointed* iz a preciſe, punctillious, perſon. Had not *momentary* been herd in Scotland for *momentous*, and *ſpirritual* for *ſpirrituous*, ſuch chainges wood ſcarce hav been ſuppozed poſſibel. Yet hardly more tollerabel iz dhe affectacion ov dhe deffinite matthemattic terms *propoarcional* and *central*, for dhe equally propper indeffinites *propoarcionabel* and *centrical* or *centric*. Dhus talks Propriety ov *all elſe propoarcionabel*, not *propoarcional* ; az ov *a centrical* (or *centric*) (not *central*) *ſittuacion*. So ov *all elſe conformabel*, not *conform* ; dho Bacon did philoſopphically ſay : *Variety ov*

tones doth diſpoze dhe ſpirrits to' varicty ov paſſions conform *unto' dhem.* No wonder if *ſocial* and *ſociabel* be confounded, dho preciſely ov dhe ſame indiſpenſabel diſcriminacion. *Social* ar all members ov ſociety ; *ſociabel* onely dhoze, hoo ar quallified and inclinabel to' partake *ſocial* joys. In Ingliſh az in French, dhe date ov dhe year prefers dhe cardinal to' dhe ordinal number. Dhus dhe yeár *won thouzand, ſevven hundred, and eighty-ſix :* not dhe year (*won*) *thouzandth, ſeven-hundredth, eightieth and ſixth*, az in dhe aincient languages. So ſay dhe Ingliſh, *Number won, number two* ; not *Number firſt, number ſeccond*, and dhe reſt. Yet, hware dhe French ſay, *Henri Quatre, Louis Quatorze* ; dhe Ingliſh uze *Henry dhe foarth, Lewis dhe foarteenth*, and dhe like.

3. Pronoun.

Two centuries ago our Language, dho advancing to' her ſtandard, had nedher introduced *its* áz dhe neutral appropriative, nor *hoo* az dhe rellative perſonal pronoun : an ellegance, *hwich* not onely ſevvers perſons from things, but our tung from dhe tungs dhat ſurround her, or even dhat wer tuned before her. Hence *dhe gate turned on his* (for *its* or *her*) *hinges* ; and hence *Our Fahdher, hwich* (for *hoo*) *art in Hevven ! Won* had not yet becom dhe butifool perſonal pronoun, except in dhe ſenſe ov *ſomboddy :* much les cood dhe reflecting appropriative (*wons*) appear. Hence prooved *he, hiz*, and *himſelf*,

ſelf, dhe indeffinite ſubſtitutes ov *won*, *wons* and *wons-ſelf*; and hence behooved it dhe vennerabel Tranſlators to' ſay:

To' lov hiz *neighbor az* himſelf, *iz better dhan all hoal-burnt-offerings and ſaccrifices.*

Hwich muſt now be, *To' lov wons neighbor* (if not *nabor*) *az wons-ſelf*, and ſo on. *He* dherfore and *himſelf* cannot reprezent *won* and *wons-ſelf*, az dhey ſtil attempt in dhe old dialect, ſaying; *Dho won ſhood meet widh dhe graiteſt diſappointments, he* (for *won*) *ſhood nevver abandon himſelf* (for *wons-ſelf*) *to' deſpair.*

4. VERB.

Manny ar dhe verbs, hwich under won form hav different meaning, or different applicacion, in dhe dialects: particcularly *to'—cry, greet, ken, notice, mind; find, cap, throw, caſt, hurl, tine, looz, teem; kindel, light, dight, ſwerv, ſerv, want, lern, hire, ſet; flite, flit, ſtay; yoke, ſhear; ſow, work; wale, enhance, apply, poddher, miſguiv; ſtic, guide, challenge, diſcharge, ſcale; ſcalp, pay, nip, ding, affront, blac, green, even; ſcorn, gloom, ſnuf, fever.*

DHE old dialect *cries upon* (for *calls to'*) a perſon; and *cries* (for *calls*) won litterally *up* or *down*. So a *crying wife*, iz indeed a woomman (not weeping, but) *crying out*,

in

in labor; hwile a *greeting* iz a *crying* or weeping (not a *ſaluting*) carracter. Dhe Ingliſh *greet* iz a reggular verb; dhe Scotch pretterites ar *grat* and *grutten*. *Ken* dhe old (ſo Scottiſh) *know*, haz now no Ingliſh idea, but dhat ov *deſcry*, or *know afar*.

Hiz eaguel-glances kenn'd dhe foe,
Dho far beyond my ken.

Notice, az a verb, takes Ingliſhly deſigned, Scottiſhly accidental, notice. So different iz *I did not notice him*, I did not obzerv him; from *I did not notice him*, I took no notice ov him. So *to' notice a thing* iz to' bring it into' notice, not merely to' perceiv it. In like manner, *to' mind* haz dialectically verry different, even oppozite (az active and paſſive) ſenſes. *I doo not* (or *don't*) *mind it*, means in Scotch, *I doo not remember it:* in won dialect, *I hav it not in my mind* or memmory; in dhe oddher, *I beſtow not my mind* (or attenſion) *upon it*. *Find* iz uzed Scottiſhly for *feel: I find it yet*, I feel it ſtil; nay, for *ſeek* or *ſerch: Find in yoor pooch for'd*—Feel or ſerch yoor pocket for it. Dhe Ingliſh *cap* (at leaſt) *verſes*; dhe Scotch cap (for *catch*) evverithing az, (from *tordre*) dhey *throw* (for *twiſt*) evverithing; hwile dhe Ingliſh *throw*, in twiſting ſenſe, onely thred or ſilk. It wer forrain here to' hint, dhat a woodden bowl from dhe ſhape iz, not quite widhout cauz, named a *cap* in Scotland: Nor, az in looſe dialects won particippial often ſupplants anoddher, can we wonder if a *cappet boddy* repprezent a *capping* (ſnappiſh) *creture*. *To' caſt* iz no unnattural

(wer it entirely a Scottiſh) repprezentative ov *to' warp*, az wood or mettal; nay, ov *to' chainge* or *fade*, az doz a cullor. To' *hurl*, hwich iz to' *ſhoot* or *lanch* widh direct veloſcity, iz by dhe Scotch employed for *hwirl*, *hweel* or *trundel*. In dhe ſublime dherfore

——*Vengeance hurls dhe bolt*—az
———*Aingels*—*tine dhe ſlant lightning*.

To' *tine* waz dhus to' ſhed or looz, az it ſtil iz in dhe aincient dialect. *Aw waz tint*, *dhat fel by*—ov punniſhment, dhe hoal (and more) waz dezerved. Dhe Scotch uze *loſt* for *drown'd*: *dhe ſhip and crew wer loſt*, for—*dhe ſhip waz loſt*, *and dhe crew drown'd*. To' *teem*, (from *tumere*) to' ſwel or be fool, procedes Scottiſhly to' dhe ſenſe ov overflowing and pouring out; hwence *teemed* ſeems to' hav ſhrunk into' *teem* (emptied or empty) in dhe North, and to' *toom* (*u* French) in dhe South ov Scotland. *To' kindel fire*, iz dhe old and juſt expreſſion. Dhe Ingliſh now *light* dhe litteral *fire*, and *kindel* anny figgurative *flame*; but fire-lighters alone uze *lit* for *lighted*, az doo buf-duelliſts or dheir admirers, *fit* for *faught*. *Dight*, dhe old *wipe* or *clean*, ſcarce continnues Ingliſh in dhe compound particippial *bedight*, trimm'd or triſt up. *Swerv*, inverting dhe power ov dhe aſpirate, becoms dhe Scottiſh *ſwerf*, peculiarly uzed for *ſwoon*. To' *ſerv*, or help at tabel, iz French and Scotch; but Scotch onely iz *ſerv* for *ſuffice*. *Ar ye ſerv'd* (truly *ſerr'd*)? Hav yoo (got) enuf? *To' ſerv wons-ſelf ov* a thing iz an obſolete Galliciſm,

Gallicifm, for making uſe ov it. *To' want*, uniting in Ingliſh dhe gradacion *to' be widhout*, *to' need*, and *to' dezire* (*carere*, *indigere*, *deſiderare*) can ſcarce be uzed widh precizzion, hware nedher need nor dezire, far les hware averſion iz implied. Incongruous dherfore muſt appear *He nevver wants an ailment*, in evvery ſenſe but dhat ov being widhout it; dho even dhare dhat ov need may be implied, pain being ſomtimes conducive to' plezzure. Nor les excepcionabel, becauz impreciſe, iz—*Won cannot guiv common-ſenſe to' him hoo wants it*, hwich may edher mean, *Won cannot guiv common-ſenſe*, *hware nature haz denied it*; or, *Won*, *hoos ſenſe iz uncommon*, cannot (always) *guiv common-ſenſe*, *to' him hoo requires it*, onely ov dhe common kind. In dhe oridginal and indeffinite acceptacion ov *not havving*, ſays dhe Scottiſh poet—

Hiz onnor manna want: he poinds yoor guear.
Syne drivv'n frae hooſe and hald, hwaur wol ye ſteer?

Dhe Squire muſt hav hiz due: he pounds, and lo!
Drivven from houſe and hold, ah! hwiddher go?

Dhe ſame interchainge ov cauz and effect, dhat made *apprendre teach* az wel az *lern*; made *lern* boath *lern* and *teach*. *Je vous apprendrai à vivre:* I ſhal *lern* (for *teach*) yoo better manners. To' *hire*, like its correſpondent *louer*, ſignifies in Scotch boath to' *let* and to' *hire*; dho in Ingliſh dhe latter no more implies to' *let*,

dhan doz now *lern teach*, or *let ſtop*, az in dhe wonce *ſore let and hindered*; or in Hamlets *I'l make a goaſt ov him, dhat letteth me.* By ſuch coincidence ov oppozites, doz looſe language ſomtimes ſay: *How much d'ye guiv* for dhis or dhat? inſted ov *How much doz won guiv*, or *how much doo yoo take* for it? Certain it iz, dhat a *horſehirer* or *ſtabler* means in Scotland a *horſe-letter* or *ſtabel-keeper*; becauz he iz ſaid to' *hire out*, hwen underſtood to' *let out* hiz horſes for *hire.* Dhe Ingliſh alſo *let* inannimate propperty, houzes, lodgings, farms, or dhe like; hwile dhe Scotch continnue to' *ſet* dhem. Az vulgar Ingliſh uzes litterally *ſet* for *ſit*, gennuine Scotch uzes figguratively and Frenchly *ſet* for *ſit on* or *becom. Il vous ſied bien de parler de la ſorte:* It *ſets* (for *becoms)* yoo wel (litterally, it *ſits* wel on yoo) to' talk ſo. How different from dhe Ingliſh iz dhe Scotch *ſet of*, for *turn out* or *ſend a packing!* If he grow trubbelſom, I'l *ſet him of*—I wil turn him out or away; I ſhal ſend him a packing. Dhe Scotch *ſet* in dancing, hware dhe Ingliſh *foot it.* To' *flyte* or *flite* (to' fly out), ſtil Scotch for—to' *ſcold*, waz wonce Ingliſh for burſting into' tears. *Dhou pootteſt my flitings into' dhy bottel:* dhe laccrymal, or tear-vial, ov dhe aincients. *Flit* or *fleet*, widh ſhort or long vowel, keeps Ingliſh for *wing away*, or *fly ſwiftly*; but iz entirely Scotch, in dhe caſe ov *mooving* to' anoddher houſe or abode; az in dhe old phraze before Martinmas and Hwitſuntide: *D' ye ſit or flit?* a queſtion arizing, not from lov ov chainge, but ov improovment. Perhaps in evvery dialect, except Ingliſh, *ſtay* and *rezide*,

ar

ar interchaingeabel. No wonder if *Hware doo yoo ſtay?* (for *Hware doo yoo liv?)* be a Scotticiſm. To' *yoke* being (doutles) often figgurative, dhe Scotch *yoke* not onely dhe drawers, but dhe carridge; ſaying: *Yoke dhe horſes*, for, poot to' dhe horſes; nay, *dhe coach iz yoket*, for, dhe horſes ar poot to'. To' *ſhear* opperates onely widh *ſhears*; but dhe Scots *ſhear* grain widh a *hook*, hwile dhe Ingliſh *reap* it widh a *ſickel*. So, widh oddher due inſtrument, dhe former *ſhear* (cut down) hwat dhe latter *ſhred—cale*, greens or cabbage. To' *ſow* or work widh dhe needel, remains Scotch, in dhe old ſound and ſhape ov *ſew*. Dhe Ingliſh now preferring and peculiarizing dhe genneral term, *work*, talk ov a *workt* (not *wraught* or *ſow'd*, far les *ſew'd) waſtecoat*, or oddher piece ov needelwork. So dhe Scotch *work* ſtockings, and dhe Ingliſh *knit* dhem. Dhe Scotch call *knitting-needels*, hwat dhey ar, *wires*. Dhe *needel* and *hweel* ar common to' Minerva's daughters; dhe *roc* and *reel* wer dhe *diſtaf* and *romb*. Dhe firſt ſimpel taſk ov dhe needel, waz (perhaps) dhe *ſewing* (now *ſowing*) ov a *ſeam*; and dhence came to' ſpeak anny taſk ov needel-wook. *Sew* (ſow) *yoor ſeam, laſſy:* mind yoor work, guirl. To' *wale* or *wile*, *to' hev wol and weil*, iz in Scotch, *to' pic and chooz*. To' *wale* may hav been to' mark, after picking; and to' *wile*, to' gain by wile. Ingliſh, hwich did *col* (*and clip*), now *ſnufs* dhe candel; dho Scotch continnues to' *col* it. To' *enhance* (from *enhauſſer*, dhe preddeceſſor ov *rehauſſer*) ſtil in Ingliſh, az in French, to' *raiz* or *highten*, muſt effectually doo ſo in Scotch, hware it goes

ſo

ſo far az to' *engroce*. Won may *apply* to' a perſon, but muſt *apply wons-ſelf* to' a purſuit. Nor can an argument (howevver annimated) *apply* to' a caſe: it can but *be applicabel* to' it. To' *poddher* confines dhe buſtel, verry propperly in Scotch, to' a *canvas*. To' *miſguiv*, ſtil genneral in Scottiſh acceptacion, Ingliſh ſcarce now knows anny miſguiving beſide dhat ov dhe hart. *My hart miſgave me*: my hart failed me. To' *ſtic*, being infix, came Scottiſhly to' *ſtab*, deſtroy, or poot an end to' annithing. To' *guide*, from conducting a perſon, proceded in Scotch to' *mannage* or anny way *uze* anny thing. Dhus perſon or thing, *il uzed*, iz Scottiſhly *il guided*. To' *challenge* won widh a thing, means in Scotch to' *charge* won widh it, or arrain won ov it. If dhe Ingliſh *charge* a perſon to' doo a thing, az wel az widh dhe dooing ov it; and *diſcharge* a perſon from a duty, or from dhe dooing ov it; dhe former being a pozzitive command, dhe latter preciſely its remooval, iz by dhe Scotch (not unnatturally) extended into' a prohibiſcion. Turning dherfore *diſcharge* not merely into' dhe privvative, but dhe oppozite ov *charge*; az dhey *charge* a perſon to' doo a thing, dhey *diſcharge* him alſo *to' doo it*; meaning to' guiv him dhe contrary charge, or to' *charge* him *not* to' doo it. Ingliſh howevver, hwich may *hinder to' doo* or *from dooing*, can onely *diſcharge* (diſmis or releaſe) from a duty, or its performance. To' *ſcale*, hweddher from *eſcaler* or *eſcailler* (now *écaler* and *écailler*), to' ſhel or unſhel; σκεδαω (*ſkedao*), I ſhed or ſcatter, or from dhe Gaulic *ſcoillam*, to' ſplit or burſt;

 includes,

includes, by Scottiſh extenſion, to' *diſmis*, diſperſe, evaccuate. *Iz dhe Kirk ſcaled?* Iz church over? *Scale dhe ſcool:* diſmis dhe ſcollars. To' *ſcalp* means in Scotch to *ſpank* or *ſmac*, widhout excoriacion; az *to' pay*, in like infantine ſtile, correſponds widh dhe Ingliſh figgurative and familliar *to' lic. Ye'l be paid* (peid), *bairn.* Yoo'l be lict, child. To' *nip*, chiefly now figgurative in Ingliſh, iz ſtil in Scotch to' *pinch.* To' *ding*, oridginally to' drive or *knoc*, means in Scottiſh figgure to' beat or outdoo. *Nah! ye hev dung me:* Nay, yoo hav outdon me. To' *affront* iz, in Scotland, to' poot out ov countenance; in Ingland, to' poot out ov temper. To' *blac*, like to' *ding*, means to' outwit, or ſurpas in ſkil; perhaps, from dhe no verry gennerous opperacion, in uncerremonious times, ov dhe victors blacking dhe brow ov dhe vanquiſhed. To' *green*, meaning Scottiſhly to' *long*, muſt figgure dhe paly hue ov dhe longing; or ov hwat Ingland terms dhe *green-ſicnes.* To' *even* won perſon to' anoddher iz, in Scotch, to' poot won on dhe levvel widh dhe oddher. *He iz even'd to' her:* he iz imputed her match. To' *ſcorn* means no oddher Scottiſh *ſcorn*, dhan a jeer. To' *gloom*, or look glum, to' ſcoul, to' frown, to' pout; affects not ſo much in Scotch dhe ſky, az dhe beholder. Dhe nordhern dialect ſays: *D'ye ſnuf?* Dhe ſoddhern, *Doo yoo take ſnuf?* Won, *I'm no ſnuffer*; dhe oddher, *I am no ſnuf-taker.* Dhe latter, ov anoddher nazal verb: *Don't ſnif*; dhe former, *Dinna ſnifter.* Dhis: *he ſnivvals*, for, he ſpeaks thro' dhe noze; dhat: *he ſnivvels*, for *he drivvels.* Dhe Scotch

retain

retain dhe primmitive *dwine*, hware dhe Ingliſh prefer dhe diminnutive and frequentative *dwindel*. Dhe Ingliſh on dhe contrary know onely *pine*; dhe Scotch, boath *pine* and *pinguel*. Az dhe Ingliſh prefer dhe iddiom to' dhe nomminal verb in, *to' take ſnuf*, raddher dhan *to' ſnuf*; ſo in *to' take dhe fever*, or *grow feveriſh*, raddher dhan *to' fever*.

5. Adverb.

English adverbs ar ſomtimes warpt into' Scottiſh peculiarity; az *reddily*, *freely*, *ſimply*, *prezzently*, *elſe*, and *aguen*, dhus employed: *Dhat wil not* reddily *happen*, for—*Dhat wil not* probbably *happen*; *he waz* freely *kind*, for—*he waz* excedingly *kind*; *it iz* ſimply *impoſſibel*, for—*it iz* abſolutely *impoſſibel*; *hware iz he* prezzently (in dhe ſenſe ov *préſentement*)? for—*hware iz he* now? *I hav told yoo* elſe, for—I hav told yoo alreddy. *Doo not aſk me now: I'l tel yoo* aguen, for —*Doo not aſk me now: I ſhal tel yoo* afterwards, or anoddher time. *Hwenevver* iz often confined by dhe Scotch to' dhe ſpeſcificacion ov *az ſoon az*, hwich dhey alſo familliarize into' *how ſoon*. *He ſhal hav it* hwenevver, or how ſoon, *he coms*; for—az ſoon az *he coms*. Dhe old conteſt between dhe indeffinitely extenſive *nevver ſo* and *evver ſo*, oppozites ſo near az to' be almoſt interchaingeabel; ſeems howevver duly determined, againſt dhe long-prevailing neggative. Dhis won inſtantaneouſly perceivs; *talk evver ſo much*, or *rezon ehr ſo long*. Dhe Scotch uze *Com away*, for

Walk in, or *Com forward*; and *fay away*, for *fay on*—*Procede*. Plezing iz dhe ſurprize ov dhe Scottiſh interjeccion *Out away*! O ſtrainge! Iz it true? Yoo don't ſay ſo! Cognates proov natturally interchaingeabel: dhus *out* for *of*, in ſuch phrazes az *Hwat made* (wonce *garred* or *gart*) *yoo cut* out *yoor hair?*—*I wood cut* out *dhe ſleve*—So—*Take* out *yoor glas*, or *I'l cut a lug* out ov *yoor hed*; for—Drink of yoor glas, or I'l cut won ov yoor ears of. *Out* iz perhaps more raſcional, if les familliar dhan *up*; in—*Dhe quarter* (or oddher term) *iz almoaſt* out, or *almoaſt* up. Az dhe French hav onely *où* boath for *hware* and *hwiddher*, boath Brittiſh dialects vulgarly uze *hware* in edher capaſcity, and ſo agree to' ſaccrifice won diſtinguiſhing az diſtinctive buty ov Ingliſh diccion. Adjectives may, in all dialects becom ſubſtitutes to' dheir verbs. But, dho Ellegance may *ſing ſweet* for *ſing ſweetly*, ſhe ſays not *ſweet ſung* for *ſweetly ſung*; ſo not *ezy done* for *ezily don*, far les *dhis much* and *dhat much*, *dhis far* and *dhat far*, *dhis high* or *dhat high*, for *dhus much* and *ſo much*, *dhus far* and *ſo far*, *dhus high* or *ſo high*. We cannot dherfore ſay *ſom* (for *ſomhwat*) *better*, dho we may ſay, *no* (for *not anny* or *not annithing*) *better*. *Uncooth*, ſcotcht into' *unco'*, becoms a familliar hightener: *unco' good*, *unco' wel*; *unco' ſare*, *unco' wae*; for *verry good*—*wel*—*ſore*—*ſorry*. But *unco'* keeps dhe adjective in *an unco' phraze!*—a ſtrainge adoo! or dhe like. *Right*, ſtil dhe juſt mezzure in form (az *right revverend*, *right onnorabel*) waz wonce ſo in evvery ſtile, even in dhe ſacred: az, *Right dear ar*

dhy words unto' my ſoll; yea, ſweeter dhan honney unto' my mouth!—Wonderfool ar dhy works! and dhat my ſoll knoweth right wel. How haz dhe ſublimeſt Ingliſh ſunk into' dhe umbleſt Scotch! *Right*, dhe nattural ſynnonymy ov (dhe prezzent) *verry* or *duly*, iz now ſcarce equivvalent to' *pretty* or *tollerably*; in dhe now Scotch *right good* and *right wel*, barely *pretty good* and *tollerably wel*; for hwich latter phraze dhe ſame dialect uzes dhe familliar *gaily*; or, ſtil more familliarly, *gay and wel* (not unlike dhe Ingliſh *pure* and *wel)*, az wonce *wonder wel!* for *wondrous wel!* Nay, dhe moaſt familliarly colloquial Scotch mezzure ov complecion waz, after *no dhat, dones* (*u* French) or *denes:* az *no dhat dones il*—not ſo abſolutely or completely bad. *Even* waz no unnattural predeceſſor ov *juſt*, in *even* (or *e'n) now* for *juſt now.* Dhe Scots ar apt to' ſpeak aſſent by dhe interjective *Juſt ſo!* meaning (by habbit) littel elſe dhan *Verry wel!—I hear—I underſtand—I obzerv—I allow it.* Dhus: *Yoo ſhal hav my hoal proggres. I firſt went to' Mr.—and ſaid: Sir, yoo muſt know dhat*—Juſt ſo! *Dhen I waited on Lady—and told her my deſign in dheze terms: Maddam, for certain rezons not unknown to' yoor Ladiſhip, I propoze to'*—Juſt ſo! *To' make a long tale ſhort, I addreſt won and anoddher ſo ſuccesfoolly, dhat*—JUST SO! replied at evvery poſſibel interſtice (not to' ſay interval) dhe complaizant az pacient hearer. *Split-new* and *brand-new*, familliar equivvalents in dhe dialects, ar boath perhaps az good az *ſpan-new*, or even *ſpic-and-ſpan*, hwich doz boaſt good authorrity.

I keep no antiquated ſtuf:
But ſpic-and-ſpan *I hav enuf.*

6. PREPOZISCION.

DHE dellicate ſittuatives or directives, wel named *prepoziſcions*, muſt be liabel to' much impropper, becauz to' much propper interchainge. No wonder, if dhe Scotch employ *abov* and *below dhe tabel*, for *on* or *under dhe tabel*; *abov* and *below dhe bridge*, for *on* and *under dhe bridge*. *Abov* or *below bridge* intimates *fardher up* or *down dhe rivver*; dheze two prepoziſcions pointing a ſittuacion indeffinitely higher or lower, nedher immediately *over* nor *under* dhe object. Dhe Scots peak dhemſelvs on *going along* (ſtil more on *going alongſt) dhe bridge*, conceiving dhat *to' go* (az ſay dhe Ingliſh) *over it*, iz to' *fall over* won ſide. Won may go *along* a bridge, widhout ſo much az going *upon* it, if no wauter be under. If dhe low Scotch uze *alongſt* for *along*, dhe low Ingliſh uze *again* (or *aguen*) for *againſt* (or *aguenſt*). Boath nacions talk vulgarly ov *going over dhe dore* (dhe Scots, ov *croſſing* it) for, over its thresſhold. Nor doo dhe Scotch blunder more, hwen dhey *ly over dhe window*, inſted ov *looking out ov it*. Dhe Scotch *look on widh oddher*, hware dhey ſhood *look over widh each oddher*; on dhe ſame book, hwen two chance to' hav but won. Dhey doo not *let on*, hwen dhey ſlily take no notice, or ſeem ignorant ov a thing. How oft ar reſt and mocion confounded! Low Scotch ſays: *he iz into'*

(meaning *in) dhe room.* Low Ingliſh ſays: *he iz gon in dhe contery*, for, *he iz gon into' dhe contry:* an exchainge indeed quite az warrantabel, az dhat ov *calling* or *bringing* a thing *in* (for *into') queſtion*; and az wel doutles may won *poot* a thing *in* practice, az *poot* it *in* wons pocket. Dhe Scotch may hav been careles enuf to' ſay, *poot dhe horſes in dhe coach*, for *poot to' dhe horſes*; but dhey nevver wer likely (az alledged) to' invite a frend *into' dhe fire*, dho dhey doo (not unnaturally) ſay, *Com in to' dhe fire*; dhat iz, *com inward to' dhe fire*, or *com in towards it*; az dhey ſay, *Sit in to'* (for *towards*) *dhe tabel. On* and *upon* ar not always interchaingeabel. *On* (not *upon*) ſittuates time, and ſpeſciſies manner. *On* ſuch a day (or ſimply, ſuch a day) won goes *on* foot, *on* horſebac, *on* board, *on* a toor or *on* an expediſcion; won goes, or iz ſent, *on* an errand, *on* an embaſſy.

——*Smitten frends*
Ar aingels ſent on *errands, fool ov lov.*

Yet dhe Ingliſh doo ſay, *gon upon biznes*, not *about biznes*; dho dhey ſay familliarly, *Go about yoor biznes.* Dhey ſay alſo: *Hav yoo* (got evver) *a watch about yoo?* and, *a watch waz found upon him.* Like dhe Scotch provverb, *Time about* (and dhe Ingliſh, *Turn about) iz fair play*; Scottiſh iddiom guivs *word about*, or *line about*, for word or line in turn. But dhe ſame iddiom (alas!) makes a leader march *upon* (for *at)* dhe hed ov hiz

hiz men, marries a man *upon* (for *to'*) a woomman, and threttens to' tel *upon* (for *ov*) a delinquent. Dhe Scotch can ſee no incongruity in meeting a perſon *on* dhe ſtreet, *on* dhe *crown* (az waz dhe manner) ov dhe *cauſey*; hwaraz dhe Ingliſh meet a perſon *in* dhe ſtreet, ſuppozing ſides eſſencial to' a *ſtreet*, and naming won ſide (but) a *row*. Dhe French and Scots *decide ov*, dhe Ingliſh *on* (or *upon*) a matter. So dheze *inſiſt on* or *upon*, hwile dhe Scotch *inſiſt for* it. But dhe Ingliſh *prommiſe for*, and dhe Scotch *(prommiſe) upon* it. North-Brittons *call for*, or barely *call*, an acquaintance; dheir ſoddhern neighbors call *on* (or *upon*) a frend. Dheze *wait for*, or ſimply *wait*, a perſon or thing; dhoze *wait on* edher. In reſpectfool vizziting, dhe ellegant Ingliſh *wait on* (or *upon*) a perſon; dhe ignorant or affected *wait ov* a perſon. But all *talk on* (or *upon*) a ſubject, *ov* or *about* a thing. Dhe vulgar indeed, (wil) in evvery dialect, interchainge ſo dellicate cognates. Dhe ſame clas dhat ſays at Eddinburrough, *How long wil I wait on voo?* inſted ov *How long ſhal I wait* (or *ſtay*) *for yoo?* ſays at London: *I know notthing on it*, for *I know notthing ov it*. Yet iz it obzervabel, dhat Propriety iz equally attentive in dhe uſe ov dhe iddioms *on a ſudden* and *all ov a ſudden*. No les dellicately diſcrimminabel ar dhe prepoziſcions *to'*, *at*, *widh*, *for*, *from*, *by*, and *thro'*, evver a monnoſyllabel; its formative *thurrough*, or *thurrow*, being always an adjective. Alreddy hav we glanced at dhe groceſt prepoziſcional ſcotticiſm—*married on* or *upon*, far les tollerabel dhan *married widh*, hwich ſom Scottiſh writers uze

for

for *married to'* a perſon. Dhe next moaſt vulgar (dho not incongruous) in word or in writing—iz *to' lay wons account widh* a circumſtance or event; hware Angliciſm ſays, *to' make account ov it*, *to' reckon upon* it, *to' take* it *for granted*. Different prepoziſcions affect perſons and things. Won muſt *ſee after* a perſon, az wel az *about* a thing. Won object iz *contraſted to'* (not *widh*) anoddher. Won paſſage iz *recconciled widh*—won perſon *to'* —anoddher. Won *haz an averſion at* or *to'*—*an abhorrence* onely *at*—impropriety. Won may be angry *widh* a perſon, becauz *at* a thing; *in*, *widh*, *from*, or *thro'* dhe dezire *ov* amending edher. *For* ſuch a purpoſe won wiſhes to' *ſpeak widh* dhe perſon *on* dhe ſubject; to' *talk widh* or *to'* dhe perſon *about* (or *concerning*) *dhe matter*;—*to' dhe point*, *to' dhe purpoſe*, *to' ſom purpoſe*, *to' good*, *dhe beſt*, or *anny purpoſe*; yet nevver (Scottiſhly) *to' purpoſe:* for dhat wer *to' no* (particcular) *purpoſe*. So dhe Ingliſh doo a thing *on purpoſe*, or *purpoſely*; but not in a *purpoſelike*, inſted ov a *propper* manner. If *hwy ar yoo angry at it?* be good Ingliſh; *hwat ails yoo at it?* iz good Scotch, for *hwat faut doo yoo find in* (or *widh*) *it?* So, in genneral, *hwat ails yoo?* for *hwat doo yoo ail?* *To' ail* iz dherfore no active, but a neuter verb; and *hwat*, in dhe laſt phraze iz govverned by *in*, *az to'*, or hwatevver may beſt ſupply dhe ellipſe. Dhe Ingliſh *differ widh* a perſon, *in* a particcular, *on* a point, *about* a thing. To' *differ from* won, iz merely to' be a different perſon. So dhey *part widh* an object, hwen dhey rezign it; and *part from* a place or perſon, in quitting ſuch place or perſon. Dhe Scotch ſay, *to' part widh*

child;

child; dhe Ingliſh, *to' miſcarry*. To' *aſk* a thing *at* a perſon, to' *wonder ov* a thing; and to' *crave* (in dhe ſenſe ov *dun*) a perſon *for* a thing, ar ſcotticiſms, az galliciſms. To *aſk* or *enquire*, to' *demand*, *crave*, *entreat* or *beſeech* a thing *ov* a perſon; to' *require* a thing *ov* or *from* a perſon; to' *aſk ov* a perſon a thing, az an anſer, a ſolucion, a favor; to' *aſk* a perſon *for* a thing; to' *poot dhe queſtion ov* a thing *to'* a perſon; to' *admire* an object, and to' *wonder at* it, or to' *make a wonder ov* it, ar true and propper angliciſms. Won muſt dhus take care not to' *enquire at* a wrong *hand*, or *in* an impropper *quarter*; but *ov* dhe due *intelligencer*, *about* or *concerning* anny *matter*; and particcularly ar we to' *enquire after* (not *for*, ſcarce *about*) a perſons helth. Dhe Scotch confound locality widh appropriacion hwen dhey (*deſign*, az dheir lawyers) *ſtile* ſuch a perſon *at*, for *ov*, ſuch a place; hwen, dho he may belong *to'* it, or it *to'* him, he iz known *to'* be (perhaps) a hundred miles *from* it. Propperty dherfore and Propriety join (iſſue) in ſtiling dhe perſon *ov* dhe contry, citty, town, place or eſtate, widh hwich by propperty, rezzidence, or oddher relacion, ſuch perſon may be connected; *in* hwatevver *contry*, *at* hwatevver *place*, or *on* hwatevver *ſpot* dhe perſon may occazzionally be. *At* pointing dhus a deffinite, and *in* an indeffinite ſittuacion, a perſon (perhaps *ov* and *from* London) may be addreſſed *at* (or *in*) Kingſton, (*in*, not *at*) Jamaica. Dhe Scottiſh iddiom *nane* or *nathing avaw*, meaning *non* or *notthing* (*ov* for) *at all*, iz now almoaſt obſolete. Dhe Scotch *walk thro'*, dhe Ingliſh *acros*, a room. Dhe former

former dooing evvery thing *thro'* (for *in*) *time*, hope *thro' time* to' compas even Inglifh Propriety ; hwen wonce dhey hav taken her *thro'* (for *in*) *hand*, or *into'* ferious contemplacion. *To'* and *from*, nattural oppozites, dherfore fomtimes clafh, fomtimes coincide. In counting dhe advance ov time, it feems nattural for Plezzure, in profpect, to' count dhe minnutes *to'* dhe comming *our* ; but for Pain, *from* it ; to' pronounce dhus fo manny or fo few minnutes wanting *to'*, *from* or *ov* dhe our ; or dhe time *widhin* fuch number *ov* it. Anoddher contraft ov *to'* and *from*, iz dhat ov Peddantry and Propriety. Dhe former thinking ov notthing but *averfus ab* or *alienus à*, iz ftiffly *averfe from*, and *foreign* (not *forrain*) *from*, evvery thing dhat haz not reallity ov Lattin, or at leaft *phyzziognomy* ov Greek. Nor iz dhe latter les decidedly *averfe to'* dhe admitting ov edher Greek or Lattin iddiom or afpect, dhat may be (az in dhe prezzent cafe) abfolutely *forrain to'* Inglifh Anallogy. Dhe Ellipfe iz *averfe* or *forrain* (*widh* or *in* regard or refpect) *to'* dhe plan, propozal, purpofe, or fubject. Like fupplement wil juftify *hinder to'*. *I fhal not hinder yoo* (keep yoo behind in yoor tendency) *to' go* ; az good az *I fhal not hinder yoo* (keep yoo bac) *from going*. Dho dhe Scots be dhus warranted in dheir favorite (dhence familliar) expreffion : *Ye'l no hender fec a yen to' doo* (*u* French) *fae an fae :* Yoo'l not hinder fuch a won *to' doo fo and fo* ; not fo can dhey warrantably *content dhemfelvs to' doo* a thing, infted ov *widh dooing* it. *To'* and *of* may proov interchaingeabel. He, hoo fteddily doz hiz beft, cannot

not *fail*, ſooner or later, more or les, *to' ſuccede*, or *ov ſucceeding*, or ov *ſucces*. Like *fail ov*, colloquial Ingliſh ſays to' *mis ov* a thing, dhat iz, to' *mis* part *ov* it. To' *mis* iz to' *find wanting* or *not* to' *find*, *not* to' *hit*. Dhus *miſſes* won wons mark or way.

Dhy way dhou canſt not mis : me mine requires.

Dhe French *proffit ov*, dhe Scotch *proffit from*, and dhe Ingliſh *proffit by*, a thing. *To'* and *for*, havving ſimmilar tendency, muſt be often interchaingeabel. But *for* haz various acceptacion: ſo indeed haz *to'*. *He braught a letter* to' *ſuch a perſon* may imply, *He braught* a *letter* addreſt *to' ſuch a perſon* ; or, to' ſuch he braught a letter, howevver it wer addreſſed. So, *dhe letter he braught* for *ſuch a won* might be edher directed *to'* ſuch perſon, or delivered in hiz ſted, or in hiz behalf. *For* may point a cauz, az wel az an effect. A man may dy *for* a deed, hwich he committed *for* plezzure. Dhe Scotch ſay vulgarly, *to' burſt* for *laffing* ; dhe Ingliſh, *to' burſt* (or *dy)* widh *laffing*. Various ar dhe phrazes articculated (if won may ſo ſay) in boath dialects by dhe prepoziſcion *for*. Dhe Scotch doo a thing *for ordinary*, dhe Ingliſh *for common* ; dheze alſo *for good*, dhoze *for good and all*. Diſtinct dhen ar *widh reſpect to'—in reſpect ov—thro' reſpect for*—a perſon, or *for* ſuch perſons exercion *ov* dhoze powers, dhat guiv *to'* hope *(for)* dhe approbacion *ov* HIM, *widh* hoom iz *no reſpect* ov *perſons*. Won may doutles hav ſom ſkil *in* (ſcarce *ov)* a ſcience, ſom ac-

quaintance *widh* it, nay ſom knollege *ov* it; widhout havving dhat taſte *for* it, hwich alone can carry anny purſuit *into*' ellegant and ampel acquiziſcion. Dhe Scotch after a comparrative, uze *ov*; dhe Ingliſh *for*, az dhe prepoziſcion ov conſequence or cauzallity. Dheze dherfore declare dhemſelvs *dhe better for* a thing; dhoze, *dhe better ov* it. When dhe Ingliſh hav braught objects *into*' *comparrizon widh* each oddher; dhey dezire won *in comparrizon ov*, or *in prefference to*' anoddher. Dhey wonce tautolodgically *preferred* won thing *before* anoddher; dhey now verry propperly *prefer* won *to*' dhe oddher. Yet, wer Scripture-ſtile les reſpectabel dhan it muſt evver be; hoo ſhal fear, or not be proud, to' follow?—

> *Remoov'd from kind* ARBUTHNOTS *aid,*
> *Hoo knows hiz art, but not hiz trade;*
> Preferring *hiz regard for me,*
> Before *hiz creddit or hiz fee.*

Dhe Scotch uze *by*, az if *beſide* or *compared widh*, hware dhe Ingliſh uze elliptically *to*', for *compared to*'. *Hwat iz dhis by* (for *to*') *dhat!*

> *All human joys* to' *mental joys ar mean.*

So *by* prooved Scottiſhly *widhout*, contraſting its Ingliſh opperacion. *We wil guet it don* by *yoo:* We ſhal guet it don *widhout* yoo. *By* may be conſtrued edher elliptic

or

or expletive in dhe Scotch familliar phraze, *I care na* (or *no) by*, nearly equivvalent to' dhe Ingliſh *I don't care*, or dhe Scottiſh *I'm verry ezy*, hwen indeed dhe reverſe iz dhe caſe. Dhe Ingliſh ſay—*widh child by*, dhe Scotch *to'*, a perſon. *To'* and *til*, being boath terminal, dho dhe latter onely ov time, cood not but be interchainged in diſtant dialects. *Not paid til ſuch a term*, implies, *Not paid before it: not paid to' ſuch term*, iz—*not paid up to' it.* Dhe Ingliſh *furniſh*, *provide*, *indulge*, *inſpire* —a perſon *widh* a thing; dho dhey *inſtil* a thing *into'* a perſon, *inſtruct* him *in* it, *inform* or *apprize* him *ov* it, and *acquaint* him not onely *ov*, but *widh* it; dhat iz, make him *acquainted widh it.* When dhey *provide for* a perſon, dhey *provide* not dhe thing *to'* dhe perſon; but dhe perſon *widh* dhe thing. Dhe perſon *provided for* iz dherfore *provided widh*, not *in*, dhe object. So won *makes a point ov* (not *in*) dooing a thing; az won iz *in* dhe uſe *ov dooing* a thing, ſurely not *to' doo* it. Won iz not *liabel in*, but *to'*, dammages; ſo may be *braught in for* dhem. *Or* waz dhe old ſubſtitute, if not predeceſſor, ov *ere*, now *are*, before—*or ever yoor pots be made hot widh thorns*—So, *lang or dhan*—long are dhen—*Done (u* French) or *ye baud:* don are yoo bade, or *bid*, dhe now familliar pretterite. *Gent. Shep.*

And, or he war, for raizons I'l no tel,
I radher wad be mixt woh mools myſel.

And, are he wer, for cauz not to' be told,
I raddher wood be minguell'd widh dhe mold.

7. Conjunccion.

No ſcotticiſm iz more frequent dhan dhe uſe ov *az* for *dhan*; like French *que*, dhe equivvalent ov boath: *auſſi grand que*—az grait az—*plus grand que*—graiter dhan—So ſay dhe Scotch *graiter az*—*more az*—*raddher az*—for *graiter*—*more*—*raddher dhan*—A les abſurd ſubſtitute ov dhis conjunccion, waz *nor*, now obſolete in edher dialect. *More nor dhat* iz indeed more intelligibbel dhan *more az dhat*, for *more dhan dhat*. *Dhat* may in Ingliſh, az *que* in French, be dhe ſubſtitute (not alſo Frenchly dhe repeater) ov dhe conjunccion *becauz* or *az* after a comparrative: *I am dhe les pacient ov pain*, dhat *I nevver before hav known it*. But a verry galliciſm wer—*I expected to' hav ſeen yoo, az yoo had ſaid yoo wer to' be in town*; *and dhat* (for *az*) *yoo had prommiſed to' call on me*; better elliptically—*and had prommiſed to' call upon me*. Αν (*an*) for εαν (*ean*), *if*, lent dhe old Ingliſh, and Scottiſh *an*. *An't like yoor onnor*—If it pleze yoor onnor—*if yoor onnor pleze* or *be plezed*. *Like* and *pleze*, dhus interchaingeabel, admitted won and dhe ſame conſtruccion. Boath, neuter, became imperſonal. Boath hav ſince becom active and perſonal. Equally ſays dhe familliar—*If yoo like*, and *if yoo like it*. *If yoo pleze* iz dherfore edher, *if yoo be plezing*,

plezing, or *if yoo be plezed*. So *think* waz imperſonal, hwen it compounded *methinketh* or *methinks*, and *methaught*; ov *(to') me (it) thinketh* or *thinks*, *(to') me (it) thaught*; now more commonly *I think* and *I thaught*.

8. Interjeccion.

Interjeccion iz Natures own voice; and, in its principal clas expreſſivc ov ſenſacion, muſt be genneral az human ſenſibillity. *Heigh!* foolly guttural, waz dhe firſt expreſſive ov admiracion: *Heigh, lad! Heigh, las!* Hwen dhe guttural vanniſht, *heigh* became *hah!* continnuing to' compound *heyday!* and *heigh-ho!* vertually but *ha-ho!* Dhe Scotch *Oot! Hoot! Toot!* ar dhe peeviſh equivvalents ov dhe Ingliſh *Out! Tut! Poh! Piſh!* and *Pſhaw!* az dhe Ingliſh *Huſh!* became dhe Scottiſh *Hwiſht!* or *Hwiſt*, hwich (commanding ſilence) names now an Ingliſh game at cards. *Ay* (αει *aei*) waz dhe Ingliſh az wel az Greek, and iz ſtil dhe Scotch *always*. But dhe ſlender vowel ov dhe adverb braudened into' *Oy!* dhe familliar *Yes*. Dheze two combine reluctant aſſent in *Oot, oy!* or *Hoot, oy! Yes, ſure!* az ſays dhe contry; *Oh, yes!* dhe cappital ov Ingland. Dhe Scotch retain dhe ſollemn *yea!* hware dhe Ingliſh now prefer in dhe ſame intenſive ſenſe, dhe oppozite *nay* (from ναι *nai*). *He made ſuch a propozal*; *yea!* (now *nay!*) *he went fardher*: an interchainge, howevver apparently od, perfetly reconcilabel. *He made ſuch a propozal*; yes, *he did*: *but he went fardher*. On dhe oddher hand, *He made*

ſuch

ſuch a propozal; no, *he did not: he went fardher.* Won ſays, *he made it, but graiter:* dhe *oddher*, *he made not dhat, but a graiter:* hwich cood not be dhe identic, dho dhe les waz doutles included. To' won interroggatory doo (by like oppozite ellipſe) a Scottiſh pozzitive and an Ingliſh neggative, form an equivvalent anſer. *Hav yoo been* onely (*or* but) *ſo long? Hav yoo don* onely (*or* but) *ſo much?* Dhe Scot anſers, *Yes: I hav.* Dhe Ingliſh perſon anſers, *No: I hav been no longer—I hav don no more.* Nature, uncorrupted, wiſhes to' lern; ſhe wiſhes, even hwen liſtles, to' hear. Hwen ſhe haz, perhaps by inattencion, let dhe plezzure eſcape; her brief, almoaſt involluntary, interrogacion iz *A?* (ſlender) drawling, howevver ſudden, into' onneſt inſipiddity; and ſomtimes artic̈culating widh aſpiracion: *Ha?* nedher more nor les dhan dhe Greek H'. *Doo ſo, and ſo—A?* or *Ha?* dhe leaſt plezing, becauz dhe leaſt attentive, poſſibel ſubſtitute to' *Pappah! Mammah! Sir? Maddam? I beg yoor pardon—I did not hear—Hwat wer yoo plezed to' ſay?* and almoaſt az provokingly vulgar az dhe old Scotch, *Hwat'z yoor wol* (for *wil*)*?* But *ſo and ſo* muſt not here be Scottiſhly conſtrued into' dhe Ingliſh *ſo-ſo!* or dhe French *là-là!* Az dhe French call a *ſoſo-wine* a two-ear'd wine, (*un vin à deux oreilles*) dhat makes won ſhake wons hed; dhis dubbler may be termed in boath tungs *dhe two-eared interjeccion*; compozing dhe moddeſtly-contemptuous ſymbol ov hwat iz always contemptibel, *meddioccrity*; except in dhe glorious acceptacion ov *dhe golden mean*; hwich, far from a

ſoſo-

ſoſo-ſittuacion, iz dhat *middel* (between extremes), hware alone human happines can dwel. Dhe Ingliſh variouſly employ dhe reppetiſcion *Wel, wel!* Dhe Scotch ar apt to' inſert a partikel, hwen attentive, *ah!* how affecting! hwen inattentive, *ah!* how inſippid! *Wel*, ah! *wel:* perhaps for *Wel*, ah, *wel ſpoken!* How different dhe familliar *Weel*, ah, *weel! I'l be upſide wih ye:* Wel, wel! I ſhal be even widh yoo. Equally low iz now dhe Ingliſh, *Dear hart!* dhan hwich notthing can be lower, but dhe alſo Ingliſh *Dear hart! alive?* Boath dheze hav indeed ſunk into' *Dear me!* hwich edher alſo means notthing, or ſuch an ellipſe, az no won wil take dhe pains to' ſupply, in prefference to' dhe likewize elliptic *Oh! Dear*—Dhe old Ingliſh, and ſtil Scottiſh *Troth! Faith!* or dhe like, ar deſpicabel expletives, hware not impious affeveracions. *Indeed*, dho *in* verry *deed* decompoundabel, can no longer allow dhe Scotch *deed* to' omit dhe prepoziſcion. *In fact* continnues a Brittiſh, az *In a word* a Gallic iddiom. Such may be deemed *in ſhort*, widh *in brief:* but *infine* iz a mere (inſepparabel) varriacion ov dhe French *enfin*.

PART

PART III.

ODDHER SOARCES ov SCOTTICISM.

I. MISARRAINGEMENT.

HWARE no oddher miſapplicacion can be charged, miſarraingement may conſtitute Scotticiſm. Propriety rainges words (az nearly az poſſibel) in dhe order ov idea's. Hwen objects occur in conjunccion, dhe principal natturally leads. Dhus *fahdher* and *moddher*, *bred* and *butter*, *knife* and *fork* ar az nattural (dhence az conſtant) az *right* and *left*, *right* and *wrong*; *hand* and *glov*, *lov* and *frendſhip*. Nor les natturally doz dhe prior precede; az *night* and *day*, *maſter* and *ſcollar*. Dhe Ingliſh doo toaſt (or did) *Church* and *King*; dhe Scots, *dhe King* and *dhe Church:* boath on principel. Between *goold and ſilver*, *ſilver and goold*; *vinnegar and pepper*, *pepper and vinnegar*; *pen*, *ink and paper*; or *paper*, *pen and*

and ink; occazion, or dhe ear, may determine. Occazions ar doutles ov going *from bottom to' top*, az wel az from *top to' bottom*; dho we mezzure onely, *from hed to' heel*, *from hed to' foot*, *from top to' toe*. Nor ſay dhe French les raſcionally *depuis les pieds juſqu' à la tête*, *du fond en comble*—from dhe feet to' dhe hed, from bottom to' top, dhan *du haut en bas*, from top to' bottom. Yet dheze ſeem raddher willing to' aſcend, according to' dhe ſynthettic; and dhe Ingliſh to' deſcend, after dhe annalyttic manner. Nor iz dhis annihware more obvious, dhan in dhe Ingliſh inverſion ov *armé de pied en cap*—armed cap-a-pee. In won direccion go dhe Scots, from dhe *hed* to' dhe *foot* ov a walk or ſtreet; and dhe Ingliſh, from dhe *top* to' dhe *bottom*. So' dhe former ſit at dhe *hed* and *foot* ov a tabel; dhe latter at dhe *hed* and *bottom:* for on dhe *top* ſtand dhe diſhes and plates. But dhe Ingliſh hav wel transferred things to' dhe *top* ov dhe *drawers*, from dhe *drawer-heads!* Dhis doz indeed rezembel *anniboddy elſes* (for *anniboddy's elſe)* hwich iz no more Scotch dhan Ingliſh; but dhe ſtile ov Ignorance or Inattenſion. Az for *a thing pretty enuf*, and *a pretty enuf thing*; *yoo had better*, and *yoo better had*; or ſuch oddher interchainges; dhey ar nedher Ingliſh nor Scottiſh; but (differ az) direct and inverſe, (az) preciſe and careles. Dialect wil doutles vary dhe place ov dhe direct and indirect object; nay, wil ſomtimes interchainge dhe object widh dhe agent. Pronouns, by varying dheir terminacion widh dheir ſtate, guiv more dhan common ſcope to' tranſpoziſcion. Since dhe Ingliſh ſay, *ſhow me*

dhe thing; dhe Scotch, in *ſhow me it*, becom dialectic, by prezerving dhe arraingement; hwich proovs ellegantly varied, hwen dhe direct object appears in a pronoun; and ſo claims, in *ſhow it me*, dhe next place to' dhe verb; dhe next and febleſt place, dhe idea reprezented being known. Dhe ſubject and object ov conſtitucional agrement ar interchainged in Scotland. Dhare dhe taker doz or doz not agree widh dhe thing taken; food, redgimen, hwatevver; hwich, on dhe contrary, in Ingland, agrees or diſagrees widh dhe receiver. If won contry ſay, *Such food, phyzzic, or oddher particcular, doz not agree widh me*—widh my conſtitucion; dhe oddher doz but invert dhe phraze widhout altering dhe ſenſe, in ſaying: *I doo not* (dhat iz, my conſtitucion doz not) *agree widh ſuch food, phyzzic, or aught elſe.* Yet ſays Ingliſh familliarly, az ov old: *I ſhal be agreabel to' annithing*, my choice or taſte ſhal agree to' annithing; *Annithing wil be agreabel to' me.* Az dhe Ingliſh uze indifferently dhe conſequencial reduplicacion—*Good and wel* or *wel and good*; az infantine Ingliſh plays at *Bo-peep!* and infantine Scotch at *Keek-bo!* or *Teet-bo!* So ſoddhern Scotlings play at *Hide and ſeek*, nordhern at *Seek and hide.* In dhe union ov two ſurnames, it haz been obzerved, dhat dhe former prevails in Scotland, dhe latter in Ingland, hwen onely won ov dhe united ſurnames iz uzed. Dhus iz Dr. *W. A—D.* known chiefly by dhe oridginal name ov Dr. *A.* at Eddinburrough; and Dr. *R. H—S.* by dhat ov Dr. *S.* dhe aſſociated ſurname, at London.

II. RE-

II. Redundance and Defiscience, widh occazzional Interchainge.

Dho language be not dhe work ov man, dialect iz by diſtance apt to' vary propriety, by encreſe, dimminucion or interchainge. A Scot ſays familliarly, *Com and take* yoor *dinner*, or *Com and drink* yoor *tea*; for *Com and eat a bit ov dinner*, or *Com and drink tea*; az an Ingliſh perſon ſays, *I ſpent* my *evening agreably*. Dhe former: *Go to'* yoor *bed*, *go to'* dhe *ſcool* (az if to' won ſpeſcified); dhe latter: *Go to' bed*, *go to' ſcool*. Kindnes dhus and ſociabillity ſo dictate dhe pozeſſive pronomminal, az precizzion wonce added *own* to' *our*, *yoor*, *hiz*, *her*, and *dheir*, in dhe London-*our'n*, and its foar compannions; now dhe pronouns *ours*, *yoors*, *hiz*, *hers*, and *dheirs*. Az notthing more enriches anny ſtile dhan a propper eppithet, notthing iz more nauſeous dhan a needles quallifier, dhan dhat hwich iz alreddy inherent in dhe ſubject. Dhus calls Inattenſion for *a* clean *plate—knife—glas*, and dhe like; or for *ſtrong ale*, hware no oddher iz. Wer comfort always in companionſhip, dhe Ingliſh ar (here at leaſt) highly ſociabel. If dhe Scots dutifoolly congrattulate dheir Sovverain on dhe birth ov a *yong* prince or princes, dhe Ingliſh ar (vulgarly) ſubject to' dhe *yellow* (nay, to' dhe *blac) jandice (à la jauniſſe*

jaune, et à la jauniſſe noire!) nor les to' *dhe fever and ague*, hwile dhe Scotch know onely *dhe ague*, az did dheir anceſtors dhe *aicces*, hwich waz but dhe French *accès*, dhe *(returning) fit*. Dhus, widhout dhe aid ov Scotticiſm, even widhout hiz *Madjeſty's royal privvilege* and *licence*, nay widhout ſtimmulacion from dhe *luker* ov *gain*, may won *collect togueddher* a hoal *library ov books*, *overflowing* widh *inundacions* ov *ſuperfluous redundance*, and yet make no *near approach* to' dhe clenzing ov dhe Augean ſtall. Dhe two artikels (*dhe* and *a* or *an*) by dheir verry oppoziſcion ar in dainger ov interchainge. Az dhe Ingliſh talk ov a perſons havving got *dhe collic*, dhe Scotch talk ov a perſons havving got *dhe cold*; hwich, not being ſo ſpeciffic a diſtemper, dhe Ingliſh call *a cold*. Dhe Scotch pay for littel artikels ſo much *dhe piece*, *dhe pound*, *dhe ounce*, or dhe like; dhe Ingliſh, ſo much *a piece*, *a pound*, *an ounce*, and ſo on. In point ov price it may be noted by dhe way, dhat Ingliſh and Scotch *ſhillings* ſink by won ellipſe, before a fraccion. Az dhe Ingliſh ſay *three* and *ſixpence*, dhe Scotch ſay *three* and *a baubee*. Dhe Scots doo a thing *wonce* (or howevver often) *in dhe our*, *day*, or dhe like; dhe Ingliſh *wonce* an *our*, *a day*, and ſo on; dhoze, *wonce in dhe two days* (*de deux jours l' un*); dheze, *evvery oddher* (or *each alternate*) day. Frequent iz dhe Scottiſh redundance ov dhe (deffinite) artikel. Dhus doo Scottiſh boys *go to*' dhe *ſcool*, *play at* dhe *ball*, *or* dhe *billiards*; *keep* dhe *Kirk*, and *ſay* dhe *grace at* dhe *tabel*; hwaraz Ingliſh *go to' ſcool*, *play at hall* or *fives*, *at billiards*; *attend Church*, and *ſay grace*

at

at tabel. Redundant alike iz dhe artikel in ſuch phrazes az—*She goes to'* dhe *market—I met her at* dhe *market —he iz not in* dhe *town.* So *in* dhe *long run* haz been ſhortened *at long run.* On dhe oddher hand, dhe Scotch *juſtice ov pece* follows dhe French *juge de paix*, raddher dhan dhe Ingliſh *juſtice ov* dhe *pece.* Dhe Scottiſh titel *dean ov facculty*, for *dean ov* dhe *facculty* (*ov Advocates*), iz obviouſly az looſe or impreciſe, az dhe ellipſe (ov *year*) in *dhe fifteen* or *dhe forty-five*, leves dhe dates more deffinite, dhan dhey can be widhout dhe artikel; hwich we know (to' be) indiſpenſabel, if we ſpeak *to'* dhe *purpoſe.* Dhe familliar iz doutles more elliptic dhan dhe preciſe. Az dhe Ingliſh uze ezily *next day* for *on dhe next day*, dhe Scotch ar apt to' run into'—*ſame day—ſame year*, for *on dhe ſame day*, *in dhe ſame year*, or dhe like. So moddeſty wil ſomtimes avoid eggotiſm, at dhe riſk ov quaintnes, or even ov imprecizzion.

Received yoors, and ſhal obey it.
Yoors, to' command—A. B.

Not unlike dhe Ingliſh *rize up* and *fall down*, ar dhe Scotch *open up* and *looſe down.* Dhe adverbs encreſe or complete dhe opperacion, az did dhe ſeeming neggatives in dhe old compounds *diſannul* and *unlooſe. To' rid* (uttered *red) up* dhe houſe, or aught elſe, waz dhus *to' doo it up* propperly, *to' ſet it in order.* To' *red*, being dhus to' *clear*, ſevver, or unravvel; to' *red* waz to' *part* battellers; and dhe *redding-ſtrake*, dhe daingerous *parting-*

ing-ſtroke, hwich howevver duty wil nevver fear. Som (pretty plauzibly) interpret *I wod na red ye*, (not, *I wood not clear yoo, but I wood not* advize *yoo*; from dhe old *rede*, hwich ſignified *counſel*. Dhe Ingliſh find *in* redundant in dhe thret: *I ſhal make him eat* in *hiz words*. If dhe Ingliſh howevver *make won doo* a thing, dhe Scotch *cauz won doo* it, or *cauze it be don*; hwile dhe Ingliſh ſteddily (az accountably) *cauz won* to' *doo* dhe thing, or *cauz it* to' *be don*. Az pronouns ar ſomtimes quaintly ſav'd, ſo ar dhey often by fancied precizzion ſquander'd; az in *he himſelf*, hware edher wood ellegantly, and dhe latter emphattically ſuffice. No wonder if ballad-ſtile be redundant, or if *Dhe cobbler he di'd, and dhe bels dhey did toll*. Colloquial French ſays: *C'était un grand homme*, que *Céſar:* He waz a grait man, Ceſar. An onneſt Yorkſhere man: *He* waz *a grait man*, waz *Ceſar*; and an innocent old-faſcion'd Scot: *He waz a grait man, Ceſar*; *at* (for *dhat) waz he e'n*. Nor can it be denied dhat Precizzion favors dhe Scottiſh *waz* or *com* before dhe Gallic *eight days*, *fifteen days*, *twenty days*; az *Monday* waz *eight-days*; *Monday* com *eight-days*; hwile dhe context alone can ſepparate laſt *Monday-ſennight* from next *Monday-ſennight*. It muſt be owned dhat dhe Ingliſh lov few words, dho dhey know not always how manny wil doo. To' dhe Ingliſh butifoolly laconnic provverb, *A word to' dhe wize*, dhe Scottiſh ads (from dhe Lattin) *iz enuf*; hwile dhe French juſtly compliments dhe naſcional quicnes, in *Le ſage entend à demi-mot:* dhe wize underſtands at half a word. In like

manner, *Better late dhan nevver*, muſt be allowed az much more capacious az more conciſe, dhan *Better late thrive, dhan nevver doo wel.* Dhat dhe untutored or inattentive wil in all dialects be more liabel to' exces dhan defect, wil ezily occur to' dhoze hoo reflect dhat *ſoolnes iz apt to' overflow*, and *attenſion alone can mezzure quantity*, in hwatevver part or parts ov ſpeech. Vulgarrity doz blunder and bluſter into' *dhe right-hand-ſide* (for *dhe right-ſide*, hwich iz doutles dhe ſide on dhe right-hand) ov a ſtreet. Dhe *ſubject-matter* iz now old Ingliſh, edher part ov dhe compound occazzionally ſufficing. Obſolete iz alſo *yoo cannot* chooz *but doo ſo*; az iz, *I doo not dout* but dhat (Scottiſhly *hwat) it wil happen*; hware edher *but*, *dhat*, or boath, ar ſuperfluous. But notthing iz more meaningles, dhan dhe colloquial *got* in a vulgar Ingliſh mouth: *Hav yoo* got *anny monney in yoor pocket? Hav yoo* got *(evver* or *ehr) a ſixpence? I hav* got *nevver* or *nehr a* (for *no) ſixpence. Dhat iz all I hav* got *to' tel yoo.* Boath dialects ar ſomtimes elliptic. Az Ingliſh uzes dhe ſpeſcifier for dhe ſpeſcified, a *ſtage* for a *ſtage-coach*; ſo Scotch, *dhe work* for *dhe work-houſe.* But ellipſe muſt not hazzard obſcurity, or commit ſuch imprecizzion az at prezzent rages; in ſentences like dhe following, hware conciſenes but poorly compenſates inaccuracy. *Dhe moaſt ingenious and dezerving perſons ar ſomtimes dhe leaſt known and rewarded:* hware Propriety wil not fear to' aſcertain dhe reppetiſcion ov dhe ſuperlatives, in—*Dhe moaſt ingenious and* (dhe) moaſt *dezerving perſons ar ſomtimes dhe leaſt known and*

(dhe)

(dhe) leaſt *rewarded.* If dhis obzervacion affect equally boath ſides ov Tweed, numberles ar dhe ſcotticiſms arizing from ellipſe les ezy to' ſupply. Ov dheze a few may enabel to' annalyze dhe reſt. *To' be by dhe hed*, waz *to' be* overtaken *by dhe hed* in liccor. *It macs na*—It makes no matter; like *N'importe*, (It) matters not—No matter. *To' make ov*—To' make much ov—a perſon. *To' take upon*—To' take effect upon—an object. *To' take on*—iz *to' take on* tic; alſo, *to' take on* dhe Kings livvery, to' enliſt. Dhe Ingliſh (familliarly) *take on*, hwen dhey take to' hart, or moarn; az dhe Scotch *think on*—lay to' hart, hwen dhey doo not *let on*, hwen dhey (ſeem to') take no notice. To' *take widh* an imputacion, iz to' acquieſce widh it; *to' take widh* (if not *with* dhe noun) iz *to take fire*, az *to' go widh* (herd *woth* or *with*) iz *to' go to' pot*, to' guiv way. *To' think long*, iz *to' think* dhe time *long*, and dhence *to' long.* To' *think ſhame* iz to' *think* it (a) *ſhame*, to' *be aſhamed.* Numberles ar dhe oddher Scottiſh iddioms, accountabel by Ellipſe. *A Scots bairn man hae a piece:* a Scotch child muſt hav *a piece ov bred.* An umbel Scotch-woomman not onely *draws* or *ſpins* a *thread* (now *thred)*; but *ſpins her hweel*, *ſpins* dhe flax or tow on *her hweel*, az an Ingliſh boy (clearing dhe acorns ov dhe lay-cord) *ſpins hiz* peg-*top*, or makes it ſpin, and a *Scots callant dozes hez peary.* By like ſupplement, abſurdity wil vanniſh even from ſuch phrazes, az *Blow dhe bellows*, or *Fil dhe kettel*; hwen dhe fire iz to' be blown, and dhe kettel (to' be) emptied! *Blow* widh

widh or from *dhe bellows* dhe fire—*Fil* from *dhe kettel* dhe tea-pot.

Time admits various ellipſe, az wel az amplificacion. Alreddy hav we contraſted *Sunday* waz *fifteen-days*, and *Sunday* com *fifteen-days*, to' *Sunday fortnight* and *Sunday fortnight!* He came on *Tueſday* waz *(a) twenty-days*, and wil go on *Tueſday* com *eight-days*. He came *Tueſday three weeks*, and goes *Tueſday ſennight*. If paſt and future may dhus be couched in concommitance, dhe grait object *Time* itſelf may be Scottiſhly wrapt in its exhibbitive: *By dhis—By dhat*—time. So dhe *firſt* ov dhe month or year implies Scottiſhly dhe *firſt part*, or beguinning (not firſt day) ov it. Dhe Ingliſh uze *half paſt* anny *our*, for dhe *half-our* paſt it; dhe Scotch uze *half*, for *half* dhe *our* to' com: dhoze dhus, *half paſt twelv*; dheze, *half-won*, for half an our after twelv. *Dhe cloc may be before* or *behind*—dhe true time, widhout *going faſt* or *ſlow*, az dhe Ingliſh phraze it. But widhout exces, defect, or incongruity, Scotticiſm varies oddher phrazes ov time: ſaying, *a good time*, *in time comming*; *dhe laſt day*, *dhe laſt harveſt*; *Monday firſt*, *Yeſter-e'n*, contracted *Yeſtreen*, *Faſtrens e'n* (Faſtings even); and meaning, *a good hwile*, *for dhe future* (quaintly *in future)*; *dhe oddher day* (or *t'oddher day*), *laſt Autumn*, *Monday next*, or *next Monday*, *yeſternight*, *laſt night*, or *yeſterday-evening*; *Shrove* (or *Shrov)-Tueſday*; hwich ſignified in old Ingliſh, *Confeſſion-Tueſday*, dhe eve ov (or day before) *Aſh-Weddenſday*, dhe day ov (humiliacion in) *duſt*

and aſhes, or dhe firſt day ov Lent. Dhe ſame dialect varied at wonce dhe artikel and dhe appropriative; uzing *dhe day*, *dhe night*; *dhe morn*, *dhe morns morning*; more moddernly *to'-morrows morning*, like *Sundays night*; for *to'-day*, *to'-night*; *to'-morrow*, *to'-morrow-morning*, *Sunday-night*.

Prepoziſcion miſapplied we ſaw in its place. Scotticiſm ſprings variouſly from dhe abſence, no les dhan prezzence (impropper or exceſſive) ov dhis (moaſt) dellicate part ov ſpeech. Dhe Scottiſh, following dhe French iddiom, *quarrels won*; dhe Ingliſh *quarrels* widh *won*; ſo dhat *remembers* ov *a thing*, hwile dhis foolly *remembers it*. *Nonobſtant cela*, howevver, leads *notwidhſtanding dhat*; hwile dhe Scotch *notwidhſtanding* ov *dhat*, ſeems to' decompound dhe prepoziſcion; az Ingliſh law certainly doz (or did) in *annithing elſe to' dhe contrary notwidhſtanding*. Dhe Scotch, on dhe oddher hand, make a falſe ellipſe in *dhe teaching yooth*, *dhe treating a ſubject*; for *dhe teaching* ov *yooth*, *dhe treating* ov *a ſubject*, or dhe like; hware dhe deffinite artikel demands dhe gerrund or accion, dho dhe particippel duly remain, *in teaching yooth*, *treating a ſubject*, or hwarevver iz no cauz ov *chainging it*. Edher *ov* or *old* iz redundant in *a child* ov *ten years* old. But non abov dhat age can be pardoned for ſaying a *bit bread*, or a *piece paper*, for *a bit* ov *bred*, or a *piece* ov *paper*. Yet *a hween callants* muſt be forguivven, if *a few boys* may. Dhe partitive adverbs, *much*, *more*, *moaſt*; and *littel*, *les*,

les, *leaſt*; ellegantly omit, dho dhey may preciſely expres (before a noun) dhe partitive prepoziſcion: *Much curteſy*, *littel kindnes*. If we can preciſely ſay *dhe moaſt* ov *benneſit*, we cannot dherfore ſay, *dhe graiteſt* ov *benneſit*, dho *dhe graiteſt* ov *benneſits* be ſterling az *dhe graiteſt benneſits*. Az dhe Ingliſh *enter in*, and dhe Scottiſh *eat in*, ar equally pleonaſtic; dhe old *hwarin*, *hwarov*, *dharov*, for *hware* or *in hwich*, *ov hwich*, *ov dhat* or *ov it*, and dheir fellows, ar demonſtratively az redundant az dhe old *for* before dhe infinnitive artikel (*to'*), or *from* before *hwence*, *hence*, and *dhence*. *Hwarin* iz *in in hwich*, or *in in hwat*; az *from hwence*, *from from hware*. But dheze pleonaſms ar in edher dialect too barbarous to' be believed, and too notorious to' be known. Yet it may be aſked wonce more: Iz *hwence* harder or more hazzardous to' ſay dhan *from hwence*, *hencefoarth* dhan *from hencefoarth*, *for to'* dhan *to'*, *enter* dhan *enter in*, *approach* dhan *approach near*, and ſimmilar? Or ſhal dhe cloud ov barbariſm continnue widh Brittons impervious to' dhe ray ov Truith? Az dhe prepoziſcion *to'* iz oftener elliptic dhan redundant, if dhe Scotch ſuppres *to'* impropperly after dhe verb *cauz*, and ſay not onely *how much iz due yoo* for *how much iz due to' yoo*; but *how much am I due yoo*, for *how much doo I ow yoo*; dhe Ingliſh doo ſomtimes familliarly ſuppres (widhout obvious cauz) dhe infinnitive artikel after (dhe verb) *help*, az after *make*; ſaying *help him doo it*, like *make him doo it*; dho in boath caſes (eſpeſcially dhe former) Precizzion wil ſupply dhe infinnitive artikel;

hwich ſhe cannot after *let*, or anny oddher auxilliary. Propriety muſt dherfore equally *let* won *doo* a thing, and *ſuffer won* to' *doo* it. Scotch iz more preciſe in ſaying *ſtay* to' *dinner*, dhan Ingliſh in *ſtay dinner*; hwich may unluckily ſignify *ſtop it*. Dhe like may be alledged ov dhe Ingliſh ellipſe, dhat familliarly ſuppreſſes *to'* after *oppozite*, hwich dhen becoms itſelf dhe prepoziſcion, in ſuch phraze az—*he livs oppozite dhis houſe*—*Dhey ſtood oppozite each oddher*. To' litteral oppoziſcion dhus iz dhis familliar ellipſe confined; and even dhare dhe prepoziſcion (*to'*) may preciſely be inſerted. Won may aſpire *at* or *to'* a thing, won can onely *arrive at* it or *attain to'* (ſollemnly *unto'*) it; and dhence widh elliptic ellegance *attain it*. But az common ſtile may *approov*, *admit*, *accept*—a thing, or,—*ov* a thing; dhe adjective *wordhy* muſt in ſollemn proze ſubjoin dhe prepoziſcion, and may, in ſublime verſe, butifoolly ſuppres it: *Dhis iz a faithfool ſaying, and wordhy* ov *all acceptacion. Dheze ar imperial works, and wordhy Kings*. Looz we dherfore notthing annihware wordhy (*ov*) our notice, nor pay we much regard to' unvouched obzervacion. It iz ezy to' obzerv dhat *I'l write yoo* iz more frequent in dhe elder, dhan in dhe yonger dialect; yet not ſo ezy to' proov its being confined to' edher; and, dho *I wil* (or *ſhal*) *write to' yoo* be dhe complete phraze, *I'l write yoo a letter* iz az ellegant, az *I'l write a letter to' yoo* iz exact. We *tel* a perſon a thing, and we *ſay* a thing *to'* a perſon. But hwile we can preciſely *tel* a thing *to'* a perſon, we cannot alſo anny way *teach* a thing *to'* a perſon: we can

onely *teach a perſon a thing*, (happy hoo can!) juſt az dhe Lattins cood not *docere aliquid alicui*, but neſceſſarily *docuere aliquem aliquid.* Dho dhen *I ſhal ſhow it yoo* be, at large, *I ſhal ſhow it* to' *yoo*; *I ſhal teach it yoo*, means indeed hwat dhe Scots doo ſay, *I ſhal teach yoo it*; az *I ſhal teach yoo dhat*, *I ſhal teach yoo* in or az to' *dhat* particcular.

Conjunccion, hwich we ſaw ſubject to' daingerous exchainge, may be likewize abundant or elliptical. Dhe Ingliſh ar apt to' drop dhe conjunccion *az* before dhe infinnitive following an adjective dhus mezzured by *ſo*: *Be ſo good—ſo kind—to' doo* ſo and ſo. Dhe Scotch drop dhe prepoziſcion: *Be ſo good az doo it.* Precizzion wood reſtore boath: *Be ſo good az to' doo it.* Intimacy (or Affectacion) ſomtimes ventures: *Be good enuf to' doo ſo.* Old ſtile, hence Scotch, pours dhe copious *not onely ſo, but alſo*—or, *but likewize*—Yet ſollemn Ellegance ſaid ages ago—*not onely widh our lips, but in our lives.*

Interjeccion, dhe gennuine child ov Nature, muſt in evvery dialect teem widh foarcibel expreſſion, often dhe ſame in all. But dhe ofspring ov ſudden emocion, fool evverihware ov dhe fineſt ellipſe, can onely be redundant, widh dhe ungarded; and defiſcient, widh dhe infenſibel.

III. Pe-

III. Peculiarrity ov Phraze or Circumstance.

Som ſcotticiſms exiſt but in won phraze, or in few; on noun, verb, or boath: ſuch az, *For my ſhare*—for my part; *in place ov*—inſted ov—*A bairn at dhe pap*, a child at breſt; *dhe pap ov dhe has* (throat) *fallen*, dhe pallate down; *dhe wic ov dhe mouth*, dhe corner ov dhe mouth; *dhe brawn ov dhe leg*, dhe calf ov dhe leg; *nae ſmaw drenk* (no ſmall drink), no petty perſonage; *a man ov é* or *yé* (won) *houſe hight*, a man ov no grait reach; *not deep-drawn*, no conjurer; *an éfald* (a won-fold) *man*, an *Izraelite indeed*, *in hoom iz no guile*; *a doobbel chield*, a dubbel (two-faced) fellow, *dhe dubbel-minded man*, hoo *iz unſtabel in all hiz ways*; *a houſe ov but é* (won) *flat*, a houſe ov but won ſtory; *three rooms on a flat*, three rooms on a floar; *a houſe (all) widhin itſelf*, *dhe hale land*, premmiſes inſulated, unconnected, complete, comprizing dhe hoal tennement; *a good beild*, a good ſhelter; *a comfortabel being*, a comfortabel dwelling or ſettelment: *dhe plight ov dhe ſaizon* (or *ſezzon*), dhe prime ov dhe ſezon; *dhe plight-ancor*, dhe ſheet-ancor: *dhe Eddinburrough-coppy*, dhe Eddinburrough-ediſcion; *a good hand ov write* or *writ*, a good hand ov writing; *plenty ov time*, time enuf; *a ſhort ſpace*, a ſhort (or littel) hwile; *a wee thought* (or *hair*), a verry littel; *a ſmall point* or *tic*, a little dot; *a ful point*, a fool ſtop; *a good ſconce*, a good ſcreen, particcularly from

from dhe fire; *a fine glos*, a clear (cinder-) fire; *dhe horn* (or *horl) ov a lace*, dhe tag ov it. *He maun hae aw hez oarders, or he'l mac a wark—a phraze*; He muſt hav evvery thing in order, elſe he'l make a fus, a noiz. *Denna ſpic buf*, don't talk ſtuf. *I'l tel ye nadher buf nor ſly*, I'l ſay notthing to' yoo, good or bad. *Ye'r varry miſlear'd* (miſlern'd), Yoo'r verry rude. *I canna ſay dhe lave* (or *dhe reſt) o'd*, I can't think enuf ov it. *Wol ye gae dhe lenth o' ſec a place?* Wil yoo go az far az ſuch a place? *I wonna be in yoor réverence*, or *in yoor comon*, I won't be in yoor power; I ſhahn't be obleged to' yoo. *I thenk ye'r oot o' yer judgement*, or *wrang i' dhe head:* I think yoo ar out ov yoor mind, or, out ov yoor ſenſes. *Ar yoo in habbits widh* ſuch a perſon? Ar yoo in a coarſe ov vizziting ſuch perſon? *Naw*; *but I'l gae dhat lenth wih yoo*: No; but I'l go ſo far widh yoo. *Dhe bairns hav gotten dhe play*, dhe children hav got a holliday. *Strike a hac in dhe poaſt:* Mark dhe mirrakel. *Dhat merchant ſhal hav all my chainge:* Dhat ſhop ſhal hav all my cuſtom. *He gave me a hat:* he made me a bow. *I fear he haz littel to' dhe fore:* I fear he haz littel before-hand, littel laid up, littel left. *Ye'r aw wrang: he'z up e' dhe buckel* (or *weel at hemſal*). *But I dread he'l gae af at dhe nail wih hemſal: I wos he mayna faw aw ſtaps, or gang a gray gate. He leves on nae deaf nets: he fiſts at hac an mainger, ev no on wein an waſtels. Aw dhes 'l coaſt hem monny a ſaut tear, though he let na on, an kens I hev ſin hez hairt gret afore noo. Its el yoor comon to' ſpic ſae: ev he be en ſec a tacking, he*

ſpoails

ſpoails (or *ſpeils) good (u* French) *leikly. Bat deed, he woz ey a ſpelt bairn: nabody cud tal hwat he wod baut, or thought he ſud be laſt at hez ain haund.* A faithfool ſpeſcimen ov Scottiſh colloquial iddiom! hwich may run into' Ingliſh dhus: *Yoo ar all in dhe wrong: he iz wel to' pas*, or *in good condiſcion. But I dred hiz running riot: I wiſh he may not fall to' pieces, or go to' pot. He livs on no hollow nuts: he feaſts at rac and mainger, if not on wine and walnuts. All dhis wil coſt him manny a briny tear, dho he poots a good face on it, hwile he knows I hav ſeen hiz hart reddy to' burſt before now. It il becoms yoo to' talk ſo. If he be in ſuch a caſe* (or *ſuch a taking), he belies hiz appearance. But indeed, he waz always a ſpoil'd child: noboddy cood tel hwat he wood be at*; *or thaught he ſhood be left at hiz own diſpozal.*

We ar not now to' lern, dhat evvery part ov ſpeech iz liabel to' different, even oppozite, applicacion in dhe dialects. Scotch calls *an onneſt boddy*, hoom Ingliſh calls *an onneſt ſoll.* Dhe former makes verry free, and indeed verry charritabel, uze ov *onneſt man. Hoo'z aw wih ye, oneſt man:*—How iz all widh yoo—how iz (or fares) it widh yoo—*how doo yoo doo, Frend?* A *fine man* or *woomman*, means in Scotch an excellent or accompliſhed perſon; in Ingliſh, a butifool outſide. *Handſom* continnues in Scotland litterally to' imply comlines ov perſon, hwile in Ingland it haz almoaſt loſt its oridginal idea, by hinting but dhe buty ov dhe face. *A yong man* iz, by Scottiſh extenſion, conſtrued an unmarried man;

man; a *grait fammily* ov petty members, iz dhence conſiddered a *ſmall fammily*; and dhe *il bairn* iz dhe *naughty child*. A hale or harty man or woomman iz conſequencially figgured a *raſh carl* or *wife*; a *free communer* iz queſtionles he, hoo communes freely; and a *free communing* proovs a foolly az plain az plezzant converſacion. *A ſinguel ſoldier* iz a *private man* or *ſentinel*; an *even* line a ſtraight won; a *clear* tabel, won rubb'd bright; a *winding-ſheet*, a *ſhroud*. Annithing finniſht iz *don*: dherfore annithing worn out iz Scottiſhly (ſaid to' be) *don*. Az marridge iz (or ſhood be) dhe higheſt human good; hwen lovvers make it out, dhey doutles *make a good ov it*. *Beſt*, for *moaſt*, proovs a ſuperlative mezzure in dhe Scotch provverb: *Dhe beſt, iz dhe beſt cheap*. Dhe beſt commoddity iz dhe cheapeſt; and, by extenſion, dhe higheſt carracters (ar) dhe umbleſt. Az dhe Scotch familliarize *brawly* (bravely) and *finely*, for *verry wel*; dhey uze far les propperly dhe adjective *bad* for dhe adverb *il*; to' hwich dhoze hoo ſubſtitute *unwel*, may (and wil in good time!) deny dhe adjective by *ungood*. In numeral, az in oddher ſpeſcifiers, dialects may be ſuppoſed to' differ; but, in dual and trinal collectives, Ingliſh haz variety ov peculiar ellegance: combining a *cuppel* ov *fowls* or ov *egs*, a *brace* ov *partridges*, or oddher wild-fowl: ſo a *brace* ov *carp* or *tench*, and a *pair* ov *ſoals*. Az dhe Scots call three herrings, or like tripplet, a *caſt*; dhe Ingliſh link dhe ſame number in a *leaſh* ov hounds, hares, woodcocs, teil, or dhe like. Ellegance can no more ſay, *won time*, *two times*, for

wonce, *twice*, dhan *two weeks* or *two ſtairs*, for a *fortnight*, or a *pair ov ſtairs*. *Thrice* makes dhe reppetiſcion cloſer dhan *three times*. It iz nattural to' ſay, *I ſhal doo it*; *but firſt*, *I muſt doo ſuch anoddher thing*. No les nattural became it (perhaps in aincient feuds) to' ſay: *Hwat's firſtet*, *'s no forgueen*; Hwat iz poſtponed, iz not forguivven. Two figgurative expreſſions hav dhe Scots for *hwedel: butter a hwiting*, and *blaw in dhe lug*. *Ye ken weel hoo to' butter a hwiting:* Yoo know wel how to' dres inſinnuacion. *Denna gang ta blaw emmy lug*. Don't go to' tickel my ear (widh falſe muzic). Dhe Lattins dhus *poured oil into' dhe lug* (not *ear*): az now a ſpeciffic for dhe hearing. *Mart.* XII. 11. *ord. vulg.* V. 77.

Narratur bellè quidam dixiſſe, Marulle,
Qui te ferre oleum dixit in auriculam.

It haz ſhrewdly been rumor'd, Marul, cunning Pug!
Dhat dhou bair'ſt about oil, to' pop into' dhe lug.

No les accountabel, dho no longer known in Ingland, iz *to' curſe and ban*—to' curſe and ſwair. But far more figgurative: *It wer telling her*, *if dhat wer true:* It wer good for her, if dhat wer true. Nor know dhe bold Brittons *to' ſwair by a perſon: jurare in verba alicujus*—to' hold anny perſon an orrakel, an infallibel; *to' pin dheir faith to' ſuch perſons ſleve*. Dherfore ſays a proud Scot: *Swair by hoom yoo wil*, *I ſwair by noboddy*. Nor waz Horrace les proud dhan he:

Nullius

Nullius addictus jurare in verba magiſtri,
Quo me cunque rapit tempeſtas, deferor hoſpes.

Swor'n to' no maſters arbitrary ſway,
I roam hware points PROPRIETY dhe way.

Oddher figgurative ſcotticiſms ar: *to' bel dhe cat widh won*, to' diſpute it widh won; *to' take dhe ſheaf frae* (from) *dhe mare*, to' poot of wons jurney; *to' ſwim for wons life*, to' be in imminent dainger; and ſo on.

INFINITE ar dhe varriacions beſide dhoze we hav ſeen in dhe Scotch familliar uſe ov Ingliſh words; by ſubſtitucion, arraingement, encreſe or dimminucion. *Ye'r a grait vague: ye'r ay vaguing.* Yoo'r a grait rake: yoo'r evver gadding. *Waz dhe play throng?* Waz dhe theater throng'd, or crouded? Waz dhe (play-) houſe fool? *Ye pet me tel'd, but ye manna pet tel me.* Yoo poot me to' it, but yoo muſt not pooſh me. *Ev ye want to' ken dhe names o' dhe play-actors, dhare hwat a chield ſtappet into' my haund:* If yoo wiſh to' know dhe names ov dhe actors (or players), dhare iz hwat a fellow poot (or clapt) into' my hand. *Stop* iz dhus a Scotch equivvalent ov *poot.* *Hwat iz'd?* Hwat iz it? *Dhey caw'd a bel:* Dhey call it a bil. *Ye may rid et; but I wonna guee ye'd.* Yoo may read it; but I wil not guiv it yoo. *E'n'z ye leik:* Juſt az yoo pleze.

We cannot now wonder at anny colloquial ſubſtitucion or chainge. *Tac batter, an batter'd:* Take paſte, and paſte it. *Tac dhe gooſe* (now indeed onely dhe Tailors, in boath dialects) *and gooſe dhe claes.* Take dhe iron, and iron (or ſinoodh) dhe linnen (-cloadhs). *Tac my mezzure: I'm gawn ta tac af a new cot.* Mezzure me: I am going to' by (or hav) a new coat. *My worthy young Friend, I thought ye wod hev com an ſin us:* My wordhy yong Frend, I thaught yoo wood hav com and ſeen us. *I nevver ſet yoor ſand.* I nevver ſit yoor ſend—deny yoor ſummons—refuze yoor invitacion. *But I wos ye wod lan me dhe cooſſer* (*u* French). But I wiſh yoo wood lend me dhe coarſer—dhe horſe. *Denna ye ken* (or *Dee ye na ken) he ſlengs?* Don't yoo know (or Doo yoo not know) he kics (or throws)? *Ye thenk ta ſhank me af ſae!* Yoo think to' fob me of ſo! *Hwan ye doo com into' dhe yaird, I houp ye wol meind, ta poo nadher froot* (*u* French), *nor flooers.* Hwen yoo doo com into' dhe garden, I hope yoo wil remember to' pluc (or, pic) nedher fruit nor flowers. *Let me at liſt beak myſal in dhe ſun:* Let me at leaſt baſk in dhe ſun—*Chop at dhe yat:* Knoc at dhe gate. *Tac af* (or *Left) yer hat:* Pool of yoor hat. *Left (up) dhat prin:* Pic up dhat pin. *Steer* (for *ſtir) dhe ſpit:* Turn dhe ſpit. *Coor dhe boord* (boath *u* French), now, *Covver dhe tabel:* Lay dhe cloth. *Mac dhe ſallet:* Dres dhe ſallad. *Air dhe drink:* Take dhe chil of dhe liccor. *Dhe bread 'z el fir'd.* Dhe bred iz il bak'd. *I wad* (ſince *wod) na ware my ſeller on'd:* I wood not beſtow my monney upon

upon it. *Guimme ſomthing to' pet it our:* Guiv me ſomhwat to' help it (over, or) down. *I nevver baud* (for *bade) better:* I cood nevver dezire better. *Ye'r weel boden:* Yoo ar wel provided. *Ye'l mac rich:* Yoo'l guet (or grow) rich. *Ye'r ay throng wonning dhe warld: hoo mickel* (or *muckel) d'ye won in dhe wic?* Yoo'r always bizzy making monney: how much may yoo ern in dhe week? *An ye had na bin ſae varry throng, ye wod may-be hev comm'd a wee ſhooner (u* French). If yoo had not been ſo verry bizzy, yoo wood perhaps hav com a littel ſooner. *Wah! deed, I cam as ſhoon as I cud won.* Hwy, really, I came az ſoon az I cood (com). *I boo't (u* French) *to' tac my beg-cot, cauz it woz rainin.* I waz obleged to' bring my grait-coat, becauz it rain'd. *Saundy, breng a bottel o' wein.* Allec, fetch a bottel ov wine. *Wol I breng red or hweit?* Shal I fetch red or hwite? *Ye ſanna brac a bottel for me:* Yoo ſhal not open a bottel for me. *Tac out yer glas, or I'l caſt out wih ye:* Take of yoor glas, elſe I ſhal fall out widh yoo: *lay yer lugs in't,* go to' dhe bottom. *Doo bidding,* or *I'l guee ye o' dhe lug.* Doo az yoo ar bid, or I'l guiv yoo a box on dhe ear. *I'l cloot yer haffets* (half-heds) or *yer chafts:* I'l box yoor chops. *Denna boaſt dhe bairn:* Don't ſcold dhe child. *Ye'l daſh dhe laud:* Yoo'l dant (or damp) dhe yooth. *I daur ye to' doo'd:* I dare yoo to' doo it. *Dhat wonna daur me, wonna daur on me:* Dhat won't deter me, won't affect (or tuch) me. *Pac of wih yer butter:* Make of—Guet yoo gon. *Tac care o' dhat bet cheze:* Take care ov dhat.

dhat. *I wos ye wod lat me be.* I wiſh yoo wood let me alone ; az dhe low Ingliſh ſay, *leve me* (for *let me*) *alone. Gent. Shep.*

Dhey'r fools, dhat ſlav'ry like, and can be free:
Dhe chiels may aw knit up dheir ſels for me.

Dhey'r fools, dhat ſlav'ry lov, and may be free:
Dhe fellows all may hang dhemſelvs for me.

Dhus dialect pervades dhe joccular and dhe ſerious. At Cards dhe Ingliſh terms *Spadil*, *Manil*, and *Loo* becom *Spaud*, *Maul*, and *Lant*. Dhe Scots ſay: *Yoo ar firſt in hand*, Yoo ar eldeſt hand ; *I play widh libberty*, I play widh leve ; *I play ſans prendre*, I play alone ; *Yoo renounced:* Yoo made a revoke. *It iz a remeze* or *a repo:* It iz a beaſt. *Yoo hav but five cards*, Yoo hav but five trics ; *We hav dhe od liſt*, We hav dhe od tric.

Som phrazes affect manners, and limmit genneral to particcular ideas. Dhus from *onnêtetê* (in dhe ſenſe ov *civillity* or *gratuity*), dhe Scotch call dhe bit, hwich falſe Moddeſty leves on her plate, an *onneſty*. Dhe Ingliſh pronounce it (left for) *manners*, and dhe French *le morceau honteux*, dhe ſhamefaced morcel. Dhe Roman *vertue* waz emminently *vallor* ; Scottiſh *vertue* centers in *induſtry*. In dhis dialect dhe *vertuous woomman* iz preciſely ſhe, *hoos price iz far abov rubies* ; and hoos picture, drawn at fool length, by a maſterly hand, may

ſtil

ſtil be ſeen (Prov. 31, 10.) in a Colleccion ov (no common) Curioſſities. Som ſkil in anticquity iz indeed indiſpenſabel to' dhe ſtuddy ov evvery aincient language, or raddher wil natturally be conveyed by it. Manny expreſſions ov Shakſpear, and oddher old Ingliſh writers, ar now obſolete in Ingland, dho dhey make a reſpectabel part ov dhe prezzent Scottiſh dialect: az, *Hwat iz yoor wil* (or plezzure) ?—*Hav widh yoo*—an antaggoniſt or competitor. *Fair befall* (Scottiſhly *faw*) *yoo!* Fair (and fortunate) be yoor lot. Aincient Scotch waz figgurative, az aincient Scots wer annimated. Nor can anny figgure be ſtronger dhan dhat ov *I waz nadher* (nedher) *to' haud* (hold), *nor to' bend* (bind): I waz verry mad—ungovvernably angry. Anoddher expreſſion no les ſpirritted, waz *Caw* (from *cogner*, to' drive) *my finguer in* (into') *a bore*, *I cannot tel yoo—I cannot find it—I cannot doo it*, Wer I poot to' (dhe aincient) torture, I cood not—So *Lord*, *haud* (hold) *a grep* (gripe) *o' uz* (Lord, hold us faſt) waz a potent az pious ejacculacion in emergence; and, *az I ſhal anſer* (ſtil at leaſt in Scottiſh judiſcial form) kept *dhe grait day* (az doz not dhe prezzent raging Ingliſh affeveracion, *Upon my ſoll*, dhe grait object) evver before dhe ſpeakers, and dhe hearers eyes.

Dhe North and South ov Scotland hav dialects differing, not more in pronunciacion dhan in phrazzeollogy. In ſound, dhe former ſtrengthens dhe ſeccond ov dhe verb

verb *ſeccond*, and ov dhe ſubſtantive *annecdote*; ſlenders *becauz* into' *becaze*, not to' mencion Eollic varriacions. In words dhe Abberdeeniſh (or Abberdeens) chainges a *cartfool* into' a *cartel*, a *tea-pot* into' a *tract-pot*, *maſks* tea az beer, and occazzionally poots *cannel* into' dhe *tract-pot*; but uzes *cannel* always for cinnamon ſimpel or mixt; makes a *propine* for a prezzent, takes *foot and inment* for inſtated pozeſſion, becoms dhe *enterprize* (for occazion) ov manny ingenious things, talks no *galimachy* for *galimathias*, and cellebrates dhe harveſt-home, widh grait propriety, az dhe feaſt ov dhe *clioc*, or hook. But to' *Old-Abberdeen*, muſt we trace dhe *blac-ſtone*, hwiddher ſo *manny ar called*, *and* hware ſo *few* ar *chozen*; like *Ebenezer*, doutles dhe *ſtone ov help* (or *help-ſtone*), hwen anſers can be inſtilled or aided by dhe kind ingenuity ov dhe queſtioner. On dhe *blac-ſtone* iz evvery examminee ſuppozed to' ſit, becauz evvery candidate for degrees iz ſet, during examminacion, on dhe blac marbel dhat crowns dhe monnument (in Kings College) ov Biſhop ELPHINSTON, founder ov dhe Univerſity ov Abberdeen.

PART

PART IV.

VIOLACION OV INGLISH GRAMMAR.

I. In dhe plurallity ov noun.

SCOTTICISM, ſo abounding from dhe miſpronunciacion, miſapplicacion, exces or defect, ov evvery unvaried part ov ſpeech; may no les appear in dhe irregularrity, or incongruity, ov evvery poſſibel varriacion. Propperty and plurallity ar formed in Ingliſh by adding *s*; hwich, after a cognate ſibbilacion, muſt inſert a vowel to' prevent coincidence: az in *caſe caſes*, *grace graces*, *cauz cauzes*, *as aſſes*, *aſh aſhes*, *age ages*. Dhe febel vocallity ov old almoaſt equally figgured by *e*, *i*, or *y*, waz effectively inſerted after anny conſonant, and ſo encreſed dhe noun by a ſyllabel. Dhus wer *prieſtis* and *poſtis* dhe nattural preddeceſſors ov *prieſts* and *poaſts*. Dhe effective haz even remained in ſom

Ingliſh ſurnames, az *Wallis* and *Willis*; dho *Wils* and *Knolls*, like *Fowls* and *Charters*, be now alike indiſpenſably dhe proppers and appellatives: for *Willes*, *Knolles*, *Foulis* or *Charteris*, doo but aſk dhe onnor ov perpettuating fammilies in falſehood, dhat wonce wer diſtinguiſhed by Truith. Dhe ſame Scots, hoo inſert dhe needles ſibbilant, from *Sundays-morning* to' *Satturdays-night*, drop dhe Ingliſh appropriative ov *cows-milk*, *aſſes-milk*, *goats-milk*; ov *hartſhorn*, *hairſbredth*, *ſtoneſthrow* or *ſtoneſcaſt*; and dhe plural ſibbilacion, in *ſpirrits-ov-wine*; ſaying *cow-milk*, and ſo on; hwile dhey uze not onely *a piece ov monney*, for a genteel prezzent in monney, but *monneys* for various ſums. Dhe Scots, like dhe Lattins, pluralize a ſurname common to' various forenames, hwile dhe Ingliſh hold dhe ſurname invariabel az an adjective. Dhus ſays won dialect *Jon and Tommas Williamſons*; dhe oddher, *Jon and Tommas Williamſon*. Dhe rule iz ſurely not new, if ſtil neſceſſary, dhat, *A ſingular muſt not be uzed az a plural, more dhan a plural az a ſingular*. If a poet be ſparingly allowed dhe elliptic privvilege ov joining to' a collective noun a plural verb, az in *Part curb dheir firy ſteeds*; dhat iz *Part* (for *Som*) ov dhem *curb*—no collective can be ſubſtituted to' a plural, ħware no plural ſupplement can take place. Ov dhis ſort iz *mankind*; hwich can no more be dhe ſubſtitute ov *men*, dhan *men* ov *mankind*. Truith may ſomtimes be exampelled in dhe falſenes ov her clodhing. *Mankind ar liabel to' er. Dhis iz no new quallity among mankind. Dheir powers ar grait*; *dho*

dho dhey doo not always exert dhem. Won haz but to' tranſlate ſo pretty ſentences, az wel az ſentiments, into' anny oddher tung; dhat iz, into' anny oddher vehikel ov common-ſenſe, to' be cured ov calling ſolleciſm (or non-ſenſe) grammattic libberty. Nor let even proud London boaſt dhat

Here polliſht language takes her fav'rite ſtand,
Here dains to' linguer, are ſhe leve dhe land;

hwile even here *dhe pubblic ar* conſtrued a collective, or anny equivvalent to' a plural; and til ſuch time az not onely dhe dear *pubblic*, but dhe *pubblic weal* (hwich alone it can repprezent), *le public*, *le* bien *public*, *la république*, *reſpublica*, πολιτεια *(politeia)*, ſhal hav been alſo, in dhis lerned age, admitted *among dhe number* ov plurallities. Dhe Ingliſh may dherfore be gentel, dho dhe Scotch muſt not, to' dhe pluralizing ov *pottage*, *ſpinnage*, *cabbage*, or even *broth* and *broze* (from *brewis*, raddher dhan βρωσις *broſis)*, az wel az dhe *compʼany*, made up like dhe reſt, each ov unqueſtionably various parts or particculars. But all dheze end alreddy widh an aſpirate or a ſibbilacion, approaching to' coincidence widh plurallity; and ſo to' an elizzion like dhat ov dhe appropriative in *Moſes' law*, *our fahdhers' days*, or in *Carthage' towers*. No wonder if *inch* dhen perſonate its plural *(inches)*, widh Natures *ain bairn* (own child) dhe *Gentel Shepherd*:

Four inch aneath dhe oxter iz dhe mark,
Scarce ever ſeen ſen he firſt wore a ſark.

Foar inches 'neadh dhe armpit, haz he bore
Dhe mark, ſcarce ſeen ſince firſt a ſhirt he wore.

Pox, denoting onely *ſmall-pox*, in a dialect hware no oddher waz known, had been a reggular plural in *pocs*; hwich wer dherfore deffinitely numbered, az dhe oddher collectives cood not; dho dhey looſely admitted *manny* and *few*, inſted ov *much* and *littel*; and wer currently repprezented by *dhey* and *dhem*, for *it*. *Broth* (or *cale*) being dhe firſt dinner-diſh in Scotland, az *ſoop* in France, became a genneral name for dhe meal it firſt perhaps conſtituted, and haz ſince introduced: ſo, hwen a toper had got hiz doſe, he waz joccularly ſaid to' hav *ta'en hiz broth*. Dhe Scotch retain *folk*, az dhe Ingliſh doo *pepel*, for a plural collective. But dhe Ingliſh actually render it a familliar plural in *folks*, like dhe French *gens* for *gents*. But *pepel* haz not, like *peuple*, accepted dhe ſibbilant; and ſo cannot be deffinitely numbered az *perſons*, much les az *nacions*. We can no more ſay, az ſom Scottiſh writers hav ſaid, *two* or *three pepel*, for two or three *nacions* (or *pepels*), dhan two or three *foot*, *horſe*, or *cattel*; for two or three *foot-ſoldiers*, *troopers*, *hed ov cattel*; like two or three *foot* ov mezzure, and two or three *ſail* ov ſhips. But dho dhe colloquial doz ſubſtitute *manny pepel*, and *few folks*, to' *manny* and *few perſons*; it ventures not *manny*, more dhan *two* or *three ſhipping*,

ſhipping, or ſuch (not unexampelled) incongruities. A collective may doutles be more ſafely pluralized widh a grait, obviouſly les deffinite dhan a ſmall, number. Hence can we ſay, widh plauzibel ellipſe, *three* thouſand *pepel*, *horſe*, *foot*, or *cattel*, dho we cannot *three*. *Hoal*, az evvery adjective not a plural, may join a ſubſtantive ov edher number. Dhus *dhe hoal proceding*, or (in lawſtile) *dhe hoal procedings : hoal* being entire, unmutilated; or a collective pronomminal, dhe partitive *ov dhe* underſtood: *dhe hoal* ov dhe *proceding* or *procedings*. *Hoal*, applied to' objects les in human power, muſt be liabel to' ſiggurative interpretacion. Dhus dhe *hoal members* ov a community, ar not ſo propperly *all dhe members*; az dhoze ov dhem, *dhat need not a phyziſcian*. A *mean* iz a middel between extremes: dhe Scotch uze it for a *means*, hwich iz Ingliſhly a ſingular collective, or an indeffinite, yet exhibbitabel, plural: *dhis —dhat—dheze—dhoze—ſom—no—anny—much—littel —manny—few*—means. *Pain* being az common, az *dhe mean* iz rare ; *pains ar* evverihware felt, dho *pains iz* not evverihware taken. Dhus iz *pains* an ezily diſtinguiſhabel plural, or like *news*, a collective ſingular: *No news iz good nèws*. *Twins* muſt be *twain*. *Two twins* ar dherfore compannions for *two alternatives*, hware *twins* and *won alternative* amply ſuffice. A plural but taudrily prezents a ſingular: *I received yoor favors—I hav no objeccions—I waz going up ſtreets, and met a man, hoo iz not to' make ſongs ov*—for *favor*, *objeccion*, *dhe ſtreet*, and *a ſong*. Dhe Scots alſo ſay: *He iz*

partners widh ſuch a won—I wiſh he wer friends widh me; az dhe Ingliſh ſay, *I wil go halvs* or *ſnips* widh yoo; nor plead dhey les authorrity dhan Virgils.

———Remo cum fratre Quirinus,
Jura dabunt.

Quirinus widh hiz broddher *ar*, won day.
To' guiv dhe laws, dhat Romans ſhal obey.

Oppozite (dhence contigguous) to' a plural for a ſingular, iz a ſingular for a plural. Dhe Ingliſh doo ſay and ſee *ten pound*, accountably az *ten foot : ten mile* iz colloquial az *ten ſhilling*: *ten miles*, and *ten ſhillings*, ar dhe oſtenſibel. But dhey nedher ſay nor ſee *ten ſheet*, for *ten ſheets* ov paper; dho *ten ream* be az good az *ten pound*. Nor doo dhey uze a *cloth-bruſh* for a *cloadhs-bruſh*: yet ſom even (ov) London-dealers ar apt to' uze *cloadhs* (or *clodhes)* for *clodhs*. *Wages*, like dhe French *gages*, iz a plural widhout a ſingular. Az *gage* iz a mere *pledge*, a *ſervants wage*, or *fee*, iz equally a ſcotticiſm. Dhat *Scots* iz onely a plural or an appropriative, evvery *Scotchman* may now know; hweddher from *Mary Queen ov Scots* or dhe *Scots maggazene*, dhe rival ov dhe *Gentelmans*. Dhe *Scots* and *Engliſh tongues*, dhus loſt in dhe *Scotch* and *Ingliſh*, muſt emerge like dhe reſpective nacions, widh blended purity, in dhe *Brittiſh tung*. Ingliſh adjective forms no plural, except *dhis* and *dhat*, in *dheze* and *dhoze*. *Romans* dherfore iz a ſubſtantive, and

and *oddhers* a pronoun. Dhe pronomminal *ſevveral*, always an adjective, can nevver be *ſevverals*. Won cannot ſay, I hav ſeen *ſevverals* (but *ſevveral)* for ſevveral perſons or things. Yet *ſevveral* and *conjunct*, like *generaal* and *particcular*, like indeed all elſe, may lodgically becom ſubſtantives, in *ſevverals*, and ſo foarth. *Dheze* and *dhoze* appear diſtinct az *dhis* and *dhat*. Eze howevver proovs ſomtimes dhe parent ov Difficulty: for Eze produces Inattenſion. *Dhis* or *dheze* point thing or things, deffinite az near; *dhat* or *dhoze*, thing or things deffinitely diſtant, or diſtantly indeffinite. *Doo yoo prefer dhis or dhat? dheze or dhoze? Shal I ſee yoo won ov dheze days? Dhoze wer perrillous times. Dhen ſhal dhare be war in dhoze days.* Dhis diſcrimminacion haz been ſo long ſubſtanciated, dhat in *dheze* enlightened times, *dhoze* (perſons) hoo ſhood offer a new light, wood but bring bac dhe cloud dhat overcaſt former ages, or create a new cloud in ſuppozing *dheze* (to' be) dark az *dhoze* days. But no Scot can confound dheze exhibbitive pronomminals, hoo perceivs *dheze* correſpondent to' (dhe Scottiſh) *dhir*, and *dhoze* to' *dhae*. Nor can anny perſon uze *dhem* for *dhoze* (az in *dhem things)*, hoo knows dhat *dhem* iz no adjective; dho *dhey* or *dhem* can ſubſtitute *dhoze*, az dhe deffinite pronoun.

2. In

2. In dhe comparrizon ov adjective.

To' tel dhe practiſcioners ov edher dialect, dhat dhe *comparrative* degree belongs to' two objects, becauz *onely two can be compared*; dhe *ſuperlative* to' more dhan two, elſe wood it not excede dhe comparrative; wer to' tel hwat iz ſo littel new, dhat dhe obviouſnes ov dhe principels cood alone render dhem imperceptibel. Dhus hear we (and *ſee we!*) alike on edher ſide (ov) Tweed: *Hwich ov dhe two iz* moaſt *elligibel? Ov dhe two*, hwich *plezes yoo* beſt? *I know not* hwich (ov dhe two) *iz prefferabel*; for, *Hweddher ov dhe two iz more elligibel? Ov dhe two, hweddher plezes yoo better. I know not hweddher ov dhe two iz prefferabel.* So, *I care not hwich he prefers*, for *I care not hweddher he prefer.* Pope, hoo ſeldom violates grammar, dho frequently rime, iz far oftener a moddel ov boath:

> *Hwen Rezon doutfool, like dhe Samian letter,*
> *Points him two roads, dhe narrower iz dhe better.*

3. In impersonal verb.

Dhat dhe Scottiſh, and evvery aincient dialect iz apt alike to' amplify and curtail, dhe conſidderate ar ezily aware. *Be dooing* proovs dhus az nattural a ſubſtitucion for

for *doo*, *go on*, *procede*; az *I am dooing it*, dhe expres rezzolucion ov *I doo it*. So *it iz bleeding*, or *it iz raining*, ſpeaks continnuance more expreſly, dhan *it bleeds* or *it rains*. Evvery imperſonal verb haz been litterally or figguratively perſonal. Hware annimate agents ov edher ſex cannot be ſuppozed to' opperate, a neutral repprezenting *nature*, *dhe ſky*, *propriety*, *dhe thing*, or hwatevver elſe rezon couches under dhe pronoun *it*, becoms dhe third perſon ſingular, and dhe onely perſonal part ov hwat iz called an imperſonal verb, becauz litteral perſons ar not dhe agents. *To' behoov* produced dherfore firſt *I behoov*, az ſurely az *oportet* preſuppozes *oporteo*. *It behoovs* howevver particcularly *dhe Scots* to' obſerv, dhat dhis verb admits now no perſon but dhe littel neutral abov-ſhown. Dhus, *It behooved Chriſt to' ſuffer*—*It behooved him*—not *He behooved*, or dhe like. *To' repent*, ſollemnly (and propperly) imperſonal, haz becom aguen familliarly perſonal: *It repenteth* (or *repents) me*, haz ſhuffelled into' *I repent*. Dhe perſonal agent waz dhus reflected:

But ye'l repent ye, if hiz lov grow cauld:
Hwat like's a dorty maiden, hwen ſhe'z auld?

But yoo'l repent it, if hiz lov grow cold:
How looks a ſulky maiden, hwen ſhe'z old?

4. In dhe pretterite ov verb.

Primmitive language, like infantine, waz ſimpel and reggular, are Ellegance or Corrupcion varied it. A dental *(n, s, t,* or *d)* terminates evvery formative part ov Ingliſh noun or verb. Under *n* iz comprehended dhe nazal *ng* ov dhe particippel prezzent; and under *t*, its aſpirate *(th)*. Evvery part ov ſpeech lovved dhe licquid. *Abone* or *abune (u* French) and *ſyne*, preceded *abov* and *ſince*. Noun plural firſt ended Germanly, in dhe licquid, hwich it afterwards turned Frenchly into' fibbilacion. Dhus *houſen*, *ſhoen*, *eyen*, *kyen* and *ſowen* became *houſes* and *ſhoes*, now *houzes* and *ſhoos*; ſo *eyes* (truly *ies* or *i's)*, *kine* (now *cows*) and *ſwine*, hwich is alſo ſingular. Scottiſh ſtile uzed *dhe ſamen* for *dhe ſame* thing or things. Dhe fibbilant itſelf ſomtimes varied or vanniſht: *pennies*, *halfpennies* (hapennies), *mans*, *foots*, *tooths*, *gooſes* and *mouſes*, became *pence*, *hapence*; *men*, *feet*, *teeth*, *gueſe* and *mice*. *Furth*, *further* and *furtheſt*, varied into' *fur*, *furdher*, and *furdheſt*; hwence dhe now *far*, *fardher* and *fardheſt*; not *farrer* or *farreſt*. Verbs reggular formacions came erly, and long remained. *Know'd*, *draw'd* and *hear'd*, continnue dhe infantine and untutored pretterites, at London; az *comm'd* and *ga'd*, *ſe'd* and *gue'd*, at Eddinburrough; in defiance at wonce ov *knew* and *known*, *drew* and *drawn*, az wel az

ov

ov dhe ellegant *herd*; nor les ov *came* and *com*, *went*, *ſaw* and *gave*. But if lower Londoners, interchainging dhe primmitive *came* and *com*, uze *ſee* for *ſaw*, and *ſaw* for *ſeen*; Scots ov anny rank may be forguivven, for prezerving *keeped* and *kept*, *feeled* and *feel'd* or *felt*, ſeemingly prefferabel, az ſurely prior, to' dhe now Ingliſh *kept* and *felt*: ſo *dealt*, *meant*, *dreamt* and *leapt*, for *delt*, *ment*, *drempt*, *lept*, and dhe reſt. Az *bleed* forms *bled*, a neuter verb not interchaingeabel widh dhe active *blud*, *bludded*; az *lead* ſo forms *led*, and *read red*, dhe Scotch ear and eye hav been equally drawn to' form from *plead*, *pled*; inſted ov *pleaded*, like *kneaded* and *needed*, from dhe coincident *need* and *knead*, hware dhe idel iniſcial ſervs but to' miſlead. So even *treat tret*, for *treated*, like *ſeated*. Dhe Scots preferred *i* or *y* to' *e*, before dhe formative dental ov verb, no les dhan dhe formative ſibbilant ov noun; and ov dhe dental dhe direct, to' dhe depreſſive power. Hence dhe motto ov dhe Right Onnorabel Lord ELPHINSTONE or ELPHINSTON (az *town* or *ſtone* contribbuted to' dhe compoziſcion). *Cauz cauzit*: Cauz cauzed.

Hail, nobel Chief! may ſtil diſputeles cauz
Send, on dhy Name, ſucceſſion ov applauz.

Dhe Scots hav hiddherto' maintained dheir dialect, az if eſſencial to' dheir dignity. Dhey ſay, az dhey ſaid centuries ago, *lockit* and *boltit*; for dhe Ingliſh *locked*, or *loct*, and *bolted*. Dhe oddher dialect doutles prefer-

red dhe ſame vowel, hwen *decreppit* waz dhe pretterite ov *decrepe* or *decreep*. So dhe old *clepe* formed *ycleppit*, perhaps before *yclepped* or *yclept*. Dhe particippel paſt ov dhe aincient conjugacion, like dhe plural ov primmitive noun, ended in *en:* az *been* and *ſeen*, ſo *doen* and *goen*, now *ḍon* (for *dun)* and *gon*; like *guivven* and *taken*, familliarly *guin* and *ta'en*. So *drawen*, *knowen*, *ſhewen*; now *drawn*, *known*, *ſhown*; hwich particippel can no more ſubſtitute dhe pretterite *ſhowed*, dhan *known* can *knew*, or dhan *lain* (wonce *lien*) dhe particippel ov *ly*, can its own oddher pretterite *lay*. Far les can dhe neuter *lain* be repprezented by *laid*, dhe pretterite ov dhe active *lay*. Scotch haz dhus az natturally retained *proven*, *ſhaven*, *ſhapen*, *baken*; az dhe oddher dialect haz turned dhem into' *prooved* or *proov'd*, *ſhaved* or *ſhav'd*; widh *ſhaped* and *baked*, or *ſhap't* and *bak't*, by artticculating combinacion, and no contractives ov dhe Scotch *ſhapet* and *baket*. Widh dignity doo *ſhapen* and *ſhaven* remain in ſollemn ſittuacions. *Behold! I waz ſhapen in wickednes*—

Smoodh ſkim dhe trund'lers o'r dhe ſhaven green.

But dhe Scots nevver interchainged (az doo even London-verſifiers) *ran* and *run*, *began* and *begun*, *drank* and *drunk*; hwile *ſang* and *ſank* ar almoaſt loſt in dhe particippels *ſung* and *ſunk*. Ingliſh verb havving now indeed ſo gennerally boath pretterites in won, and dhe particippial terminacion *en* falling daily more into' deſwetude; we cannot wonder if Ellegance herſelf be apt to uze az particippels *took*, *fel*, *roze*, *ſpoke*, *wrote* or *writ*,

writ, *forgot*; and leve to' ſolemnity *taken*, *fallen*, *rizzen*, *ſpoken*, *written*, *forgotten*, and dhe reſt; dho ſhe muſt leve to' jargon dhe uze ov *came*, *went*, *gave*, for *com*, *gon*, *guivven*, and dhe like. Hwen a verb, ending widh *t* or *d*, forms its pretterite in *ed*, dhe Scotch drop dhe aſſumpcion, making *acquaint* (or *acquant*), *met*, *edducate*, *load*, ſuffice for *acquainted*, *meted*, *edducated*, *loaded*. Dhey may doutles alledge, not onely *roaſt meat* and *roaſt fowls*, but dhe ſcriptural *roaſt widh fire*; widh dhe particippials *dred*, *counterfeit* and *forfeit*, az *dred ſovverain*, *counterfeit coin*, *forfeit life*; beſide dhe common interchainge ov dhe particippel *ſittuated* and dhe primmitive particippial *ſittuate*, az in *a houſe wel ſittuated* or *wel ſittuate*; like dhe poettic *ellevate*, *devote*, and dheir fellows, prefferabel on ſublime occazions to' dhe formative, *ellevated*, *devoted*, and dhe reſt. Won ſtile requires dherfore *ſites ellevate*, anoddher *ellevated ſittuacions*. Az Milton, P. L. IX. 112.

Ov cretures annimate *widh graddual life.*

XI. 821.

A world devote *to' univerſal rac.*

So *Yong:* N. Th. IX. 221.

Minds ellevate, *and panting for unſeen*;
And defecate *from ſenſe*, *alone obtain*
Fool relliſh ov exiſtence undeflow'r'd.

In

In like manner doo Scotch (or old Ingliſh) and ſublimmity meet in dhe uſe ov *employ* for *employment*: won ſaying *Hwat iz hiz employ? He iz out ov employ*; dhe oddher,

I com! and 'tiz a bleſt employ,
To' be dhe meſſenger ov joy.

Hail, GABRIEL!

5. IN DHE AUXILLIARIES SHAL and WIL.

INGLISH verb, havving littel variety ov inflexion, reſts its chief buties on auxilliaries. Dhe potencials *may* and *can*, howevver near in genneral idea, ar ſo diſtinct in particcular opperacion, dhat dhey can ſcarce com into' dainger ov interchainge. Yet dhe futuritive or eventual *ſhal* and *wil*, dho no les ſpeciffically different, ar almoaſt az conſtantly miſtaken az employed, by dhe remoter Brittiſh nacions. To' aſcertain dheir reſpective impoart and propriety, won haz but to' rezolv dhem into' dheir vertual parts. In dhe futurity reſpecting dhe prezzent, a contingence conſequent to' prezzent exiſtence, *I ſhal be* iz *I am to' be*; *I ſhal doo*, *I am to' doo*; hweddher now, or afterwards. To' compound a futurity reſpecting a ſuppozzitive paſt, an opperacion conſequencial or concommitant to' anoddher contingence; *ſhal*, hwich implies a prezzent prommiſe, forms *ſhood*, hwich involvs a condiſcional preddicacion or performance:

formance: *I ſhood be*—I waz or wer to' be—*I ſhood doo*—I waz or wer to' doo—on ſuch condiſcion or ſuppoziſcion. Dhe auxilliary *wil* haz, like *ſhal*, and for ſimmilar purpoſe, dhe prezzent and paſt indiccative or indicating tenſes; ſo compounding widh anny infinnitive (but widhout dhe artikel *to'*) a voliſcional futurity in dhe firſt perſon, an eventual in dhe oddher two: *I wil be*—*I wil doo*—I hav dhe inclinacion and tendency to' be—to' doo—*Dhou wilt*—Dhou haſt dhe tendency or probbabillity ov being or dooing, and ſo on. For a futurity or contingence, dependant on a paſt voliſcion or tendency, real or ſuppozed; *wil* forms *wood*: *I wood be*—*I wood doo*—I had or ſhood hav dhe inclinacion and tendency to' be—to' doo—Dhou *wooddeſt* or *woodſt*—and dhe reſt. *Shal* dherfore indicates a futurity ov opperacion certain az future exiſtence, or az anoddher paſt, prezzent, or future event. *Wil*, in dhe firſt perſon, intimates a voliſcional, in dhe oddher two a natturally contingencial futurity. *Shood* induces a conſequence, mediate or immediate, to' a contingence actual or ſuppozed. *Wood*, in dhe firſt perſon, declares an inclinaſcional, in dhe oddher two, a nattural or morral ſubſequence, to' a real or ſuppozed eventuallity. *Shal* and *wil* ar dhus dhe prommiſſory and prediktive; *ſhood* and *wood*, dhe conſequencial, condiſcional or ſuppozzitive; alike to' be diſtinguiſhed, nay contraſted, auxilliaries. *I* ſhal *doo it*, *if yoo* wil *be ſatisfied*. *I* wil *doo it*, *if yoo* ſhal *be ſatisfied*. Dhe former makes a pozzitive, dhe latter an inclinaſcional prommiſe, on a condiſcion or ſuppoziſcion. *I* ſhood *doo it*, *if yoo*

wood *be ſattisfied.* I wood *doo it, if yoo* ſhood *be ſattisfied.* Dhe former aſſures dhe contingence, on dhe ſtippulated conſequence. Dhe latter prefixes dhe voliſcional event, to' dhe abſolute or morral ſtippulacion. Diſtinct and immutabel iz dhus dhe Anallogy: *I aſſure yoo, dhat I* ſhal *(or* wil) *doo it. I hope yoo* wil; *nay, I expect, I rezolv, dhat yoo* ſhal *doo it. Az I waz determined, dhat he* ſhood *doo it; he declared at laſt, dhat he* wood *doo it. If yoo dezire it, he or I* ſhal *(or* wil) *doo it. Yoo, or he,* ſhal *(or* wil) *certainly doo it, if I pleze. We* ſhood *(or* wood) *gladly doo it, if yoo dezired it. Ye doutles* ſhood, *perhaps* wood, *if I did. How happy* ſhood *we be, to' obey yoo! I am ſure ye wood. How glad* ſhal *(or* ſhood) *I be to' doo yoor frend a plezzure! Nor* wil *(or* wood) *my frend be ſorry to' doo yoo won. If I lern aught wordhy yoor notice, yoo* ſhal *be acquainted (ov it,* or *made acquainted widh it). If yoo hear annithing dhat intereſts me, yoo* wil *not grudge dhe communicacion. If I doo, yoo* ſhal; *if yoo doo, yoo* wil. *If I did, yoo* ſhood; *if yoo did, yoo* wood. *Wil* and *wood* ſpeak dhus according to' perſon, voliſcion, ſubſequence, or boath; *ſhal* and *ſhood* neceſſity, or eſſencial conſequence. *Wood* dherfore implying choice, or nattural contingence, *ſhood* came to' infer duty; hwich being but dhe ſhare each morral agent haz to' pay ov dhe genneral det, *ſhood* proovs interchaingeabel, not onely widh *waz* or *wer to'*, but widh dhe ſollemn *aught to'*, dhe old equivvalent ov *owed to'*. *Yoo doo not (doo) hwat yoo* ſhood *(doo)*, or, *hwat yoo aught (to' doo). How few doo hwat dhey* ſhood! *how fewer, all dhey aught!* Alike

Ingliſh ar now obviouſly, dho no more promiſcuous dhan ſynonnymous, *Won ſhood think dhat*—and *Won wood think dhat*—meaning, *Won* ſhood *raſcionally think dhat* —*Won* wood *natturally think dhat*—dhe former didactic, dhe latter inferencial. We cannot now wonder dhat *did* may abbreviate edher *ſhood doo* or *wood doo*; *had*, ſhood *hav* or *wood hav*; or dhat *wer* may be dhe no les ellegant ſubſtitute ov *ſhood be*, or ov *wood be*. *If all* did *dheir duty*, *we* had *not ſuch cauz ov complaint*. Had *all don* hwat *dhey* aught, *we* had *not had ſuch rezon to' griev*, *things* had *not been* (or *wer not) in dhe prezzent condiſcion*. Foolly and ſollemnly: *If all* wood doo *dheir duty*, *we* ſhood *not* hav *ſuch cauz ov complaint*. *If all* wood hav *don hwat dhey* aught *(to' hav don)*, *we* ſhood hav *had no ſuch rezon to' griev*, *things* wood *not* hav *been in dheir prezzent ſtate*. But, wer *all dhis dhe caſe*, *man* wer *not man*. Wer *he not liabel to' error*, *he* wer *no more capabel dhan neceſſitous ov amendment: he* wer *edher inſtinctive or angellic*. In dhe ampler ſtile: *If all dhis* ſhood *(or* cood) be *dhe caſe*, *man* wood *not (or* cood *not)* be *man*. *If he* ſhood *not* be *liabel to' error*, *he* wood *no more* be *capabel dhan neceſſitous ov amendment: he* wood *edher* be *inſtinctive or angellical*.

6. In dhe disuse ov dhe subjunctive mood.

Howevver few be dhe neſceſſary inflexions or varriacions in anny dialect, dhe ignorant or dhe liſtles wil alter or infringe dhem, by diſcontinnuance or interchainge.

But againſt edher conſequence ov edher cauz won wood hav thaught dhe edducated, in edher dialect, long ſince ſuffiſciently garded. Dhe Ingliſh moods and tenſes admitting ſo littel variety, Precizzion muſt ſuffer widh Ellegance, from hwatevver wood render it les. Dhe Indiccative haz almoaſt ſwallowed up (or ſuperſeded) in Ingland ſtil more dhan in Scotland, all trace ov ſubjunctive mood. Dhis mood ſpeaks in its name ſubjunccion to' anoddher, by dhe direct conductive *dhat*, or more frequently by dhe ſuppozzitive conjunccions *if* and *dho*. Its diſcriminacion indeed from dhe Indiccative conſiſts onely in ſuppreſſing dhe formative endings ov dhe ſeccond and third perſons ſingular ov dhe prezzent, and dhe ſeccond ſingular ov dhe pretterite (or paſt). Dhe Ingliſh ſubjunctive made an impoartant acquiziſcion, hwen dhe firſt and moaſt eſſencial verb ſubſtituted *am*, *art*, *iz*, *ar*; and *waz*, *waſt*, *wer* for dhe prezzent and paſt ov dhe indiccative. *Be* and *wer* dhus became happy diſtinctives ov a firſt (perſon) ſingular alſo in dhe ſubjunctive mood. Dhus: *It behoovs* (or *iz indiſpenſabel) dhat I be*, *dhat dhou be*, *dhat he*, *ſhe*, or *it be*; az wel az *dhat we*, *ye* or *yoo*, and *dhey be*—*dhat I doo*, *dhat dhou doo*, and ſo on. *Art dhou he? Hwat*, *if* (or *dho) I be*, *dhou be*, or *anoddher be? Ar ye dhey? Hwat*, *if* (or *dho) we be? Waz I*, *waſt dhou* (or *wer yoo)* dhe perſon? *Wer we*, *ye*, or *dhey*, dhe perſons? In *Hwat*, *if I waz?* dhe Indiccative aſcertains dhe paſt: for, *hwat*, *if I wer?* iz equivvalent to' *hwat*, *if I ſhood be?* and ſo makes a ſuppozzitive prezzent ov dhe ſubjunctive paſt. We hence

hence perceiv dhat dhe dubitative conjunccions (*if* or *dho*) may join dhe indiccative, hware indicacion iz implied. *If I* am *yoor frend*, hwich yoo doo not deny; *I hope to' be treated az ſuch.* But, hware anny dout remains, dhe prezzent muſt be ſubjunctive. *If* I be *(ſuppozed) yoor ennemy, I may becom yoor frend.* So: *If I* be *a Fahdher, hware iz my onnor? if I* be *a Maſter, hware iz my fear?* Widh equal propriety (nay, neceſſity) doo we ſay dhen; *If dhou* dooeſt *good, dhou enjoyeſt it*; *If dhou* doo *good, dhou wilt enjoy it. If dhou* didſt *good, dhou haſt reaped dhe bennefit*; *if dhou* did *good, dhou woodſt reap dhe bennefit. If dhou* waſt *happy, I* waz *ſo: If dhou* wert *happy, I* wer *ſo*; dhat iz, *ſhoodſt dhou (be happy), I ſhood (be happy). He knows not how I* am, *and cares not how I* be. *He knew not how I* waz, *and cared not how I* wer. So, in dhe conductive; *It iz propper dhat I* be *or* doo, *dhat he* be *or* doo—*I wil ſtay*, til *dhou* be *or* doo; *dhou wilt ſtay*, til *I* be *or* doo —*til he* be *or* doo—dhat iz, til ſuch time az—or, til dhe time dhat—*he ſhal* be *or* doo: for, in all dhe conductive, or dubitative, caſes; *ſhal, wil, may*, or dheir pretterites, muſt be underſtood to' turn dhe ſubjunctive into' a reggular future or ſuppozzitive: *dhat I be* or *doo* —*dhat I* ſhal, wil, *or* may—ſhood, wood, *or* might—*be* or *doo:* ſo, *If I* be *or* doo—*If I* ſhal *or* ſhood *be* or *doo*, and dhe like. Hwat dhen ſhal be ſaid for dhoze? —hoo tel us: *Notthing wil be don til he coms—If he iz dhare a fortnight hence, it wil doo az wel, az if he waz*

here now.—Waz he here at dhis moment, hwat cood he doo? I wiſh he waz, or dhe like.

7. In dhe abuse ov dhe Indiccative, widh dhe impropper interchainge ov pronouns.

Dhey hoo regard not won mood, wil abuze anoddher. Dhey hoo mind nedher time nor manner, wil not much reſpect perſons; wil confound no les dheir number, dhan dheir condiſcion. Dhence all diſcriminacion wil vanniſh, and evvery diſcord arize. No wonder dhen, if inattenſion to' edher dialect, and to' all language, interchainge ſtates in dhe pronouns; az *It waz not* him, *it waz* me; for *It waz not* he, *it waz* I. But Scotland knows no ſuch jargon az *Shal* us *go dhare, and ſee if it* iz *true? If it* waz, *ſomboddy wood hav told* we. Dhis iz indeed low and provincial:

> *But hoo ſhal fix dhe rank, howekr diſcrete;*
> *Or mark dhe line, hware ſenſe and dulnes meet?*

If dhe accuracy ov ſacred Verſioniſts cood hazzard, *Hoom* (for *Hoo) doo men ſay dhat I am?* dhe colloquial may hope ſom indulgence for *Hoo doo yoo ſpeak to'? Hoo doo yoo take me to' be?* meaning, *To' hoom doo yoo ſpeak? Hoom doo yoo take me to' be?* Hwen moddern curteſy, multiplying (to' make dhe moaſt ov) a ſinguel perſon, ſubſtituted in more diccions dhan won, dhe pronoun ov dhe ſeccond (perſon) plural, to' dhat ov dhe ſeccond ſingular;

ſingular; edher ſtate and number became alike forgotten. If *dhou* and *dhee* might becom equally *yoo*, *ye* and *yoo* cood not long prezerv diſcrimminacion. But, dho *yoo*, boath ſingular and plural, cannot diſtinguiſh number in dhe govverned ſtate; hware perſpicuity muſt dherfore depend on accompaniment, az *I rejoice to' ſee* yoo, *Maddam*; and *I rejoice to' ſee* yoo, *Ladies*: it iz ſhamefool dhat annihware, much more dhat evverihware, *yoo* and *ye* ſhood be confounded; dhat evver, now almoaſt always, we ſhood edher hear or ſee (nay boath hear and ſee), *Yoo doo me onnor*, *Maddam*; and *Yoo* (for *Ye*) *doo me onnor*, *Ladies*. How different dhe light ov Scripture! *Simon*, *Simon*; *Satan hath dezired* (to' hav) yoo, *dhat he may ſift* (yoo) *az hweat: but I hav prayed for* dhee, *dhat* dhy *faith* fail *not*; *and*, *hwen* dhou *art converted*, *ſtrengthen* dhy *breddhren*.—*All* ye (Ye *all*, or *All ov* yoo) *ſhal be offended becauz ov* me *dhis night*—If Scotch be apt to' keep *ye*, az it oridginally waz, dhe onely leading pronoun ov dhe ſeccond plural, ſaying equally, *Ye* (not *Yoo*) *ar welcom*, *Sir* and *Gentelmen*; edher dialect often ſuffers dhe falſe ſubſtitucion ov *ye* for *yoo*, in dhe govverned ſtate, hweddher won or more perſons be addreſt. *Hwen ſhal we ſee ye*—*Sir* or *Gentelmen?* So dhe Scotch *Here'z t' ye*, *Here iz to' yoo*,—*to' yoor helth*; and dhe old Ingliſh *Good b' w' y*, for *Good be widh yoo*.

If, now from Ingliſh moudhs (nay pens!) unimadginabel, we hear and ſee daily *yoo waz* for *yoo wer*, in edher mood

mood, and edher number; not to' mencion dhe colloquial *fays I*, far les dhe vulgar *I* or *we goes*, and dhe like; we may look bac widh temper, dho we cannot widh triumph, on dhe unfcrupulous age, hware dhe fibbilant waz always a welcom formative: az in *Brunt bairns fire dreads.* Burnt children dred dhe fire; a provverb, hightened in French:

Chat échaudé craint l'eau froide:
A fcalded cat dreds cold wauter.

But terminafcional concord waz rezerved for tamer times:

For we, bold Brittons, forrain laws deſpiz'd:
We kept unconker'd, and uncivviliz'd.

If howevver, *dhe wize underſtand by half a word*, dhe Scots underſtood almoaſt by half a letter: dho not perhaps faying, like fom ov dheir Northumbrian neighbors —*I'z caud*, for *I'm cold*;—Yet conſtantly prommiſing —*I'z doo'd*, (or, *I'z dee't)* for *I ſhal doo it.* So *Gent. Shep.*

He'z *guet hez wol: hwy no? its good my pairt,*
To' guee hem dhat, an he'l guce me hez hairt.

Hiz wil *he ſhal* hav, az 'tiz good my part,
To' guiv him dhat; and he'l guiv me hiz hart.

Dhoze happy times dhus knowing no grammattic diſcord; ſingular and plural, nouns, pronouns or pronominals;

minals; ſubject in ſhort and verb, cood not diſagree. Provverbs and poets trezzure dhe language, no les dhan dhe ſpirrit, ov a pepel. *Dhey, dhat* guets, forguets; *and dhey, dhai* wants, thinks *on*; now, *Dhey, dhat* guet, forguet; *and dhey, dhat* want, think *on*.

Ilnature hafts in ſauls, dhat's *weak and poor.*
In febel ſolls and poor, il-nature dwels.

8. In dhe moddern interchainge ov real appropriacion, and seeming concord.

Agarnst won corrupcion, but lately pervading Ingliſh ſtile, dhe ſtudious ov Brittiſh purity, cannot be too (much) garded: dhe appropriacion ov an act or event, by dropping dhe appropriative fibbilacion, blended widh dhe ſeeming concord or connexion ov a noun or pronoun and particippel. Dhus *Accounts ar com ov dhe fleet being arrived—On dhe Admiral havving written*—obviouſly, az barbarouſly, for—*dhe fleets being arrived —dhe Admirals havving written*—It iz dhe *fleets* pozeſſion ov its own *being arrived*, dhat iz, ov its own arrival—dhe *Admirals* enjoyment ov hiz own *havving written*—not *dhe fleet* or *dhe Admiral—being* or *havving*—dhat iz here reſpectively in queſtion. Noun and pronoun, or pronomminal, muſt conſtrue alike. We hav but to' exchainge, boath to' hear and ſee. *Accounts ar com ov its* (not *it*) *being arrived—ov hiz* (not *him*) *havving written—Yoo underſtand ſomboddy's being* or *dooing*

dooing ſo or ſo? *Yoo* dhence *underſtand my being* or *dooing* ſo or ſo. *Somboddy* or *me* wood edher make anoddher meaning, or no meaning at all. But dhe ſolleciſm iz even extending to' dhe pronoun, inſted ov dhe appropriating pronomminal. Dhus advizes a late Newſpaper. *Dhe extreme length ov dhe trial prevented* him *(for* hiz) *making anny obzervàcions on dhe evvidence.* So anoddher London-paper: *Yeſterday morning ſome diſpatches were received from St. Lucia; which contain an account of every thing remaining quiet; and of two Spaniſh frigates putting in there from the Havannah, diſmaſted.* Hwich accurately wood run dhus: *Yeſterday-morning wer received from St. Lucia ſom diſpatches; hwich contain an account ov evverithings remaining quiet; and ov two Spanniſh friggates' pobting in dhare from dhe Havannah, diſmaſted.* An account *ov evvery thing* (or even ov *evverithing) remaining quiet* iz an account ov *evvery thing* (or *evverithing) dhat remained quiet*, not ſurely *ov evverithings remaining quiet*; dho *friggates'* may (we know) abbreviate *friggateſes.* Dhat perſpicuity depends much on arraingement, we muſt evverihware hav occazion to' ſee. Inaccuracy (or Inattenſion) becoms a ſpecies ov *ſtubbornnes, hwich iz az dhe ſin ov witchcraft.* Dhe ſame reſpectabel ſtile ſaid dherfore, a year or two after: *This morning ſome diſpatches were received from General Elliot at Gibraltar; which were brought over in the Experiment cutter, arrived off Plymouth. They contain an account ov the General continuing in good health, and that two French*

men of war had put in there diſmaſted. Not to' exammine dhe eze, widh hwich our kind Intelligencers diſmaſt French and Spanniſh ſhips, or dhe hoſpitallity widh hwich dhey open poarts for dhe diſtreſt; we hav but to' reduce dhe artikel to' Orthoggraphy, Arraingement, and Conſiſtence. *Dhis morning wer received, from Genneral Elliot at Gibraltar, ſom diſpatches, (hwich wer) braught over in dhe Experriment-cutter, arrived of Plymmouth. Dhey contain an account ov dhe Genneral's continnuing in good helth, and* (mencion) *dhat two French men ov war had poot in dhare diſmaſted.* Dhus, and dhus onely, can it be underſtood or boren. And dhus doo we ſee dhe propriety ov *dhe queſtions being poot*; az, *dhe queſtion being poot*, we may ſcan its propriety. News-writers, inſine, may be pardoned for not knowing dhat nedher *he* nor *ſhe* can reprezent titel in dhe abſtract, hwich muſt dherefore be repeated, or varied by equivvalence; dhat dherfore *hiz* or *her Madjeſty, Highnes, Grace*; *hiz Lordſhip*, or *her Ladiſhip*, can no more be repeated by *he* or *ſhe*, dhan *yoor Madjeſty*, by *yoo*; dhat name ſpeaks more reſpect dhan proname, and dhat, hware reppetiſcion might cloy, varriacion iz ezily found. But no writer iz likely to' rize into' a moddel, or to' continnue ſuch, hoo iz apt to' hazzard edher *dheze-ſort* ov ſolleciſms, or anny oddher ſort ov incongruity.

PART V.

DHE ORRIGIN OV SCOTTISH DICCION.

I. Terms Teutonnic and Gaulic.

MANNY terms hav we found in Scotland livving appellatives, dhat in Ingland remain mere ſurnames: *Tod*, *Wilks*, *Yates*, and dhe reſt. More muſt we occazzionally meet, az *bairn* and *ſcadhe*, *daft* and *wod*, *gar* and *greet* (*child* and *dammage*, *wanton* and *wild*, *make* and *cry*), hwich, howevver ſtil viggorous at Eddinburrough, not Spencer, Shakspear, and Milton, hav been abel to' keep alive at London. Far more copious, dho now verry ſmall, muſt hav been dhe clas totally diſtinct, az wer dhe kingdoms, in dhe innocent ſcene ſequeſtered from urbannity; and even in ſuch ranks

ranks ov dhe Scottiſh Cappital, az wer too much attatched to' local duty, to' minguel in ſoddhern correſpondence. From intercoarſe, near or remote, muſt man acquire hiz language. Widh dhe Anglo-Saxons had dhe lowland Scots dheir erlieſt and cloſeſt connexion. Dheir native talk proovs dhus Old Ingliſh, dhat iz, half Dutch or Daniſh; and dheir polliſht (language), French. Hence, ov orrigin chiefly Teutonnic, often high German, oftener low Dutch, wer ſuch Scottiſh primmitives az *byre*, cowhouſe or ſtall; *low* (widh dhe dipthong), flame; *meadh*, direccion; *hwaup*, curlew; *loon*, rogue: *has*, throat; *neaf*, *neav* or *nev*, fiſt; *roze*, rizing or ſwelling; *yeuk*, itch; *much*, mob or cap; *cogue*, noggin: *ſnel*, keen, ſharp; *ſweir*, lazy, loth; *ſib*, akin; *to' dough* (to' be abel) hwence dhe pretterite *ducht*; and oppozitely, dho widh dhe ſame dipthong, *to' dow*, to' pall, to' grow vappid; *to' keek*, to' peep; *to' clunk*, to ſwallow; *to' dight*, to' wipe; *to' threap*, to' aver; *to' thole*, to' endure; *to' coup*, to' ſwop or deal, alſo, to' tumbel; *to' roup*, to' (ſel by) auccion.

Jag, hwence *jagged*, iz old Ingliſh; but *brod*, pric or ſting, iz Gaulic; az iz *to' ſpeir* or aſk, if akin (az correſpondent) to' *ſtram*. Frends and foes interchainge language. Gaulic may wel be dhe dres and arms ov Gauls: dhe *kelt* or *fillabeg*, littel ſkirt, and *claimore*, braud-ſoard; a ſeeming compound ov dhe French *glaive*, ſuch cozzen ov dhe Lattin *gladius*, az (iz) dhe Gaulic

ſear ov *vir*, a man. Ov like orrigin muſt be manny lowland terms: *Oy* (from *ocha)* grandchild, *droich* dwarf, *lith* joint, (if not related to' *limb*, az *kith* to' *kin*, or the old Ingliſh *ſith* to' *ſyne* and *ſince*); *lin* cattáract, from *leim* leap (or fall) ov wauter; *fud* ſcut, from *bod* tail; *ſcult* ſpank, from *ſcoiltam* to' cleve: widh *partan* crab, *bartizan*, from *bar* battelment (if not from dhe French *pertuis* and *pertuiſane)*; *carn* (in Scotch alſo *rickel)*, heap ov ſtones; *ſpail* chip ov wood; *dud*, rag; *dad* and *blad*, large or braud piece, particularly ov greens in a ſoop; from *lus* erb, *dulſe* or *delſe*, ſeaweed; from *leaghan* liccor, *laiglan* pail; from *brachan* fermentacion, *brochan* gruel; from *tocha* choice, *tochar* poarcion; ſo *ferly*, wonder, ov *feart* mirrakel (perhaps parent ov dhe Scotch *fret*, omen), and *liach*, bad news; az *randy*, aſſailant (eſpeſcially widh dhe tung), from *randach* partizan. Nor les Gaulic iz *fey* boding (hwence *feidom)* from *faig* or *faid*, a propphet; dhan *crine* ſhrink, *ſpeil* climb, *ſcriech* ſhriek, alſo ſcreech; and a *ſcreving inguel*, a fierce or blazing fire. Dhat aincient Scottiſh names ſhood be Gaulic, ſhal we wonder? all ezily annalyzabel, az *Torphichen* Lord ov dhe caſtel, or *Cantyre* Hed-land. Dho, to' evvery ſoddhern az wel az nordhern tung, Scotch, no les dhan Ingliſh, may hav been endetted; widh dhe aincient Brittons, dhe true remnant ov Celts or Gauls, muſt dhe Celtic or Gaulic remain. Dhus continnues it, varying name and dialect widh ſittuacion, in dhe *Iriſh*, *Erſe*, *Welſh*, *Bas-Breton* Low-Brittiſh, or

Gaulois

Gaulois Gauliſh, and *Biſcayan* or *Cantabrian*, to' diſtinguiſh dhe gennuine Hibernians, Calledonians, Cambrians, Cantabrians, and Armoricans. Found on dhe iſthmus ov *Darien*, dhat hwich joins North and South Amerrica; found dherfore probbably (by hwatevver conveyance) in dhe remoteſt corners ov dhe erth; az it iz ſtil dhe moaſt expanded (dho evverihware circumſcribed) and perhaps dhe moaſt aincient, ſo iz it not unlikely to' becom dhe laſt ov livving languages.

II. Terms Greek and Lattin.

To' dhe Greek Language evvery moddern tung muſt hav manny mediate, ſom immediate, obligacions. Ov dheze, howevver, more ar apparent dhan demonſtrative. From φαγειν (*fagein*) to' eat, may be formed *fadge*, roll ov bred. βρωσις (*broſis*) food, looks dhe parent ov *broze*, otmeal-poodding; hwich probbably doz but vary dhe Ingliſh *brewis*. To' βρογχος (*bronchos*) dhe throat or jaws may *branks* doutles be applied, hwile it juſt abbreviates dhe Gaulic *brancas*, a halter. Dho ρακος (*racos*) may produce *rag*, dhe Eollic βρακος (*bracos*) ſeems not ov *brat* in anny ſenſe, dhe ſo nattural parent, az *beraȳ*. *Smad*, ſpot, iz fool az near to' *ſmut*, az to' σμαω (*ſmao*) I clenz, or wipe of; and *ſkinguy* or *ſkinyie*, lay-cord, to' *ſcain*; az to' σχοινος (*ſchoinos*) ruſh, or cord dhence made. *Sark* lies indeed next dhe σαρξ (*ſarks*) fleſh, hwile it boldly varies an Ingliſh *ſhirt*. Dhe *weary guit*, *guite*,

or

or *guet*, howevver varied dhe vocallity, iz ſtil dhe *(plaguy brat!)* nattural child ov *guet*, raddher dhan dhe chum ov γειτων *(geiton)* kinſman, neighbor, frend or fellow; dho σομφος *(ſomphos)*, empty or ſoft, may diſpute edher widh *ſunk* or *ſullen*, dhe progennitorſhip ov *ſumph.* Nor les aſſuredly, dhan ῥαινω *(rhaino*, truly *raino) ſprinkels* dhe Ingliſh *rain*; from κρυος *(cryos* or *cruos*, *u* French) dhe cold, ſhrinks dhe Scottiſh verb *to'* *grue* or ſhivver. Βομβος *(bombos)*, happy parent ov dhe French *bombe* and ov dhe Ingliſh *boomb*, hwich *(recoiling* into' nature) gennerates dhe Ingliſh *bombaſt*, and dhe Scottiſh *bum-bee*; ſo ſlenders dhe Scotch (az Greek) *bum*, to' dhe Ingliſh *hum.* But no tung, tied to' endings, can be ſo convenient, az a bridge widhout abutments, for ſenſe to' fly over. φυσαω *(fuſao)* or φυσσαω *(fuſſao*, boath *u* French) cannot be expreſſive az dhe Scottiſh *fizz*, or even dhe Ingliſh *hwiz.* From σπανος *(ſpanos)* ſcarce, μαντις *(mantis)* a raging bard, nay δερειν *(derein)* to' excoriate, may Ettymollogy bring dhe Scotch verbs *to' ſpane* or wean, *to' mant* or ſtammer, and *to' tir* or ſtrip; dho dhe laſt may onely lop dhe French *tirer*, hwich iz boath *to' pool* and *pool of.* But αἱρεω *(haireo)* I ravviſh or take away, wil be allowed dhe parent ov *harry*, by dhoze hoo gues dhat a *harrier* had won. To' *propine*, iz Lattin and Greek; az may be ſaid ov dhe iddiom, *il ate* (evil cuſtom), from *cacoethes*, Greek on boath ſides (ov) dhe houſe. Two iddioms *beg* alſo *to' be deſcended* ov dhe Greek, or at leaſt to' be *ſib* (allied) to' her; won in ſom (not over-cloſe) rezemblance

ov

ov boath boddy and ſoll, dhe oddher in dhe transference ov at leaſt dhe latter. *To' thole a gleph* (or *bide a wee*), to' bair (or ſtay) a littel, certainly rezembels dhe principal parts ov ταλᾶν γλεφαρον (*talân glepharon*), to' endure a twinkling. Az *to' ſtay*, in dhe ſenſe ov *to' liv* or *to' dwel*, iz Greek, Lattin, French, and Scotch, widhout being Ingliſh; won iddiom iz Greek, French, and Scotch, widhout being edher Ingliſh or Lattin: ειδεναι χαριν (*eidenai charin*), *ſavoir gré*, *to' cun thank*; hwich Latinnity renders *acceptum referre*, or *boni conſulere*; and Angliciſm, *to' take in good part*, *to' take kind*, *to' thank*; or, figguratively and familliarly, *to' guiv creddit for*. *Cun* or *ken* (from *connaître*) widh *cunning* and *kenning*, preceded *know* and *knowing*. Dhe cognate Scotticiſm, *to' bear dhe gree*, waz to' bair dhe palm; to' receiv dhe thanks, not to' pay dhem.

Dhe lerned part ov evvery European language iz mediately, or immediately, *Lattin*; hwich dhence, in French and Scotch, gains dhe name ov *humannity*. Law muſt be Lattin; ſo manny common terms: *arls*, erneſt; *cavy*, hencoop; *inguel*, fire; *cinguel*, bunch ov gleaning; *flan*, blaſt; and *ſtrath*, ſtretch ov plain, related alſo doutles to' dhe Teutonnic parent ov *ſtreet*; reſpectively ſpring from *arrha*, *cavea*, *ignis*, *cingulum*, *flamen*, *ſtratum*. So *excerpt* extract, *tore* arm ov a couch or chair, and dhe old *cunzie* (truly *cunyie*, *u* French) monney; from *excerptum*, *torus*, and *pecunia*. *Sutor*, dhe old Scotch ſhoomaker, iz dhe nattural compannion

pannion ov *tonſor*, dhe Ingliſh barber. *Domine* in Scotland addreſt a maſter, az *domino* in Ingland dreſt a maſkerader. *Doctor* and *doctrix* became, at leaſt az propperly, dhe (male and female) *teachers* in a ſcool. Ov like extraccion ar doutles, ſom adjectives and verbs: *ſcaury* (herd Romanly *ſcòury*) aukward, il-looking; *perqueer*, expert, clear; and *perjink*, trim, prim, prinkt; from *ſcaurus* (*Hor. Sat.* I. 3, 47), and perhaps *percinctus*, if not *perjunctus*, or *perjucundus*. So *to' perſtringe*, to' pinch or hamper, and *to' pang*, to' croud (much on dhe low levvel widh dhe Ingliſh *ſcrouge*); from *perſtringere* and *pangere*; to' *bleddher*, or ſtutter, from *blaterare*, dhe parent confeſt ov *blatter*. Nor les expreſſive iz *crune* (*u* French) dhan dhe Ingliſh *pur*, or dhan can be *grunnire*, az proud ov dhe oddher prodgeny *grunt*. *Rift*, belch, if not dhe vernaccular child ov *rive*, muſt claim *ructare* its parent. *To' narrate*, *propall*, *compete*, *reſile*, *perturb*, *extrude*; meaning to' relate, proclaim, cope or conteſt, ſtart bac, diſturb, expel; ar terms ov Scottiſh law, hwich raddher makes a *ſiſt* (ſtop) ov procedings, dhan *ſiſts* (ſtops) dhem. Az *decreppit* iz dhe particippial remnant ov *decrepe*; *dementit* iz dhat ov *dement*, dhe ſtump (or ſtunt) ov *dementare*, hwatevver dhat verb may hav been. To' look like *a dementit boddy* waz dhus, to' look like *a perſon diſtracted*. *Dementare* iz plainly active in dhe ſentencious—

> *Quem Jupiter vult perdere, dementat priùs.*
> Grait Jove diſtracts dhe man, he wil deſtroy.

III. TERMS AND IDDIOMS FRENCH.

I. SUBSTANTIVES.

To' dhe French, ſtil more dhan to' dhe Lattin; or, to' dhe Lattin, gennerally thro' (dhe medium ov) dhe French, iz dhe ellegance az wel az lerning, ov boath dialects, eſpeſcially dhe Scottiſh, endetted. Dhe Scotch employing onely dhe French vowels, manny nouns ar equally French and Scotch; oddhers, widh littel varriacion: *trait* feture, *nez* noze, *accès* fit or parroxyſm, *vacance* vacacion, *gigot* (giggot), leg (ov meat), *jupe* petticoat, *coupon* tatter, *orloge* cloc, *montre* watch, *ſyllabe* ſyllabel, *remede* remmedy; *drogue* drug, *pratique* practice, *porte* gate, *carte* card, *dames* drafts, *toupie* peg-top: *laideron ladheron*, dirty ſlut; *trompe trump*, Jews-harp; *virole virl*, ferrel; *valiſe walees*, ſaddel-bags; *carvi carvy*, carway, or carraway; *merle merl*, blac-bird; *mauvis mavis*, thruſh; *corbeau* (ou *corbin*) *corby*, raven; *goute gut*, drop (alſo gout); *tache taſh*, ſtain; *ſerviette ſervit*, napkin; *cannelle cannel*, cinnamon; *guigne gueen*, ſmall blac-cherry; *groſeille grozert*, gooſeberry; *écrouelles cruels*, kings-evil. If words com to' vary at home dheir idea's and applicacions, much more doo dhey boath in transfuzion. *Courtine*, remaining French but in Fortificacion, con-

tinnues in boath Brittiſh dialects evvery ſort ov *curtain*; retaining alſo, in Scotch, dhe primmitive ſound. *Chopine* iz a Scotch *muchkin*, and an Ingliſh *pint*; hwile *pint* iz a *choppin*, or an Ingliſh *quart*; juſt half dhe Scotch, and dubbel dhe Ingliſh *pint*. *Aſſiette* retains its idea in dhe Ingliſh *plate*, and its appearance in dhe Scottiſh *aſſiet*, ſide-diſh; hwich holds about half dhe French *plat*, or Ingliſh *diſh*. *Victuaille*, food, produces dhe Scotch *vittel*, grain in genneral, hwich dhe tennant iz ſaid to' pay in *farm*, hwen in kind; hwile *victuailles* proovs az nattural a parent ov dhe fantom *victuals*, az dhis ov dhe real *vittels*. Dhe gennerous Scots aſſure: *Ye ſanna dee for faut*, Yoo ſhal not dy for want. *Faut* ov evvery kind iz doutles *want*—ov ſomthing won ſhood hav. *Veal* wonce ſignified (az its parent *véel*, afterwards *veau*) *calf*, ſlain or unſlain. Dhe Scotch continnued *veals-head*, like *nec ov veal*, and dhe reſt; hwile dhe Ingliſh prezerved Anallogy, in her verry excluzion; and ſaid *calfs* (or *calvs*) *hed* and *feet*, *ox-cheek* and *cow-heel*: not *veals-hed*, more dhan *muttons hed*, *beevs hed*, or *cows feet*. *E'toudeau*, yong capon, dhe obvious oridginal, extends dhe idea in dhe Scotch *houtoudy*, yong fowl. From *quignon*, came queſtionles dhe Scottiſh *hwong ſhive* ov bred. *Potage*, bred-ſoop, varies into' dhe Scotch *pottage*, haſty (otmeal) poodding; oftener indeed named *porridge*, az if leek-ſoop. *Raifort* (*rave-forte*) iz horſe-raddiſh; yet dhe' Scotch *refort* (az if *racine-forte*) iz *raddiſh*, dhe Ingliſh correſpondent ov *rave*. *Oranger*, dhe orrange-tree, iz dhe Scottiſh *orrange*:

orrange: dhe fruit for dhe tree wer more dezirabel. *Pép*, cherry-ſtone, iz but part ov *pepin*, dhe ſeed ov ſtoneles fruit. *Foiſon* haz been adopted by dhe Scots, az *poiſon* by dhe Ingliſh. Dhe former ſay, *'Tiz rank puzzion* or *poozion*; ſo, *Dher nae fuzzion* or *foozion* (ſubſtance) *in't*. How proud ar *potio* and *fuſio* ov dheir ofspring! *Cuiſine* lends *kitchen* in Scotland, a ſenſe it knows not in Ingland: *Hunger iz good kitchen*—Hunger iz dhe beſt ſahce: *Il n'eſt ſauce que d'appétit*. *Engin* waz doutles (like its parent *ingenium) ingenuity*, are emboddied into' *engine*, maſhene. In dhis ſenſe ſaid Scotch: *he haz grait ingyne*, az ſays French ſtil: *Mieux vaut engin que force*—Pollicy goes beyond ſtrength. If *engin* alone produced dhe addage, dhe addage haz alone prezerved *engin*. *Armoire* (raddher dhan *aum*, *alm*, or *almonry*) appears to' hav guivven *aumry*, for *cupboard*. *Bain*, bath, haz varied littel into' *boin*, waſhing-tub. *Bacquet*, pail, iz dhe Scottiſh *coal-tub*. *Chantier*, wood-yard, haz dwindelled into' dhe Scottiſh *gantry*, a treſtel, or carridge for a caſk. Hence, by variety ov licence, dhe caſk itſelf became dhe *tree*; if dhis be not indeed (az ſom not unnatturally think it) an abbreviacion ov *gallon-tree*. *Galant*, *gouine*, and *grille* (grate) invert dhe power ov dhe iniſcial in *callant*, *quean*, and *creel* (pannier). Edher *joie*, or her daughter *joy*, haz been abbreviated in dhe Scottiſh ſweethart *Jo* or *Joe*, hoo iz alſo littel Ingliſh *Joſeph*. From *quille* iſſued not onely *kile* ninepin or ſkittel, but *keel* Scottiſh and Ingliſh. From dhe former (in dhe ſenſe ov *brown-red erth)*, *quille*

de vin, may hav compounded dhe Scotch *killevine*, led-pencil; az haz *pas-vif pauvee*, dhe *ſtately ſtep* or *ſtrut*. *Pet*, in edher dialect, childiſh *umbrage*, iz French ov low idea: *pet*, dhe Scotch minnion or darling, iz dhe ſhrimp ov *petit*. Dhe Scottiſh *ſpall* or *ſpald*, ſholder, and dhe *ſpool-bane*, blade-bone (ov meat) ſpring alike from *épaule*, wonce *eſpaule*; az dhis from dhe Lattin *ſpala*. *Art*, in dhe old French, from *artus* dhe Lattin limb or joint, ſignified *quarter*, eſpeſcially ov an animal. Dhus French ſtil ſays, *ſaigner un cheval des quatre arts* (ou *ars*): to' blud a horſe in dhe foar quarters. Hence hav dhe Scotch transferred dheir *arts* (herd *airts*), dhe quarters ov hevven, or cardinal points. Dhe Scotch law-phraze, *art and part*, acceſſary, ſeems here to' hav its orrigin. *Tranſe* (from *tranſitus*) remains in dhe Scottiſh *trance*, a litteral *paſſage* between apartments; in dhe Ingliſh *vizzion* it ſpeaks an ideal, az in dhe French *fit* or *pang*, a real tranſiſcion into' dhe world ov ſpirrits. *Pierrée*, ſtretch ov ſtone, ſends not onely dhe Ingliſh *pier*, dhe piece ov bilding between windows; but dhe Scotch *pier*, mole, key, or ſtone-ſtructure dhat runs into' dhe ſea, to' conſtitute dhe harbor. Dhe Scotch *pend*, arch or vaut, and dhe Ingliſh *penthouſe*, ar equally children ov *pente*, ſlope, inclinacion. Since dhe Ingliſh take dheir *mat* from dhe French *natte*, dhe Scotch chooz for dheir mat, dhe adjective *baſſe*; elliptically, for *la natte baſſe* (*la natte qui ſe couche au* bas *de l'eſcalier*) dhe mat dhat lies at dhe *bottom* ov dhe ſtairs. Dhe Scotch old *biggonet*, plain

plain linnen-hed-dres, but varies and extends dhe *beguin*, French cap ov a child. A *bonnegrace* waz a Scotch ſtraw-bonnet; a *wangrace* made a compound, az if *ungraiſſe* or *ungreſe*; wauter-gruel widhout butter, for a cold. Dhe Scotch *mittens* prezerved dhe idea ov *mitaines*, coarſe woollen glovs, hwile dhe Ingliſh *mittens* (or *mits)* became finguerles *glovs*. *Dhe chaumer o' deice* waz *la chambre du dais:* dhe chaimber ov ſtate, ov dhe cannopy. Hence *to' deice out* waz to' tric out, to' prink up. *Deuil* ſpoke real moarning, hwen it lent *duil* or *dole (u* French) to' Scotland, retained in dhe Ingliſh *dolefool*. Ingland haz kept *dollorous* (like *doulourcux)*, dho *dollor* be dropt; hwile France, leving *deuil* but dhe garb ov woe, haz transferred dhe reallity to' *douleur*. *Légataire* gave dhe Scotch *leggatar*, hoo became dhe Ingliſh *leggatee*. *Beltain* or *beltine* haz obviouſly combined *bel* (afterwards *beau) temps*, fine weddher. *Ye may guet war bodes or Beltain:* Yoo may guet worſe offers are May-day. Az manny French words muſt be Gaulic, ſom Gaulic words ar French: dhis perhaps, widh terms ov Chriſtiannity; like *Nollag*, Chriſtmas, from *Noel*, az dhis (probbably) from *Zoel*, a preddeceſſor or picture ov *Yule* (p. 30). So *cargus* or *carghus* from *caréme* or *quadrageſima*, Lent; like *eglais* from *égliſe* (and *eccleſia)* Church. *Páques* wonce *Paſques* (from *Paſcha)* produced dhe old Scottiſh *Paſch*, Eaſter; but dhe Gaulic *Pais*, Paſſion, appears to' hav ended in *Pece*. French iz ezily found dhe Chriſtmas-carrol: *Hogmenay! Trollilay! Homme eſt né! Trois rois il eſt!*

—Man

—Man iz born! three kings adorn! dhus duly commencing dhe hollidays widh Chriſtmas-day, and concluding dhem widh hwat dhe French name *la féte des rois*, dhe feſtival ov dhe kings, *hoo came from Arabia and Saba to' bring guifts.* Ἁγια μηνη (*Hagia menc*) *Holy moon*, iz no comparabel ettymollogy. *Ommenay* remains a ſurname in Ingland.

French ar manny Scottiſh nouns (and Ingliſh too), ov hwich dhe parents can be traced but by Anallogy. Ov dheze ar *benniſon* and *malliſon* (herd *maliſon*), bennediccion and malledicción. Dhe *Mains*, perhaps a remnant ov *demeſnes* (truly *démênes*); ar ſtil dhe grannaries widhin dhe precincts ov a territorial Manſion. *Gobbe*, dho now a *mouthfool* or ſop (and but a bad won), haz probbably wonce been a *mouth*, az *gob* or *gab* ſtil iz in Scotland; ſo prooving a more nattural parent ov dhe Ingliſh *gobbel* and *gabbel*, dhan can be dhe French *gober*. Hweddher *aiſſelle*, armpit, firſt queſtionles *aixelle* (if not *axelle*) from *axilla*, formed not for ſom collatteral purpoſe *aixetier*, and dhence *auxetier*, muſt be left widh annalodgic ſagaſcity; yet *auxetier*, if it nevver did exiſt but in dhe eye ov Anallogy, looks at leaſt an oſtenſibel parent ov dhe Scottiſh *oaxter*. *Clique*, ſtil a knot or junto, had been like its Gaulic anceſtor *clioc*, a hook, are it produced dhe Scotch *clic* ov dhat meaning; hwence doutles dhe Ingliſh *clicker*, a jurneyman-cutter ov ſhoos. *Hargneux* ruf, rude, rugged, carries us to' an unqueſtionabel parent; but *Hargne*, if expelled France, certainly

certainly impoarted into' Scotland, *Harn*, dhe coarſeſt linnen-mannufacture dhare. *Tent* ſeems dhe child ov *attente*, hwich may wonce hav included *attenſion*, dhe ſole poſſibel parent ov *expectacion*. *Tac tent* came dhus to' ſignify *take heed*, *take notice*, *take care*; *guiv attenſion*, *mind*. But, if *tent* may dhus be an ofset ov *attente*; dhe Scottiſh verb *ſpeir* may ſimmilarly ſprout from *eſpérer*, *hope* (ov knowing) being dhe parent ov *enquiry*. From *guiſe* aroze natturally *guiſard*, or *guizart*, hoo prooved dhe Scotch (low) maſkerader. *Jointée* now handfool, or dhe fil ov joint hands; havving been oridginally a *joining*, may hav guivven riſe to' dhe Scottiſh *jundy*, joſtel, or noc by collizzion. Som Scottiſh ſubſtantives remain ov French iddioms or compounds, no longuer known in France: ſuch az *bonailay* (*bonaller*) dhe glas ov *good-jurney*; hwich dhe *foy* (from *foi* or *voie*), in a cup ov thanks, returns. *Clanjamfray* iz obviouſly *clan* de *gens frais*, pac ov upſtarts, hwile *canaille* continnues dhe Scotch *canallia*, rif-raf.

2. Adjectives.

From dhe French, widh ſo manny ſubſtantives, muſt flow not a few boath adjectives and verbs; widh hwatevver ſamenes, or varriacion, ov idea. Dhus, *dur* hard, hard-harted, ſends *door*, dul, ſtubborn: *doux douce*, meek, gentel; *dooce* ſollid, ſedate: *courroucé* wrauthfool, *crooce* fierce; *loyal* loyal, *leal* untainted; *fait*, fitted,

fitted, *feat* neat, trim: *brave* brave, *braw* fine, ſhowy: *bonnet* gooddiſh, *bonny* butifool; *penſif* penſive, *penſy* dapper, gimmy. *Bien* lends dhe adjective *bin*, wel to' pas. Dhe ſubſtantive *bien* ſeems alſo (raddher dhan dhe Ingliſh *being*) to' impart hwat dhe Scotch call a *being*, a ſuſtenance evver ſo ſmall. *Ident*, aſſidduous, looks dhe minniature ov *identique* or *identic*; dho *eidant* littel varies *aidant* aiding. *Obeiſant* chainges exactly az much ov *obéiſſant*, az dhe Ingliſh *obeiſance* ov *obéiſſance*. *A baſſen'd cow* iz *une vache baſanée*, a dun cow. *Buf-fed* or *buft*, ar ſtuffed or ſtuft, chairs; ſo *un hareng bouffi*, *a buft herring*. Dhe Ingliſh turns dhe depreſſive into' dhe direct in *puf*; az in *poodding*, *poot*, and *pout*, from *boudin*, *bouter* and *bouder*. *Aiſlar* may be traced by Anallogy (like *oaxter)* thro' dhe loſt, if evver found, *aiſlaire*, *aiſſelaire*, *aixilaire*; to' *axillaris* and *axilla*, contracted *ala* (a wing); hwence *alaris*, dhe nattural parent ov *ailaire*, hwich had becom *aiſlaire*; az had *aile aiſle*, in falſe compliment to' *axilla* and *axillaris*. *Aile* haz veered into' *ile*, dhe wing ov a church. Annalodgically appears dherfore *aiſlar-work* wing-work; dhe *hewn-ſtone*, for dhe wings; and dhence for anny (or all ov dhe) nobler parts ov a bilding: Yet *aiſlar-work* may (after all) be a mere varriacion ov *teſſelar (teſſelated)* work. Dhe Scotch *antran*, od or accidental, differs not much from *entrant*. *Antran* things may be wanted at *antran* times.

3. VERES.

3. Verbs.

Numerous, if not numberles, ar dhe Scottiſh, from French, verbs; from *débourſer* to' diſburſe, *déranger* to' diſrange or diſarrange, diſorder or diſturb; *devaler*, to' let or go (or run) down, dhe Scotch *deburſe*, *derange*, *devaul:* from *fâcher* to' vex, *maltraiter*, to' treat (or uze) il, and even from dhe ſubſtantive *marguillier* church-warden, to' *faſh*, *maltreat*, *margoolyie* or bunguel. If Ingliſh be now (fondly) adopting among oddher forrain, ſom Scottiſh barbariſms; particcularly, *dhis much—to' derange*; Scotch haz long proſcribed dhe French formatives *preſcrive*, *deſcrive* and *ſubſcrive*; and joined her ſiſters reapproach to' Latinnity in *preſcribe*, and dhe reſt. *Reſter* to' remain, produced dhe Scottiſh *to' reſt*, remain unpaid; and, even actively, to' ow. *Briſer* to' cruſh or crumbel, iz dhe parent ov *to' briz*, tranſpozzitively *birz*, to' ſqueze or ſquaſh, az ov dhe Ingliſh *bruiz*, hwich correſponds widh *froiſſer*. *Cogner* to' wedge, became *to' drive*, and dhence dhe Scotch verb *to' caw*. From *ſe buſquer* to' buſk wons-ſelf, to' put in wons buſk (or ſtay-prop), coms dhe Scotch verb *to' buſk*, to' dres. So *buſquer* (not *pouſſer) fortune*, iz to' *pooſh* (try or ſeek) wons *fortune*. *Taper*, to' friz or frizzel, to' tutch dellicately, opens into' dhe figgurative idea ov *uzing* annithing *ſparingly*, in dhe Scotch verb *to' tape*.

Japper, now onely *to' yelp* (dhe ſpawn ov *glapir)* ſeems parent ov *jap* or *jaup*, ſplaſh. But yelpers ar ſomtimes litteral, no les dhan figgurative, ſplaſhers. *Méler* gennerates dhe verb *to' male* or ſtain: for ſtaining iz blending. If *écurer* (wonce *eſcurer)* hav tranſmitted dhe Ingliſh *ſcour*; Anallogy brings az fairly from a now-invizzibel *eſcourre* (hwence alſo *eſcouſſe*, *run* before a leap) dhe Scottiſh verb *to' ſcour* or ſcamper. *To' ſcuf* (ſpoil, abuze or *bruſh* away) wons cloadhs, may hav ezily paſſed (over) from *eſcouver* afterwards *écouver*; ſcarce ſurviving in its two branches, *écouvette* a bruſh, and *écouvillon* an ovven-ſweep, or a gun-cleaner. To' *meiz*, demize, tranſmits dhe *miſe* ov *mettre*; and to' *ſtravague* cuts of but hed and tail ov *extravaguer*. *Préjudicier* haz guivven (hwat itſelf no more pozeſſes) dhe idea ov *prévenir*, to' dhe Scottiſh *predjudice*, hwich dherfore implies *prepozes*. Dhus dhe candid Scots: *Won ſhood not be predjudiced* (for *prepozeſſed)* in anny caſe, hweddher for or againſt anny object; dho dhey doo but join dhe Ingliſh in ſaying *Won muſt nevver guiv way to' predjudice*, meaning *prepozeſſion*. Premature judgement iz indeed ſo injurious and dettrimental, dhat dhe noun *predjudice* conveys equally in Ingland injury and prepozeſſion, dho *préjudice* mean but injury. Dhe Scotch *forejudg'd*, haggard, az if *foredoom'd*, iz too litteral a verſion ov *préjugé*. *Sweal* being dhe older verb, hweddher from *fouiller*, *fouler*, or hwencevver; dhe Scotch hav retained it prefferably to' *flair*, hwich (from *flairer)* dhe Ingliſh hav com to' prefer. Dhe Scotch frequentatives *canguel*

and

and *channer*, wranguel and ſnarl, ſeem boath oridginally French: won from dhe old *cang*, dhe oddher from dhe prezzent *chien*, ſucceſſively ſignifying *dog*. Old Ingliſh adopted evverithing French. French wer its verry formacions. Hence dhe Scotch particippel prezzent in *ant* or *and*; widhout dhe nazal ſound, hwich Ingliſh haz prezerved in *ing*, dho it varied dhe vowel. *T* or *D* final after *N*, waz notthing more in Scotch, dhan in French. So dhe French *danſant* and *roulant* became dhe Scotch *danſan* and *rowan*; dhe Ingliſh *dancing* and *rolling*.

4. Iddioms.

Such bias hav dhe Scots to' hwat iz French, dhat dhey often retain French idea's or iddioms, even in words not derived from dhat language; no les dhan in words, hwich, oridginally French, hav chainged dheir idea or expreſſion in Ingland. Ov dhe latter, dhe Ingliſh *ſot* iz now merely a tippler or toper; hwile dhe Scottiſh (like dhe French) *ſot* continnues a fool or dunce at large. In dhe former clas, dhe French call dhe *merry-thaught* ov a fowl *la lunette*; dhe Scotch, *dhe ſpectakels*. So dhe *venzon-bit*, being in France *le morceau de la ſouris*, becoms dhe *mouſe-piece* in Scotland. From like ſoarce draw dhe Scots dheir colloquial *ſoar ours*, ſoar o'cloc or afternooning, widh ſuch oddher time-phrazes we hav ſeen. *Fer-blanc* and *fer-blantier*

ar ſtil (and propperly) *hwite-iron*, and *hwite-iron-ſmith*, at Eddinburrough; dho now *tinplate* (or mere *tin)*, and *tinman* at London. Dhe Scotch turns litterally, *ſi vos beſoins vous y appelaient*—if yoor occazions ſhood call yoo dhiddher—hwich Ingliſh renders, *ſhood anny occazion call yoo dhat way*, or dhe like. So, *vous vous en repentirez quelque jour:* yoo wil repent it *ſom day*, for *won day*. *Les ſots s'étonnent de tout:* Fools wonder at *aw theng* for *evverithing*. *Green* figguring *freſh*, in evvery language; to' dhe familliar queſtion, *Hwat ar yoo dooing now-a-days?* a Scotch umbel anſer iz, *Ony theng to' kip dhe banes grin*; dhe Ingliſh, *Annithing to' keep ſoll and boddy togueddher*. But dhe Scotch, in ſuch caſe, ar apt to' anſer more conciſely, widh dhe French: *Peu de choſe*, *Lettel theng*; for *Not much*, or *No grait matter*. *Vous voilà tout défait!* I thenk *ye'r aw defeat*, yoo ſeem quite overcom, or, out ov order. *Je'n' en puis plus*, I canna play pu. *I can* (doo) *no more*, I'm quite ſpent. Dhe French and Scotch ſay, *Hátez-vous*—*haſte ye*; dhe Ingliſh, *Make haſte*. Dhe two former, *Je vous demande pardon*—*I aſk yoo pardon*; dhe latter, *I aſk yoor pardon*. Dhe Scotch verb *to' dree*, az if *to' dry*, correſponds widh *eſſuyer* to' wipe of; dhence figguratively, to' undergo. Dhus widh *eſſuyer un mal* correſponds *to' dree* (or undergo) *a hardſhip*. Az *défendre* iz boath to' *defend* and to' *forbid*, we ſaw dhe Scotch uze *diſcharge*, not onely for *clear*, but for *prohibbit*. No les litteral waz dhe tranſlacion ov ſuch az—*Qu'eſt-ce qu'il y en a?* Hwat's dhat o'd? *Hwat iz dhe matter?*

On ne le dit preſque jamais—It iz almoaſt nevver ſaid: *It iz ſeldom or nevver ſaid.* *Voilà l'affaire!* Dhare dhe thing! *Dhare iz dhe thing!* or, *dhare'z dhe matter.* *Le voilà!* Dhare him! Dhare 'd! *Dhare he iz! Dhare it iz! Il y a* and *Il y a eu*—hav occazioned dhe Ingliſh indeffinite *Dhare iz—Dhare ar—Dhare haz—Dhare hav been*—But hware ſittuacion iz deffinite, dhe indeffinite *dhare* becoms redundant; particcularly, in dhe cacopphonous *hware dhare: Hware (dhare) iz anny ear*, dhis wil be underſtood. Dhis angliciſm, raddher dhan ſcotticiſm, precludes not dhe deffinite and ſollemn oppoziſcion: *Hware yoor trezzure iz, dhare wil yoor hart be alſo.* So juſtly admire we *dhe Iſraelite indeed, in hoom iz no guile!—in hoom dhare*—wer az ſhocking az *hware dhare*—or az dhe moaſt vulgar ov vulgariſms, (hwich nevver cood enter Scotland) *dhis here*, and *dhat dhare*; az conſtant widh low Londoners, az *ceci* and *cela* widh Parizzians. But hooevver knows boath languages muſt know dhat dhe French *ceci, cela, ce livre-ci*, and *ce livre-là*, or dhe like, ar neſceſſary boath to' perſpicuity and precizzion; hwaraz *dhis here* and *dhat dhare* (for *dhis* and *dhat*, hwich hav *here* and *dhare* in dhemſelvs), *dhis*-here *book*, and *dhat*-dhare *book*, or ſuch, muſt be pleonaſtic. It iz howevver but ſeldom dhat Ingliſh admits, and Scotch excludes (hweddher propper or impropper) galliciſms. Dho dhe Ingliſh hav tranſlated *ci-çà* into' dhe equivvalent *ſee–ſaw*; and boath dialects tranſpoze *hola!* into' *halo!* (az *cacao* into' *cocoa*); Scottiſh iz more Gallic dhan Ingliſh interjeccion.

cion. Hence hear we dhe puerile *Eh, gauche!* in dhe Scottiſh *Eh, goaſh!* and ſom harmoniſts hav gallicized dhe verry nurſes lullaby *baloo*, by expanſion, into' *Bas! le loup*—Huſh! dhe woolf—

5. Mezzures and Coins.

Boath Scotch and Ingliſh licquid mezzures hav we ſeen oridginally French; az iz plainly dhe Scotch *lippy*, (*lippée*), dhe quarter ov a *pec*; dho *firlot*, dhe quarter ov a *boll*, hav a Teutonnic aſpect; hweddher az a diminnutive ov *fier* (foar), or compound ov *foarth-lot*. French ſeem alſo (not untraceably) dhe names ov dhe ſmall copper-coins ov Scotland: *doit*, *bodel*, *plac* and *baubee*. Dhe *bodel* and *baubee* wer dhe propper coins, ſtampt widh dhe ſignifficant *Thiſtel*, and its no les appozite motto: *Nemo me impunè laceſſet*—No won ſhal provoke me widh impunity. 2 *doits* or 2 pennies, made dhe *bodel*; 2 bodels dhe *plac*, or 4 pennies; and 3 bodels dhe *baubee*, or 6 pennies Scotch, equal to' won hapenny ſterling. Dhus wer 12, 18, and 30 pennies—1 penny, three hapence, and tuppence-hapeny. So 12 *pennies* wer dhe twelth part ov 12 *pence*, or a ſhilling Scotch ov a ſhilling Sterling. Az a ſhilling, ſo a mark, and a pound (herd *pund*), ov won dialect, wer reſpectively dhe twelth ov dhe oddher. Such antiquaries az anallogiſts muſt dhey hav been, hoo braught dhe term *ſterling* from dhe town ov *Stirling*, formerly *Striveling*.

Striveling. Anallogy can trace it onely, like *pecuniæ* from *pecus*; *ſterling*, az if *ſteerling:* dhe nattural mark ov dhe firſt Brittiſh, az ov dhe firſt Roman coin; or dhe repprezentacion ov dhe firſt nattural object ov public barter. But, ſince nedher dialect uzes *livres*, *ſous*, *deniers* and *quarts* or *quartiers*, more dhan *libræ*, *ſolidi*, *denarii* and *quadrantes*; nedher can raſcionally continnue dhe ſuperſcribed ſymbols *l. ſ. d.* and *q* or *qrs*; for *p.* or *pds. ſ.* or *ſh*, *p.* or *pce*, and *f.* or *fgs.* hwich can alone abbreviate *pounds*, *ſhillings*, *pence*, and *fardhings*; hware abbreviacion muſt find place. Az infine dhe French aggregate dhe ſums, by dhe *hundred* and *thouzand livers*; ſo dhe Scotch by dhe *hundred* and *thouzand marks*; ſomtimes, like dhe Ingliſh, by *pounds*; dhe vallue keeping always (in) duodeſcimal propoarcion. Nor need dhe Arithmetiſcian be reminded, dhat 3000 marks make 2000 pounds; or even, dhat 1000 marks Scotch ar equivvalent to' 55 pounds, 11 ſhillings, 1 penny and won third ov a penny ſterling.

IV. DO-

IV. DOMESTIC FORMACION.

I. Ov NOUN SUBSTANTIVE.

1. *Diminnutive and Augmentative.*

SEEK we not abraud, hwat may be found at home. Dhe old dialect muſt hav retained dhe ſame powers ov forming and compounding, and dhence produced manny ſimmilar formatives and compounds, yet unknown to' her ellegant ſiſter. In evvery dialect noun ſubſtantive gennerates dhe claſſes ov *diminnutives*, *augmentatives*, *collectives*, *abſtracts*, *accions*, and *agents*. Ov noun ſubſtantive dhe diminniſhing terminacions ar various; but non ſo ainciently Ingliſh, and dherfore ſo conſtantly Scottiſh iz *ie*, now *y*; an ending almoaſt obſolete in Ingland, unles in dhe endearment (or contempt) ov familliar appellacion. If dhus dhare ſurvive *Jacky*, *Jonny* and *Jemmy*; *Polly*, *Molly* and *Peggy*; widh dheir reſpective compannions, az well az Natures own ſweet formatives, *pappy*, *daddy*, *mammy*, *babby*; ſuch kindly appellacions, az *Pooſſy* and *Venny*; or contemptuous, az *Cocky* and *Boolly*; in Scotlands familliar diccion evvery littel thing

iz

iz a *thingy*, annimate or inannimate: *manny*, *wifsy*, *lucky* (dhe Ingliſh *gooddy*); much more *bairny*, *laddy*, *laſſy*, *yoothy* or *yonker*, dhe Ingliſh *yongſter*. So *horſy*, *ſhelty* (Shetland-pony), *doggy*, *catty*, *beaſty*, *birdy*, *fiſhy*; *booky*, *penny*, *wordy*, and dhe reſt. Dhus prooved *luggy*, not onely a littel *lug*, but by extenſion a lugged or eared *cogue* or noggin; in dhe Weſt ov Scotland, a milkpot from pouring became a *poury*; and evvery perſon or thing *doated* on, waz evverihware a *dauty*; az in Ingland, hwatevver iz dear, in dhe endearing ſenſe, iz a *darling*. *Bucky*, az if *buccina*, iz dhe Scottiſh *conk*: ſhal not a brawler becom a *bucky*? Dhe Scots continnue *Cate*, in *Caty*; hoom dhe Ingliſh mettamorphoze into' *Kitty*, dho coincident widh littel *Chriſtopher*. Az *thingy* iz (in Scotland) littel thing; *thingamy* iz (in Ingland) evvery ſurname dhat hurry cannot, or haughtines wil not, reccollect. If won dialect hav turned *Wil* into' *Bil*, hwence *Bilſon*; boath hav acknolleged *Wilkins*, and *Wilkinſon*; az wel az *Wilſon* and *Williamſon*. Won haz *Williſon*, dhe oddher not *Billiſon*. *Ploy*, merry bout, ſeems ſuch child ov *play*, az *play* ov *ply*, *lay* ov *ly*; *drain*, *raiz*, *praiz*, ov *dry*, *rize*, *prize*; and dheze az *ſedare* and *fugare*, ov *ſedere* and *fugere*. *Palmy* (litteral or rellative, petty *palm*, or ſpank on dhe *palm*) iz now accountabel az *pammy*, *ſweety* az *furloffy*, hwich iz but a littel furlof, dho underſtood a ſurfeit. *Cutty*, no formative ov *cute*, claims *cutag*, her parent, hweddher littel *ſlut*, or littel *ſpoon* *Gully*, chopping knife, but inverts dhe iniſcial ov *culter*; and diminniſhes

or augments (coincident oppozites) dhe idea. *Powney* iz a Scotch turkey, perhaps from dhe Indian (contry) *Poonah*; *hwiſky* but varies *uſky* (petty wauter); *pliſky* and *fliſky* may ſpring from *ply* (or *play)* and *fly*, *ſhavy* (fly tric) joccularly from *ſhave*; and *bonny-wally* (pretty plaything) French on won ſide, diminniſhes *ware* on dhe oddher. Dhe ſame *oc*, dhat ends *boolloc*, ended *ſteeroc*, dhe now Scottiſh *ſtirk*; and *laveroc*, dhe now Ingliſh *lark*. *After word coms weird*, ſays dhe Scotch proverb: from *weird* (fatal word) may hav ſprung a frequentative *weirdel*, and dhence *weirdeloc*, afterwards *warloc*, wizzard. From *hang* ſwings *hammoc*; ſo from *drake* (drench) *drammoc*, az from *bake bannoc* (if not from *bun bunnoc)*. *Kebboc* dhus, from *cap*, *cab* or *cake*, proovs a littel Scottiſh *cheze*. Dhe ſame lingo dhat prefers *limpoc* to' *limpet*, prefers (joccularly) *Jemmoc* to' *Jemmy*, and *bittoc* to' *bitty*, alike to' dhe Ingliſh unknown. Yet *bittoc* iz az fair a formative az *buttoc*. Dhe Scottiſh *Joc*, hwence dhe Ingliſh *Jocky*, can be but a varriacion ov *Jac*, dhe contractive ov *Jannoc* (az if *Jeannot* or *Jannot*). Dhe coarſe *oc* cood be no female ending. So from *Jeanne* and *Jeannette*, dhe Scotch *Jean* and *Jannet*; liker dhan dhe Ingliſh *Jane*, *Jin* and *Jinny*. Dhe old dialect retains *Rich*, *Rob* and *Wil*, hwich dhe new haz chainged into' *Dic*, *Bob* and *Bil*. Littel *Allexander* and *Elizzabeth* keep in Scotland dhe latter and former, in Ingland dhe former and latter part; dhare *Sandy* (or *Sander*) and *Lizzy*, here *Allec* and *Bet*. *Pahtric* and *Martha*, remaining Scottiſhly *Pate*

or *Paty* and *Matty*; hav Ingliſhly and ellegantly familliarized dhemſelvs into' *Paddy* and *Patty*. To' hint dhat *Peter* (widh *Perkin*) and *Pahtric* (widh *Paddy*) ar different names, wer to' offer an unment indignity to' dhe practiſcioners ov edher dialect. Not to' dwel on dhe difference between *Tib* and *Bel*, *Nanz* and *Nance*, or *Anny* and (*Nan*) *Nanny*, or oddher long ſince ſettelled diminnutive names; certain leſſening terminacions belong to' higher, az oddhers to' lower idea. Ov dhe latter clas hav we ſeen *oc*, and may wel ſuppoze *og*; widh *et* and *ot*, hwich like moaſt Ingliſh formacions, ar ov Gallic orrigin. *Paddoc*, in Ingland, dhe litteral diminnutive ov *park*, iz in Scotland, dhe petty inhabbitant *frog*; if dhe Scottiſh name ov dhis annimal be not raddher (az often herd) *puddoc*, an ofspring ov *puddel*. *Hair*, in dhe newèr dialect, produces *haſſoc* knee-cooſſion; in dhe oddher, it waz alſo a coarſe augmentative, implying a frouzy *heap* (or az dhe Scotch ſay, *head)* ov hair. Such formatives az *bog* and *ſcrog*, from *bow* and *ſcrew*, we hav (I. 330.) ſeen. *Harriet* and *Harriot* contend widh dhe Scottiſh *Henny*, hoo ſhal be *Henry's* or *Harry's* fair darling; az doo dhe French *Margot*, and Scotch *Marguet*, widh *Peg* and *Peggy*, hoo ſhal endear *Margaret*. But Scotch and Ingliſh ar verry antipodes. Dhe former holds dhe *ſnac* (alſo for *latch*), dhe latter forms dhe *ſnacket:* from dhe Ingliſh *ſmac* arizes dhe Scottiſh *ſmatchet* (littel rogue); az from *py (magpy)* dhe Scotch *piet*, and *tale-piet*, teltale. From dhe expreſſive *hwid* and frequentative *hwidder* or *hwitter*, ſprings

dhe moaſt expreſſive *hwitteret*, wezel. Dhe old *delv*, retained for *dig*, ſeems to' form dhe Scotch *devvet*, turf; az doz *bow* bend, (from dhe ſhape) *bowet*, dhe paper-lantern carried by dhe *Caudies* (from *cadets*) dhe errand-runners and ſtreet-Mercuries ov Eddinburrough. If *firlot* (from *fier*) rezembel *harlot* (from *hare)*, dhe Ingliſh *firkin* (alſo from *fier*, foar) and *bodkin* (from *bore)* aſſociate dhe Scottiſh *cutikin*, half-ſpatterdaſh, dhat juſt rizes over dhe *cute* or ankel. Az *Tom* forms *Tompkin*, ſo *Tommy* dhe Scotch *Tommikin*; and az *lamb lambkin*, ſo dhe Scotch *lammy lammikin*, and dhe like. *Throttel* and *rumpel* ar Ingliſh frequentatives; *throppel*, *rumpel* and *rickel* ar Scottiſh diminnutives, ov *throat*, *rump* and *ric*: *rumpal* iz dhe Gaulic term.

2. Collective.

T and *ry* ar Scottiſhly, az Ingliſhly, collective endings. Az *Kennet* formed littel *Ken* and *Kenzie (Kenyie)*, ſo *men* became collective in *menzie* (*menyie*) a band. Like *pirate pirracy*, *rogue roguery*; *fire* (or *fierce) fiercy* (burning fever), *cheat*, *cheatry*. *Hoo wood ad fire to' a fiercy? Cheatry ay caidhs*; Cheating always ſhows (itſelf). But dhe particippial *ing* iz in edher dialect dhe moaſt nattural collective or abſtractive ov accion. Like *being*, *dooing*, *livving*, *lining*, and dhe reſt; dhe Scottiſh *lawing*, *mealing* (or *farm-room)*, *plenniſhing*, *laboring*, *mudding*, *goodding*, *wintering*: reckoning, littel farm, fu[illegible]

niture, plough-land, dunghil, manure, winter-ſtore; and ſo on. *Foggage* iz dhe aftermath; and *afterings*, dhe laſt drawings ov dhe milk from dhe cow. A *roan* iz a *running*, ov ice. Az *docking* (or *doccan)* for *doc*, and *bracking* (from *brake)* fern; ſo *kindelling* collects dhe fewel, dhat kindels or lights dhe fire; *boxing*, wainſcotting, and *ſhavings* chips. *Carlings* wer *carrollings* (roaſted peas!) dhe umbel collacion ov carrol-times, az won way or oddher connected widh *carême* and *carghus* Lent. It may be remarked (by dhe by) dhat dhe *carhand* waz dhe Scottiſh left hand; hweddher from Greek, (Lattin) or French, dhe hand next dhe hart. From dhe French *morgue*, dhe Scotch *murging* grimace. *Daffing* for *doffing* wantonnes, and *daft* for *doft*, hav been no oddher dhan dhe particippels ov dhe old verb *to' dof*, to' poot of wons garb, or wons gravvity. Certain it iz dhat ſom ettymollogies (perhaps dhe prezzent) wood tempt dhe grave reader to' becom at leaſt figguratively *doft*. Nor wil it (probbably) be allowed by dhoze, hoo hav diſcovvered dhe Scotch *fried-chicken* to' be Friars chicken; or dhe Ingliſh *bumper* (dhat *bumps)* to' be a *bon-pere!* Az wel may a *bunker*, or window-ſeat, be a *bon-coeur*, raddher dhan a banker or bencher, bank or bench, bannocker or bannoc-holder. Dhe ſame ſpirrit dhat finds Ingliſh or Scotch to' be French, wil find French to' be Scotch or Ingliſh; wil intuitively own a *commonty* (or common) to be a *common ty*, not anny abbreviacion ov *communauté*, community. *Links* indeed, ov anallogous acceptacion, wil be confeſſed dhe obvious

ofspring

ofspring ov *liens*; az conſtituting dhe verry *bonds* ov ſociety. To' aſſail ſuch anallyſis or orrigin az a SWIFT wood hav admired, might ſeem, to' guiv up all claim to' dhe *common ty*, and to' brandiſh no *gof* on dhe *links*. From dhe Gaulic or Erſe *goth*, az an adjective *ſtraight*, and ſubſtantive *ſpear* (dhence *club)*, may wel be traced dhe nobel game ov dhe *Gof*. Dhe ſucceſſive tranſiſcion ov dhe dental aſpirate into' dhe guttural, and ov dhis into' dhe labial (I. 100), wil not ſurprize anny hoo hav purſued dhe anallogy ov human articulacion; and dhence lernt dhe alliance ov dhe aſpirates, dhe los ov dhe dental (aſpirate) in (perhaps) evvery language but our own, ov dhe guttural in Ingliſh az in French, and dhe difficulty even ov dhe labial to' ſom Indian organs. *Goth* ſo became *goch* or *gough*, hwich, in dhe Ingliſh ſurname and Scottiſh game, haz becom *goph* or *gof*. Dhe French hav ſimmilarly adopted, from dhe ſame root, dhe ſibbilating aſpirate in won adjective, and dhe labial in its cognate, az if dhe verry parent ov dhe now Ingliſh ſound; but equally (yet nedher unaccountably nor unpreſcedentedly) inverted dhe oridginal idea, in *gauche* aukward, dhence *left*; and in *goffe*, its familliar ſynnonymy. Forrain *gof* dhus deduced, may lead us to' native *links*, by anallogous (no les dhan annalodgic) tranſmutacion. Dhe pallatals (or gutturals) *k* and *g* (hard) differing onely az direct and depreſſive, ar indeed ſo nearly coincident, dhat *n* before edher *(k* or *g)* reppreſents dhe hoal nazal ſound *(ng)*; and *ng*, terminating before a cloſely-connected iniſcial vowel, iz apt ſomtimes

in

in Ingliſh, az wel az in French, to' run into' dhe ſound ov *nk* (dhat iz, *ngk)*. Az dhe French dhus pronounce *long iver*, *ſang aduſte*, *ſuer ſang et eau—lonc iver*, *ſanc aduſte*, *ſué ſanc é o*; a common Londoner talks ov *anny think elſe*, or *anny thing kelſe*; inſted ov dhe ſollemn *anny thingue elſe* (or *annithing guelſe)*, and dhe familliar *anny thing* (or *annithing) elſe* (I. 107). Nay, Ingliſh vulgarrity wil utter *anny think* (dhat iz, *thingk)* for *anny thing*. Hence may be inferred, dhat *lee*, *lea*, *leigh* or *ley*, (howevver painted) being dhe old word, are *fulvus* and *fauve* produced *fallow*; *leings* hav, like *annithing annithink*, rizzen into' *leinks*, and fool az natturally ſhrunk into' *links*, vertually *leingks* and *lingks*.

3. Abstract.

So near akin ar collectives and abſtracts to' each oddher, az to' proov even interchaingeabel. Dhus collect dhe Scots *milk* in *milknes*, for dhe *dairy*. In edher dialect, *eth* or *ith*, raddher dhe mere dental aſpirate, iz next to' *nes*, dhe abſtractive terminacion. *Graith*, from hwatevver concrete, Scottiſhly gaddhers horſe-guears, ſope-ſuds, and ſmall ſhot. More French iz *povverty* dhan *poortith*, hwich doz indeed littel elſe dhan contract it, az *yoodith* expanded hwat *yooth* contracts. Ov cognate ſound and idea wer *fouth*, *routh*, and *ſcouth*; foolnes, rollingnes (ſo to' ſay), and ſcope. *Breadeth* remained

mained *bread*, for *bredth*; ſo *greedeth* remained *greed*, dhat gave way to' her grandchild *greedines*.

4. Accion.

Notthing being ſo near az (oppozite) extremes, Diminnutives and Augmentatives in all tungs coincide: for Propriety, augmented or diminniſhed, muſt be alike impaired. Collectives abſtract things, and Abſtracts collect quallity; Accions equally collect and abſtract opperacion: no wonder dhe three terms proov almoaſt interchaingeabel. Like dhe Ingliſh *enquire enquiry*, iz dhe Scotch *expire expiry*; from *conſumptus* came dhe Scottiſh *conſumpt*, az from *conſompcion* thro' *conſumptio*, dhe Ingliſh *conſumpcion*. Particcular accions run into' effects. *Behoov* left in Scotland *behoof*, varied (ſtraingely) in Ingland to' *behalf*; *weav* produces dhe Ingliſh *woof* az wel az dhe Scottiſh *waft* (or *weft*) and *web*, ſubſtituted in Scotch to' *piece*. *Differ* and *hinder*, for *difference* and *hindrance*, Scottiſhly affert verbs power ov ſpeaking its own accion, az doz dhe Ingliſh *ſtand*, hware dhe Scotch dialect gennerates *ſtance*. *Bow* wonce *bough* (az ſtil dhe noun) formed *bucht*, for dhe bough or wattel. *Bode* a *bidding*, waz perhaps dhe parent ov dhe Ingliſh verb. *Bake*, by ſubſtitucion or formacion, produces two o v dhe manny) ſorts ov Scotch bred, *bake* and *bap*; widh dhe genneral accion or collective, *batch*, common to' dhe dialects. *Swadhe* and *ſwag* may innocently diſ-

pute

pute dhe procreacion ov *ſwatch*, dhe Scottiſh ſampel or pattern; but *brew*, ſwelled into' *brow*, iz dhe undouted parent ov *brouſt*, brewing. Hweddher *blobe* be an expreſſive tranſpoziſcion ov *bubbel*, or compound ov *blow up*; *honney-blobes* proov a picturesk term for dhe Scottiſh yellow *grozerts*, gooſeberries. *Jiſp*, ſmall gap, ſlit, or opening, may be a varriacion ov *gaſp*; az may *braſh* ov *bruſh*, if not an exercion ov *braik*. *Bike*, hive, ſeems dhe ſtructure ov *big*, bild. *Stook*, ſhoc ov corn, or coc ov hay, like *ſtac*, ric ov edher, or ov chimneys; iz a child ov *ſtand*. Yet dhe former may vary *ſtoc*, az *ſtoop ſtop*, hwich boath may abbreviate, *ſtay up: ſtoop and roop* (evvery bit or dhe hoal) may hav been *poaſt and rope*, dhe hoal ov dhe barrier; hwile *ſtoup* (flaggon) may be but dhe container ov *ſtoop* from *ſteep*. *Stollum*, a taking (or penfool) particcularly *ov ink*, looks a formative ov *ſtole*; az doz indeed *ſtank* ov *ſtand*; really dho it be dhe tranſmiſſive ov *eſtang* (now *étang*) dhe az nattural parent ov dhe Ingliſh and Indian *tank*, *az* offſpring ov *ſtagnum* and *ſtare*. *Stoor*, duſt raized, may be dhe child ov *ſtir*, or dhe varriacion ov *ſtewer*; az *cloor* ſeems dhe contractive ov *clewer*. *Rung*, bludgeon, may vary but dhe look (not reallity) ov *wrung*, az doo *ring* and *rac* ov *wring* and *wrac*. *Bent* iz dhe bending ſhore or land, *kent* a coarſe cane or cudgel, *guird* (hoop) a varriacion ov *guirth* or *guirder*; az *bawk* ov *brake*, hwence it paints alſo a rafter. *Dhe briery* (herd *breery*) *bawk* proovs dhus dhe verdant brake. If *delv* for *dig*, be rellegated to' Scotland; *delf*, for dhe (place) dug,

ſeems drivven to' Abberdeenſhere. To' dhe vulgar Ingliſh *maſſacry* for *maſſaker*, might hav been contraſted dhe Scottiſh *treatiſy* for *treatiſe*.

5. AGENT.

DHAT Agents may be annimate or inannimate, muſt be obvious. Dhe Ingliſh *heath* iz boath producer and prodduce; dhe Scotch *heddher* makes dhe prodgeny ſpring diſtinct from dhe parent. Dhe Ingliſh *hunks* and Scottiſh *hunkers* ar boath umbel cozzens alike ov *hunger* and *hung*. *Dhou Hunks!*

—congeſtis undique ſaccis
Indormis inhians—

Hoo o'er dhy bags, from erths foar corners pil'd,
Hang'ſt brooding—

Or, hoo to' ſwallow dhe expiring *ſpunk*,
Cow'r'ſt low on dhy vile *hunkers!*—

On bags or marrow-bones foredoom'd to' hang!

If *wimpel* (from *wind*) waz a curl, *wimpler* waz doutles a ringlet.

Doon

Doon hiz braid bac, frae hiz hweit head,
Dhe ſilver wimpler grew.

G. Sh. Vizzion, V. 9.

From *marry*, if not *mate*, ſprings at leaſt dhe ſynonnymous *marrow*. Dhe old Scottiſh verb *haver* (hweddher French or Spanniſh, from *baver* or from *hablar)* guivs butifoolly to' a diminnutive agent, a diminnutive ending, in *haverel*, female babbler. Dhe Scotch apply dhe *ſtoppel*, dhe Ingliſh dhe *ſtopper*, to' dhe *bottel*. Dhe chief terminacion ov an agent iz in edher dialect *er*. Alreddy hav we ſeen *orranger* for *orrange*, and may ſtil hear (from *vomitoire) vommitter* for *vommit* ; but may we not hear, in Ingland, dhe *muziſcianer* (for dhe *muziſcian)?* hoo *plays upon dhe muzic!* hoo *cuts* perhaps *dhe* loweſt *figgure* in dhe loweſt Ingliſh dialect? Dhe old verb *boiſt*, varied Scottiſhly into' *boaſt*, produced *boiſter*, Scottiſhly *boaſter* ; az *oiſter*, *oaſter*. From *ſhark* or *ſharg* deſcended dhe *hwinging* (hwining) il-tempered, *ſharguer*; from *burg* or *burgh* (now *burrough*, truly *burrow*) *burgher*, az dhe Ingliſh *burges*, from *bourgeois*; from *cot cotter* (or *cottar*), az from *cottage cottager*. *Cart* and *carter* ar at London les known (but in dhe ſurnames) dhan *car* and *carman : cart* indeed ſtil diſtinguiſhes dhe ſmaller (or les capacious) vehikel. Ingliſh familliarrity, dho ſcarce uzing *carter* more dhan *coacher*, calls howevver dhe *coachman coachy*, doutles from dhe French *cocher*. A *carrier* waz ov old a *cadger* (or *cadzer*, for *cadyer)* az may wel be

ſuppozed, from *cadge*. *Ship* became Dutchly *ſkip*, and dhence formed az ezily *ſkipper* for *ſhipmaſter*, az dhe adjective *ſhril* engendered dhe verb *ſkirl*. By dialectic interchainge, dhe Ingliſh *banker* proovs dhe Scotch *bankeer* (ſtil nearer to' dhe parent *banquier)*; and dhe Ingliſh *auccioneer*, dhe Scottiſh *auccioner*. Dhe *ſtooer* and *clooer* we ſaw in anoddher clas, may doutles be numbered widh inannimate agents; and dhe *cardooer* (fammily-botcher) hweddher formative or compound, az variouſly traced, waz queſtionles a uſefool, and often a plezing Scottiſh inmate. Agents aſſumed ov old, and ſtil often diminnutively doo, *ſter* for dheir terminacion; az *maltſter* and *tapſter*, ſo *puinſter*, *gameſter*, *tricſter*. In Scotland dherfore continnue dhe *baxter* and *webſter*, now mere ſurnames in Ingland, hware dhe artizans ar becom *baker* and *weaver*. So dhe *dyſter* and *litſter*, from *lyt* or *lit*, and (*lyo* or *luo*, *u* French) united in *dier*. *Thrower* and *throſter*, *ſpinner* and *ſpinſter*, differ az genneral and particular. *Yonker* we ſaw dhe Scottiſh, and *yongſter* dhe Ingliſh commic agent. A maſons hodman or laborer waz dhe Scottiſh *cowan*, hwencefoevver; and *nonjurant* (French) remained dhe Scottiſh *nonjuror*. *Pladgiariſt* iz infine dhe Scotch, and *pladgiary* dhe Ingliſh wit-thief.

II. Ov

II. Ov noun adjective.

Dhe copious ending ov adjective Scotch or Ingliſh, iz *y* or *ey*. Ov obvious formacion ar dherfore manny Scottiſh adjectives, even hware dhe roots ar les oftenſibel: az *ſtoucy*, ſtout, chubby; *ſoncy*, luſty, jolly; *canty*, and *cadgy*, merry, cherfool; *coothy*, cordial, ſociabel; *furthy* (from *furth* now *foarth*), frank, open; *dorty*, in dhe *dorts* or pouts; *dowy*, dul, hevvy; *flory*, airy, ſhowy; *corky*, light az a cork; *voguy*, vain, az if fool ov vogue, fool ov glee. Like Ingliſh *boozy* from *booz*, dhe Scotch *drouthy* from *drouth*, dhe tranſpozzitive ov *draught*, drines; and from *trubbel* (not *drown*) *drumly*, trubbled, muddy, thic; if not a varriacion ov dhe nordhern *grumly*, from dhe Lattin *grumus* or dhe Ingliſh *crumb*; *clarty*, dirty, from dhe Scottiſh verb *clart*, az dhis from dhe noun *glar*, dirt or mud, and dhis (perhaps) from *glarea* gritty ſand. Yet may it but vary *clot*. *Cozy* (warm) infantinely *tozy* (or *tovy*), and *fozy* flimzy, unſubſtancial, may boath be Gallic; but *eiry* (*eery*) chilly, trembling, from *eir* (*eer*) ice or ſnow; and *feary* (ſtrong) from *fear* good, ar Gaulic. Dhus ar *hale and fear*, ſtout and ſtrong, ſafe and ſound. *Tidy*, in weſtern Scotch, iz *pregnant*; in a thriving way; and *canny* ſpeaks Scottiſh caucion, dhe parent ov abillity. Az Ingliſh from *ſlip*, through *ſlipper*, forms *ſlippery*;

Scotch, from *ſlide* and *ſlid*, claims dhe ſynonnymous *ſliddery*. Won dialect ſays *wordy*, *friſky*, *ſpirrited*; ſo dhe oddher, *tungy*, *ſpirrity*, *thoughty* (from dhe old *thought*); fool ov tung, ſpirrit, thaught, and dhe like. Az Ingliſh forms *helthy*, no les dhan compounds *helth-fool*; Scotch uzes *cheary*, more dhan *cherfool*. From dhe old *fend*, remains *fendy*; and *gentelmanny* is Scotch for *gentelmanlike*. Widh dhe Ingliſh *kindly* or *ſprightly*, may be claſſed dhe Scotch *workly*, inclinabel to' work; *evenly*, equal, equabel, and oddhers. *Overly* iz ſtil Ingliſh for dhe Scottiſh *halfling*, perfunctory, or by halvs. But *halfling* ſeems dhe ſubſtitute ov *halflong*, in ſuch phraze az *a halfling laſſy*, a growing guirl. Dhe adjective *ſpirly* (az if from *ſpare* or *ſpire*) ſignifies ſlender, ſmall. *Spirly ſhanks* ar dhus *ſpindel-ſhanks*. Az Ingliſh forms from *pale*, *paly*; ſo Scotch, from *ſmall*, *ſmally*: *a ſmally laudy* iz dhus a ſhrimp ov a boy. Az *boiſt* prooved Scottiſhly *boaſt* or *bouſt*, *boiſterous* or *boiſtrous* became not onely *bouſt'rous*, but *bouſteous* or *bouſtous*.

From *iſh* dhe Ingliſh terminacion ov diminnutive tendency, *ſh* terminates a few Scottiſh contractives *wairſh*, az if *wauteriſh*, taſteles; *toſh*, trim; *ſoſh*, ſociabel; *coſh* (from *cháud*) ſociably warm, az *cozy* iz *ſnugly* ſo. Like *flee fluſh*, iz *free fruſh*: dhus *wood* iz ſaid to' be *fruſh*, hwen free, open, apt to' crumbel. *Jim* or *gim* produces dhe Scottiſh *jimp* or *gimp*, ſcanty, tight; *ſhrink*, widh dhe Ingliſh *ſhrimp*, gennerates dhe Scottiſh *ſcrimp*, crampt, ſtinted.

ſtinted. *Thin* haz (been) varied into' dhe Scottiſh *thain*, rere, littel don, in cookery. *Douf*, dul, iz parent, child, or collatteral, ov *doof (u* French) dullard. *To' douf*, to' doo (or drive) of, doz but vary *to' dof*. *Cnif* (all ſounded) briſk, iz a Gauliſh primmitive. From dhe French ſubſtantives *boſſe* and *eſtaye* (now *étaie)*, dhe Scotch adjectives *bos* and *ſtey* (widh dhe dipthong); hwich may indeed ezily vary dhe Ingliſh ſubſtantives *bos* and *ſtay*, into' dhe idea ov hollow and ſteep. *Ye'r no bos:* Yoo ar not empty. *Set a ſtoot hairt til a ſtey brae:*

Tu ne cede malis: *ſed contrà audentior ito.*

Let not hardſhip lay dhee low:
Stouter 'gainſt dhe mountain go.

From dhe French adjective *fou fol folle*, *fool* became an adjective in Scotch. Dhe old *ſnac* (now *ſnacket* and *latch)* iz alſo a Scottiſh adjective, expreſſing in dhe ſound, dhe ſenſe ov ſharp, ſmart. *Snac* howevver iz *pert*, dhe verry reverſe ov dhe Scottiſh *ſmart*, hwich means clevver, capabel. Dhe Ingliſh verb *trig* proovs dhe Scotch diminnutive quallifier, for *trim*. *Throng*, an Ingliſh ſubſtantive and verb, iz no les a Scottiſh adjective, az we ſaw (p. 125). Ettymollogy, hwen impoartant, may gennerally be found; hwen hard to' find, it may be held unimpoartant. Hwy *ſide* (or *ſeid*) ſhood Scottiſhly imply *long* or *deep*, need not be deeply

ſeyed

ſeyed (dipthong) ſifted, ſerched, or eſſayed. But *ſey*, dhe Scottiſh ſerce, or ſercher, cannot be unallied to' dhe Gaulic *ſegh*, dhe milk. Ov ſimmilar orrigin may be dhe *fore-ſey*, and dhe *bac-ſey*, for dhe *fore-ribs* and *ſur-loin* ov beef.

Dhe particippel prezzent (ov verb) proovs, in all language, dhe *opperating* or active quallifier, az wel az dhe collective ov accion or opperacion. Dhe particippel paſt becoms conſequently dhe *opperated*, or paſſive, quallifier ov noun (ſubſtantive). Like dhe Ingliſh particippials *lerned*, *famed*, *aged*, *naked*, *decreppit*; ar dhe Scotch *daz'd* for *doz'd*, doting, ſynonnymous to' *doitet* from *doit*, dotard; *cappet* capcious, *cankert* crabbed; *blacket*, dirty, dirty-looking; *blaet*, contracted into' *blate* (from *blae* bluiſh) looking blue, ſhamefaced, baſhfool; *daft* (we know) for *doft*, wanton; *halluckit*, harum-ſcarum, half-witted, az if through *halluc*, dhe grandchild ov *hallucinari*; *glaiket* guiddy, from *glaik*, tos about, like dhe Gaulic *gleicein* and Scotch *clackin*, ſhittelcoc; hwence alſo dhe *glaiks*, dancing ſhaddows, reflected on dhe wall. So *ſlid* waz *ſmoodh*; az in *a ſlid tung*. Such az *fatted*, *clotted*, *collar'd*, *rivvell'd*, ar dhe Scottiſh particippials *blaz'd* (from *blae)*, turned az *milk*, and *lappert*, coaggulated, clotted. *Eir* or *Ear*, are, before, preceded (in dhe ſame ſenſe) its formative *early*, now *erly*. *Firſt* iz a ſuperlative boath adjective and adverb: *chiefeſt* and *extremeſt*, for *chief* and *extreme*, ar barbarous, az evvery degree beyond dhe ſuperlative.

3. Ov

3. Ov Verb.

Scottish doutles formed, az Ingliſh verbs hav evver don, dheir diminnutives and frequentatives in *el* and *er*, az wel az dheir inceptives in *en*. *Cog* and *touz* hav lent or left dhe Scotch *coggel* (totter) and *touzel*. Dhe Gaulic *tod* (clod) ſeems to' form dhe Scotch *toddel*, trip or waddel; dhe Ingliſh *pine* forms dhe Scotch *pinguel*, drudge piningly; az dhe old and Scotch *dwine*, dhe Ingliſh *dwindel*. Dhe Scottiſh *dindel* may be a formative ov *din* or *ding*, or a mere varriacion ov *tinguel*. *Tric*, becom *trink*, haz created dhe Scotch *trinkel* for *trickel*. *Souiller* and *cueuiller* (afterwards *cueuillir*) produce widh dhe Ingliſh *fully* and *cul*, dhe Scotch *ſuddel* (foil), and *cuddel* (clap cloſe). Hweddher *herpel* vary *crippel*, be formed from ερπω (*herpo* I creep) or from hwatevver primmitive, it iz at leaſt az expreſſive az *harl* from *trail*, *hare*, *hardel*, *fardel*, *hurdel*, or hwencevver. *Harceler*, to' harras or teze, may wel claim dhe Scottiſh *hercel*, rub or drag along. Like *warp warbel*, muſt be *work* (or *worm*) *worbel*, wriggel. *Wrinkel* varied into' *runkel*; *crook* ſhrivvelled into' *crunkel*. Dhe Scotch *pet*, fondling, iz dhe object ov *pettel* fondel. Hwat may hav formed *ettel* (archly aim), iz not ſo obvious: *étaler* to' diſplay, *atteler* to' yoke or poot to', dhe native *at*, or *aim* itſelf? Dhe Gaulic

burach, (like dhe Lattin *corona)* implied a *cirkel*, particcularly ov men; dhence producing *bourg*, *burg* or *burgh* and *burrough*. Dhis may hav produced *bourre* and *bourreler*, ov hwich dhe firſt idea muſt hav been to' encirkel ov encloze; and hence dhe Scotch *burl* (or *birl)*, *club* or join (in drinking), becoms an ezy deduccion.

Dhe Scotch expreſſive *ſtot* (bound) varied into' *ſtoit*, became frequent in *ſtoiter*, hwich might wel proov ſynonnymous to' *ſtammer* (ſuppozing ſynnonymies poſſibel), hwen dhe latter (az ſtil Scottiſhly) prezented dhe idea ov *ſtagger*, and *ſtutter* had not yet ſupplanted *ſtoiter*. *Stammer* ſtaggers (or *ſtands*) now onely in ſpeech, az doz to' *mant* in Scotland. Dhare dhe figgurative *clac* (or *chat*) haz varied dhe licquid, not dhe meaning, in *crac*; yet *clatter* iz dhe equivvalent, not ov *crackel*, but ov *chatter*. *Dote* makes a Scottiſh frequentative in *dotter*, if dhis doo not vary *totter*. Az *ſtoiter* transferred dhe reel, ſtic or ſtop, from dhe toes to' dhe tung in *ſtutter*; ſo *flutter* iz but dhe Ingliſh ov dhe Scottiſh *flighter*. *Neav* or *nev* iz dhe nattural parent ov *niffer*, ſwop from dhe cloz'd fiſt. From dhe Ingliſh *ſnif* or *ſniſt*, dhe Scotch chainge dhe diminnutive into' dhe haples frequentative *ſnifter*. Az dhe Spanniſh *palabra* (word) lends dhe Brittiſh *palaber* (babbel), dhe no les innocent *hablar* (to' ſpeak), if not dhe French *baver* (to' drivvel), may hav given rize to' dhe pitteous *haver*, az *clac* to' *claver*; and az dhe horſes *neigh*, to' dhe expreſſive *nicker*. *Loc*, dhat curls, forms az fairly dhe

dhe frequentative; az *loc*, dhat locs, dhe agent—*locker*. *Hwon yer head'z hweit, ye wod ha'd lokeran.*—Hwen yoor hed iz hwite, yoo wood hav it lockering—curling, or in ringlets. *Hoo hav much, wood hav more.* Dhe Scotch ſtil prefer *ſing* to' *ſimmer*, for dhe muzic ov hot wauter; az dhey doo *ſmudge*, to' *ſimper*; ſo *mould* or *moold*, to' dhe Ingliſh *molder*; az, for dhe verb *moddher*, dhey ſubſtitute *ſummerſcale*. *Sweir* (loth) makes dhe pictureſk *ſwiddher*, and *ſcald* dhe Scottiſh *ſcoudher*. To' *lair* (ſink in mire) may be transferred from a ſwines *lair*; and *dover* (drop aſleep) may be compounded like *dof* and *don*, ov *doo* (or tip) *over*. *Haſter* iz littel known but in dhe particippial *haſtert* (az if *haſten'd*) haſty. *Low* ſeems firſt to' form *lown* and *loun* (like *lower* and *lour*); and dhence *lounder*, maul widh levvelling blows.

To' loun or *lown* proovs dhus Scottiſhly diſtinguiſhed (by dhe dipthong) from *to' lower*, dhe Ingliſh frequentative verb. Oddher Scottiſh inceptives, hweddher active or neuter, ar: *gazen*, or *gahp*, az a woodden veſſel, hwen dhe ſtaves open or ſhrink by heat (*gahph* opening onely dhe jaws into' lafter); *dozen* numb, or grow numbed; *ſlocken*, ſlake or quench; and *barken*, cruſt, or take on a bark. Az dhe Ingliſh *brood over*, dhe Scotch *ar broudened upon*, an object. *To' lippen to'*, iz *to' rely* or *lean upon*, *to' ly in expectacion ov* a thing:

Ly i' yer bed, and lippen til't—Ly a-bed, and look for it;

like *Attendez-le ſous l'orme*—Stay for him or it, under dhe elm; and yoo may ſtay long enuf. Borrowed or lent, *lippen* iz claimed by dhe Gaulic, hwich diſputes alſo dhe mezzure, *lippy*, widh her Gallic daughter. Primmitives no les Gaulic ar *laidh* and *caidh* (herd *loidh* and *coidh*) to' *lay down* and *ſtain*; but *padhe*, dhe formative ov *path*, iz a Scottiſh ſubſtitute ov *pave*. *Dhe way iz padhed. Dhe broth iz laidhed* (or thickened). *Dhe ſpot wil com out, hwen it iz dry*; *it wil not caidh* (or ſtain). From dhe ſame quarter, *tar* or *tair* (contempt) produces *tarrow* pule or piddel, az if *tired* widh eating:

> *Like dauted wean, dhat* tarrows *at its meat*;
> *Dhat, for ſom fecles hwim, wil orp and greet.*
>
> Gen. Shep.

> Like dhe ſpoil'd child, dhat ſpurns its vittels by;
> And, for ſom filly hwim, wil throb and cry.

Formatives like *padhe*, ar *deav* for deffen, and *miſchiev* doo miſchief to'. Az dhe Ingliſh *critticize* and *annalyze*, ar dhe Scotch verbs *appetize*, create an appetite, and *hyppocrize*, play dhe hyppocrite. *Bombaze* may ludicrouſly vary *amaze*, az *bamboozel* may play widh *amuze*, widh *bam* and *bamboo*. *Drake* and *drook* vary dhe Ingliſh *drench*; and *prig* Scottiſhly *higgaels* down dhe *price*, az *rummage* ſhrinks into' *roonge*. *Pine, hwine, ſcreen, bec* and *ſmug*, form dhe Scottiſh diminnutives *pinge, hwinge, ſcringe* (thwac), *binge* (cringe), and

ſmudge (ſmuggel a ſmile). Dhe Scotch uze *los* for *looz*, *brain* for *daſh out* dhe brains, *lightly* for *treat lightly*, or *ſlight*; and *file* (dhe parent ov *filth)*, now loſt in its compound *defile*. Dhe verbs *ſtot* bound, *thud* thump hevvily, *ſpang* ſpring, *jink* bilk or baffel, *toot* (blow) a horn, and *bum* hum, ar Scotch expreſſives, coined in dhe mint ov Nature. Hweddher καμπτο (*campto)* I bend, or *kemb* dhe preddeceſſor *comb*, be dhe parent ov *kemp*, ſtrive (or emmulate) in reaping; pithy iz dhe addage: *All dhe corn ov dhe contry iz not cut down by kempers*. Dhe tortoiſe may (by perſeverance) outſtrip dhe hare; or, *Sure and ſteddy wins dhe race*. Evvery ſpecies ov annimal haz its own ſet ov nattural ſounds: hence hear we Interjeccion at leaſt common to' man, hoo imperceptibly forms dhe reſt ov hiz language. Inſtinctive annimals howevver, dho all in each clas underſtand won anoddher, lern dheir names, and duties to' man, from dhe various ſounds, to' which he reſpectively accuſtoms dhem. Dhe interjeccion dhus *hiſk! hiſky!* calls a dog, and *chit! chit!* a cat in Scotland; hwile *Pooſe* knows dhis hiz (or her) name in all dhe Brittiſh nacions; but wil anſer to' no oddher dhan *minet*, *minette* or *minon* in France.

V. DO-

V. DOMESTIC COMPOZISCION.

I. Ov noun substantive.

If ſo manny ſimpel terms, ov ſimmilar formacion, ſo widely differ in cognate dialects; we cannot wonder dhat manny compounds, caſt alſo in won common mold, ſhould remain ov peculiar acceptacion. Dhus *fernier* or *fernyear*, former (or laſt) year; *heddipeer* compeer, ov like ſtatture; *halfhed*, ſide ov dhe hed; *hartſcald* (melted into' *hartſcaud)* hartburn, alſo abhorrence from *ſatiety*; *beeſcape*, bee-hive; *cale-blade*, cabbage-leaf; *caſtoc*, cabbage-ſtoc, meaning but dhe ſtalk or ſtem: for dhe Scotch *cabbage-ſtoc* iz dhe cabbage itſelf. So a *chainge-houſe* iz a pubblic-houſe, az dhe *chaingekeeper* iz dhe pubblican; a *ſugar-box*, a ſugar-diſh; a *ſhakedown*, a floar-bed, occazzionally thrown; a *ſutty-man*, a chimney-ſweeper; a *cinder-gaddherer*, a cinder-wench. Hwile, for *borrowſtown*, *officehouſe*, *loch-leech*; dhe Ingliſh make *burrough*, *office*, *leech*, to' ſuffice; dhey ſpeſcify *ſmall-pox*, *ſealing-wax*, and *ſugar-ſops*; hwich dhe Scotch continnue to' underſtand in dhe genneral terms *pox*, *wax*, and *ſops*; az in *raſp* and *nip*, dhe *raſpberry* (or *raſberry)* and *turnip*. *Lezing-making* iz a crimminal compound in Scotch Law. Worſe (if poſſibel)

bel) iz *hawking* and *ſwauking*, il and wel; *moitié guerre*, *moitié marchandiſe*; dhat *nedher il nor wel*, hwich iz dhe worſt ov evils. Akin to' dhis, *jookery-paukery (tours de paſſe-paſſe)* jugglery, ſhuffling, compounds reggular collectives from *jooker* and *pauker*, dhe reggular agents ov *jook*, dhe Scotch utterance ov *duc* bow or bend; and *pauk*, dhe hwatevver parent ov *pauky* ſly. Dhe Scotch compounds *pictooth* and *ofcom* doo but tranſpoze dhe Ingliſh *toothpic* and *com-of*. Hware dhe verb takes dhe lead, it turns dhe accion into' agent; in *picpocket* and *pickthank*, az in *teltale*. Yet an *outcaſt* iz a perſon caſt out, a *caſt-away*; hwaraz dhe Scottiſh *outcaſt* iz a *falling out*. Dhe inverſion reggularly prefixes dhe ſpeſcifier in *toothpic* and *toothpicker*, az in *toothake* and *toothdrawer*. Dhe Scotch *playfair* iz a *play-affair* or *plaything*; and dhe *uptake* might az natturally intimate comprehenſion or capaſcity, az *upſhot* intimates event. *Incom* and *ofspring* ar ſettelled compounds; a good *com-of* iz but occazzional. Az dhe Ingliſh hav *overplus* and *ſurplus*, not *ſuperplus*; ſo hav dhey, *overthrow* and *o'rlay* (hwence dhe French, *ourlet* hem), dho not *o'rcom*. Dhus dhe ſage Allan Ramsay:

Dhey, dhat hev juſt enough, may ſoundly ſleep:
Dhe o'rcom *onely faſhes folk to' keep.*

Dhey, dhat hav juſt enuf, may ſoundly ſleep:
Hwatehr iz o'r, embarraſſes to' keep.

2. Ov

2. Ov noun Adjective.

Az *fortune* compounds *misfortune*, ſo *fortunate* Scottiſhly compounds *misfortunate*, for *unfortunate*. But, dho dhe Scotch vary dhe formacion, dhey prezerv dhe compoziſcion, ov *timely* and *untimely*, in *timous* and *untimous*. If dhe verry vulgar ov dhe Ingliſh ar *ferfool* (for *affraid)* ov a thing, or ov dooing it; dhe Scotch, even ov higher rank, ar *hopefool* (hwen *in hopes)* ov a thing, or ov dooing it. *Ferfool* and *hopefool* ar impoartant eppithets; but, not in ſuch connexion. *Rife* haz been an interchaingeabel component widh *fool*, in *wakerife* for *wakefool*; and *caldrife*, dhe figgurative *cold*, az in a *caldrife preacher*. A Scotch compound iz *mendsfool*, uttered *mensfoo*, fool ov amends, abel alike to' make and to' command it. Dhe Scotch *thievles* implies ſuch implauzibillity, az ſhood be *hopeles* ov *ſtealing* into' creddit. Dhus a *thievles errand—pretence—excuſe*; howevver thieviſh be dhe deſign, poartends no grait dainger in dhe conſequence. *Littel-worth* iz not abſolutely *worthles* or *unwordhy*; but haz a wofool tendency. Dhe ſubjunctive *ſom* compounds manny Scottiſh adjectives in dhe Ingliſh manner: like *loneſom*, *lodheſom*, *tireſom*, *gameſom*; dhe Scotch *lightſom* and *ſhortſom* plezzant; *longſom* and even *tédiſom* tedious. *Winſom*, *fearſom*, *frightſom* or dhe like, ſpeak dheir meaning; *looſom (u* French) or *leeſom* (nordherly) perſonates

ſonates *lovly*, az *ugſom* ugly; and *hartſom*, compounding edher *hart*, implies *harty* or *cherfool*, az wel az *buxom*. Dhe Scotch lov (and may chooz) *lonely*, raddher dhan *loneſom*; and *blidhe*, dhan its moddifier *blidheſom*. *Auld-farrant*, old-faring, ſpeaks dhe prematurity ov a childs talk, from habbit widh its elders. Oddher particippial compounds, Ingliſh-like, dho not Ingliſh, ar ſuch az *upſetting*, *fair-faſcioned*, *ſweet-bludded*, *wel-natured*, *wel-aired*; for *uppiſh*, *aſpiring* or *aſſuming*; *fairſpoken*, *ſweet-tempered*, *good-natured*, *airy*, in good air. Yet hwatevver iz duly aired, muſt be allowed wel-aired. Edher dialect dherfore talks ov *wel-aired linnen*, dho won onely ov a *wel-aired houſe*, unles dhe air hav alſo been taken of by fire. *Shortſighted* figgurative belongs to' boath dialects, *nearſighted* iz dhe litteral Ingliſh compound; az iz *purblind*, named in Scotland *ſandblind*. *Shily-mowed* or *ſhavel-gabbet*, paints Scottiſhly dhe projeccion ov dhe under-lip or jaw; *thrawn-gabbet*, wry-moudh'd; *good-wolly* or *il-wolly* (az if *good-willed* or *il-willed)* willing or unwilling to' part widh annithing. A ſimmilar compound waz *gamſtary*, hweddher *game-ſtirring*, or *gum-ſtirring*, turbulent: *gum* ſpoke umbrage. *Light-hedded*, Ingliſhly raving, delirrious, iz Scottiſhly *guiddy*, *wanton*. *Paly-footted* iz in ſom parts ov Scottland, hwat dhe Ingliſh call *ſplay-footted*. Dhe Scotch *bedfaſt* iz dhe Ingliſh *bedridden* or *bedrid*; *forfoughten* or *forfaughten*, quite ſpent; *forfaren*, overboren; *manſworen*, forſworen; *carwompelled*, crumpelled, into' a bunch. Dhe ſame French prepoziſcion

ziſcion *fors*, hwich compounds various verbs and participials in boath dialects, muſt hav been dhe compounder ov dhe Scotch *forhamed*, are dhis natturally ſhrank into' *framed* and *framm'd*. *A ſpilt bairn lairns maners baſt amang dhe framm'd*. A ſpoil'd child lerns manners beſt among ſtraingers. A due compannion for dhe Ingliſh *aukward*, iz dhe Scottiſh *landward*, ruſticated, az if rellegated from urbannity; nor les *thrawward* or *thrawart*, hweddher *throward* or *froward*, cros. Dho *paſt by* and *gon by* continnue ſterling; dhe preterritive participials *bypaſt* and *bygon*, ar long ſince *paſt* and *gon*. Dhe Scottiſh adjective *oraw* iz an obvious compound ov *o'r aw*, over all. *Hev ye ony* oraw *bodels?* Hav yoo anny ſpare pence, *over* and abov *all* yoor wants. *Avez-vous de l'argent de reſte?*

3. Ov Verb.

Scottish differs littel from Ingliſh compoziſcion ov verb. Yet dhe former *diſcommodes*, and dhe latter *incommodes*; dhe former (like dhe French) *deranges*, dhe latter *diſrainges: diſaccommodate* howevver and *diſarrainge* ar equally Ingliſh. Won *forguets*, *guets out* ov remembering, dhe oddher *forgaddhers*, *gaddhers out* (or meets) a frend. To' *glour* iz to' *glee* (ſquint) *o'r*. *Gleg o' dhe glour*—Quic ov dhe glance. *To' lout (loot)* or ſtoop, combines *to' low it*; to' *hain* to' *ha* (hav) *in*, to' tape, ſave, or uze ſparingly; ſo to' *hap* (covver up)

may

may be to' *ha up*, if not (az haz been ſurmized) a varriacion ov *heap*. To' *o'rpet* waz to' *overpoot*, or guet over anny diſeze or difficulty. Dhe Scotch oft prefer ſimpels: az *deed* and *file* to' *indeed* and *defile*, ſo *dite* to' *endite*. A compound ov *ramp* and *rage* appears dhe Scotch *rampage* rage or ſtorm. Scotch, eſpeſcially nordhern, often denies dhe particippel paſt for dhe particippel prezzent, az: *'Tiz ſtrainge yoo cannot be unſpoken*, for *unſpeaking*, or widhout ſpeaking. Dhe ellegant denier ov adjectives, particippels and particippials, from concretes procedes to' dhe denial, even ov abſtracts. Az *untrue*, ſo *untruith*; and az *unwordhy*, not onely dhe Ingliſh *unwordhines*, but dhe Scotch *wanworth*, for *unworth*, or *underworth*. *To' ſel a thing at a wanworth*, az if *an unworth*, an under-price.

4. Ov Adverb.

Dhat *unwel* iz barbarous need no more be evinced, dhan dhat whare we hear *wize* (dho we knew notthing ov dhe French *guiſe*) we can be in littel dainger ov ſubſtituting *ways*, az in *likeways* for *likewize*. By parrity ov rezon, we can no more ſay or ſee *alwiſe* dhan *alwy* for *always* and *alway*. Dho poor *Uſe and Wont* muſt proov powerles in favor ov dhe incongruous compounds ov *here*, *dhare*, and *hware*, even in *hereby*, *dharon* or *hwarov*; for *by dhis* or *dheze*, *on dhat* or *dhoze*, *on it* or *dhem*; *ov hwich* or *hwat*; *hwaraz*, *hwerfore* and *dher-*

fore ar az fairly incorporated in boath dialects, az dhe ſollemn *heretofore* and *hereafter*. Stile did ſay, but can no more, *Yoo know dhe caſe*, or *dhe circumſtances*: *act dharafter*, for *act accordingly*. Curious az various ar dhe compoziſcions ov locallity. Hwile Abberdeen tranſlates litterally *là-haut*, *là-bas*, into' *dhare-up*, *dhare-down*, and dhe like; *by* ſubjunctive in ſoddhern Scotland iz dhe grait pointer ov place: *in-by*, *out-by*, *up-by*, *down-by*, *o'r-by*, *dhare-by*. *Com in-by*—Com in (forward, dhis way); *Go out-by*—Go out (yonder, dhat way). *I am going up-by*—I am going up dhe way, up dhe ſtreet. *He may be dhat far by dhis, or dhare-by*—He may be ſo far (advanced) by dhis time, or dharabouts. Dhus *hwarabouts*, *dharabouts*, and *herabouts* remain familliar Ingliſh: nor can dhe ſibbilacion be omitted, hwich diſtinguiſhes dhe local adverbs from dhe preppoziſcional exploded compounds, *hwarabout?* what about? and dhe like.

Spae-men! dhe truith ov aw dheir ſaws I dout:
For graiter liars nevver ran dharout.

Gent. Shep.

Sooth-ſayers! all dhe ſooth dhey ſay, I dout:
For graiter liars nevver went about.

So dhe compounds ov *ward* ſubjunctive admit dhe ſibbilacion, to' cloze an indeffinite adverb. Dhus dhe adjectives *bacward* and *forward* becom *bacwards* and *for-*

forwards, in dhe indeffinite adverbs; not in dhe deffinite, az in *go forward:* and dhus an *outward-bound* ſhip, a ſhip bound *outward*, not outwards. Dhe preppoziſcion *towards* requires dhe ſibbilant: for it points figguratively or indeſſinitely—*towards God*, *towards men*; *towards* anny object. Boath dialects compound manny adverbs ov a prepoziſcion and *hand*. Like dhe Ingliſh *ofhand* or *underhand*; dhe Scotch pleonaſtic *nearhand* for *near*, *byhand*, for *paſt* and *over*. Contraſted to' *beforehand* iz *behindhand*, and dhe Scottiſh colloquial *after-hand*. Dhe Scots *take* a perſon *thro' hand*, hwen *to' taſk*; and a thing *thro' hand*, hwen *into'* conſideracion. Smarts wil not wonder dhat *a* preceded *be*, in prepoziſcional combinacion. *Afore*, *ahint*, *ayont*, ar dherfore Scotch for *before*, *behind*, *beyond*. So *ajee* and *awol (awil)* for *awry* and *voluntarily*. *Tiz good corn dhat grows awol*—ov itſelf, ov its own accord. Yet, if dhe Ingliſh retain won, Scotch wil aſſume dhe oddher; witnes *adown* and *bedown*. So dhe Scots uze *be* for *by*, in *benorth* and its three fellows: *beſouth* or *benorth dhe Foarth*; for *ſouth* or *North ov Foarth*. Az dhe old Ingliſh *belike*, perhaps or probbably; ſo dhe Scotch *belive*, by and by: and *bedeen*, by dhe *e'n*, dhis evening, to'-night. Dhe Ingliſh uze *adoo* for *ſtir*, *buſtel*, or *turmoil*; az in *Much adoo about notthing:* dhe Scotch ſtil employ *adoo* for dhe litteral *to' doo*; *He haz not much adoo*, for *He haz not much to' doo*—much biznes. Dhe French old *fors*, dhat compounds ſevveral Ingliſh verbs beſide *forgo*, wel ſevvered from *fores* compound *forego*; compounds dhe Scotch *for-*

by

by, almoaſt ſynonnymous to' dhe law-iddiom *by and atour* (out o'r) over and abov, beſide ; az wel az *forgainſt* and *fornent*, over againſt. *Anent* iz alſo dhe legal preppoziſcion intimating, *widh reſpect to'*, or *concerning*. Ov all *by's* Scottiſh compounds dhe moaſt frequent, az dhe moaſt nattural directives ; dhe moaſt chainged dherfore, and ſo ſuppozed dhe leaſt annalyzabel, ar *but* and *ben*, mere ſhrimps ov *by-out* and *by-in*, widhout and widhin. *But* and *ben* pointed dhus dhe outer and inner parts ov dhe dwelling. *Gae* (or *Gang*) *but*—Go to' dhe outer part ov dhe houſe. *Com ben*—Com in, to' dhe interior part, perhaps dhe *chaumer o'deis*, hwich we alreddy ſaw (165, *in penetralibus*) *far ben* ; dhe inmoaſt reces ov onnor or ov favor. *But dhe houſe* and *ben dhe houſe*, ar now dherfore clear, az dhe motto ov *Mackintoſh :* TUCH NOT DHE CAT, BUT A GLOV—Provoke not dhe Clan, widhout a targuet.

5. OV VARIOUS IDDIOMS.

To' Scottiſh Compoziſcion belong certain (inſepparabel) iddioms, affecting relacion, eating, ailment, diverſion, apparrel, and ſo foarth. Hwen dhe *beſt-man* and *beſt-maiden* hav performed dhe duties ov *brideman* and *bridemaid* ; dhe *bridegroom* and *bride* commence *goodman* and *good-wife*, huſband and wife. *Good* dhen becoms in Scotch az *beau* in French, evvery new ally, or acquired relacion : *good-fahdher*, hweddher *fahdher-in-law*

law or *ſtepfahdher*, *good-moddher*, and dhe reſt. Hwile dhe forrain *currans* and *raizins*, eſpeſcially dhe former, ar dhe fruits or *plumbs* ov dhe Ingliſh *plumb-poodding*; dhe Scotch *rezzars (red* or hwite) and Scotch *blacberries*, ar all *currans*, diſtinguiſhed onely by dheir cullor in Ingland: for dhare dhe *blacberry* iz dhe brambel-berry, or dhe hedge-mulberry. At tabel, *dhe dividing ſpoon*, or (az dhe Scotch ſomtimes call it) *dhe parting-ſpoon*, iz dhe Ingliſh *ſoop-ladel*. Dhe Scotch *ſweet-butter* iz *freſh-butter*; *beat-butter*, melted butter; *ſhort-bred*, buttered cake; *old bred*, ſtale bred; *dow'd drink*, ded beer; *hard-fiſh*, ſalt fiſh; *rumbell'd egs*, butter'd egs; (in dhe Weſtern parts), *O'dhem upo' dhem*, Sowings or Flummery, boil'd and unboil'd; ſo evverihware *cocky-leeky*, coc-broth widh leeks; *veals head*, calvs hed; *lambs head and harrigals*, lambs hed, widh lights, livver, and dhe reſt. Ov ſuch ingredients, nicely *mixt* and minc't, iz dhe Scotch tripebag-poodding (*haggues*, from *haſh* or *hagguel)* conſtituted. From dhe time ov diſpenſing, dhe *eleven-oors* (elevven-ours) or *twal-oors* (twelv-ours) after dhe French ddiom for 11 and 12 o'cloc, iz named dhe Scottiſh luncheon; ſo dhe *four-oors* (foar-ours) dhe afternooning or bever: dhe former and latter collacion or refreſhment. Ov ailments, dhe Scotch *ſwell'd-cheek* iz more preciſe dhan dhe Ingliſh *ſwell'd-face*; dhe *ſare-head* (ſore-hed) iz dhe hed-ake; *hacket-hands* ar chapt hands; *moolly-heels*, kib'd heels. Dhe *kink-cough* (from dhe French *quinte)* became in Ingland dhe *chincof*; hwich, les expreſſive dhan dhe old compound, haz guivven way to' dhe ſuffiſciently forci-

bel

bel *hooping-cof.* Scottiſh juvenile paſtimes ar *Blind-Harry*, blindmans-buf; *diſhy-loof*, hot-cockels; *hand-ball*, fives. Wairing compounds ar *trot-cozy*, leddher-cap and cape; *big-coat*, grait-coat; *ſtrippet* (ſtrip't) *ſtockings*, ribb'd hoze; *riding-claes*, riding-habbit; *dead-claes* (ded-cloadhs), a ſhroud; and dhe *mort-cloth*, dhe pall. Manny ar dhe Scottiſh compounds formed ov Ingliſh ſimpels; beſide a *half-dore*, hatch; and *freſh-weddher*, thaw: *cantrip* ſpel, and *worricow* bugbair, ar eddifying exampels. Like dhe Ingliſh *rifraf* (dho not quite ſo low) iz dhe Scottiſh *guiſgaf*. *Guiſgaf makes good frends:* By guiv and take, we frendſhip make. Mongrels may arize, az elſehware; *hallon-ſhaker*, tatterdemallion, raggamuffin; ov dhe French *haillon* rag, and *ſhaker*, dhe Ingliſh agent. Saxon and Ingliſh iz dhe Scotch *like-wake*, watching ov dhe ded; *Leich* being *ded* in dhat German dialect. Gaulic on dhe contrary (from *goin ſean*, old cunning) iz dhe latter and principal (indeed ſufficient) part ov *rumbel-gumſhan* ſhrewdnes, brains. Gaulic and Ingliſh (from French) make dhe Scotch *coomcieled* (or *coom'd*) ſhelving-rooft, garret-crown'd. Ov dhis clas iz ſuch adjective az *blac-avi'ſt* (from *aviſé*) dark-complexioned. Somtimes a name, entirely compounded abraud, becoms a new domeſtic compound ov Inattenſion. If dhus in Ingland *Aſparagus* (herd *Aſparragus*) and (dhe propper) *God-alming* be vulgarized into' *Sparrow-gras*, and *Godliman*; nedher ſhame nor wonder need attend dhe Gaulic *Ard-ſaighad*

ſaighad (dhe hight ov arrows) dhe mountain at Eddinburrough, mettamorphoz'd into' *Arthurs ſeat*.

VI. TERMS OV LAW.

I. Substantives.

Local az law, muſt be her terms, in dheir reſpective claſſes. Dhe genneral agents *dooer*, *writer*, *lawyer*, *advocate*, ar ov peculiar applicacion in dhe Scotiſh dialect. *Dooer* iz dhare ſpeſcialized for dhe agent at law. *Writer* varies idea widh ſittuacion. In evvery place and time, hiz united or alternate object muſt be to' trezzure or to' communicate informacion or entertainment. Hiz firſt (mecannical) office iz doutles dhat ov *penman*. Hence hiz French correſpondent *(écrivain)* iz not onely *author*, but *clark* ov evvery kind; *coppier*, in Scotch law, *copiator*; *purſer* by ſea, and *writing-maſter* by land. No wonder if an India-company's clark abraud be a *writer*, or if a Scotch attorney be yet ſcarce known by anny oddher name. *Procurator* indeed ſhrinking into' *Proccutor* (az *Cirenceſter* into' *Ciſceſter*) dho not quite contracted into' dhe Ingliſh *proctor*, iz like dhe French *procureur*; a verry ſignifficant, az wel az Roman, name for *ſollicitor*; dhe term affected ov late years widh az much propriety by ſom *Procurators*, az

dhe *Writers*, duly quallified, ar now often ſtiled *Clarks* to' dhe *Signet*. In Scotland, no perſon iz termed a *lawyer*, but an *advocate*; hoom dhe Romans called *patron*, az protector and pleader, *ov dhe cauz*; and hoom dhe Ingliſh ſtile, at dhe bar, *barriſter*; elſehware *counſellor*, or collectively *counſel*; leving dhe genneral name ov *lawyer*, to' dhe *attorney*. Widh dhe verry propper titel, France tranſmitted dhe nattural iddiom ov a perſons *paſſing* (or *entering) advocate*; hwen *called to' dhe bar*, or admitted to' practice.

In Scottiſh ſtile, gardians ar (named) *tutors* and *curators:* dhe Ingliſh *tutor* iz *govvernor* or *preceptor*; and dhe Ingliſh *govvernes*, dhe *ſcoolmiſtres* or *tutores*. Scotch form prefers *Praeſes* (or even *Preſes)* to' *Prezzident* ov a meeting; *debitor* (Ingliſhly *debbitor)* to' dhe barbarous *debtor*, even humanized *dettor*; dhat iz, dhe Lattin to' dhe Ingliſh *ower*; and *cedent* to' *rezigner*, *aſſigner* or *transferent*. Yet dhe ſame form prefers, on dhe oddher hand, dhe genneral Ingliſh agents *purſuer*, *complainer*, *defender*, to' dhe Ingliſh adoptives *proſecutor* and *proſecutrix*, hwich muſt be herd (and conſequently ſeen) *proſſecutor* and *proſeccutrix*; widh dhe *plaintif*, hoo in *plantif* confronts dhe *defendant*. An *erritor* iz dhe Scotch *inherritor*, proprietor or freeholder; dhe *herriot* being dhe inherritance, property, or freehold. Dhe Scotch *fiar* (herd *fear)* iz dhe Ingliſh *feffee*. Dhe price ov grain in Scotland depends on dhe *fiars*, or confidenciary refferees. Dhe French *député* and Ingliſh *depputy*,

depputy, hav been equally curtailed into' dhe *députe*, in Scottiſh law; hware dhe *juſtiſciary* or judge, iz ſomtimes contracted into' *juſtiſciar*, almoaſt coincident widh dhe French *juſticier*; az dhe Ingliſh *auxilliary* into' *auxilliar*, in dhe ſtile ov ellevacion. Dhe Ingliſh *empannel* or encloze a *jury*; dhe Scotch term dhe *prizzoner* dhe *pannel*, az peculiarly *empannelled*. He iz ſomtimes *deſigned* (az Law Scottiſhly figgures *defined*, deſcribed, or ſtiled) *indweller*, inhabbitant or rezzident in (ſuch) a place; ſomtimes arrained az a *ſorner*, or burglarious vagrant; perhaps onely az dhe *recet*, dhe *receiver*, hoo *iz* at leaſt *az bad az dhe thief*.

A *lawſuit* iz in Scotland a *law-plea*; *dhe coſts* dherfore *ov ſuit*, dhe *expences ov pleà*. Dhe *indictment* (hwich picture haz hiddherto' falſified *enditement*) correſponds widh dhe Scottiſh *libel*. Dhe *accion*, including *dhe hoal procedings*, keeps in Scotland dhe French name ov *proces* (or *proſces*). Dhe writ, dhat ſtops dhem, takes dhe Lattin appellacion ov *ſiſt*. An eſtate or oddher propperty iz a good *ſubject* in Scotland; hware wons own *conqueſt* means wons *acqueſt* or acquiziſcion. Thro' (French or) hwatevver channel, *liege-pouſty* barbarizes *legalis poteſtas*, lawfool power. Security or warranty ſo becoms dhe Scottiſh *warrandiſe*; *bail* and ſuretiſhip *cacion* and *cacionry*, til now daring to' appear *caution* and *cautionry!* *Lezion* may wel be juriſprudencial injury or infringement; and *circumduccion*, more crimminal dhan *circumvencion*. *Tinſel* waz dhe *tining*

or los, az *ganſel*, dhe *gain* (ſomtimes dear!) by a bargain. *He got it widh a ganſel*—a ſarcaſm. *Fortalice* came to' be a mans fortres or caſtel; becauz perhaps he dhare waz *fort à l'aiſe*, much at eze. *Forfaulture* waz dhe Scottiſh preddeceſſor ov *forfeiture*. *Declinnature* iz renunciacion or proteſt. *Declarrator* and *interloccutor* or declarratory, or intermediate, opinnions or ſentences. A *decreet* iz obviouſly (az Frenchly) a *decree*. An *adjudicacion* iz, in Scottiſh coarts, a ſollemn award, or authorritative aſſignment.

Various ar dhe ſubjects ov ſuit, perhaps dhe hoal *ſubject* or propperty; dhe *ces* (from *cede* or *aſſes*, if not from *cens* and *cenſus)* dhe land-tax or genneral aſſeſment; dhe *tiend*, tenth or tithe; dhe *terce* (from *tierce*) or third ov annithing. Dhe Scotch *deſhort*, for defiſcience or dettriment, ſeems raddher a term ov familliarrity dhan form. *Rental* iz az good a formative, az *rentroll* iz a compound. *Precept* iz, in boath ſtiles, peculiarly uzed for *order*. Dhe Scotch *tailzie* (*tailyie)* correſponds widh dhe Ingliſh *entail*; az doz a *wadſet*, widh a *mortgage*: for a *wad* waz a pledge. Hence dhe Scotch game ov *wads*, iz dhe Ingliſh game ov *forfeits*. A *tac* being a *leſe*, dhe *tacſman* iz dhe *leſor*. Rent paid in *farm*, iz paid in *grain*, hwich ſom hold dhe Teutonnic equivvalent; dho *farm*, Ingliſh and Scotch, be dhe unqueſtionabel coincident, raddher dhan varriacion, ov dhe French *ferme*; hwich iz indeed propperly a diſſyllabel, and primmarily ſignifies a *leſe*. Yet let nedher France,

nor

nor Germany, appropriate dhe Scottiſh farm ; hwich may in dhis ſenſe proov propinquity (nay proximmity) to' *frumentum*, corn in genneral, raddher dhan to' *froment*, hwich iz but *hvvcat* ; or ſtil raddher perhaps to' *fordeum*, Eollically interchainged widh *hordeum*, barley. If dhe genneral term *corn* waz dhus natturally interchaingeabel widh dhe principal grain, no wonder it waz in Scotland widh *oats*. Hwen dhe guttural paſt in Ingland into' dhe labial aſpirate, *draught* became *draft*, hwence dhe provverb : *Stil ſow eats up dhe draft*. Dho Scotland prezerved dhe guttural power, ſhe ſeems dhence to' hav impoarted dhe labial in *draft* (herd Scottiſhly *draf)* for *grains*, dhe food ov ſwine. Dhe Scotch *graſſom* haz been a *graſholm*, *gras-holding*, or *gras-farm* : hence it paſt into' a *gras-fine*, at dhe renewal ov a leſe. *Socom* or *multure* (herd *mooter)* iz dhe *griſt* or grinding-fee ; *thirlage*, dhe being *thirled* (tranſpozzitive from *thrilled)* to' grind at a particcular mil. Ov *mails* and *duties*, dhe former, if not a varriacion ov *meals*, may be variouſly an ofspring ov (dhe French) *mailles*, hweddher meſhes, or oddher conſtittuent parts : az *Maille à maille ſe fait le haubergeon*—Manny littels make a mickel. Dhe parent may indeed be *maille*, dhe half-*denier*, or loweſt French coin ; hwich, at length paſſing from real into' imadginary, iz named onely in dhe miuuteſt computacion. *Un pince-maille* became a nattural penny-fahdher, a hunks, a ſkin-flint ; and *pince-maille* tranſmitted dhe Ingliſh adverb *piecemeal*. *Mails and duties* ſeem in dhis

dhis manner to' hav been dhe ſmalleſt, and hardly computabel duties.

2. Adjectives.

Ov jurisprudencial adjectives, *timous* iz timely; *wrongous*, injurious; *iniquous*, inicquitous; *onnerous*, weighty; *major*, ov age, no longer *minor* (alſo Ingliſh) under age; *notour* notorious; *rellevant*, inferencial, concluſive; *erritabel* (vulgarly ſeen *heritable)* heredditary; *udal*, allodial: all (but dhe two firſt, and perhaps dhe laſt) French. To' dheze may be added, *curt*, brief; *inept*, frivolous, inaddequate; *clamant*, bawling. *Verſant* haz been denied to' be Ingliſh, becauz perhaps not found in dhe diccionary. Numberles ar dhe adoptives (formatives and compounds) in evvery livving language, and even in evvery copious ded won; dhat no lexicoggrapher can pretend to' trezzure. Manny words ar warrantabel, dho hiddherto' unwanted; nay prefferabel (reſpectively) to' anny yet ſeen; nor, conſequently, les entitelled to' dhe ſtamp ov Anallogy; hoo iz alike dhe pattrones ov Improovment, and dhe ennemy ov Innovacion. *Verſed* iz doutles Ingliſh, ov obvious (but familliar) idea. Won may be wel *verſed* in common matters, nay, *converſant* widh litterary ſubjects; and yet not at all *verſant* in deep inveſtigacion. Dhe ſtile ov law, like evvery oddher, may combine Ingliſh words

words into' Scotticiſm: dhus *annual-rent*, or *life-rent* (*rente viagere*) annuity, life-annuity. *Erritabel ſecurity* iz land-ſecurity; and *holding blanch*, (Frenchly) free-holding.

3. Verbs.

In Scottiſh littigacion, ſom littigants *waken a plea*, revive or commence a ſuit; *purſue*, proſſecute or ſue; and *ſummons*, ſummon; oddhers *obtemperate* or *obtemper*, comply; *compear* (*comparaiſſent*) appear; *narrate*, relate; *condeſcend upon*, ſpeſcify; *inſtruct*, evince; by *taking inſtruments*, guivving doccuments; *implement*, foolfil; *recognoſce*, reccognize; *homollogate*, confirm; perhaps by *hollograph*, or hand-writing; *infeft*, enfef; *brook*, enjoy; *extinguiſh* a det, annul a det; and *mortify* a ſum, guiv it in *mortmain*, or beqùeadh it to' pious uſes. Alternately doo dhey *propel*, repel; *rebute*, deter; *perturb*, diſturb; *compete*, diſpute in competiſcion; *contravene*, controvert; *villipend*, villify; *detract* or *deduce*, deduct. Dhe Scotch uze *deduce* alſo for *infer*, and dhe Ingliſh *detract* onely from carracter or merrit. Dhoze *reduce* an illegal deed, dheze annul or cancel it; dhoze *reſtrict*, and dheze *reſtrain*; hwile boath own *reſtraint* and *reſtriccion*. Dhe Scotch howevver onely *excamb*, exchainge; *exerce*, exercize; *exeem*, exempt; *deſidderate*, want, or regret; *reſile* (rezele), retract or go back; *evite* or *eſkew* (from *éviter* and *eſquiver*) avoid, ſhun;

ſhun; *exonner*, diſburden or clear; *ſuccumb*, ſink; *convaleſce*, recovver; *demit*, rezign; *intromit*, intermeddel; by *viſcious intromiſſion*, or undue interference; *ſpoolzie* and *deſpoolzie* (*u* French and *z* licquid) *ſpoil* and *deſpoil*; *poind* (*poond*, *u* French) pound; *prejudge* prepozes; *aſſydhe*, amerce; *incarcerate*, emprizzon; *libberate*, ſet at libberty; *aſſoilzie* (*z* licquid) abſolv. Dhe Scotch *depone*, *propone*, *diſpone*, *repone*; depoze, propoze, diſpoze, reſtore or reinſtate; nor onely *reply*, but *duply*, *triply*, *quadruply*; rejoin, reenter, ſurrejoin, rebut; or make rejoinder, and ſo on: *az effeirs*, az need may be. Dho dhe Ingliſh *depoze*, dhey retain *deponent* widh *opponent! To' doo dilligence*, iz to' take dhe law, to' bring an accion, or intent a ſuit. Oddher legal nouns and verbs we hav ſeen occazzionally (p p. 160, 164, and elſehware).

4. Adverbs.

Dhe adverb *alennarly*, ſolely, ſingly, remains but in Scottiſh law; and Law, evverihware iz (unblamably, nay, laudably) dhe laſt to' guiv up aincient form. Hwatevver *um* (or *om*) hav been, if not dhe mutilacion ov *ſom* (for *ſum*); dhe dialects hav ſpoke, in won compound adverb, dheir wonted oppoziſcion. Scotch Law prefixed it in *umquhyle* for *umbwile*; and Ingliſh Law, now les frequently dhan Ingliſh Poetry, ſubjoins it in *hwilom* for *ſomtime*, heretofore. *Hwilom* howevver remains onely in dhe familliar, ſublimmity choozing *erſt* or *arehwile*.

Ov

Ov littigant preppoziſcions we hav alreddy (among domeſtic compounds) ſcanned dhe litteral *fornent*, dhe figgurative *anent*, widh dhe iddiom *by and atour* (out o'r).

5. Terms Ecclesiastical.

Widh juriſprudencial iz eccleſiaſtic ſtile intimately connected. Not to' debaſe dhe ſubject widh fanattical terms, az *ordinance* (or even *occazion)* for *ſaccrament*, or *accion-ſermon* for dhe ſermon before it; *to' diſpenſe* dhe ſaccraments means, in prezzent Scotch, to' cellebrate or adminniſter dhem; az *to' modderate a call* to' a minniſter, iz to' guiv him invitacion and induccion. Ov dhis impoartant verb dhe agent iz dhe *Moderator* (Ingliſhly *Modderator)*; dhe Speaker or Prezzident in *Synnods*, or convocacions ov dhe Clergy; az wel az in dhe (annual) *Genneral Aſſembly* ov dhe dellegates ov dhe Preſbyterian Church.

6. Transpoziscion.

Law finds dignity in tranſpoziſcion; hweddher ov ſinguel terms, or ov complex members. Evvery form ov edher dialect wil exemplify dhis. Dhe rezon indeed iz obvious. *Upon materials impoartant, or arraingement peculiar, like Poetry, doth Juriſprudence endevvor*

a regard propoarcionate in dhe reader, az wel az (in dhe) hearer, to' draw. Provverbs, couching in ſmall compas dhe laws ov Wizdom, hav drawn, in all languages, addiſcional attenſion ; not onely from peculiarrity ov order, but even from dhe external graces, ov alliteracion or chime. Superior waz dhis harmony to' dhe laws ov PRISCIAN, az we ſaw in

Brunt bairns foir (or *feir) dreads.*

Burnt children dred dhe fire.

So

Guin ye benna el, benna el-leik:
Guin ye ſtil na ma cale, brac na ma deik.

If il yoo be not, be not evil like:
Yoo ſteal no cabbage? no enclozure ſtrike.

A DI-

A DIGEST OV MODDERN ANGLICISM.

CHAPTER I.

Ov extraneous Neollogy.

SCOTTICISM dhus traced to' its evvery poſſibel ſoarce; and a delinneacion made ov its evvery departure or difference from dhe language ov London; hweddher in dhe utterance, uſe, arraingement, number, or oddher varriacion, ov words; in dhe adopcion ov forrain, or genneracion ov domeſtic terms; dhe dialects ar at wonce parted by dhe peculiarrities ov each, and united by dhat Orthoggraphy, hwich can alone aſcertain dhem. Dhe

ſyſtem ov Ingliſh ſounds and ſymbols havving been ſettelled, previous to' its anny depravacion; it becoms expedient to' exammine dhe prezzent ſtate ov Ingliſh phrazzeollogy; or dhe conſtittuent parts ov dhat dialect, hwich, raized to' dhe ſummit ov refinement, notthing but dhe juſt Picture can prezerv. Az we cannot be too dellicate in dhe thaughts we picture, we cannot be too accurate in dhe words (herd or ſeen) dhat reprezent dhem. Dheze dhen muſt be (in hwatevver language) *nattural*, *perſpiccuous*, *conſiſtent*, and *ſuffiſcient*. To' be nattural, dhey muſt be formed, or impoarted, by Anallogy. Hwatevver bairs her nedher ſtamp, muſt be held no part ov language. Ov ſuch clas, uncountenanced alike by Ettymollogy and Anallogy, alike dherfore deſtitute ov parental and perſonal merrit, ar certain late intruders, hoo hav attempted to' ſupplant dhe moſt legittimate members ov dhe litterary commonwelth. Ov dheze, if dhe lateſt, not dhe leaſt onnored, haz been *Reciprocity*; hoo may indeed flatter us, widh hopes ov next hailing *Equivocity*; az dheze dred Sifters can fairly boaſt dhe powerfool introduccion ov dheir elder Sifter *Audacity*, hoo cannot be much longer unaccompanied by dhe common (dho yet unſeen) frend, *Fallacity! Fallacy* might indeed az wel hav claimed (dhe company ov) *Audacy*: nor wood edher *Fallacia* or *Audacia*, or even *Audace*, hav exclaimed againſt it. But *Audaciouſnes* ſaid to' her truborn ſifter (*Fallaciouſnes*), "Yoo may hav yoor *particcular* rezons for indulging littel *Fallacy*; but I can no more admit *Audacy*, dhan fear anny oddher rival."

rival." *Rapaſcity*, *atroſcity*, and oddhers, urge at leaſt two onnorabel deſcents, in favor ov dhat prefference widh hwich manny (even ov dhe ellegant) ar apt to' onnor forrainers; hoom ingenious Politenes finds often a neceſſity ov natturalizing, widhout edher injury or indignity to' dhe native branches. Dhus ar neſceſſarily diſtinguiſhed, az equally uſefool, *capaciouſnes* and *capaſcity*; nor les diſtinguiſhabel from edher, iz dhe colloquial and joccular *capabillity*. If *equivocity* hav here her firſt (and perhaps laſt) opportunity ov preferring her *unequivvocal* titel to' accompany *reciprocity*, hweddher into' natturalizement, or excluzion; anoddher polittical term, hwich commenced dhe war dhey jointly concluded, might wel find *inimical* and unnattural powers powerfoolly oppozed by dhe *unfrendly*, *hoſtile*, *adverſe* and *inammicabel*; but hoo wood ezily admit dhe independance ov *amical*, az much az ov *inimical*, *reciprocity*, on anny human ſyſtem, hweddher ov concord or govvernment.

Yet cries dhe candid Hudibraſtic,
Hoo clinches fiſt, inſted ov a ſtic;
And, by dhe might ov bold Hypallage,
Blunts evv'ry ſhaft ov arch Anallogy;
To' me iz notthing inimical:
Yoo hate ſom ſtraingers; but I like all.
So can I find no equivocity,
In dhe amical reciprocity.

Dho

Dho French diccion be too truly a ſyſtemattic moddel, needleſly to' admit or to' retain anny forrain members; Gallic Law adopted *réviſion*, az more preciſe dhan dhe genneral *revue*. But Ingliſh diccion pozeſſing *revize* and *revizal*, az wel az *revew*, haz nevverdheles affected *reviſion* (dhat iz *revizzion*); hwich, obviouſly uſeles, if it lead at all, muſt mislead, dhe mere Ingliſh reader: appearing ſuch a compound ov *vizzion*, az *reordinacion* ov *ordinácion*.

Perspicuity (or clearnes) being dhe firſt quallity ov evvery dialect; widhout hwich (quallity), words ar mere ſounds or tinkelling cymbals; polliſhed Nature, hoos alone iz trüe taſte, muſt az much prefer domeſtic to' forrain expreſſion, az delight to' ſee Truith in her naked charms, raddher dhan briſtelling in anny far-fetched habilliments. If all ſtile muſt be adapted to' ſubject and object; nedher familliar uzed on ſollemn, nor ſollemn on familliar occazions; if lerned terms ar nevver to' be chozen, hware nattural (alike ellegant) ar to' be found; Taſte and Tallent muſt ally dheir force to' repel dhat extraneous exuberance, hwich haz threttened ſom years paſt to' overhwelm dhe Ingliſh language, hwen juſt arrived at perfeccion ov polliſh, and panting for perpetuity. Az *limmit* and *oblege*, dho no longer (hwat dhey nevver wer) *limit* and *oblige*; ſo *deviate*, and even *crown*, may lead dhe oddherwize unled, into' dhe meaning ov *limmitacion* and *obligacion*, *deviacion* and *corronacion*. *Pronounce* renders *pronunciacion* almoaſt Ingliſh: *enunciacion*

ciacion iz now dhe darling term, becauz *enounce* nevver waz known. Nedher *er* nor *error* can lend much light to' dear *aberracion*; and hwat can throw anny on ſuch az *cremacion*, *coruſcacion*, *addulacion*, *exacerbacion*, *raciocinacion*; or even on dhe *gregarious*, *ovipparous*, *teſtaceous*, *papillionaceous*, on edher dhe *faſtiddious* or dhe *nugatory* kinds? Dheze hav doutles evvery wou, in dhe ſollemn, or ſcientiffic, its place; but not in familliar language, or hware depth in oddher diccions iz not to' be expected. Az wel might dhe inviolate and undiſguized Greek and Lattin inſult dhe mere Ingliſh reader; az dheir tortured tranſmutacions offered (at all ventures) for Ingliſh, by dhoze, hoo fancying it ellegant to' ſtifel nature, and ſublime to' wrap up rezon, can communicate notthing but pomp ov ſound. Dhus may Lerning wel hide her bluſhing countenance, and thretten to' leve a land, hware her ezily accompliſhed Mimmic iz ſtraining ſo ſuccesfoolly in evvery clas to' diffuze her ſhaddow. Nor can we hav a ſtronger inſtance ov dhis dhan in dhe late rage for *population!* hwich by rezembling in hed and ſholders *populouſneſs* (dhe pretty picture ov *poppulouſnes!*) and terminating ſo roundly widh *ation* (ſuppozed *acion!*) cannot but dignify dhe nocion ov *peopling* (for *pepelling* or *pepling*), from dhe pompous pen ov dhoze hop littel dream dhat it can onely convey dhe oppozite idea; being intrinſically no oddher dhan *(ravvage)* a neſceſſary degree ov *depoppulacion*. If *ation* (or even *acion*) cannot be a domeſtic ending, or terminate anny Ingliſh formative *(terminacion* being a collatteral

collatteral root, and ſo no branch, ov *terminatė*) ; hwat ſhal be ſaid for dhe ſollemn *natturalizacion* ov *collonizacion*, *civvilizacion*, *humanizacion*, or dhe like ? Dhat, dho dhey nevver cood make part ov anny human language ; dhey, far from belying, muſt be owned to' bair dheir meaning in dheir face ; az much az dhe verry ellevated *flirtacion*, *ſtarvacion*, *ruinacion*, and dheir fellows ! But, dho dhe *rotundity* ov Anglican Lattin caſt ſuch *coruſcacion*, and conſequent *glimmeracion* or *glitteracion*, on moddern Ingliſh ; ſcarce aught, dhat ſounds not Greek, wil now go down widh dhoze, hoo *feliſcitouſly* az *faſtiddiouſly* diſdain dhe peddantry ov knowing dhe principels ov anny, abov all, ov dheir native language. Dhe ſame cauz dhat made *poppulacion* appear *population*, and ſignify *pepelling*, inſted ov *diſpepling* ; haz rendered *gentillity*, under dhe maſk ov *gentility*, dhe ſupplanter ov *genteelnes* ; inſted ov collecting, az it muſt, *dhe Gentile world*, or abſtracting *Gentilenes*, dhe quallity ov a *Gentile*.

Dhe potent *Chrononhotonthologos*, and ſtil more *terribillitudinous*, *Aldiborontiphoſcophornio*, laid queſtionles dhe foundacions ov our prezzent *ſeſquipedalian Helleniſm*. A *metropollitan* haz hence becom a ſyllabel graiter, in a *metropolittical* See ! Evvery ſcience haz becom more ſcientiffic, evvery art more tecnic. A *meddical* haz been conjured into' a *phyzzical* carracter. A toothmonger or tungmonger waz formerly glad to' be clodhed in French or Lattin, a mere *dentiſt* or *linguiſt!*

A dubbel dealer, compounding dhe care ov hands and feet, takes now dhe degree ov *chiropodiſt*, Ingliſhly herd (dherfore to' be ſeen) *kiroppodiſt* ; dho dhe titel wer ſtil more ſonorous, and ſo (according to' new ſtile) more *monſtrouſly plezing* in dhe ſemblance ov *chiropodurgeon*, for dhe ſubſtance ov *kiropodurgeon*. But nedher titel nor degree can he take, widhout previouſly pubbliſhing dhe *Theſis* ; ſo aptly (az ſo awfoolly *intituled* or) entitelled, *Chiropodologia*, in umbel Ingliſh guize, a *kiropodollogy*. Hwen indeed dhe *kiropodurgeon* becoms (az dhare iz ſo much rezon to' hope) dhe all-ſubduing opperator ; dhe conſequencial ſcience muſt proov dhe charming *kiropodurgery*. Non but a fleerer at dhe Facculty, and an ignorant ov dhe Greek, cood hav decompounded *apottecary*, *a pot he carry*, and *phyſic*, *fy ſic !* or *phu (few) ſic* ; dho dhe latter Orthoggraphy ſo recconciles dhe ſentiment widh dhe new Ingliſh-Greek. Az dhe mere Lattin-French-Ingliſh *occuliſt* muſt ſoon guiv away to' dhe Greek *ophthalmiſt*, if not (raddher) *ophthalmurgeon* ; ſo *phyzzic* (or *fizzic*) iz no more dhe ſtuddy, dhan *phyzziſcian* (or *fiziſcian)* dhe ſtudent, ov Nature ; ſince be knows no more himſelf, dhan hiz object ; elſe wood he write *phuſic* and *phuſiſcian*, in umbel emmulacion ov dhe far-famed *Holophuſicon*, ov dhe next enchanting *Eidophuſicon*, and univerſal *Phuſicomimeſis*. Hware dheze becom ſo formidably rivalled by *Eidouranion*, *Pollaplaſiaſmos*, and dhe reſt; hware dhe hair can no more be cut dhan dhe corns, but in Greek ; dhe laſt tremendous term proovs dhe due coeval ov dhe Pro-

gram ΟΥΔΕΙΣ ΑΜΟΥΣΟΣ ΕΙΣΙΤΩ; hwich prohibiſcion evinces dhe univerſallity ov Brittiſh Lerning; az, far from deterring, it obviouſly attracts dhe multitudes, dhat yearly croud dhe Royal Acaddemy's Exhibiſcion. Hwile dhus Art and Science becom equally profound, and all domeſtic informacion dhe more luminous, dhat it iz clodhed widh a forrain, eſpeſcially a Greek (or Greek-like) vail; *the progreſs of knowledge* may be ſublimely promoted by a *Neologic Metaphraſe*, az Anglo-Greek, or Greek-Ingliſh, wood name (or ſeem to' name) a *New Verſion*; raddher indeed, *New-language Verſion*; hwich muſt draw all eyes wonce more upon ſacred Anticquity, and open dhem foolly az much to' admiracion az to obedience. Dhat Lerning attends but dhe ſignal to commence dhe high *emprize*, may be fairly judged from won *ultroneous paradigm*.

To philanthropiſe one's approximate as one's perſonality; is a more thuriferous immolation, than multifarious holocauſts and hecatombs.

How magnifficent an *amalgamacion*; in comparrizon ov dhe umbel homeſpun thredbare text!

To' lov wons neighbor az wons ſelf, iz better dhan all hoal-burntofferings and ſaccrifices.

But dhe *inumbracion*, az in anny oddher eclipſe, may be total or parſial. It iz total, hwen dhe hoal idea iz ſhaded

ſhaded (or covvered) by dhe diſk: az *enchiridion* (enkiriddion), *criterion*, *catholicon* (cathollicon), *phenomenon* (phenommenon), *phlogiſton*; not to' mencion *pathos*, *mania*, *hydrophobia*, more dhan *materia medica* or *tinctura ſacra*; and dhis far les dhan *hiera picra*. Yet dhe *acme* ov dhe Greek muſt not throw anny *odium*, on dhe *acumen* ov dhe Lattin. Law wil enter (not onely her *Niſi prius*, her *Noli proſequi*, and her *Certiorari*; but) her *caveat* dhat no *dogma* ſhal preclude anny *tenet*; and, hwen ſhe haz had her *audit*, wil hav her *plaudit* and *exit*. Various communities muſt hav *ſeniors* and *juniors*; ſom ſeats ov Lerning hav a *Caput*; but bold waz dhe bard, and bolder dhe rime, dhat gave dhe Hed ov anny Houſe, to' nod widhout a *vous*. Nor les bold dhe enquirer, *Hwy Joves* Satellites *ar les dhan Jove?* hware he might ſo natively hav aſked, *Hwy Joves own* Sattellites *ar les dhan Jove*. So dhe tetraſyllabel *antipodes* haz a more lerned aſpect dhan dhe Ingliſh triſſyllabel; and dherfore begs leve to' clas widh dhe forrain proppers *Orcades*, *Andes*, *Pleiades*, *Alcides*, *Hercules*; widh *Omphale*, *Hebe*, and dhe reſt. But ſurely *ſimile* wil fear les dhe dainger hwich SWIFT apprehended (ov being red a *ſmile*!) hwen painted, in onneſt Ingliſh, *ſimmily*; and, if even *Pyllades*, *Penellope*, or *Rhoddope*, be allowed all elſe forrain; dhey cannot be red az Ingliſh, widhout dhe duplicacion.

Evvery ſcience, evvery art haz her various vail: elſe ſhood we glimmer widh native light, not beam widh

forrain *ſplendor*. Hence dhe ſcientiflic prefference ov *radii* to' *rays*, and ov *ratio* to' plain *rezon* or *propoarcion*; and hence dhe pompous *apparatus*, ov *poſtulata*, *deſiderata*, *data*, or oddher *ata*; hwich, like dhe *atums*, muſt remain *errata* or *arcana*, if not *erratums* and *arcanums*, to' evvery won unacquainted widh Lattin diccion. Dhe natturaliſt knows intuitively dhe *crater* to' be dhe *cup* ov dhe *Volcano*, hwence Vulcan emits hiz tremendous glories. Evvery ſon ov *Mars* muſt vindicate hiz *vice*, dhe neſceſſary ſtep to' promocion. Dhus dhe *enſign* rizes *liftennant*, *vice* hiz preddeceſſor; hoo becoms *captain*, but *in room* ov dhe terribel *Major Vis*. Dhe ſailor finds *Aries*, *Taurns*, and *Gemini* (*Gemmini*), much brighter conſtellacions dhan dhe *Ram*, dhe *Bool*, or dhe *Twins*; dho *Urſa major* or *Urſa minor* be no more hiz *polar ſtar*, dhan dhe *graiter* or dhe *les Beir* (or *Bair*); nor doo hiz moaſt darkened luminacions render always *viâ* Scilly, dhe road ov ſafety. Evvery dealer haz *items* and *per-cents*, if not *per annums*; and evvery laborer haz at leaſt ſo much *per* day. Nor onely iz half a word az good az a hoal, in divining. Dhe marriner haz juſt confidence in dhe benevvolent Q. D. C. and keeps hiz reckoning az raſcionally *A. M.* or *P. M.* az doo boath ſeamen and landmen (or *landſmen*) count dheir Ingliſh monney by *l. s. d.* and *q.* But onely land-conjuracion avers prices by *à:* az, in dhe corn-market, *Hweat* 34 *à* 45. Ingliſh books boaſt no more Lattin or Greek titels; Ingliſh ſermons ar no more illuſtrated by Lattin, dhan by Greek quotacions;

Ingliſh

Ingliſh ſcollars cannot now be branded widh affecting litterary toppics: yet hav dhey not entirely ceſed to' adorn dheir native talk widh ſuch phrazes, az *pro forma*, *pro re nata*, *ex officio*, *ex parte*, *in toto*, *ipſo facto*, *vice verſa*, *&c.*

Few pure Itallian terms, az *cantata*, *ridotto*, *ditto*, wil dhe neolodgic Lexicon hav to' trezzure. Yet dhe laſt iz widh Ingliſh accountants perhaps dhe moaſt favorite forrainer, indeed dhe reverſe ov alien; (like *No* for *Numero*) ov dubbel vallue, hwen reduced to' dhe iniſcial and final in *do*; az precluding, except its own, evvery nauſeous reppetiſcion.

It muſt be owned, dhat evvery diccion haz been apt to' adopt, az wel az gennerate, from a preceding. Lattin cood not compound ſo happily az her parent; nor can Lattins anny deſcendant, ſo happily az dhe Ingliſh, hoo no les juſtly boaſts Teutonnic parrentage. It dherfore cannot ſurprize, dhat TERRENCE ſhood hav named won ov hiz Commedies, *Heautontimerumenos*, more dhan dhat dhe Ingliſh ſhood tranſlate it *Self-tormenter*. But, dhat Terrence alſo preferred *Adelphi* to' *Fratres*, iz no les certain, dhan dhat *Yong* had dhe ſpirrit to' prefer dhe *Broddhers* to' boath. So now, dhat Greek taſte iz reviving, we muſt not wonder dhat *Adelphi* lately named (hware *Broddhers* cood not) dhat wonderfool ſuburb ov London, hwich onely ſuch Broddhers cood rear. *Philadelphia* prooved az butifool a moddern

adoptive

adoptive, az it made an aincient compoziſcion. Dhe *Orrery* had its name from dhe Nobelman, hoo gave its ſpheres to' moov, hweddher by ingenuity or pattronage; til a Brittiſh Exhibbitor announced hiz *Eidouranion*. So, wer fair *Urania* now to' be named, ſhe wood ſwel into' *Ourania!* Former plannetary ſyſtems contented dhemſelvs widh a Lattin terminacion: az *planetarium* or *lunarium*; hwich umbler (dho no les uſefool) ereccions hav gloried to' immitate in *Aſylum*, *Lyceum*, *Forum*, *Rhedarium*, *Lactarium*, and dhe reſt. But, hwen Lattin terms hav not had enuf Greek, how ezy iz it (az juſt ſhown) to' throw in a littel! Dhus dhe bold *eulogium* and *eulogy* hav fondly improoved *elogium*, and *éloge*; hwich cood produce no more dhan dhe (formerly) Ingliſh *ellogy*, az Greek knew but ευλογια. Are yet indeed ſuch ballooning had becom dhe rage at Room, a poet wel propphefied:

Graeculus eſuriens ad coelum, juſſeris, ibit.

A wind-ſwol'n Greekling wil explore dhe ſky,
For trezzures erth cood copiouſly ſupply.

Hwile ſuch multitudes ov Ingliſh words ar fairly formed or adopted from dhe French; dhe rage ov impoartacion, turns totally dhe ballance againſt us. Az a *French-horn* founds Ingliſh in a *Cor de chaſſe* (and Scotch, in a *Cor de ſache)*; ſo a boddy ov hunters, iz (Ingliſhly!) a *corps de chaſſeurs*. Dhat *ſorties* ar dhe ſallies

ſallies in evvery ſiege, and *maneuvres* dhe moovments by ſea and land, a Britton muſt make a *ſortie* from *raiſon* to' queſtion. Dhe land indeed haz loſt all her *walks*; dhey all ar becom (or becomming) *promenades*; and dhe *gardens*, we may umbly hope, wil ſpeedily return to' *jardins*. Be dhis az it may, dhe breſt-plate being tranſmuted into' dhe *gorget*, dhe ſholder-knot muſt be dhe *épaulette*, az ſurely az dhe ſpatterdaſhes dhe *guêtres*, or a polite ſummons ov mutual aſſaffinacion *un (cartel de) défi*. Dhe champions appoint dhe place ov *rendez-vous*, and dhen *reconnaître* dhe bed ov onnor! Ingliſh Law ſtil marks dhe *Eſſoin*-days; and Ingliſh ar dhe coarts ov *Oyer* and *terminer*; hware dhe Crier ſtil awfoolly exclaims *O-yes* (for *Oyez*)! Brittiſh Commerce, dho ſhe knows no *emporium*, haz lernt dhat *entrepôt* iz ellegance for a *ſtapel*; and even ſhows ſhe haz not quite loſt her Lattin, hwen ſhe can barter *ad valorem*. Nor iz ſhe ſuſpected ov annithing ſo wicked az a pun, hwen for *enſurance* ſhe announces *aſſurance*, dho ſhe nevver *aſſures* for *enſures*. Liturgic lerning retains a few Lattin commencements, hwich hav indeed run into' ſubſtitucional titels: dhe *Te Deum*, for dbe ſong ov S. Ambroſe; dhe *Magniſicat*, for dhe hymn ov dhe Bleſſed Virgin; and dhe reſt. Anattomy, and Medcine, claim an undiſputed right, ov clodhing certain idea's and preſcripcions widh a forrain vail. Yet nedher choozes to' contract anny needles obligacion to' dhe common frend dhe French; hoo doz indeed throw a decent vail over certain cullors, az *rouge*, *boue de Paris*, *crapaud*, and

and *puce:* ſo *poudeſoie* ſhrinks happily into' our *poddeſoy*. To' dhis frend howevver evvery *connaiſſeur* or *amateur* (dho not dhe *cognoſcenti* or *dilettanti)* from dhe verry *premier* down, ows dhe *dénoument*, az wel az dhe *début* ov evvery *beau* (not to' ſay *unique) morceau*; nay dhe burden ov an Ingliſh ſong, az in *Ma chere amie!* hware dhe *fort* and dhe *faible* ov each crittic may be aſcertained, by hiz *critique* ov anny *chédeuvre.* But dhe *clair-obſeur* (fool az bright az *chiaro-oſcuro*, and far brighter dhan dhe common glimmer ov *light* and *ſhade*) may be ſufliſciently exemplified in an epiſtel, hware dhe author trubbels not hiz hed widh objecting to' dhe French Orthoggraphy he finds; nor douts but ſhe clodhed from dhe beguinning dhe Speech ſhe pictures. So ſeems he won ov dhe conjurers hoo diſcovver dhat our language muſt hav don dhe like; and infers conſequencially dhat, til ſuch time az dhe new *Ingliſh Propriety* be alſo univerſally eſtabbliſhed, no prudent pen wil venture to' introduce her.

To John Bull *Eſquire.*

Sir,

As I boaſt not the étiquette *of the* beau-monde, *and ſcarce know the* routine *of* politeſſe; *your* bonté naïve *will excuſe my every* faux-pas, *nor will make any ſevere* critique *on my* mal-adroite *or* à la volée-*manner ov expreſſing my* ardeur de vous baiſer les mains. *If I do not*

not ſet things dans leur dernier jour, *I hope at leaſt* mettre en euvre *ſom ſmall* ſavoir-vivre, *without affecting great* éclat; *and, though without making any* fracas, *or promiſing a ſingle* bon mot, *not to appear abſolutely* ignorantiſſime *of the* belles-lettres. A propos *(to the ſubject on the* tapis), *this country* s'eſt *indeed* emparé *of a little* fineſſe, *and much* bagatelle; *if it have neither* emporté *nor* importé *the* police *of a kingdom* limitrophe. *We now* pourtant *enjoy* les plaiſirs de la paix; *by the hot balls and the cold balls of an* ELLIOT *and a* RODNEY; *by the* maneuvres *of the one, and the* ſorties *of the other. We reapproach the* dehors *of* les humanités, *if we ſhould never enter the* dedans. *Not* mal-à-propos *therefore do we celebrate our* feux de joie, *and our* fêtes champêtres. *Every court is* brillante *with ambaſſadours and their* ſuites, *paſſing through each ſweet* ſuite *of* apartements; *and every country* ouvre les bras, *if not* le coeur, *to ſtrangers. No wonder we begin once more to* parler Français; *eſpecially as we have*, depuis long-temps, *ceaſed* Latinè loqui; *and, though no longer* Graecas calleamus literas, *our* dernier reſſort *is to honour the* ton, *the* os rotundum; *and to make Greek, if we cannot read it. Our* goût *for the* beaux arts *thus improves* de jour en jour, *whatever become of the* ſciences, *or of the* langue maternelle. *This acquires indeed ſuch a* copia verborum, *or rather* ſonorum; *ſo multifarious a* je ne ſais quôi *from ſo multiform foreign*, ſurtout *French* agréments; *that without them it were a mere empty bottle, which a* bel-eſprit *of the* dernier ſiecle *facetiouſly*

ſtiles un corps ſans ame, *and which a* freluquet *of this age would call a bald plain-coat*, le pauvre drap ſans galon!

You will by dhis time, mon cher ami, *allow me ſome* penchant *for* la philoſophie éclairée, *as well as* l' éloquence illuminée; *nor will you wonder at my* vol au ballon, *though I* dérange *not* le ſyſteme Copernique. *Thus I* attrappe *the* bon ton *of the day*; *and, to exhibit* en un mot, *my talent, no les than avidity, for the modern (Britiſh) learning*, dont je ſens toute l'utilité; *I ſcruple not to own myſelf* (pour jouer de mon reſte) αυτοδιδακτος. *Was I not afraid of ſeeming* outré, *or of throwing you into a mortal* ennui; *I would give you a larger* échantillon *of my* ſavoir-faire, *if not of my* bel-eſprit. *I hope you will honour me with a viſit* en paſſant; *and that you will* ſans façon *take part of a* petit-ſouper; *where you may indulge* au moins *a free* tête-à-tête *with a friend*, qui a l'honneur d' être, *not only*

Monſieur,

your moſt obliged,

but, Signor,

your très-obéiſſant ſerviteur,

MATTHEW MOTTLEY.

DHIS taſte hwen France ſhal hav happily adopted, among dhe improovments ov commercial correſpondence; dhe letter may ſoar into' equally high neolodgic French. *A Monſieur*, Mr. John Bull:

Comme

Comme je ne vante pas, Monſieur, le ceremonial *du* polite world, *et qu'à peine ſais-je moi la* rote *de* good-breeding; *votre* native goodneſs *excuſera tous mes* falſe ſteps; *et vous ne ferez point de* ſevere criticiſm *ſur mon* aukward *ou* flighty *maniere d' exprimer mon* ardour to kiſs your hands. *Si je ne préſente les choſes* in their moſt ſhining colours; *j'eſpere du moins* to toſs up *quelque petit* ſkill, *ſans affecter le moindre* ſhow; &, *quoique ſans faire aucun* fuſs, *ni promettre un ſeul* witticiſm; *ne paraître pas abſolument* ignoramus *dans le* polite learning, &c. *mutatis mutandis.*

MATTHIEU METIS.

Contraſted to' patch-work may be a plain letter, hwich plain taſte may be ſimpel enuf to' prefer.

To' JON BOOL, Eſquire.

SIR,

Az I boaſt not dhe ceremonial ov dhe ellegant world, and am a ſtrainger to' dhe forms ov good-breeding; yoor candor wil make allowance for my evvery littel overſight; far from being extreme to' mark dhe aukwardnes ov dhe manner, in hwich I prezent my reſpects. Dho I affect not ſhow, and abomminate buſtel; I hope not to' be found quite unacquainted widh dhe duties ov ſocial life, anny more dhan widh dhe principels ov polite

lerning. Dhis contry, by mimmicking oddhers, may hav acquired ſom ſhaddow ov addres; and improoved her taſte for dhe trifling; hwile ſhe haz not ſo much az immitated, far les impoarted, dhe pollity ov a neighboring kingdom. We now howevver enjoy dhe return ov pece, by dhe hot balls and dhe cold balls ov an Elliot and a Rodney; by dhe glorious moovments ov dhe won, and dhe tremendous ſallies ov dhe oddher. Dhe rival nacions may now, like a Curtis, contend for dhe hights ov humannity: happy, hoo firſt ſhal ſcale dhem! Meantime all duly cellebrate dheir fireworks and dheir feaſts: hoſpitallity reigns in town and contry. Evvery coart ſhines widh ambaſſadors and dheir trains, mooving thro' dhe rich rainges ov ſuperb apartments. Each region opens her hart az wel az arms, to' dhoze ſhe ſo lately held her ennemies. Widh dhe Graces dhe Muzes dance hand in hand: dialects partake dhe dignity ov dheir ſpeakers. Hwile tungs and climes dhe moaſt remote from each oddher, proov recipprocally bleſt widh gennerous cultivacion; dhe prime patriottic object muſt evverihware be dhe native land, and dhe native language. Az evvery raſcional creture pants after raſcional fredom; and evvery mature pepel, after independance; ſo evvery language, hwenceſoevver ſprung, or howevver allied; to' be pure, muſt be independant; and, to' be independant, muſt be pure.

Hwen yoo doo me dhe onnor ov a call, I may explain myſelf more foolly; hwen I can annihware avail

myſelf ov yoor enlightened converſacion, I am too much intereſted to' looz dhe opportunity ov ſo richly indulging,

Sir,

yoor moaſt obleged

and moaſt obedient ſervant,

ALLEXANDER SCOT.

LONDON,
April 29, 1784.

But, dho from interſperſed (not amalgamated) ſcraps or ſhreds, ov Lattin and Greek, French, Spanniſh and Itallian; dhe moddern bubbel (yclepped *ſtile*) acquires az much opakenes (nay *opaſcity*), az levvity: ſuffiſciently umbrageous deſcends dhe claſſic vail, dhat diſdains not to' aſſume domeſtic fringes. If ſom terms be preferred, az by dhe bards, for dheir verry oddity; oddhers ar chozen by orrators, according to mezzure; and held, az ſhort or long (eſpeſcially ov *extraneous longitude*), *cacopphonous* or harmonious. Stil primogenniture (if not *protogeneſis*) aſſerting her prefferabel right, *anommaly* and *anommalous* ar happily expelling all *irreggular* and *irregularrity*, dhe very thaught widh dhe expreſſion. *Nefarious* and *deleterious* ar gaining ſimmilar ground, ov evvery thing *wicked* or *perniſcious*. Yet dhe prefference iz now due, onely to' forrain primogenniture; and (ſo much wizer ar we dhan our fahdhers!) dhe right ov *alien*, evver ſo novvel, extinguiſhes

at

at wonce evvery native claim. Az *hatred* or *diſlike* haz long fallen into' *odium*; and *good–wil*, after rizing into' *benevvolence*, now ſoars into' *philanthropy*; widhout edher *interreign* or *interregnum*, hav all *uſe* and *uſefoolnes*, *eze* and *eżines*, *eaguernes* and *greedines*, *weaknes* or *febelnes* (ov boddy or mind), *raſhnes* and *baſenes*, *foulnes* and *filthines*, widh dheir fellow-formatives, been *abſorbed* (not ſwallowed up) in *utillity*, *facillity*, *aviddity*, *debillity* and *imbecillity*, *temerrity* and *turpitude*, widh dheir fellow-forrainers. *Mannines* waz erly wel loſt in *multitude*, and *fewnes* lately in *paucity*. If dhe *magnitude* hav almoaſt annihilated dhe *graitnes* ov our idea's, dheir *littelnes* muſt ſoon diſappear in dheir *parvitude* or *parvity*. Dho *perſpicaſcity* and *perſpicuity* be az clear az *perſpicaciouſnes* and *perſpiccuouſnes*; *ingeniouſnes* and *ingennuouſnes* ar certainly more diſtinct, dhan hwen equally involved in *ingenuity*; hoos French and Lattin parents conveyed onely dhe latter meaning. Hwen *audacity (audaſcity)* invaded Ingliſh az we ſaw, hwat compannions might ſhe not bring? nor need we wonder, hware we may object, dhat *adverſity* and *diverſity* (boath indiſpenſabel) ſhood tempt ſom neollogiſts to' *perverſity* for *perverſenes*, and *reverſity* for dhe verry *reverſe* ov rezon. Dhe mongrel *vicinage (viſcinage)* pertends to' joſtel even dhe new favorite *vicinity (vicinnity)*, for dhe glory ov exterminating all old Ingliſh *neighborhood (naborhood)*; hwile *affray*, perhaps affecting *effroi*, poots an *end* indeed to' all *fray*; yet widhout *beguinning* anny *feaſt*. Dho dhe neolodgic rage be dhus laboring

laboring to' ſuppres or ſuperſede, widh domeſtic propagacion, all forrain anallogy; ov certain (vernaccular) formatives we grow propoarcionably fond, az dhey ar alſo new, hweddher by offiſciouſnes or abſurdity. To' won or dhe oddher clas belong ſuch upſtarts, az *ſtatement* for *ſtate* or *ſtating* (like *concernment*, for *concern*), *relacionſhip* for *relacion*, *contribucionſhip* for *contribucion*, and *lecture/hip* for *lecturerſhip* or *lecture*. Nor can much aſtonniſhment arize, at hearing dhe *prebbend* or bennefice interchainged widh dhe *prebbendary* hoo enjoys it; in days hwen *celebbrity* itſelf iz undiſtinguiſhed from *cellebracion*. Yet ſo brightly-dark aliens muſt hav condign ofspring. Az *anommaly* haz produced *anommalous*, *feliſcity* *feliſcitous*, and *bitumen* dhe ſcientiffic *bituminous*; may we not hope to' ſee *facillity* *facillitous*, *utillity* *utillitous*, *acumen* *acuminous*, widh like ezy prodgeny?

CHAPTER

CHAPTER II.

OV VERNACCULAR NEOLLOGY.

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1. In Term.

BUT dhe dazzel ov perſpicuity may be dimmed widhout a forrain vail. Domeſtic ſubſtitucion, if les oſtentacious, iz no les truly effective. Nor can dhe ſtile be deſtitute ov ſplendor, dhat iz conſtantly ſurprizing by interchainge. Ov dhis dhe firſt luſter arizes from dhe adopcion ov ſollemn on familliar, and familliar on ſollemn occazions; az ov *ſavior* and *ſalvacion*, for *prezerver* and *prezzervacion*, or even *ſalvage*. If awfool ſtile deſcend dhus into' awles; common terms make ſomtimes dheir haples way into' dhe poolpit, hwen not dhence precluded by Liturgic dignity. Dho *Moaſthigheſt* be vindicabel az a ſuperlative beyond ſuperlatives,

tives, or *higheſt beyond compare*; *moaſt-good* iz a moddern contraſt (if not coincident) ov *moaſt-bad*; az dhe abſolutely *good* or *bad*, can nedher be more nor les ſo. To' uze in prayer *we entreat Thee*, *we conjure Thee*, or dhe like (familliarrities), iz almoaſt *petty blaſphemy*. Such iz indeed evvery unweighed word in caſes ov ſolemnity. But ſollemn terms hav loſt, reſpectively, dheir idea or dheir employment. *Saccraments* ſink dhus into' *cerremonies*, in dhat *libberal ſtile*, hwich titels relidgion *ſuperſtiſcion*, faith *credulity*, hope *enthuſiaſm*, and charrity *blindnes*; revvelacion and demmonſtracion az much *increddibillities*, az impoſſibillity *likelihood*. On dhe oddher hand, az dhe *eſprit faible* proovs now dhe French *eſprit fort*, dhe ſpirrit *free from thaught* becoms dhe Ingliſh *free-thinker*, licencioumes *libberty*, rebellion *pattriotiſm*, ſediſcion *aſſiduity*, cunning *wiſdom*, impudence *wit*, and inſenſibillity (or *irrelidgion*) *philoſſophy*: in like manner, blaſphemy *ſpirrit*, herreſy *candor*; hypoccriſy *prudence*, purity *prudery*; virtue *weaknes*, principel *predjudice*; lerning *peddantry*, and peddantry *lerning*. Dhoze, dhat dhus call light *darknes*, and darknes *light*; good *evil*, and evil *good*; cannot but hold ſuicide *currage*, and ſinguel combat *onnor*; ſo muſt be fond ov dhe new flurriſh, hwich makes edher ſelf-deſtruccion or mutual murder, *poot a period to' dhe exiſtence* ov won, or boath dhe aſſaſſins!

But, pomp being dhe prezzent rage, poor Nature muſt be won way or oddher extinguiſhed. Refinement,

indeed, muſt cruſh her in dhe cradel; by denying at wonce infants infantine ſtile, and parents (or oddher fondellers) dhe ſpontaneous appellacions ov endearment. Dhe ſweet *Pappah!* and *Mammah!* ſtifled in dhe firſt accents, muſt aſpire (before teeth, into' dentallity) even into' *Fahdher!* and *Moddher!* or dhe ſtil les nattural *Sir*, and *Maddam*. Edher pair wood com in good time. *Bil* or *Billy*, az Natures own voice haz named dhe liſper, muſt inſtantaneouſly expand into' *William! Pol* or *Polly* knows no more her own charming name, dhan dhat ov dhe dignified *Mary*. She muſt ſwel, from dhe our ov her baptiſm, into' dhe pompous exottic *Maria!*

Numberles ar dhe inſiddious guizes, in hwich dhe idol Faſcion draws dhe worſhip ov dhe ignorant, dhe inattentive, and dhe affected. Not onely gahps dhe ear for *pompoſſity* (ov ſound): dhe moaſt common terms rize into' rage. Dheir native propriety brings dhem into' uſe; hwence, warped and bandied in all ſhapes and at all ventures, dhey firſt becom inſippid and dhen unintelligibel. Dhus hav Londoners (ov almoaſt evvery carracter) ſucceſſively *primed*, *ſpoarted*, *ſpouted* and *ſcouted*; *line*, *ſtile*, *circumſtance*, *period*, *exiſtence*, *triſling* or *oſtenſibel*; hwich from hwatevver *deſcripcion* ov *quizzes* dhe terms, or dheir tortures, may hav *oridginated*; ar *laffabel*, *in dhe extreme*. Som ov dheze ar but newiſh, dho all be alreddy old in ſubſtitucion, or hwatevver oddher *ucion* dhey may hav undergon. In words, howevver oridginally fraught widh idea; hwen hacneyed,

hacneyed, az dhe abov, into' *cant*, no meaning can be expected to' remain. Yet *cant* itſelf, howevver low a member ov human ſpeech, may ſtil be a ſubject ov Anallogy. *Prog* and *ſcrog* we ſaw in dheir claſſes (I. 330. II. 179): *quiz* and *bore* may be followed down to' dheirs. *Quiz* iz found, by moddern ſcollars, to' compound *queer phyz*; and *bore* may torture (127) Curioſſity manny ways, before it compenſate her pains. A *mouth-piece* iz a *mere voice* (or *tinkelling cymbal)* in certain provvinces: for *cant* muſt be common to' quaintnes and ruſtiſcity. Widh dhe latter alſo a *mort* ſucceded a *power* (dhe Lattin *vis*) in dhe ſenſe ov a grait indeffinite quantity or number. To' dhis clas ſeems refferabel dhe verb *ouſt*, perhaps a ſqueze ov *outcaſt*; a perſon *ouſted* being *outed* or *caſt out* ov favor. A truithteller haz been lately *canted* into' a *truiſt*; hoo queſtionles *truizes*, hwen he commits a *truiſm*. If impropriety in dhe uſe ov ſimpel words ſo diſonnor anny dialect, can Common-ſenſe form or ſuffer ſuch jumbels, az a *nec-handkerchief?* Dhe Scotch *pocket-napkin* iz a far more nattural compound, dhan even dhe *handkerchief*, hwich nocs dhe *hed* and *hand* togueddher, and a *nec-cloth* iz ſurely complex enuf. How wood dhe French brook *homme-ſagefemme*, for *accoucheur?* and can dhe Ingliſh ear or eye ſtil bair a *man-midwife* for a *layer* or *bringer-to-bed?* Not *ſparrow-gras* iz a graiter corrupcion ov *aſparragus*, dhan a *contry-dance* (from *contre-danſe)* ov *counter-dance*.

2. In Phraze.

From quaint terms to' quaint phrazes, dhe advance iz but from components to' dhe compoziſcion. Ov quaint phrazes, perhaps dhe leaſt offenſive ar *words ov coarſe*, dhe reddy-made ſupplement ov ſenſe and ov civillity. For, az an addequate *compliment* iz dhe *complement* ov ellegance; *compliments* unmerrited, or unment, ar dhe vileſt *words ov coarſe*. But, if dhe parts may be ſo vindicated from all imputacion ov meaning, dhe iddioms (or iddiotiſms) ar not likely to' be loaded widh much intenſional guilt. *Hob or nob* dherfore (*hav or not hav*) haz at leaſt az much ſignifficance az *I'l thank yoo for* ſuch a thing; hware no thanks ar more intended dhan expected; or az dhe ſtil bolder prommiſe, *I'l make yoo laf —by telling yoo*—or, *I'l tel yoo hwat wil make yoo laf*: hware dhe intenſion howevver may be onneſt. But, in dhe rich artikel ov *tabel-talk*, or dhoze *words ov coarſe* dhat fil up widh equal convenience dhe vacuities ov thaught and ov converſacion; dhat, being levvel to' all ſpeakers, poot all ſpeakers on dhe level; dhat, making a mecannic round ov queſtion and anſer, require mere maſhenes for circulacion; Swift haz (in hiz *Polite Converſacion*) *drawn up dhe ladder*; az dhe French figgure it, ov hooevver haz ſo completely diſcuſſed a ſubject, dhat no won can com after dhe diſcuſſer; hoo, az we ſay, *haz left notthing behind him* (or *her*).

Yet

Yet convivvial joys hav graiter debaſements dhan *words ov coarſe* ; and dheze ar dhe *words ov wine.* If dhe ſtupiddeſt ov all ſtiles be dhat hwich means notthing ; and, far worſe dhan dhe ſtupiddeſt, dhat hwich means dhe unperceived reverſe ov hwat it ſays ; worſe dhan dhe former, and (if poſſibel) az bad az dhe latter, iz dhat hwich can guiv (unneſceſſary) pain to' anny prezzent or abſent ; hwatevver borders on profannity, or wood minguel indecency widh glee. Dhe ſocial, az dhe poettic, haz doutles its licence ; but dhe licence, dhat hopes to' ſublimate libberty ; muſt keep az oppozite, az it may ſeem contigguous, to' licencioufnes. Habittual frends ov Decency, forguet her not over a glas.

> *From* purity *ov mind all plezznre ſprings* ;
> *And, from an umbel ſpirrit, all our pece.*

ſays dhe Neſtor ov *Dhe Night-thaughts*, hoo did indeed but bring down to' blank-verſe, *Bleſſed ar dhe meek : for dhey ſhal inherrit dhe erth. Bleſſed ar dhe poor in ſpirrit : for dheirs iz dhe kingdom ov Hevven. Bleſſed ar dhe pure in hart : for dhey ſhal ſee God.* Az dhe ſoarce, ſuch dhe ſtream : from dellicacy ov thaught can notthing flow, but dellicacy ov expreſſion. Dho Truith be too lovly, to' need *dhe forrain aid ov ornament* ; dubbel iz her power, hwen clodhed according to' time and place. In gentile days, ſhe laſhed Folly in Folly's language ; but Revvelacion braught refinement. Evvery immage, dhat wood be coarſe naked, wil be duly vailed by dhe dellicate. Dhus doo *belly, ſtummac, ſwet,* and

and oddher homely terms, ellegantly ſubſtitute *ſtummac*, *appetite*, *perſpire* and *perſpiracion*, or dhe like. If Nature bluntly ſay, *Yoor belly may be fool, child*; Polliſh ſays az natturally, *yoor ſtummac may be ſtayed.* Won, *I hav* no *ſtummac*; dhe oddher, *I hav no appetite.* Dhat, *yoo ſwet*; dhis, *yoo perſpire*; or, *yoo ar* all *in a perſpiracion.*

If all muſt be dhus decent by land, if dhe verry *gards ov good-manners* muſt evince dhemſelvs ſuch by paciently and politely inviting each oddher to' exchainge but a ball in dhis world, az mutually introductory to' a better! ſhal Common-Civillity, not to' ſay Common-Senſe, creddit, dhat ſudden oaths, can be occazzionally recquizite; dhat dhey can annihware command regard, or blaſphemy lay a ſtorm? Won wood indeed expect dhat a ſtile, hwich defies Hevven, ſhood proov at leaſt omnippotent on Erth. And, dhat it iz omniprevvalent in won human dialect, dhey muſt be az much ſtraingers to' *Brittiſh Libberty*, hoo doo not own; az inſenſibel to' *Brittiſh Elleganee*, hoo perſiſt in dhe practice. Hwile dhe Jews trembel to' utter dhe name ov JEHOVAH, can Chriſtians wantonly familliarize its evvery varriacion? Not to' multiply exampels, ov hwich dhe verry exhibiſcion wer contagious; az addiſcionally conducive to' a violacion ov dhat Law, on hwich all oddhers turn; can edher Rezon or Relidgion bluſter *in dhe name ov* GOD? or can Affectacion be ſuffiſciently inſenſibel to' flurriſh her airs *in Gods name?* Dho it iz nevver abſolutely too late for

for dantles Rezzolucion to' correct Impropriety ; az won poet aſſures :

———Labor omnia vincit
Improbus, et duris urgens in rebus egeſtas.

Strong Perſeverance muſt prevail at laſt;
And Triumph follow, hwen Diſtres iz paſt.

Yet ſallutary dhe advice ov anoddher :

Principiis obſta : ſerò medicina paratur,
Dum mala per longas invaluere moras.

Chec budding il : leſt remmedy be vain,
Hwen Habbit riots in Preſcripcions reign.

Such attenſion wood preclude evvery dainger ; nor ſhood we hear Infancy liſping, firſt *Law!* dhen *Lord!* and dhen—hwatevver can diſonnor and deprave at wonce children and dheir parents. From liſtleſnes ov habbit ſprings neſceſſarily ſuch inſenſibillity ov taſte, az produces expreſſions hware Poetry and Piety raddher bleed dhan bluſh togueddher :

Hware iz dhe North? at York, tiz on dhe Tweed.
On Tweed, 'tiz in dhe Orcades ; and dhare
In Nova Zembla, or dhe LORD knows *hware.*

Yet can it not be denied, dhat *Ingliſh Libberty* iz ſomtimes but a ſhoot ov *French Fredom*. Nor les certainly had dhe Gallic Horrace begun widh *Mon Dieu!* and reached by due gradacion dhe calloſſity ov dhe moddel;

Mais moi (grace au Deſtin!) *qui n'ai ni feu ni lieu*;
Je me loge où je puis, et comme il plaît à Dieu.

I (*thank my ſtars*) hav nedher houſe nor home;
So, *hware God plezes*, muſt erect my dome.

3. In Dialect.

Widh principels ov life decline principels ov language. Tallent no longer opperates, hware Taſte no more inſpires. Diſregard to' thaught brings careleſnes ov expreſſion, and trivvial peruzals trivvial pubblicacions. Hence dhe inattenſion ſo frequent (and ſo flagrant) in writing az in ſpeech, to' evvery kind ov accuracy; and dhe violacion we hav ſeen in boath dialects, ov evvery law dhat ſhood gard Common-ſenſe, no les dhan common Perſpicuity. Hence dhe yet unceſing interchainge ov *affirmative* and *neggative*, ov *reſt* and *mocion*; ov *perſons*, *ſtates*, *genders*, *numbers*, *degrees*; *tenſes*, *moods*, *formacions*, and *ſtiles*, in dhat hwich jumbels all in won *caottic dialect*. Hard indeed iz it to' ſay in hwat rank or ſittuacion we doo not ſee az wel az hear, hwat *neither*

you

you or I could credit; what ſeldom or ever fails to ſhock the unvitiated ear and eye; what therefore you would not imitate on no account: nor I neither. From whence is all this barbarity come? and where ſhall it be going? From hence (ſhall it go) in the country of oblivion. Betwixt you and I, no one would hardly believe that you, nor no other in the pariſh of Mary-le-bone, could expreſs, far more exhibit thoſe ſort of reflections, nor bother the learned as inquiſitive public with any of them things. That is very high. It is all a hum. You muſt not think to hum me. It was not me, it was him; or it was all along of him. Was I perſuaded of that, I ſhould be ſatisfied, nor trouble my head no further about it; but till I myſelf am perſuaded, you will forgive my dubiouſneſs (herd often *doobuſnes*). *Nay, give me leave to tell you, I heard him himſelf ſwear that you was the only one, who could be arraigned of the audacity to begin, continue, and finiſh the unpardonable innovation. I leave any rational creature to gueſs which of the two affirmations is the moſt probable, or which of both the worthies deſerves the greateſt credit; whether he that hath ſworn, or him that will not ſwear. I wiſh you had not thus expoſed yourſelf: O that he was here now! Was you among the mob, when the convicts was hung? I'l be hang'd, if he was not there. You don't imagine he was; but I could lay you a guinea on it: as I hope he has too much humanity, to loſe one of the many happy occaſions of bidding friends a very good-night.*

Not to' comment on a parragraph, hware dhe ſtile iz wordhy dhe thaughts, and hwat dhey hoo know equally Greek and Ingliſh, wood call dhe *orthoggraphy* (yet write dhe *orthography!)* ov boath; Writing muſt be, for manny rezons, more accurate dhan Speech. But, if accuracy beguin not in ſpeech, it wil not be annealed in writing; nor can anny, hoos converſe iz ſlovvenly, be expected to' pen widh ellegance. *Habbit* iz wel named a *ſeccond-nature:* occazzional exercion wil not chainge it. Nevver wil an aukward and a tawdry oridginal, make at wonce a like and a polliſhed picture. Ov all tawdrines dhe groceſt, we hav alreddy perceived *Affectacion.* She wil (we know) uze dhe familliar for dhe ſollemn; az *chriſten* and *chriſtening*, for *baptize* and *baptiſm:* nor les, dhe ſollemn for dhe familliar; az *dhe jeſts* ov *Joſeph Miller*, for *Joe-Millers jeſts.* Solemnity, dhus claiming dhe direct arraingement, leves to' familliarrity, hwat not evvery tung enjoys, dhe power ov tranſpoziſcion. Widh equal propriety dhen, in reſpective place, *Shakſpears works may be ſpoke ov*; or *dhe works ov Shakſpear may proov dhe various theme, on hwich dhe opinnions ar ſpoken.* Propriety dherfore adapting thaught and expreſſion, nedher ſoars beyond, ſinks beneadh, miſrepprezents nor miſaddreſſes her object; hwile her antipode overhwelms widh compliment inapplicabel, damps by widhholding onnors due; or, worſe dhan edher,

Donne

Donne de l'encenſoir au travers du viſage,

Widh dhe raſh cenſer ſtrikes dhe fearles face.

Dignity ſuffering equally from promiſcuouſnes and from pomp; alike ridicculous (cood dhe impious be ridiccu-lous) wer dhe ſtile, dhat ſhood throw togueddher *dhe ilands ov Brittain and Iceland*; and dhat hwich ſhood impute, perhaps to' a pompous ſpeech, *dhe ſalvacion ov dhe Brittiſh Empire*; or, ſhood even attempt to' *ex-pand dhe hoal Brittiſh Empire at large.* If ſtiles dhen ar to' be ſuited to' dheir objects, no les muſt dhey be conſiſtent in dhemſelvs. If *he doth and drives* muſt be claſſed widh *he pardoneth and abſolvs*; Conſiſtence cannot *dhou and dhee it* in won part ov an addres, and *yoo and ye it*, in anoddher. Dhe ſame quaintnes, dhat ſubſtitutes a collective for a plural, finds an indeffinite genteel for a deffinite idea. Dho it haz not yet ventured *Pubblic ar*--for *Dhe pubblic iz*--notthing wil now go down but *Minniſtry ar*—for *dhe Minniſtry iz* (or *dhe Minniſters ar*) and ſo on. Dhe ſame accuracy makes *dhey* and *dhem* reprezent a ſingular (collective) ſubject (130, 131). Not dhat dhe deffinite artikel iz quite exploded. Dho dhe grammar ov anny livving language be now beneadh anny ſcollars attenſion, all muſt know French enuf to' admire ſuch (cood ſuch be) az *Dhe Abington* and *Dhe Siddons!* Dhey, hoo bluſh not yet to' *return back again*, ar proud to' *meet approbation*, to' *pledge themſelves*, nay ſom-times to' *commit themſelves*, and dhe like.

Dhe falfe curteſy ov moddern tungs allows familliar ſtile to' addres won perſon and manny perſons, alike by dhe pronoun ov dhe plural number; dho *yoo* can no more paint perſons in dhe govverning, dhan *ye* in dhe govverned ſtate. If *yoo* howevver (widh dhis indiſpenſabel reſtriccion) be dhe promiſcuous repprezentative ov dhe dhe ſeccond perſon; *we* cannot, but in dhe moaſt awfool ſolemnity, exhibbit a ſinguel ſpeaker, or dhe firſt perſon ſingular. Hwile a vizzibel indivíddual can ſo ſeldom (widhout arrogance) ſwel into' *we*, an invizzibel and indeffinite plurallity (ſuppozed a verry legion ov ſpirrits) can urge no better titel, dhan dhe Prieſtes ov Apollo, to' iſſue anny orrakel introduced or enfoarced by *we* or *us*. Argument haz no need ov dhe arguer (principal or proxy); and intelligence muſt not ſpeak by dhe intelligencer, in dhe ſpeaking perſon. From anny den dherfore ov pubblicacion, hoo can bair dhe aſſociated voice, hwich at wonce precludes critticiſm, and antiſcipates ſorrow or joy? *We are ſorry to' declare*—*We ar happy to' announce* (according to' moddern pomp)—*We wood caucion our readers*—hoo hav abſolutely no correſpondence widh edher crittics or advertizers. An anonnymous newſwriter may indeffinitely ſay *We*, (for he cannot *I*) *hear*, if anny prefface be needfool, *dhat on—day laſt, Mr.—committed dhe raſh accion*, or (more genteelly) *died a Roman deth*; and dhat *yeſterday was decided in Hyde-park, an affair ov onnor, in hwich won ov dhe heroes* (unfortunately!) *fel*. If a word often more dhan ſuffice to' dhe intellectual, dhe boddily ear

and

and eye ar ſomtimes unitedly *ſhocked*, nay repeatedly *mocked*, by dhe cluſter ov informacion. *A general Court of Proprietors—was held—for taking into conſideration their ſituation under the operation of the late Act?* But, ſuch *ſtore* being now no *ſore*, wil warrant even dhe bold ſubſtitucion ov a twanging particippial for an adverb, from a like melodious ſoarce. *The various colours of the earth have an amazing pleaſing effect!* Dho dhe quallifier ov noun may, in all diccions, reppre-zent dhe cognate quallifier ov verb; ſo an adjective its adverb *(Sweet az tunes Phillomel her nightly ſtrain)*; an adjective, howevver near in ſound, cannot proxy an adverb, dhat muſt moddify anoddher quallifier. Yet *bel*, febel in dhe end, iz often herd (nay, ſeen!) dhe ſubſtitute ov *bly* for *belly*; particcularly in *remarkabel* for *remarkably:* az *remarkabel good*, for *remarkably good*; *remarkabel wel*, for *remarkably wel.* Dhe ſame untutorednes or inattenſion, dhat knows not or minds not, dhe difference between a febel vowels prezzence and abſence, even hwen dhe ſlender vocallity muſt diſtinguiſh adverb from adjective; edher haples cauz may more ezily interchainge a prezzent and an abſent iniſcial aſpiracion; eſpeſcially az dhe picturage ov various moddern tungs haz hiddherto' been apt to' prezent almoaſt alike to' dhe eye ſuch aſpiracion, real or imadginary. Orthoggraphy alone can aſcertain utterance; but notthing (except Nature or Care) can preclude Affectacion and Vulgarrity. Boath wil dherfore pannegyrize, if not dhe *hoſpitable builders of hoſpitals*; dhe *oſpitabel* bilders

ov *hoſpitals*; hwile dhey really mean to' cellebrate dhe *hoſpitabel* bilders ov *oſpitals*. If propper ſound cannot continnue under impropper picturage, impropper ſound wood be but rattified by dhe juſteſt picture. To' obviate dhis dainger widh reſpect to' iniſcial aſpiracion, a London-Newſpaper prezented (Sept. 25, 1784) a parragraph hwich a littel varriacion in dhe words, and a total ov dheir picture, haz adapted.

To' dhe Printer.

SIR,

"I hav always had an averſion to' anny departure from rectitude. Yoo wil perhaps think me ſcrupulouſly nice, hwen I tel yoo, dhat I cannot bair extravvagance in behavior, dres, or food; anny miſapplicacion ov words, anny viſcious pronunciacion, or ungrammattic language. Ov won thing, dhat guivs me particcular diſguſt, I obzerv manny perſons guilty: I mean dhe aſpiracion ov all words beguinning widh a vowel, and dhe rejecting ov dhe aſpiracion in dhoze hwich onneſtly beguin widh an *H*. Such omiſſion, even from dhe nectareous lips ov dhe fair, iz ungracefool. In hopes dhat ſom ov my acquaintance may, upon a fool hearing, make due atonement; I take dhe libberty to' prezent *Dhe umbel petiſcion ov H*, hwich ſhoweth—Dhat manny Ladies, Gentelmen and oddhers, to' hoom

H

H uzed to' find fair az free acces ; hav now edher totally diſcarded dhat aſpiring iniſcial, or ridiculouſly aſſociated him widh a company ov ſtraingers. A yong Lady, to' dhe grait mortificacion ov *H*, obzerved dhe oddher day, dhat *ils* made a pretty *contract* widh dhe valleys below ; dhat dhe *ouzes* wer butifoolly diſperſed among dhe woods, and dhat ſhe waz fond ov *earing* dhe *howls* in dhe *hevening*. From dhe verdant *harbor*, hware dhe birds chant ſo ſweetly ; ſhe can admire dhe capacious *arbor*, hware ſo manny ſhips flote ſo ſafely. She trembels at dhe prancing ov a *orſe*, but fears him not drawing dhe *arrow*. She lovs dhe *harts*, az wel az dhe ſciences ; but iz conſtantly ſhooting *harrows hat* ſuſceptibel *arts*. In ſummer preferring *hale* to' wine, ſhe *heats hartichokes* ; and in winter ſwallows *ot aſhes*, widhout receiving anny *arm*. She *ates* warm weddher, yet likes verry wel a clear *evven*, *heſpeſcially wen* ſantering among dhe *haſhes* and dhe *hoaks*. So *hamiabel* howevver iz dhis yong Lady, dhat, widh her fine *air*, ſweet *hies*, quic *hears*, dellicate *harms* ; abov all, her tender *art* ; ſhe wood guiv anny man a *ankering* to' *halter iz* condiſcion. She even toaſts a *andſom uzband*, next to' *elth* and *appines ere* and *crafter* ; and dhis verry morning, perhaps meaning no *arm*, ſhe made a gay yong fellow bluſh, by telling him he waz verry *hairy*..

H umbly dherfore hopes a redres ov hiz wrongs ; inazmuch az no human being, more dhan himſelf, can be

edher *onnored* or *happy* widhout it." *H*iz here made a a male, contrary to' dhe gender ov ſom parent-diccions, perhaps becauz a Lady iz repprezented az interchainging dhe violacion; dho dhe oddher ſex, widh all its aids, be fool az apt to' violate vernaccular Propriety.

Dhis barbarous interchainge cannot be ſuppozed peculiar to' won, but common to' all dialects dhat admit iniſcial aſpiracion; hwich by its verry effort, muſt evverihware be les frequent dhan iniſcial vocallity. In Lattin az in Greek, even dhe *ruf ſpirrit* waz ſo *gentel*, az ſcarce to' claim dhe rank ov articulacion; and not at all to' ſhare *poziſcional* onnors. Before a vowel ſtrong or long howevver, it muſt be more effective dhan before a febel won. Hence dhe ezy contraccion ov *mihi* and *nihil* into' *mî* and *nîl*, dhe interchainge ov *Hannibal* and *Annibal*, and dhe almoaſt ſamenes ov dhe former ſyllabel in dhe laſt word ov *Semper tibi pendeat hamus*; and ov *reti convenit ames*. Simmilarly next to' notthing. became dhe *h* ov

> *Hic erit, ut* perhibent *doctorum corda virorum,*
> *Primus Romana Criſpus in* hiſtoria.
>
> Criſpus, dhe Crittics boaſt, ſhal beam dhe glory,
> Ov primal magnitude, in Roman ſtory.

Dho

Dho inifcial aſpiracion muſt be ſtronger in moddern, dhan it waz in aincient languages; and dherfore we cannot fay *an hiſtory*, *an habit*, *an heroe*, *an horror*, *an human creature*, for *a hiſtory*, *a habbit*, *a heroe*, *a horror*, *a human creture*; nor even *an hiſtoric detail*, or dhe like. But dhe febelnes ov Roman aſpiracion made CATULLUS neglect inſtances ov its impropper omiſſion, hwile Affectacion rendered its unnattural prefixture abundantly ridicculous. Nor can we dout dhat ſuch az *Arrius* foolly gutturalized *mihi* and *nihil* into' *michi* and *nichil*, az wel az *commodum* into' *chommodum*. But hear we *Catullus* himſelf, firſt in hiz own language, and dhen in ours.

De ARRIO.

Chommoda *dicebat, ſi quando* commoda *vellet*
Dicere, et hinſidias *Arrius* inſidias.
Et tum mirificè ſperabat ſe eſſe locutum;
Cùm, quantum poterat, dixerat hinſidias!
Credo, ſic mater, ſic Liber avunculus ejus;
Sic maternus avus dixerat, atque avia!
Hoc miſſo in Syriam, requiêrunt omnibus aures:
Audîbant eadem haec leniter et leviter.
Nec ſibi poſtillà metuebant talia verba,
Cùm ſubitò affertur nuncius horribilis:
Ionios fluctus, poſtquam illuc Arrius îſſet;
Jam non Ionios *eſſe, ſed* Hionios.

On Arrius.

My *character*, hwen *carracter* he'd ſay;
Cri'd Arrius, murder'd in *hinſiddious* way!
Dhen ſoar'd aloft, az if inſpir'd he ſpoke,
Hwen, on *hinſiddious harts!* hiz wrauth he wroke.
Hiz moddher, unkel, grandfire ſo aſpir'd;
Nor had hiz grandame from dhe hight retir'd.
Arrius to' Syrria ſent, all ears had reſt;
Or from dhe pitteous pant, or breth ſuppreſt:
Nor dhencefoarth fear'd to' feel from edher faut;
Hwen ſudden dhe horriffic news waz braught,
Dhat dhe *Ionian* waves, ſince Arrius croſt,
Wer all, alas! in dhe *Hionian* loſt.

But dhe completeſt colleccion ov London-vulgariſms, may be taken from dhe larger Verſion ov dhe twenty-ſeccond Eppigram ov dhe firſt Part ov dhe ſixth Book ov digeſted Marſial; V. 8. ov dhe common Edifcions.

De Phaside.

Edictum *domini deique noſtri*;
Quo ſubſellia certiora fiunt,
Et puros eques ordines recepit;
Dum laudat modò Phaſis in theatro,

Phaſis

Phaſis purpureis rubens lacernis !
Et jactat tumido ſuperbus ore :
Tandem commodiùs licet ſedere,
Nunc eſt reddita dignitas equeſtris :
Turbâ non premimur, nec inquinamur.
Haec, et talia, dum refert ſupinus;
Illas purpureas, et arrogantes,
Juſſit Lectius ſurgere lacernas.

On Phasis.

Our ſovv'rain Lords auguſt command,
Dhat bids dhe ſeats reſpective ſtand ;
Dhat bids dhe knightly rows be fixt,
Nor multitudes be longer mixt ;
Hear Phaſis mid dhe knights atteſt,
Refulgent in hiz purpel veſt !
Swelling, he hems : It iz but fit,
At length we ſhood commodious ſit.
Hiz dignity each knight regains :
Dhe mob nor *ſcrouges* him, nor ſtains.
Hwile more, ov ſuch equeſtrian ſtuf,
Fond Phaſis pours, ſupinely gruf ;
Dhe purpel robes, dhat brave dhe ſkies,
Dhe awfool Lectius bids arize.

Dhe vulgar word *ſcrouges*, ov dhe tenth line, gave riſe to' dhe following Comment (p. 543, ov dhe Quarto-

Ediſcion). " Hwatevver may hav been in Pythaggoras' artikel (510) ſuggeſted againſt dhe doctrine ov *Tranſmigracion*, ſom ſuſpect dhe ſuggeſter a verry Pythaggorean: no oddher indeed dhan MARSIAL himſelf, animating ſuch an alien to' LONDON, az he waz to' ROOM; and not onely prezenting hiz own improoved Works, boath Lattin and Ingliſh, but writing hiz own Comment upon dhem. Won, ſay dhey, wil appear on collacion; dhe oddher by dhe communicacion, hwich dhe tranſmigrant alone cood make ov Eppigram XXII. at large, widh *Phaſis'* gennuine harangue; hwich, dho az identic az tungs can tranſmigrate, nedher *Room* nor *London* cood admit in dhe text; but hwich edher muſt admire, az an anticquity; exhibbiting, hwen boath languages had attained dheir ſtandard, dhe *truly vernaccular* ſtile ov boath times. Dhe Lattin oridginal iz no more neſceſſary (perhaps les) dhan it waz ſevventeen hundred years ago. Dhen muſt it hav appeared in dhe oridginal Comment; and widh ſuch Comment vaniſhed, hwen boath had anſered dheir end. But dhe Ingliſh, guivving a ſpeſcimen ov hwat we ſomtimes admire from vennerated pens, and always accept from numberles tungs ov dhe Cappital; may hav its uſe, az wel az its entertainment." Here it may be propper to' premize hwat waz ſubjoined az a note referred to' (*) line 14. " All nacions and ages hav been liabel to' corrupcion ov language, no les dhan ov manners; ov won indeed, widh dhe oddher. Grocenes and Affectacion walking hand in hand, hav evver been apt to' ſuppres *lioquefac-*

cion and *aſpiracion*, hware reſpectively indiſpenſabel; and to' ſupply dhem, hware intollerabel; to' tranſpoze, interchainge, or oddherwize alter, widh ſtres, at wonce quantity and ſound; conſequently, to' make ſound and ſymbol, dho no moddels ov each oddher, perhaps too faithfool pictures ov dhe ſenſe. Dhe interchainge dherfore ov dhe depreſſive labial aſpirate, and dhe braud licquefier, (V and W) howevver repprezented, haz been genneral, hwarevver dhe abov fatal ſiſters hav reigned. But, hwile dhey uniformly annimated dhe organs ov a *Phaſis*; manny, dhat gloried to' join him in oddher buties, begged leve to' differ from him in dhis. To' exhibbit a juſt verſion ov ſo curious an anticquity, it ſeems propper to' mark dhe ſtile ov dhe elder ſiſter, or dhe obſolete, *Itallic*; (dhat) ov dhe yonger, or dhe auguſtan, CAPPITAL?

On PHASIS;

The knight ſelf-dubb'd, and ſoon degraded;
Who ſtill one ſweet half-hour paraded.

'Our ſov'reign lord's auguſt command,
That bids dhe ſeats reſpective ſtand;
That bids the knightly rows be fixt,
Nor multitudes be longer mixt;
Hear Phaſis mid the knights atteſt,
Refulgent in his purple veſt;

His

His wiſdom fluſhing in his face!
Ve hav at length *reſoom'd* our place,
And can *with doo* diſtinction *jet*,
Nor *ve* the *great* and *wulgar* met.
Ve dooly ſhall behould the play,
Sence ve in no confuſion *lay*.
Of *ruination vonc't afear'd*,
Ven ve vas nither* ſeen *or hear'd*;
Tell this day, *wite* as *alablaſter*,
Bewrays me of myſelf no maſter.
One *can't ſcarce* recollect the tithe,
Of all, that *hov** th' *equeſtr'an ſigh*;
But 'tis ſom comfort *for to* think,
That *we was* only on the brink.
A humble, no; *an high* delight
Pricks us *for to* aſſert our right:
Cur'oſity need never *acs*,
Nor need *no* wits be on the racks;
Childern can, like the *larn'd*, atteſt
Of BOND or FREE, WHICH is the BEST.
If you but look AMONG MANKIND,
You'll ſee that THEY are not ſo blind,
As *for to* CALL *them things* IN doubt,
Or on THOSE SORT of themes to ſpout.
Then let's not *wine*; but on the *whing*
Of *chiefeſt* exultation ſing
AN UNIVERSAL jubilee!
And ſuch AN ONE we never *ſee*.

We

We ne'er *was* bleſt with bounty *bigger:*
So *ſhall us* CUT A' *tearing* FIGURE;
Nay, CUT A FLASH with much facility,
In *this here* LINE of true GENTILITY.
UTILITY and LUSTRE SHINE,
Their CORUSCATIONS o'er our LINE;
No rifraf rubbing in VICINITY,
Nor none but of our CONSANGUINITY.
'Tis with AVIDITY and chear,
TOGETHER we're ASSEMBLED HERE;
No inſolence APPROACHING NEAR.
Go in the *countery* or town,
A knight is *know'd* from *e'er a* clown;
And quite as ſoon *purceived* his KNOWLEDGE,
In AN HALF-HOUR, as in AN WHOLE age.
Yet *wat* was all MANKIND, but FOOLS;
Ef THEY *was* not *trained up* in ſchools?
There all my COMPANY WERE high,
Who thought THEMSELVES as good as I.
The PUBLIC KNOW, *ef* here I ly.
I BOTHERED THEM in pride of purſes:
But IT was ME, that made the *worſes.*
So *an't us*, as *we was* of old:
We are *got in* the age of GOLD:
FROM WENCE, high Sirs, 'TWIXT YOU AND I,
You was a wand'ring certainly;
As how you thought that *wat* was wrong,
Would laſting, or (*in ſhort*) *be long.*

You

You muſt allow, that WAS but I there,
You had no room to tremble NITHER:
And, *wen you ſee* me *that there* day;
I dar'd, as now *I dares* to ſay,
Wat now YOU need not I to tell YE,
Do but *prowide* for back and *belly*:
Be this, with *watſomever* crown'd;
And that, with *toonick* or with *gownd*;
Your rank is SAFE as mine, AND SURE;
Let thunder growl, or tempeſt *pour*.
Our dignity *we* knights *regains*:
The mob NOR *ſcrouges* us, OR ſtains.
Wat, *thof* our terror wonc't was GREAT,
Leaſt we ſhould loſe our ancient *ſeat?*
Whoe'er *hath* more or LESSER fear,
May bold, az ME MYSELF, come HERE,
Whoe'er's afeard, I *a'n't*, *nor wa'n't*:
Not never that myſelf I VAUNT,
Nor nought my manly mind can DAUNT.
Nor yet let *none* ſuſpect me SAUCY,
Like a low *feller* of the cauſey;
Wile I the matter WHOLE diſcuſs,
Ef cur'ous yoo, or *coveteous*:
For *immater'al thof* it be,
Preſumptious i'n't it *not* in me,
Who *never* play'd *no* ANTIQUARIAN;
YET STILL a Roman, no barbarian;
To give your hopes AN HIGH *incentative*,
Nor *leſſer* to your fears *preventative*.

As

As I *ſat out* then, and BEGUN,
Before the horſe of *moon or ſun* ;
And, *ef* I HAD not yet BEGAN,
YOU ALL confeſs I *were* the man,
From who your conſolation SPRUNG,
On who your ſorrows all YOU FLUNG ;
Who no induſtry ne'er could vary,
Watever might be ly'd *contrary:*
THAN WHOM a more ACCEPTABLE
Could NITHER doubt OR debt diſpel.
YOU can't ALLEGE, that now I dream,
Or wander FOREIGN FROM my theme :
AVERSE FROM *ſcrouging* with the ſcum,
How glad I was, *wen* HERE I *come!*
And ſooner HERE we ſhould have *came,*
But *otherguefs folks was* to blame.
Of *woes* the *cloſe!* of joys the *ſoorce!*
As Caledonians ſhape their *coorſe!*
But, Oh! I feel a ſudden WOOND—
Nor more : the paly PHASIS ſwoon'd.
The purple robes, that brav'd the ſkies,
Heard awful LECTIUS roar ARISE!

Dhis LECTIUS waz won ov dhe officers appointed by dhe Emperor to' prezerv dhe pollity ov dhe Amphitheater ; dhat no encroachment might be made on dhe reſpectively appropriated places ov dhe Sennators, Knights, and Commons. Ov dhis, and oddher anticquities, dhe

Curious hav a fool inveſtigacion, in dhe Comment hwence dhis ſummary iz taken.

To' deſcend from ſuch ſublimmity ov thaught and expreſſion, and from a picturage wordhy ov boath; wer to' pas from dhe *pathos* to' dhe *bathos*; terms alike lucid to' ſcollars, and vennerated by dhe reſt. But, dho dhe barbariſm, or barbariſms, ov evvery line ſtrike at wonce dhe eye ov evvery attentive peruzer; how manny, even London-ears, ar hurt by dhem? becauz in hwat ſtreet (raddher hwat houſe) doo ſom or oddher ov dhem not occur evvery our, from unimadginabel moudhs? So true it iz, in language az in life, dhat *Evil communicacion corrupts good manners*. Not howevver to' *return bac*, far les *return bac again*, upon dhe abundance, pennury, or *puppyiſm*, ov dhoze hoo *take* (not *make*) us *prizzoners*, yet *meet* (not *widh*) our *approbacion*; hoo hav ſo often *hummed* and *bored* us (111, 129, 136, 145, and hware not?); hoo ſhood hav thaught dhat a genius, a ſcollar, and a chriſtian, wood hav chozen for dhe heroe ov won ov dhe moaſt butifool tradgedies in anny language dhe ennemy ov JULIUS? dhat ſo fine a writer, and ſo abel a crittic, ſhood hav introduced hiz heroe ſo ſelf-ſwolen az to' fancy all Nature in arms againſt *him and* ROOM, becauz ſhe wood not be commanded by a man, hoo cood not command himſelf? to' make the morning *lour* at leaſt *foar times* in dhe two firſt lines, and dhe day *thrice tremendous* by dhe fate ov dhe philoſopphic ſuicide!

Dhe dawn iz overcaſt, dhe morning lours,
And hevvily, in clouds, brings on dhe day;
Dhe grait, impoartant day! big widh dhe fate
Ov Cato, and ov Room!

If ſuch a writer cood ſo exemplify dhe dainger, to' hwich all human language iz moaſt liabel; no wonder dhat from writers ov evvery clas may be exampled evvery ſort ov imprecizzion: hwich may indeed arize, not more from Redundance, Defiſcience, or Inaddequacy; dhan from Miſarraingement, Miſconnexion, or Miſnomer: dhe laſt, dhe child ov Anaccroniſm. Hence it iz, dhat Inattenſion ſo oft affirms hwat nevver happened: for inſtance, dhat *Lord Anſon ſailed round* (neoterrically, *circumnavvigated) dhe world.* Dhe firſt copious ſoarce ov obſcurity may appear in ſuch arraingement az: *He tried dhat way ov writing widh ſpirrit*; hware Precizzion muſt underſtand *ſpirrited writing*, not *ſpirrited trial*: dho (verry common) Imprecizzion might intend, *He tried widh ſpirrit dhat way ov writing*; or, *Dhat way ov writing he tried widh ſpirrit.* Ov dhis kind waz '*A report*, hwich *prevailed* (Aug. 3, 1783) *dhat dhe French had inſiſted on receiving part ov dhe expences dhey had incurred in aſſiſting dhe Dutch, from dhis contry*;' inſted ov *receiving from dhis contry, part*—So dhe diſtance ov dhe rellative from antecedent, muſt obſcure by interrupting dhe connexion. Hoo dhen ſhal (certainly) underſtand ſuch an artikel ov intelligence, az dhat ov

London, Oct. 14, 1784? '*A ſwindler was committed by the ſitting magiſtrate in Bowſtreet, on Monday laſt: who was taken by dhe gentleman he had impoſed upon in the following manner*'—or dhis ov *Nov.* 6. 1784?—*Not long ago he married a young lady, contrary to the conſent of her parents; by whom he has two children, dhe youngeſt not three months old. The feelings of a wife, ſo circumſtanced, muſt be trying in the extreme.* Hwatevver prooved dhe fate ov edher (perhaps won) heroe, dhe abov words probbably ment: *On Monday laſt waz committed by dhe ſitting madgiſtrate in Bowſtreet, a ſwindeller, hoo waz taken in dhe following manner, by dhe gentelman he had impozed on*—or, *hoom dhe gentelman he had impozed on, took in dhe following manner*—if indeed dhis introduced not dhe manner ov dhe impoziſcion. Dhe oddher tradgic words muſt imply: *Not long ago* (dho Vulgarrity prefers *Not long bac) he married, widhout dhe conſent ov her parents, a yong lady, by hoom he haz two children; dhe yonger* (or *won) not three months old. Dhe feelings* had better been left to' dhe reader, hoo might poſſibly hav gueſſed dhe conſequence. A writer, dhat wood not riſk dhe ſevereſt imputacion ov redundance, wil not think offiſciouſly for dhe reader. Yet a more reſpectabel parragraph (*Feb.* 17, 1785) mencions *a Memorial—requeſting a compenſation—to the ſufferers by the ſurrender of Eaſt-Florida to the Crown of Spain; which has now been delivered up in purſuance—of the Treaty—concluded during the Marquis of Landſdown's adminiſtration.* Here we lern dhat *dhe*

Crown ov Spain waz delivvered up, during dhe adminiſtracion ov a perſonage, hoo, it muſt be owned, *did not exiſt.* But if *hoos* and *hwiches* muſt not involve hweel widhin hweel, nor *he's* and *hims* confound different males in won period; no proxy can too preciſely repprezent its principal, and ſo no pronoun its noun. If a pronoun muſt preciſely repprezent dhe object, or objects, it pretends to' reprezent; a ſingular can no more proxy a plural, dhan a plural a ſingular, a male a female, or dhe contrary. Hwat precizzion dhen muſt we admire in dhe following chain ov informacion! *London*, May 3, 1785. *The great Spencer was Poet Laureat to Queen Elizabeth*, who *died in* 1598, *about four years before his royal Miſtreſs. He was ſucceeded by Samuel Daniel, who died in* 1619, *and left the* bays *to Ben Jonſon, who held* it 18 *years, and then reſigned* it *to Sir William Davenant*; *who dying in* 1668, *after he had enjoyed* it 31 *years*, it was *placed on the head of Dryden. But at the Revolution he was depoſed, and the* bays *adorned the brow of Thomas Shadwell, whom Dryden hated ſo much for this rivalſhip as to produce one of the ſtrongeſt ſatires in our language, well known by the name of Mac-Fleckno. After Shadwell had worn* it *four years, he died in the year* 1692, *and* it *deſcended to Tate. This Monarch had* it 24 *years*; *but dying in* 1716, it *fell to the Rev. Mr. Euſden, who enjoyed* it *to the year* 1730. *Colley Cibber was the immediate heir to Euſden*, who *perhaps for this and other* equally *good reaſons, was made the hero of the Dunciad by Pope. His dramatic writings however have reſcued him from the character*

character of a dunce, though his Odes are ſubject to ſome animadverſions. William Whitehead ſucceeded Colley Cibber in 1757, *and enjoyed* it *for* 28 *years. Dying in April* 1785, *he is now ſucceeded by the Rev. Thomas Warton, Fellow of Trinity-College, Oxford, Author of the Hiſtory of Engliſh Poetry, and* other poetical *pieces!*

Precizzion might hav attended concifenes in ſom ſuch petty annal az dhis: *Queen Elizzabeths (Poet) Laureat, Spenſer, by deth quitted dhe* bays *in* 1598; *hiz ſucceſſor, Sammuel Danniel enjoyed* dhem *til* 1619. *Ben-Jonſon, in* 1637, *rezigned* dhem *to' Sir William Davvenant*; *hoo dying in* 1668, dhey *wer placed on dhe brow ov Dryden. Dhence dhe Revvolucion transferred* dhem (*in* 1688) *to' Tommas Shadwel*; *hoom hiz preddeceſſor onnored morover widh Mac-Flecno. Shadwel left* dhem *in* 1692, *az did Nahum Tate in* 1716; *and dhe Rev. Mr. Euſden in* 1730. *To' him ſucceded Colley Cibber*; *hoo, for dhis perhaps, more dhan anny better rezon, became dhe heroe ov dhe Dunciad. On Cibbers demiſe in* 1757, *William Hwitehed inherrited dhe* laurel; *and in* 1785 it *began to grace, or be graced by, dhe Rev. Tommas Warton, author ov manny poettical pieces, az wel az ov dhe hiſtory ov Ingliſh poetry.*

Dho ſuch be dhe ſtile ov our pubblic intelligencers, it cannot now be ſuppozed, dhat imprecizzion, or impropriety ov anny clas, iz confined to' perioddic pubblicacion.

Nature

Nature had matured our language; but Art had not aſcertained it. Hence it iz, dhat ſo few authors in proze or verſe can yet be opened, widhout exemplifying exces, defect, miſchoice, or diſorder; in words, az in dheir repprezentacion. No wonder if almoaſt evvery *Inſcripcion* in dhe *Cappital* (or, widh Helleniſtic dignity, dhe *Metroppolis)* becom a pubblic teſt at wonce ov our forrain and domeſtic litterature. Hwat ſhal our neighbors think ov our attainment in dhe language, widh hwich we ar ſo proud to' interlard our own; hwen dhey ſee us treat *Mary* az a *man*, in dhe ſtreets dignified *Mary-lebone*? Dhey can no more ſuſpect we ſay *Marribone*, dhan dhat we mean *Marie la bonne.* Som antiquaries indeed ettymollogize it *Marie la borne*; but *borne* and *Marie* ar equally femminine; and dhe artikel at anny rate makes no part ov dhe Ingliſh name. How wood poor PRISCIANS hed bleed anew, cood he rear hiz awfool eyes on an eddifice inſcribed, *Began* in ſuch a year, and *Finiſhed* in ſuch anoddher! And ſhall Precizzion be expected in a Land, dhat loads dhe front ov a prime oſpital in her principal citty, widh an *Inſcripcion* exhibbiting it—*Supported by the Voluntary Subſcriptions and Benefactions of the Nobility, Gentry, and others*; inſted ov *Suppoarted by Bennefaccions*; if indeed ſuch notice be neſceſſary? Redundance, dhe chief dainger ov human ſpeech, peculiarly ov derivvative diccion, iz partly owing to' dhe dezire ov expreſſing enuf, and to' dhe dellicacy ov perceiving hwen won haz don ſo. But dhe copiouſnes ov derivvative diccion muſt arize from dhe

dhe numberles ſoarces dhat ſupply it. Hence haz it ampel ſtore for evvery purpoſe; and parrallel ſtreams ov expreſſion, muſt often contend for prefference. Yet dho anny won ov ſevveral (az from Greek, Lattin, French. Gaulic or German fountain) might, won way or oddher, paint dhe idea; a littel attenſion wil (ſerv to') evince, dhat no language howevver copious in itſelf, or enriched from abraud, can hav anny two terms ſo identic in ſenſe, and ſo equal in ſound, az to' be preciſely ſynonnymous. Be dhe pictures ov won arketype, or terms for won firſt idea, evver ſo numerous; ov evver ſo obvious a rezemblance, or ſo near an equivvalence to' each oddher; dhe various channels thro' hwich dhey hav deſcended, muſt hav ſo neſceſſarily varied dhem in extent or expreſſion, ov meaning or mold, dhat non can to' a perfet judge be abſolutely interchaingeabel. Dhe ſmalleſt diſcrimminacion hints dhe propriety ov choice; and dhe trueſt taſte wil be dhe firſt to' demonſtrate, az wel az to' feel, dhe neceſſity ov prefference. To' dhis wil it be guided, not always inſtantaneouſly, by dhe compas and quallity ov dhe idea, az genneral or particcular, ſo les or more confined; az ſollemn or familliar, ellegant or vulgar, litteral or figgurative; dhen by dhe ſoarce and form ov its repprezentacion, dhe preciſe or indeffinite, dhe luminous or obſcure, dhe expreſſive or inſippid, dhe harmonious or dhe harſh, dhe ezy or dhe affected, dhe native or dhe far-fetched, dhe dellicate or dhe coarſe, dhe pure or dhe barbarous, dhe moddern or dhe obſolete: in anny reſpect, dhe more or les natturally

propper

propper, or demonſtrably adapted. For, onely by dhe reſpective precizzion or exact impoart (ov ſenſe, ſound, and picture) can dhe propriety ov choice be aſcertained. Nor wil dhe purity or ſuffiſcience ov evvery part, or ov all dhe parts, avail; widhout dhat union and order, hwich to' render truly happy, ingenuity (or dhe genius ov dhe writer) muſt combine widh dhe genius ov dhe language.

Hwile dhus dhe redundant, dhe defiſcient, dhe inaddequate; dhe pompous, dhe quaint; dhe impious, dhe indecent; dhe ſlovvenly, and dhe ſtrained; dhe forrain, and dhe falſe ov evvery kind; ar, conjunctly or ſevverally, more to' be avoided dhan dhe braudeſt Scotch; hwile Ingland iz more dhan formerly enabled to' annalyze and eſtimate *Gawin Douglas* and *Allan Ramſay* widh *Chaucer* and *Spenſer*; all dhe aincient Ingliſh, az wel az Scottiſh, ornaments ov mankind: Scotland reanimated to' prezerv her illuſtrious fammilies, at leaſt in dheir names; lerns widh juſtice to' ballance dhe buties and blemmiſhes ov her wonce melodious and expreſſive, dho now paſſing, dialect. Finding it here howevver braught into' a ſyſtem, ſhe now can (hwat ſhe nevver cood before) diſcrimminate her own from dhe Ingliſh diccion; az dhe Poartugueze or Cattalan, from dhe Caſtillian; dhat ſo dhe Scotch may be reggularly and effectually trezzured, not onely widh dhoze three grait dialects ov Spain, but widh dhe *Provençal* and dhe French; widh dhe Lattin, dhe Greek and

dhe Gaulic: and dhat dhe now anallogized and aſcertained INGLISH LANGUAGE may becom familliar, az it iz indiſpenſabel, to' all hoo converſe widh Ingliſh authors or Ingliſh ſpeakers; much more, to' all hoo pretend to' be edher; and dhat EDDINBURROUGH may gain dhe glory hwich LONDON can at length boaſt, ov ſcientifically acquiring, purifying, and prezerving, dhat nobel dialect; hwich (parramount, independant, and indiſcerpibel) can alone recovver, reunite, and reexpand dhe members ov dhe Brittiſh dominnion.

In dhis VOLLUME, dhe candid Crittic haz probbably red

Page	Line	
44.	1. *Iota* haz *I* inifcial to'	*Iota* (az if *I* inifcial) to'
54.	5. *interflice*	*interflice*
64.	13. *Lydia, Libya*	*Lydia* (Lyddia), *Libya* (Libbya),
70.	16. marriage	marridge
72.	22. *clerk*	*clark*
120.	20. uze	uſe
129.	1. PART IV.	SECCION IV.
132.	17. *gents*. But	*gents*; dho
140.	*laſt* to	to'
154.	1. PART V.	PART IV.
162.	3. hwile *pint*	hwile *pinte*
176.	12. iz	az
190.	22. contractives	contractives ;
194.	*ant*. rize	riſe
197.	7. καμπτο	καμπτω
	8. *comb*	ov *comb*
214.	11. frivolous	frivvolous
241.	15. licencioumes	licenciouſnes
254.	19. Such omiſſion	Such omiſſion or aſſumpcion

Hwile dhe confidderate perhaps raddher wonder, dhat ſo manny Scotticiſms and Ingliſh Vulgariſms cood be, dhan dhat no more ov edher hav been digeſted; dhey muſt perceiv dhis Vollumes graiter object to' hav been dhat ov inveſtigating and arrainging, dhan ov filling dhe claſſes : a taſk indeed more dhan Herculean. Yet dhis glory dhe reader may occazzionally partake, by remarking dhe Scottiſh grait *ſhears*, for dhe littel *cizzars*? dhe *dubbel* ov a letter, for dhe *duplicate* or *coppy* ov it; dhe *drop*, for dhe *dram*-weight; *poſſet* for *caudel*, *yerning* for *runnet*, *linty* for *linnet*; widh dhe verbs *open out*, *ſhear of* (liccor), *mandate*, *redargue*, *inhibbit*; for *unpic*, *ſtrain of*, *con*, or *commit to' memmory*; *refute*, *reſtrain* from expending; and dhe numberles reſt.

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